



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 9, 2014 - Primary Election

I, Christiana Thornton Chairperson, and I, Thomas Fahey Treasurer of the New Hampshire Bankers Association State BankPAC

Committee, located at PO Box 2586 Concord, NH 03302-2586

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 18 [ ] August 20 [ ] September 3 [ ] September 17 [x]

Receipts:

- 1) Total of all receipts in this report 1) \$ .00
2) Total of all receipts in previous reports 2) \$ 28,423.01
3) Total of all primary election receipts to date (Add lines 1 and 2) 3) \$ 28,423.01

Expenditures:

- 4) Total expenditures in this report 4) \$ .00
5) Total of expenditures in previous reports 5) \$ 22,258.94
6) Total of all primary election expenditures to date (Add lines 4 and 5) 6) \$ 22,258.94

- 7) Balance if SURPLUS 7) \$+ 6,164.07
8) Balance if DEFICIT 8) \$-

RECEIVED

SEP 16 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

Signature of Chairman

Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

**ITEMIZED RECEIPTS**

| Full Name of Contributor<br>(Alphabetical Order)<br>No Receipts. | Post Office Address | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list:<br>Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
|  |                     |                           |                  |  |  |
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|  |                     |                           |                  |  |  |
|  |                     |                           |                  |  |  |

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

| Paid to Whom<br>No Expenditures. | Post Office Address | Amount of<br>Expense | Date of<br>Expense | ***Primary/General                  | Nature of Expenditure |
|----------------------------------|---------------------|----------------------|--------------------|-------------------------------------|-----------------------|
|                                  |                     |                      |                    | <input checked="" type="checkbox"/> |                       |
|                                  |                     |                      |                    | <input type="checkbox"/>            |                       |
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|                                  |                     |                      |                    | <input type="checkbox"/>            |                       |

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6