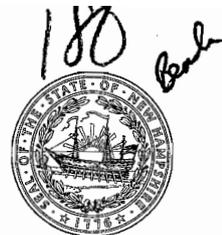




The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

May 24, 2013

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Sentinel Ministries NE's request to perform the following work on Dan Hole Pond, in Tuftonboro. File # 2013-00368. This project will not have significant impact on or adversely affect the values of Dan Hole Pond.

Perch an existing 5200 sq. ft. sloped, eroding beach area with no more than 97 cu. yds. of sand, install a 4 ft. x 100 ft. seasonal dock to the west, install a 5 ft. x 100 ft. seasonal dock to the east and replace the existing "H" shaped seasonal dock with a 5 ft. x 80 ft. seasonal dock connected to a 5 ft. x 80 ft. seasonal dock by a 5 ft. x 40 ft. seasonal walkway in an "H" shaped configuration on an average of 5583 ft. of shoreline frontage, on Dan Hole Pond, in Center Tuftonboro.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Jones and Beach Engineering, Inc., revision dated April 15, 2013, as received by the NH Department of Environmental Services (DES) on April 30, 2013.
2. This permit shall not be effective until it has been recorded with the Carroll County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to installation.
3. When the property changes use, the docks may be subject to removal and a new application may be required for the docks. Any new application based upon change in use will need to address the rules for docking structures in place at that time.
4. These shall be the only structure on this water frontage and all portions of the docks shall be at least 20 ft. from abutting property lines or the imaginary extension of those lines into the water.
5. Seasonal docks shall be removed from the lake for the non-boating season.
6. No portion of the docks shall extend more than 100 ft. from the shoreline at full lake elevation.
7. Any dredged or excavated material shall be placed outside of the DES Wetlands Bureau jurisdiction.
8. Stone placed along the beach front for the purpose of retaining sand shall be placed above and/or landward of those rocks currently located along the normal high water line (Elevation 829.9 ft.). The rocks existing at the normal high water line shall remain undisturbed so that the natural shoreline remains in its current state.

9. The steps installed for access to the water shall be located entirely landward of the normal high water line.
10. No more than 97 cu. yds. of sand may be used. All sand shall be placed above the normal high water line.
11. This permit shall be used only once, and does not allow for annual beach replenishment.
12. The permittee shall provide appropriate diversion of surface water runoff to prevent erosion of beach area.
13. Re-vegetation of trees, shrubs and ground covers representing the density and species diversity of the existing stand of vegetation removed for this project shall begin at a distance no greater than 5 ft. landward from the beach area.
14. Appropriate siltation/erosion/turbidity controls shall be in place prior to construction, shall be maintained during construction, and shall remain until the area is stabilized.
15. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

