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The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

April 12, 2019

His Excellency, Governor Christopher T. Sununu  
 and The Honorable Council  
 State House  
 Concord, NH 03301

**REQUESTED ACTION**

Approve Hillside Inn, Inc. Condominium's request to perform the following work on Newfound Lake in Hebron. File # 2019-00110. This project will not have significant impact on or adversely affect the values of Newfound Lake.

Remove three sections of a non-conforming seasonal wharf measuring 8 feet x 10 feet, 8 feet x 20 feet and 8 feet x 40 feet, install a 6 foot x 36 foot seasonal pier, a 6 foot x 34 foot seasonal wharf, and a 6 foot x 20 foot seasonal wharf in an "h" configuration to be accessed by two existing seasonal walkways measuring 3.4 feet x 15 feet and 3.4 feet x 10 feet, and expand an existing 3 foot x 32 foot seasonal pier one foot in width for a final dock dimension of 4 feet x 32 feet on an average of 1,134 feet of frontage along Newfound Lake in Hebron.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by G. Walker Magrauth dated January 2, 2019 and received by the NHDES on January 14, 2019.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Bureau by certified mail, return receipt requested.
3. The pre-existing non-conforming seasonal wharf shall be completely removed from the frontage prior to the installation of any new structure on the frontage.
4. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
5. Work authorized shall be carried out such that there are no discharges in or to spawning or nursery areas during spawning seasons. Impacts to such areas shall be avoided or minimized to the maximum extent practicable during all other times of the year.
6. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
7. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
8. All construction-related debris shall be placed outside of the areas subject to RSA 482-A. Any spoil material deposited within 250 feet of any surface water shall comply with RSA-483-B.
9. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

10. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
11. All seasonal structures shall be removed for the non-boating season.

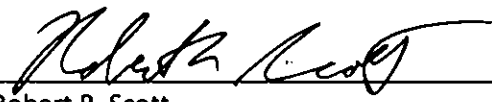
#### EXPLANATION

The NHDES approved this project on March 07, 2019. The NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 303.02(d), construction or modification of docking system that provides 5 or more boat slips
2. The applicant has an average of 1,134 feet of shoreline frontage along Newfound Lake in Hebron.
3. A maximum of 16 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The proposed docking facility will provide 14 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
5. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Env-Wt 302.03.
6. The applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(a) Requirements for Application Evaluation, has been considered in the design of the project.
7. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Newfound Lake a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

Respectfully submitted,

  
\_\_\_\_\_  
Robert R. Scott  
Commissioner



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management



Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)

TYPE: RSA 485-A NEW 100-900

**COMPLETE**

<p>RECEIVED JAN 14 2019 DES LAND RESOURCES MANAGEMENT</p>	<p>JAN 14 2019</p>	<p>2019-06/100</p>
<p>FILE NO: 2019-06/100</p>	<p>DATE: 1/14/2019</p>	<p>AMOUNT: \$ 213.00</p>
<p>INITIALS: JRS</p>	<p></p>	<p></p>

**1- REVIEW TIME:** Indicate your Review Time below. To determine review time, refer to Guidance Document A for Instructions.

- Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact only)

**2- MITIGATION REQUIREMENT:**

Mitigation is required. A Mitigation Pre-Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the Determine if Mitigation is Required Frequentist's Questionnaire.

Mitigation Pre-Application Meeting Date: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

- N/A - Mitigation is not required

**3- PROJECT LOCATION:**

Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: **132 S. Mayhew Turnpike**      TOWN/CITY: **Hebron**

TAX MAP: **7**      BLOCK:      LOT: **24**      UNIT:

USGS TOPO MAP WATERBODY NAME: **Newfound Lake**       NA      STREAM WATERSHED SIZE:       NA

LOCATION COORDINATES (If known):       Latitude/Longitude       UTM       State Plane

**4- PROJECT DESCRIPTION:**

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. **DO NOT** reply "See Attached" in the space provided below.

