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The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

138

November 25, 2019

His Excellency, Governor Christopher T. Sununu  
 and The Honorable Council  
 State House  
 Concord, NH 03301

**REQUESTED ACTION**

Approve Clark Enterprises, Inc.'s request to amend Wetlands Permit #2018-02418 to read "Remove a 3 foot x 16 foot unauthorized wharf, repair a 38 foot x 40 foot dug-in boathouse, replace the failed dug-in boat house supporting piers with a 6 foot x 6 foot and a 4 foot x 6 foot cribs, repair the 6 foot x 30 foot piling pier in-kind, construct a 6 foot x 27 foot piling pier to be connected to the existing piling pier by a 6 foot x 12 foot connecting walkway in a "U" configuration on an average of 382 feet of frontage along Lake Winnepesaukee in Moultonborough." The permit was previously approved by Governor and Council on November 14, 2018, Item #62, and will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Watermark Marine Construction dated July 31, 2018 and revised through October 15, 2019 as received by the NH Department of Environmental Services (NHDES) on October 17, 2019.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Bureau by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
6. All construction-related debris shall be placed outside of the areas subject to RSA 482-A.
7. The contractor responsible for completion of the work shall use techniques described in the New Hampshire Stormwater Manual, Volume 3, Erosion and Sediment Controls During Construction (December 2008).
8. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
9. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
10. Pilings shall be spaced a minimum of 12 feet apart as measured piling center to piling center.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

11. The minimum clear spacing between cribs shall be 12 feet.
12. No portion of the piers shall extend more than 30 feet from the shoreline at full lake elevation (Elevation 504.32).
13. The repairs shall maintain the size, location, and configuration of the pre-existing structures.
14. The permittee may make repairs to the permitted structures as necessary, prior to the permit expiration date, provided that prior to performing any repair the permittee notifies the NHDES Wetlands Bureau and the Conservation Commission, in writing, of the proposed start and completion dates
15. No person undertaking any activity shall cause or contribute to, or allow the activity to cause or contribute to, any violations of the surface water quality standards in RSA 485-A and Env-Wq 1700.
16. This permit shall not preclude the NHDES from initiating appropriate action if the NHDES later determines that any of the structures depicted as "existing" on the plans submitted by or on behalf of the permittee were not previously permitted or grandfathered.

#### EXPLANATION

The NHDES approved this project on October 22, 2019. The NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 303.02(d) the construction or modification of docking system providing 5 or more slips.
2. The need for the proposed impacts has been demonstrated by the applicant per Env-Wt 302.01.
3. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the NHDES' jurisdiction per Env-Wt 302.03.
4. The applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(c) for Requirements for Application Evaluation, has been considered in the design of the project.
5. The applicant has an average of 382 feet of shoreline frontage along Lake Winnepesaukee.
6. A maximum of 6 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
7. The proposed docking facility will provide 5 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
8. In a report dated August 17, 2018 the Moultonborough Conservation Commission stating concerns about a smaller dock attached to the current pier and the attachment to the shore of the new pier.
9. The concerns of the Conservation Commission have been addressed with the abandonment of the smaller pier and the removal of the shoreline attachment of the new pier from the proposal.
10. The NHDES finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully request your approval of this item.

  
Robert R. Scott  
Commissioner

# WETLANDS PERMIT APPLICATION

Water Division/Wetlands Bureau  
Land Resources Management

Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



RSA/Rule: RSA 482-A/Env.Wt.100-900

<b>RECEIVED</b> AUG 30 2018 NHDES	<b>COMPLETE</b> AUG 10 2018	2018 0218 Check No. 6788 Amount 690.00 DB
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### 1. REVIEW TIME

Indicate your Review Time below. To determine review time, refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact only)

### 2. MITIGATION REQUIREMENT

If mitigation is required a Mitigation Pre-Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required please refer to the Determine if Mitigation is Required Frequently Asked Question.