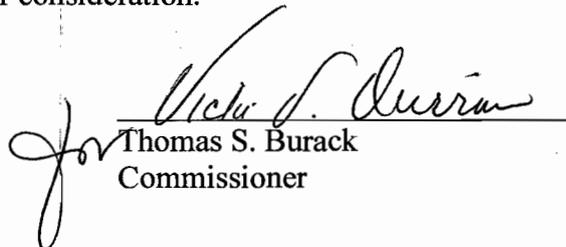
EXPLANATION

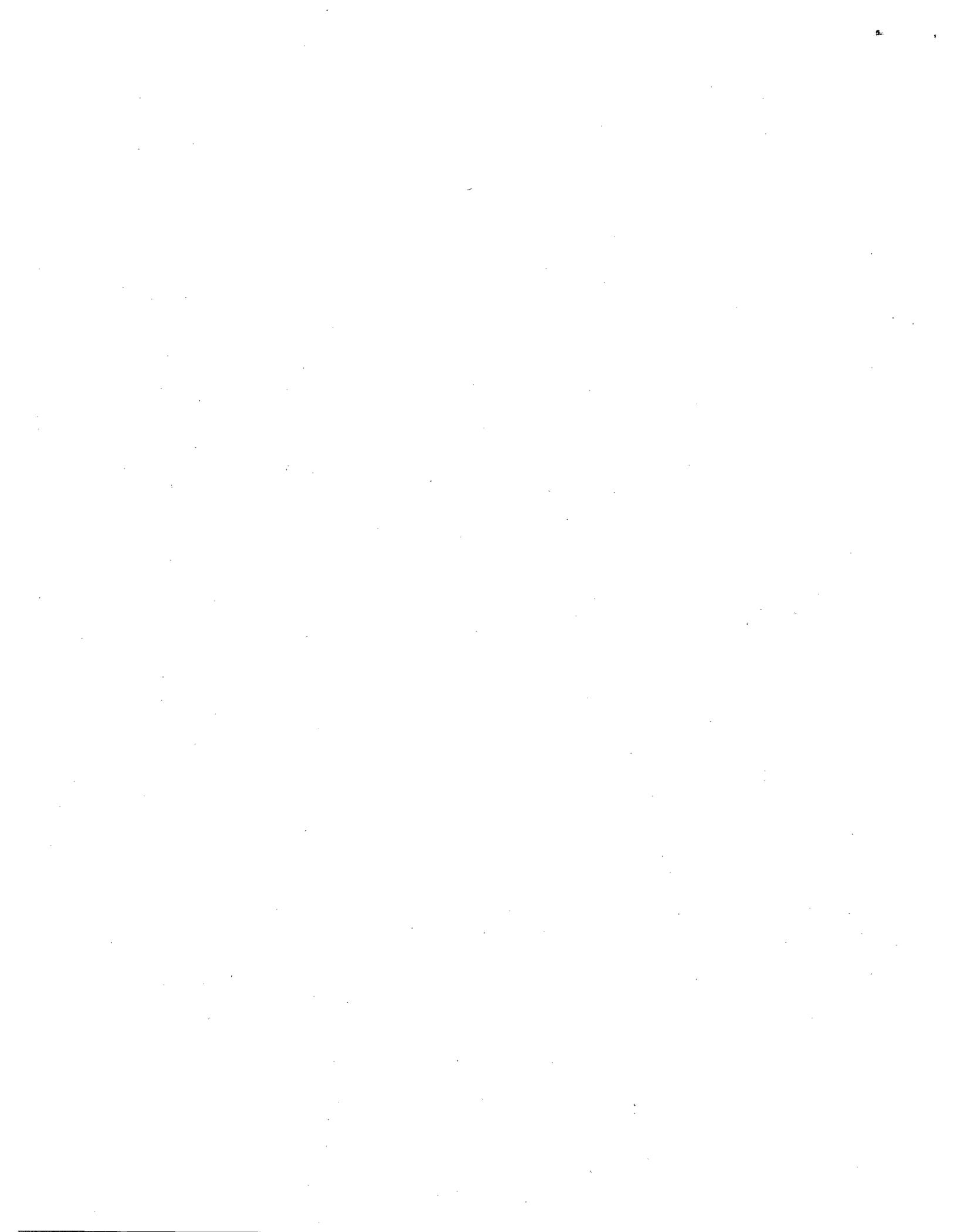
The DES Wetlands Bureau approved this project on May 23, 2013. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), construction of a major docking facility.
2. The applicant has an average of 5583 ft. of frontage along Dan Hole Pond.
3. A maximum of 75 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The proposed docking facility will provide 25 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


Thomas S. Burack
Commissioner





THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>
Permit Application Status: <http://des.nh.gov/onestop/index.htm>



WETLANDS PERMIT APPLICATION

| | | | |
|---------------------|---------------|--------------------|---------------|
| File No: 2013-00368 | Check No: 123 | Amount: \$ 2180.00 | Initials: LSL |
| | | | |

1. **REVIEW TIME:** If you do not know the review time for your project, refer to Attachment A to determine if your project's review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact)

2. **PROJECT LOCATION:** A separate application must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 29 SENTINEL LODGE ROAD

TOWN/CITY: TUFTONBORO

TAX MAP: 34

BLOCK:

LOT: 1-1

UNIT:

US GEOLOGICAL SURVEY TOPO MAP WATERBODY NAME:
DAN HOLE POND

LOCATION COORDINATES (If known): 43-43-15N 71-13-50W

Latitude/Longitude UTM State Plane

3. **PROPERTY OWNER** or **APPLICANT INFORMATION** (check all that apply) If the applicant is not the property owner, attach property owner information and written permission from the property owner granting the applicant permission to act on their behalf.