**Reconfigure an existing common use seasonal dock to provide better use to the association. Surface area of common use dock to be reduced by 19 square feet.**

**Widen a dock serving a private residence (Unit #19).**

**5- SHORELINE FRONTAGE:**

- NA This does not have shoreline frontage.      SHORELINE FRONTAGE: **±1134**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

**6- RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:**

Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

**7- NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: **NHB 18 - 3832**

- b.  Designated River the project is in ¼ miles of: \_\_\_\_\_; and  
date a copy of the application was sent to the **Local River Management Advisory Committee**: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_
- N/A

[lm@des.nh.gov](mailto:lm@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

**8. APPLICANT INFORMATION (Designated permit holder)**LAST NAME, FIRST NAME, M.I.: **Hillside Inn Inc. Condominium**

TRUST / COMPANY NAME:

MAILING ADDRESS: 1

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**9. PROPERTY OWNER INFORMATION (If different than applicant)**LAST NAME, FIRST NAME, M.I.: **C/O RICHARD JAMES**

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**10. AUTHORIZED AGENT INFORMATION**LAST NAME, FIRST NAME, M.I.: **Walker Magrauth**

COMPANY NAME:

MAILING ADDRESS: **1011 Winona Road**TOWN/CITY: **New Hampton**STATE: **NH**ZIP CODE: **03256**EMAIL or FAX: **dockpermitsplus@gmail.com**PHONE: **603.217.7555**

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**11. PROPERTY OWNER SIGNATURE**

See the Instructions &amp; Required Attachments document for clarification of the below statements.

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt-101-47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.

  
 Property Owner Signature

**Richard A. James**  
 Print name legibly

**11/9/19**  
 Date

[lm@des.nh.gov](mailto:lm@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

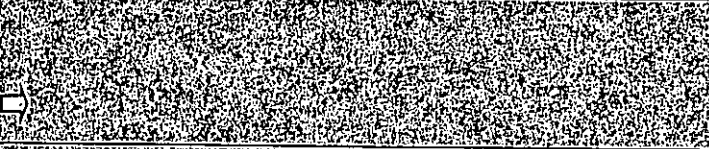
[www.des.nh.gov](http://www.des.nh.gov)

**MUNICIPAL SIGNATURES**

**12. CONSERVATION COMMISSION SIGNATURE**

The signature below certifies that the municipal conservation commission has reviewed this application and:

1. Waives its right to intervene per RSA 482-A:11
2. Believes that the application and submitted plans accurately represent the proposed project and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
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**DIRECTIONS FOR CONSERVATION COMMISSION:**

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

**13. TOWN/CITY CLERK SIGNATURE**

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Tracy L. Steenberg Print name legibly	Hebron Town/City	01/12/2019 Date
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**DIRECTIONS FOR TOWN/CITY CLERK:**

- Per RSA 482-A:31
1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
  2. IMMEDIATELY sign the original application form and four copies in the signature space provided above.
  3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
  4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board, and
  5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

**DIRECTIONS FOR APPLICANT:**

1. Submit the single original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.



14 IMPACT AREA:		
For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.		
Permanent impacts (that will remain after the project is complete):		
Temporary impacts (not intended to remain, and will be restored to pre-construction conditions) after the project is complete:		
JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Bank - Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Bank - Perennial stream / River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Bank - Lake / Pond	<input type="checkbox"/> ATF	13 /
Tidal water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	<b>/</b>	<b>13 /</b>

15 APPLICATION FEE: See the Instructions & Required Attachments document for further instruction.

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking)	_____ sq. ft.	X \$0.20 =	\$ _____
Temporary (seasonal) docking structure:	<b>13</b> sq. ft.	X \$1.00 =	<b>\$ 13.00</b>
Permanent docking structure:	_____ sq. ft.	X \$2.00 =	\$ _____
<b>Projects proposing shoreline structures (including docks) add \$200 =</b>			<b>\$ 200</b>
Total =			\$ _____
The Application Fee is the above calculated Total or \$200, whichever is greater =			<b>\$ 213.00</b>

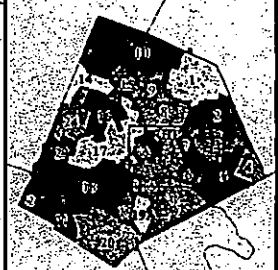
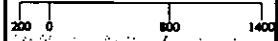


Town of  
**HEBRON**  
Grafton County  
New Hampshire

**LEGEND**

- PARCEL INFO**  
 1-3 Lot-Sub  
 2 Ac. Parcel Acreage  
 C - Calculated, S - Surveyed  
 200' Dimensions (Feet)
- WATER FEATURES**  
 Rivers and Brooks  
 Lakes and Ponds  
 Wetlands
- LAND**  
 Town  
 Lake District
- ROADS**  
 Class VI  
 Private  
 ROW
- TOWN**  
 Historic District  
 Lake District

**SCALE**



**MAP**  
**7**

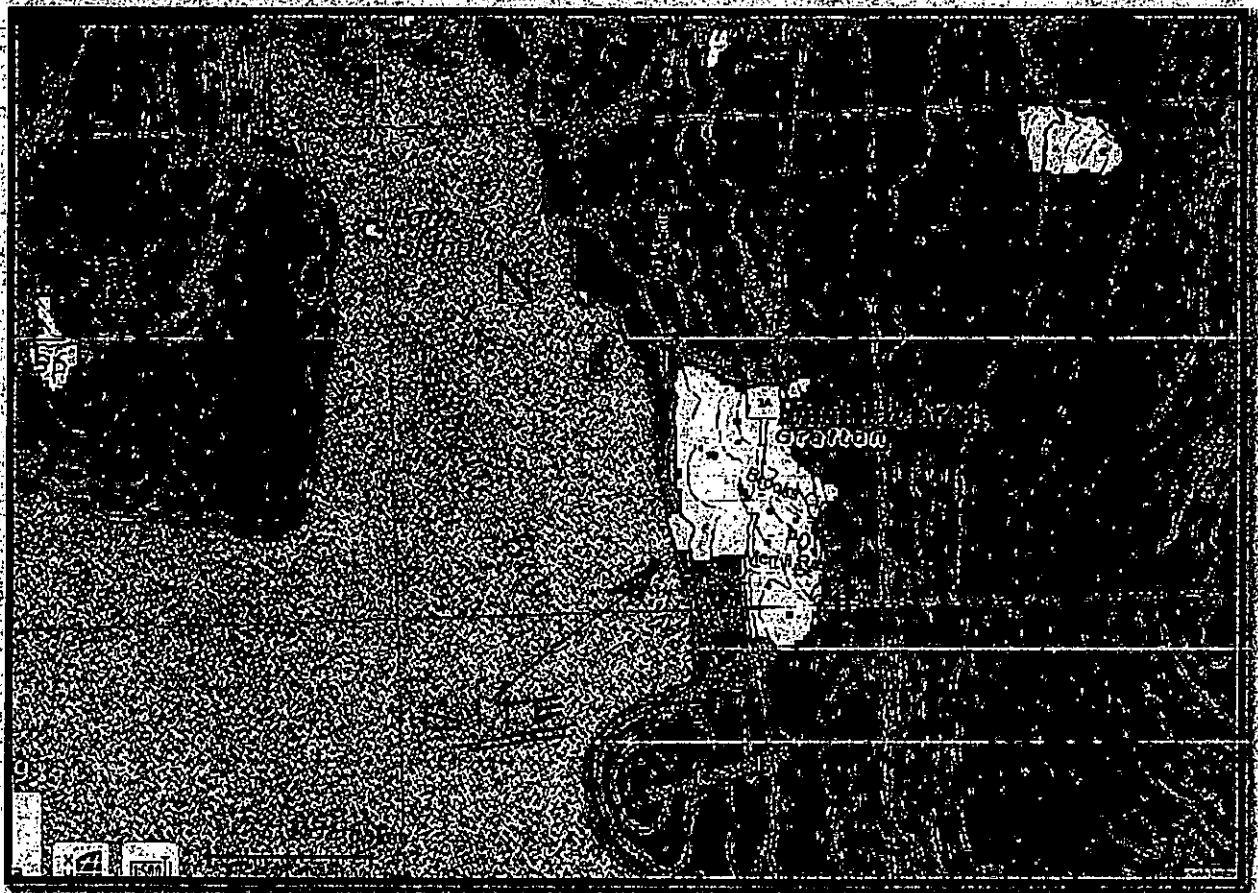
Not to be used for conveyance

**MAP NOTES:**

Revised April 1, 2014

Hillside Inn, Inc. Condominiums

Hebron Tax Map - Lot # 7/24







NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

To: Walker Magrauth, Magrauth  
1011 Winona Road  
New Hampton, NH 03256

From: NH Natural Heritage Bureau

Date: 12/19/2018 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 12/14/2018