NAME: SENTINEL MINISTRIES N.E.

MAILING ADDRESS: 29 SENTINEL LODGE ROAD

TOWN/CITY: TUFTONBORO

STATE: NH

ZIP CODE: 03266

EMAIL or FAX: kevin@campsentinel.org

PHONE: (603) 539-4839

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : _____

4. **AGENT INFORMATION:**

NAME: CHRISTOPHER ALBERT

COMPANY: JONES & BEACH ENGINEERS, INC.

MAILING ADDRESS: PO BOX 219

TOWN/CITY: STRATHAM

STATE: NH

ZIP CODE: 03885

EMAIL or FAX: calbert@jonesandbeach.com

PHONE: (603) 772-4746

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : _____

* Complete this page last.

5. **PROPERTY OWNER / AUTHORIZED APPLICANT / AUTHORIZED AGENT SIGNATURE:** A letter of authorization from the property owner/applicant is required if the property owner/applicant does not sign below. Note the property owner permission requirement in no. 3 above.

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
Link:<http://www.nh.gov/nhdhr/review/> (Copy link to your web browser)
6. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

Christopher Albert

1/17/13

Property Owner/ Applicant / Authorized Agent

Print name legibly

Date

APPLICATION SUBMITTAL DIRECTIONS:

1. The Conservation Commission signature is **ONLY** required for Expedited Review; Standard Review applications do **NOT** require the Conservation Commission's signature;
2. Submit the original application form and materials, four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,I) to the town/city clerk for the **REQUIRED town /city clerk's** signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

6. This section is to be completed by the Town/City Clerk

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

Heather Cubeddu

1-30-13

Tuftonboro

Town/City Clerk

Print name legibly

Date

Town/City

TOWN CLERK SUBMITTAL & MAILING DIRECTIONS:

Per RSA 482-A:3.(d):

1. For applications where "Expedited Review" is checked on page 1, only accept the application if the Conservation Commission's signature has been obtained (Standard Review Applications do **NOT** require the Conservation Commission's signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,I);
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. **IMMEDIATELY send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application materials and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.**

7. **CONSERVATION COMMISSION SIGNATURE FOR EXPEDITED REVIEW ONLY:**

ONLY Expedited Review applications require that the Conservation Commission signature is obtained prior to submittal the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and the "Standard Review" box should be checked on page 1. The application shall be reviewed in the standard review time.

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Authorized Commission Signature

Print name legibly

Date

8. **RELATED FILES/Approvals:** If applicable, indicate files and approvals that are related to the proposed project or project site. Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm> (Copy link to your web browser)

Wetlands Bureau enforcement, emergency authorizations: _____

Wetlands Bureau approvals, denials: _____

Shoreland/ Alteration of Terrain/ Subsurface: _____

Other: _____

9. **PROJECT DESCRIPTION:** Provide a brief description of the project, outlining the scope of work to be performed, including the area of impact (square feet) of permanent impacts, temporary impacts (impacts that are not intended to remain after the project is completed), and after-the-fact impacts (work completed prior to receipt of this application by DES) to each jurisdictional area that will be impacted (wetlands, streams, rivers, lakes/ponds, prime wetland/buffer, tidal waters, salt marsh, sand dune, [upland] tidal buffer zone & docking structures). Docking structures provide the square footage of seasonal docking structures and permanent docking structures. Please provide only a brief project description as instructed above and attach additional sheets to provide other information requirements, but **DO NOT** reply "See Attached" in the space provided below.

Addition to the existing perched beach. Installation of two temporary docks.

10. **APPLICATION REQUIREMENTS:** *This application will be returned to you if items outlined in A – J.1 are not provided.* If applicable items outlined in J.2 – L are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied. Copy links to your web browser.

A. 1. Is the project within a ¼ mile of a designated river? Y N

Designated river list and map link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>

2. If yes: Indicate river: _____

3. As required by RSA 482-A:3,1(d)(2), I have notified the Local River Advisory Committee (LAC) by sending a copy of the complete application and supporting materials via certified mail on: Month: ___ Day: ___ Year: ___

LAC link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>

B. Property Owner or Authorized Applicant/Agent and Town/City Clerk signatures, no.'s 5 & 6 on pg. 2 of this form (Env-Wt 501.02(a) & 505.01(i))

C. Narrative of the project description, no. 9 above (Env-Wt 501.02(a) & 505.01(i))

D. Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: https://www2.des.state.nh.us/nhb_datacheck/ or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.