NHB File ID: NHB18-3852

Applicant: Hillside Inn Inc.  
Condominium

Location: Hebron  
Tax Maps: 7/24

Project

Description: Modify an existing common use seasonal dock, surface area will be reduced. Modify privately owned seasonal dock to provide extra width (3ft wide to 4ft wide)

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

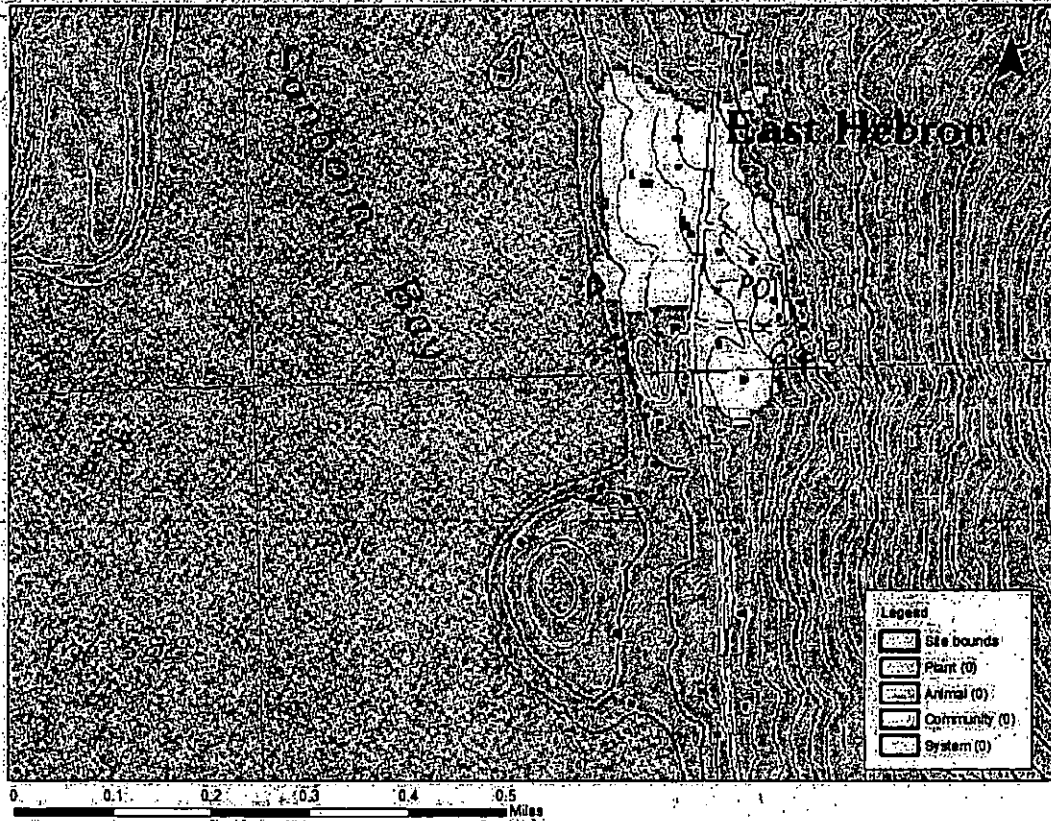
It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 12/14/2018, and cannot be used for any other project.



NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB18-3832

NHB18-3832



Hillside Inn Inc. Condominiums  
Hebron Tax Map / Lot # 7/24

**Abutter Certified Mail Receipts**

Map/Lot #7/23: Richard & Mauria Falcone

Map/Lot #.7/24/100: Thomas Bergenholtz

Map/Lot # 7/25: John Daly

Map/Lot #7/26: Francis Denesiuk

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Certified Mail Fee	\$3.45	0254
Extra Services & Fees (check box, add fee as appropriate)	\$0.00	03
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.50	
Total Postage and Fees	\$3.95	01/11/2019

Sent To: Falcone

Street and Apt. No.: \_\_\_\_\_  
City, State, ZIP+4: \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7018 2290 0001 5887 2920

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<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.50	
Total Postage and Fees	\$3.95	01/11/2019

Sent To: Thomas Bergenholtz

Street and Apt. No.: \_\_\_\_\_  
City, State, ZIP+4: \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Certified Mail Fee	\$3.45	0254
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<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.50	
Total Postage and Fees	\$3.95	01/11/2019

Sent To: John Daly

Street and Apt. No.: \_\_\_\_\_  
City, State, ZIP+4: \_\_\_\_\_

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7018 2290 0001 5887 2903

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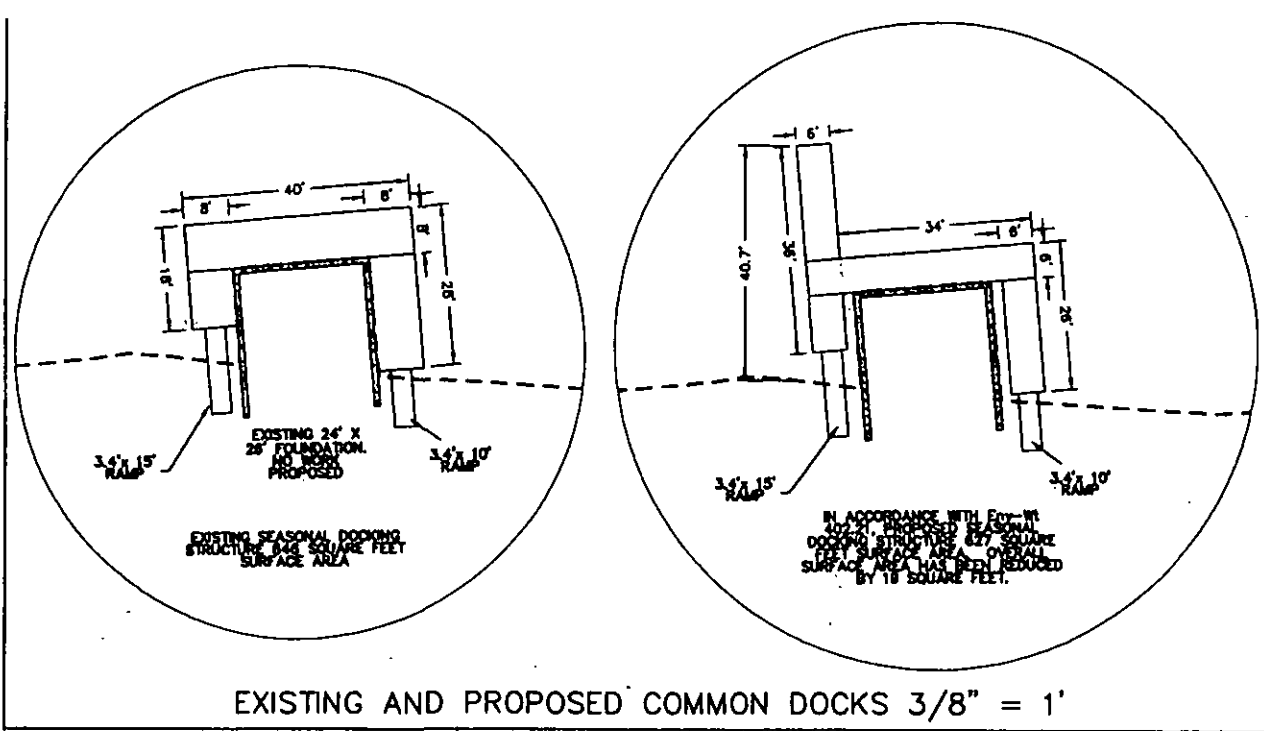
**OFFICIAL USE**