E. A copy of a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))

Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>

F. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))

G. Attach drawing(s)/plan(s) (including a construction sequence) showing additional data requirements listed in Env-Wt 501.02(a)(2) & 505.01(h). See no. 11 on pg.'s 4 & 5 for drawing/plan requirements.

H. Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B – Required Information and Corps Secondary Impact Checklist: http://www.nae.usace.army.mil/Regulatory/SGP/NH_PGP.pdf (scroll to page 29 of 34 to reach Appendix B).

10. APPLICATION REQUIREMENTS CONTINUED:

I. Attach the application fee, check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,1 & Env-Wt 505.01(c))

- Minimum Impact (Standard & Expedited Review): Flat fee of \$ 200 **OR**
- Minor or Major Impact (Standard Review): Complete the minor & major application fee table below.

MINOR & MAJOR APPLICATION FEE:

| | | | | |
|--|---------------|---|-----------|-----------------|
| Permanent impacts (non-docking): | 4,900 sq. ft. | X | \$0.20 = | 980.00 |
| Temporary impacts (non-docking): | sq. ft. | X | \$ 0.20 = | |
| Temporary (seasonal) docking structure: | 1,200 sq. ft. | X | \$1.00 = | 1,200.00 |
| Permanent docking structure: | sq. ft. | X | \$2.00 = | |
| Projects proposing shoreline structures add \$200 = | | | | |
| Total = | | | | 2,180.00 |
| The Application Fee is the above calculated Total or \$200, whichever is greater = | | | | 2,180.00 |

J.1. Legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1)& 505.01(e)).

2. Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1)& 505.01(f))

- Abutter Notification Exceptions see Env-Wt 501.01(c).
- If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)). Notarized abutter permission is not required for maintenance projects.

K. Need, Avoidance & Questions:

- Minimum: 1. Attach a statement demonstrating need for the proposed project (Env-Wt 302.03); and
2. Attach a statement demonstrating that the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction. (Env-Wt 302.03 & 505.01(d)&(y)); **OR**
- Minor & Major: Attach a response to questions outlined in Wetland Rule Env-Wt 302.04(a)

L. Minor & Major Impact Projects ONLY: Does the project require compensatory mitigation pursuant to Env-Wt 302.03?

Y N If yes: Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)
Link: http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc

Letter of Authorization

I, Kevin Van Brunt, Sentinel Ministries N.E., 29 Sentinel Lodge Road, Center Tuftonboro, NH 03266; owner of property located in Center Tuftonboro, NH, known as Tax Map 34, Lot 1-1, do hereby authorize Jones & Beach Engineers, Inc., PO Box 219, Stratham, NH, to act on my behalf concerning the previously mentioned property. The parcel is located on Sentinel Lodge Road in Center Tuftonboro, NH.

I hereby appoint Jones & Beach Engineers, Inc., as my agent to act on my behalf in the review process, to include any required signatures.