Certified Mail Fee	\$3.45	0254
Extra Services & Fees (check box, add fee as appropriate)	\$0.00	03
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.50	
Total Postage and Fees	\$3.95	01/11/2019

Sent To: Francis Denesiuk

Street and Apt. No.: \_\_\_\_\_  
City, State, ZIP+4: \_\_\_\_\_

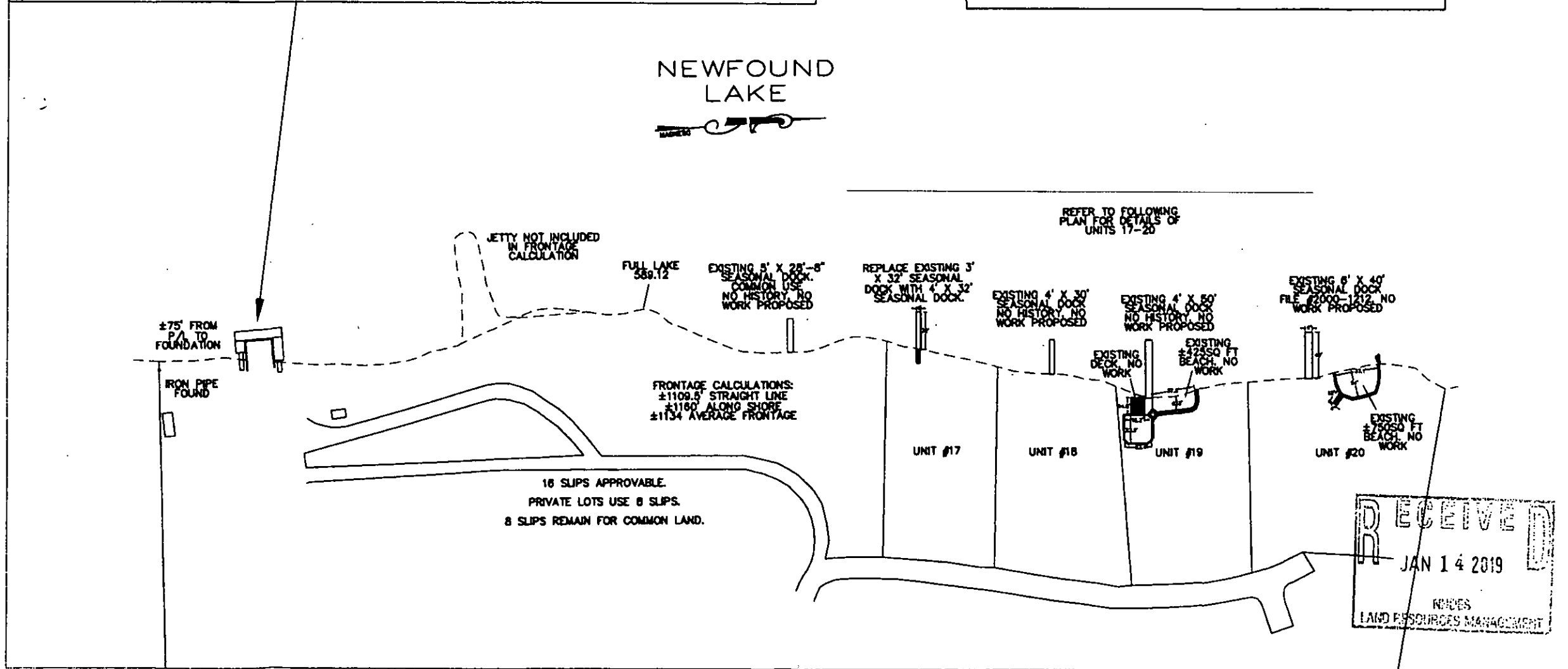
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



EXISTING AND PROPOSED COMMON DOCKS 3/8" = 1'

**CONSTRUCTION SEQUENCE:**

1. INSTALL TURBIDITY CONTROLS/SILT CURTAIN AS NECESSARY PRIOR TO COMMENCEMENT OF PROJECT, MAINTAIN THROUGHOUT.
2. REMOVE EXISTING COMMON DOCK AND DOCK AT UNIT #17 FROM DES WETLANDS BUREAU JURISDICTION.
3. INSTALL NEW SEASONAL COMMON AND UNIT #17 DOCK PER PLANS. DOCKS SHALL BE DESIGNED AND INSTALLED IN COMPLIANCE WITH Env-Wt402.05 (a)



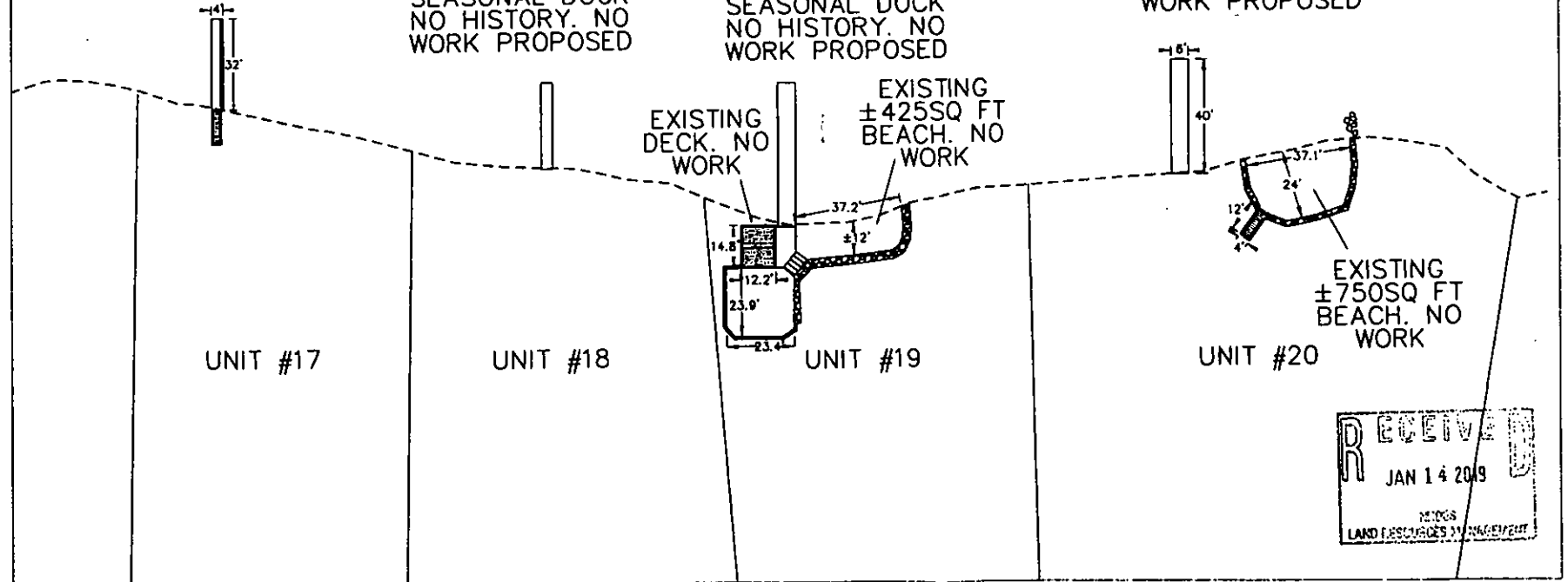
REFER TO FOLLOWING  
PLAN FOR DETAILS OF  
UNITS 17-20

REPLACE EXISTING 3'  
X 32' SEASONAL  
DOCK WITH 4' X 32'  
SEASONAL DOCK.

EXISTING 4' X 30'  
SEASONAL DOCK  
NO HISTORY. NO  
WORK PROPOSED

EXISTING 4' X 50'  
SEASONAL DOCK  
NO HISTORY. NO  
WORK PROPOSED

EXISTING 6' X 40'  
SEASONAL DOCK  
FILE #2000-1212. NO  
WORK PROPOSED



Plan by: G. Walker Magrath  
01/02/2019  
Existing/Proposed Conditions

HILLSIDE INN CONDOMINIUM  
UNITS 17-20 SITE DETAILS  
HEBRON, NH 1" = 40'

RECEIVED  
JAN 14 2019  
LAND RESOURCES MANAGEMENT