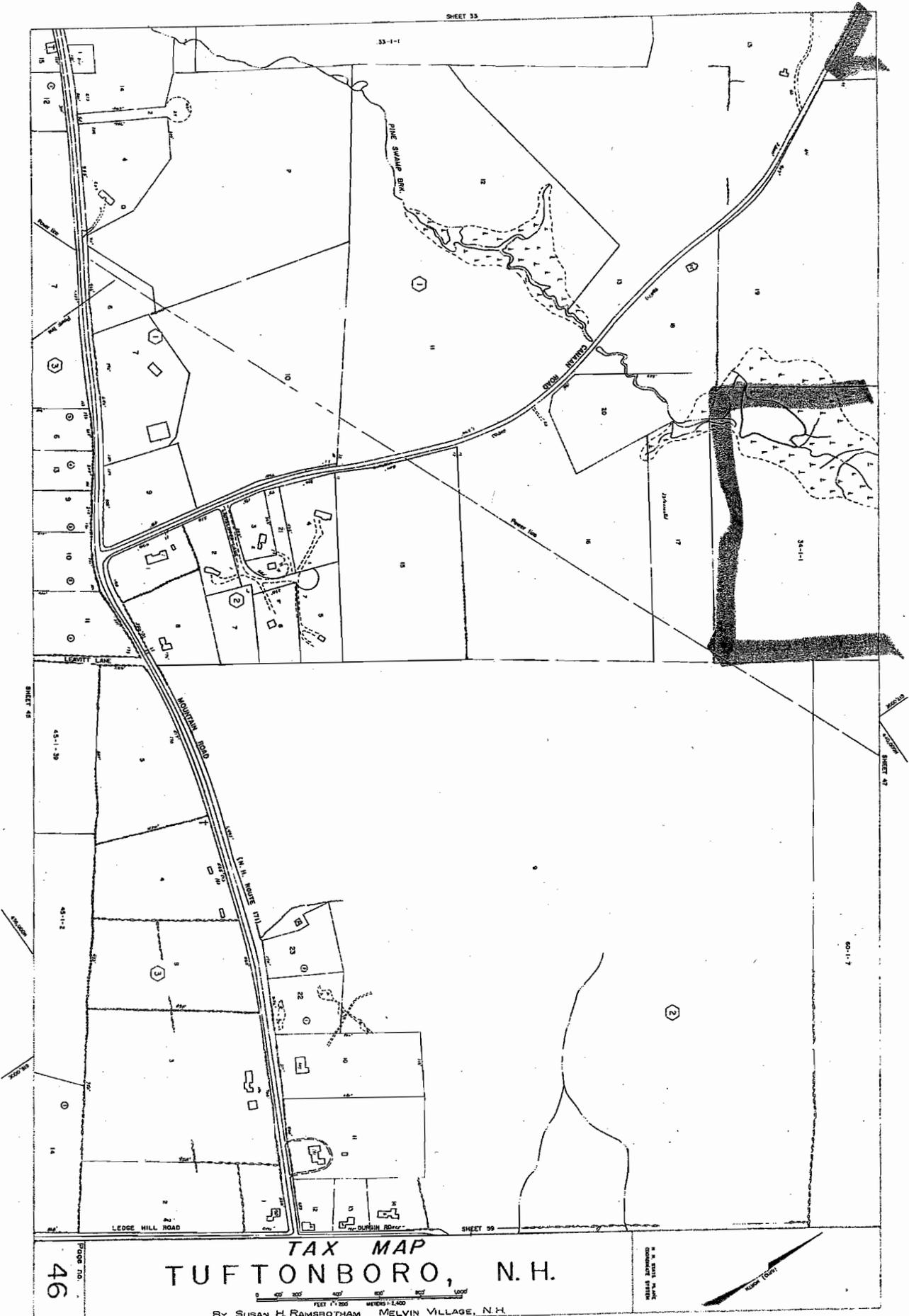
Witness



Kevin Van Brunt



Date

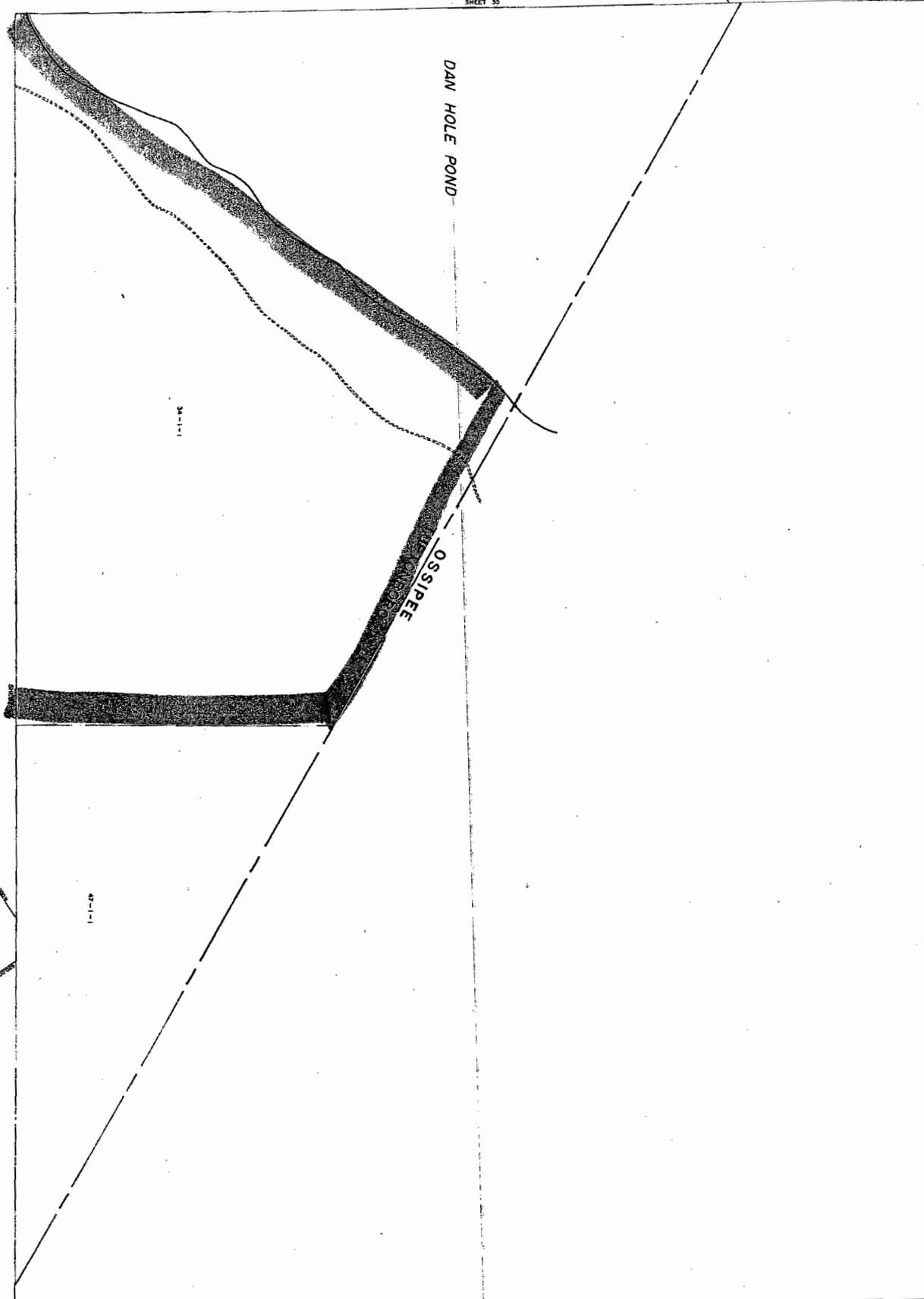


46

TAX MAP
TUFTONBORO, N.H.

By SUSAN H. RAMSBOTHAM MELVIN VILLAGE, N.H.

N. H. STATE MAPS
 1000 MARKET STREET
 PORTSMOUTH, N.H.



TAX MAP
TUFTONBORO, N.H.

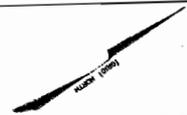
By SUSAN H RAMSBOTHAM MELVIN VILLAGE, N.H.

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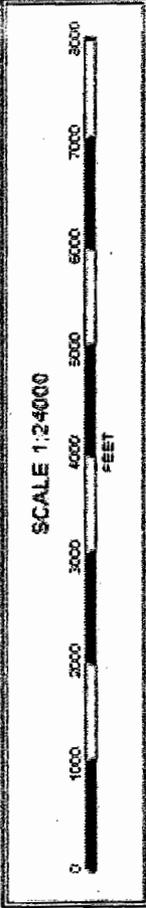
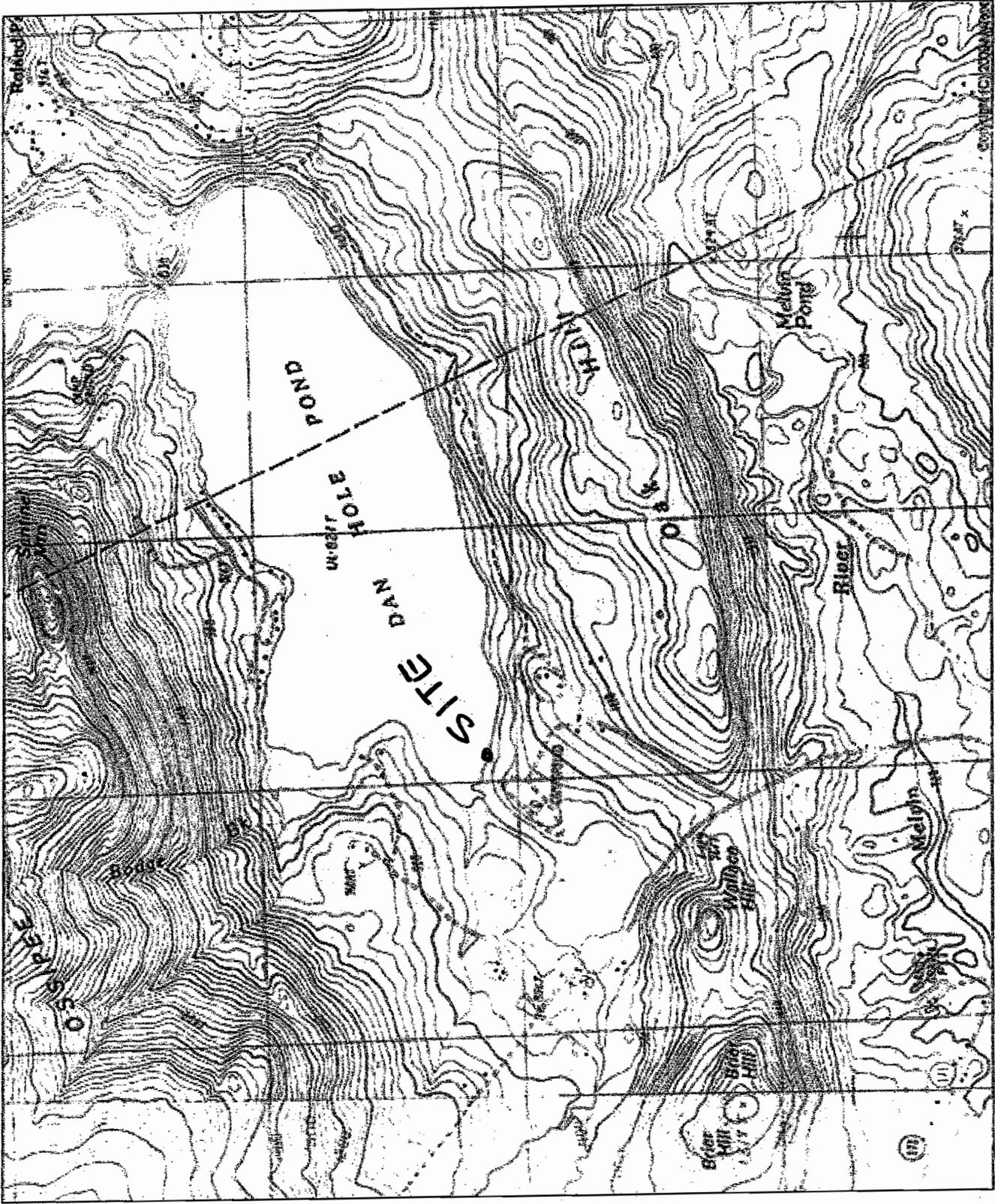
Page No.



N. H. STATE PLANNING
COMMISSION PRINTED



N12
100





NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Kelly Coburn, Jones & Beach
PO Box 219
Stratham, NH 03885

From: NH Natural Heritage Bureau

Date: 8/10/2012 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 8/8/2012

NHB File ID: NHB12-2139

Applicant: Kelly Coburn

Location: Tuftonboro
Tax Maps: Tax Map 34 Lot 1-1

Project

Description: to replenish the perched beach at Sentinel Campground and to place a gazebo in the shoreland zone

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 8/8/2012, and cannot be used for any other project.



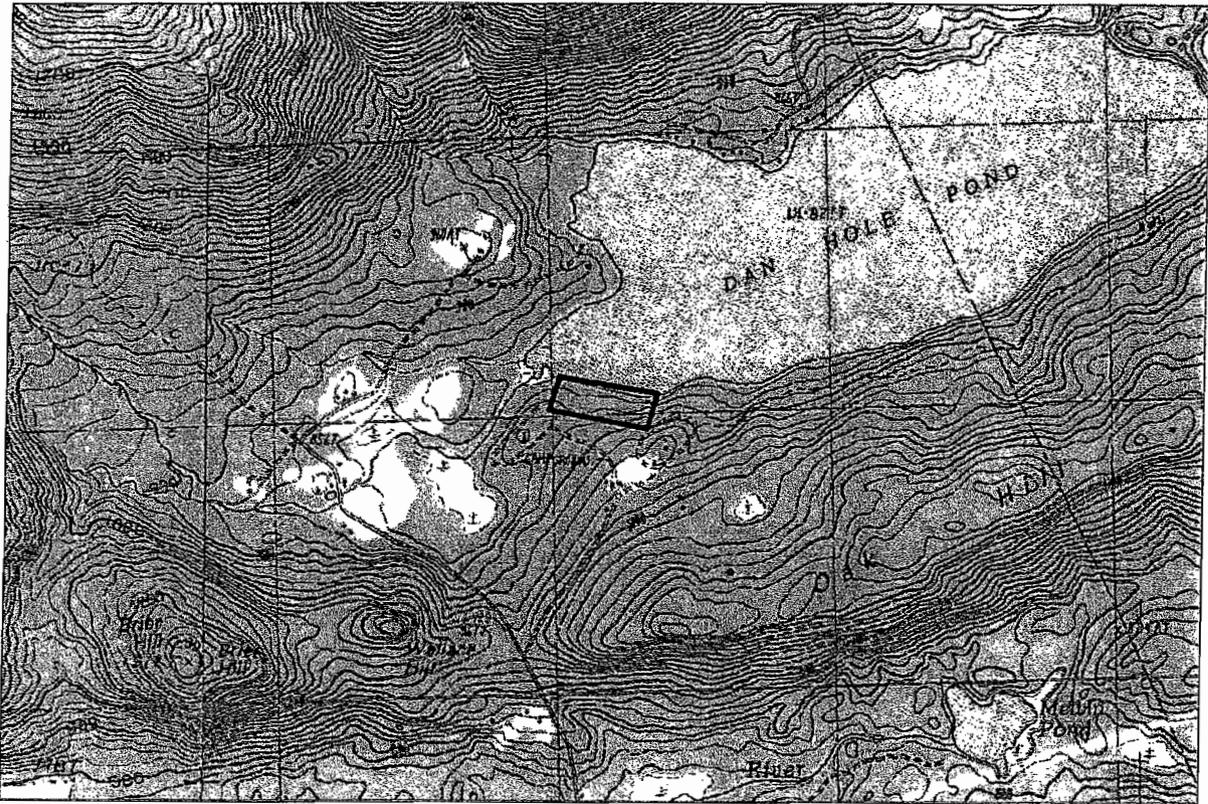
NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB12-2139

NHB12-2139



NH NATURAL HERITAGE BUREAU



1:18000

Valid for one year from this date: 10 Aug 2012

**ABUTTERS LIST
FOR
29 SENTINEL LODGE ROAD, TUFTONBORO, NH
TAX MAP 34 LOT 1-1
JBE PROJECT No. 11180
January 10, 2013**

OWNER OF RECORD:

TAX MAP 34 LOT 1-1
CAMP SENTINEL
29 SENTINEL LODGE ROAD
CENTER TUFTONBORO, NH 03816

ABUTTERS:

TAX MAP 34 LOT 1-9
CAMP MERROWVISTA
147 CANAAN ROAD
CENTER TUFTONBORO, NH 03816

TAX MAP 35 LOT 1-33
SUSAN CHANDLER
[REDACTED]
WEST HARTFORD, CT 06117

TAX MAP 33 LOT 1
MELVIN VILLAGE INVESTMENTS LLC
3357 SUTTON LOOP
FREEMONT, CA 94536

SURVEYORS/ENGINEERS/WETLAND SCIENTIST:

JONES & BEACH ENGINEERS, INC.
ATTN: CHRISTOPHER ALBERT
PO BOX 219
STRATHAM, NH 03885