Mitigation Pre-Application Meeting Date: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

N/A - Mitigation is not required

### 3. PROJECT LOCATION

Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: 73 Christmas Tree Lane      TOWN/CITY: Moultonborough

TAX MAP: 180      BLOCK: 001      LOT: 000      UNIT: 000

USGS TOPO MAP WATERBODY NAME: Lake Winnepesaukee       NA      STREAM WATERSHED SIZE:       NA

LOCATION COORDINATES (If known): Easting: 1,068,659.6 Northing: 439,605.93       Latitude/Longitude       UTM       State Plane

### 4. PROJECT DESCRIPTION

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. (DO NOT) reply. See Attached in the space provided below.

Repair existing 6ft x 30ft piling dock and existing dug-in boathouse "in-kind". Additionally install a 6ft x 30ft piling dock and a 6ft x 12ft connecting walkway north of the existing dockage to create a "U" shaped configuration.

### 5. SHORELINE FRONTAGE

N/A This does not have shoreline frontage.      SHORELINE FRONTAGE: 385ft

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

### 6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT

Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	---	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	---	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	---	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	---	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

### 7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 18- 2387

b.  Designated River the project is in 1/4 miles of: \_\_\_\_\_; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

N/A

**8. APPLICANT INFORMATION - (Desired permit holder)**

LAST NAME, FIRST NAME, M.I.: Clark-Pastrick, Courtney

TRUST / COMPANY NAME: Clark Enterprises, Inc.

MAILING ADDRESS:

TOWN/CITY:

STATE

ZIP CODE

EMAIL or FAX: N/A

PHONE: N/A

ELECTRONIC COMMUNICATION: By initialing here: N/A. I hereby authorize NHDES to communicate all matters relative to this application electronically.

**9. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.: Clark-Pastrick, Courtney

TRUST / COMPANY NAME: Clark Enterprises, Inc.

MAILING ADDRESS

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX: N/A

PHONE: N/A

ELECTRONIC COMMUNICATION: By initialing here: N/A. I hereby authorize NHDES to communicate all matters relative to this application electronically.

**10. AUTHORIZED AGENT INFORMATION**

LAST NAME, FIRST NAME, M.I.: Irving, Jamle C.

COMPANY NAME: Watermark Marine Construction

MAILING ADDRESS: 1218 Union Avenue

TOWN/CITY: Laconia

STATE: NH

ZIP CODE: 03246

EMAIL or FAX: jci@watermarkmarine.com

PHONE: 603-293-4000

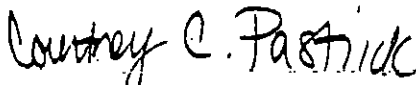
ELECTRONIC COMMUNICATION: By initialing here: JCI. I hereby authorize NHDES to communicate all matters relative to this application electronically.

**11. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.

  
Property Owner Signature

Courtney C. Pastrick  
Print name legibly


8/2/2018  
Date

**MUNICIPAL SIGNATURES**

**12. CONSERVATION COMMISSION SIGNATURE**

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene, per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

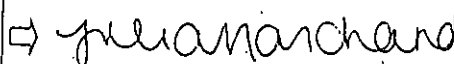
	Print name legibly	Date
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**DIRECTIONS FOR CONSERVATION COMMISSION**

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

**13. TOWN / CITY CLERK SIGNATURE**

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Julia Marchand	Moultonborough	8/7/18
Town/City Clerk Signature	Print name legibly	Town/City	Date

**DIRECTIONS FOR TOWN/CITY CLERK:**

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

**DIRECTIONS FOR APPLICANT:**

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**14. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

~~Permanent impacts that will remain after the project is complete:~~

~~Temporary impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.~~

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	/	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	246	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	<b>246 /</b>	<b>/</b>

**15. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ 0.00

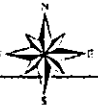
Temporary (seasonal) docking structure \_\_\_\_\_ sq. ft. X \$1.00 = \$ 0.00

Permanent docking structure 246 sq. ft. X \$2.00 = \$ 492.00

Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = \$ 692.00

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 692.00



# Clark-Pastrick Property

Moultonborough, NH

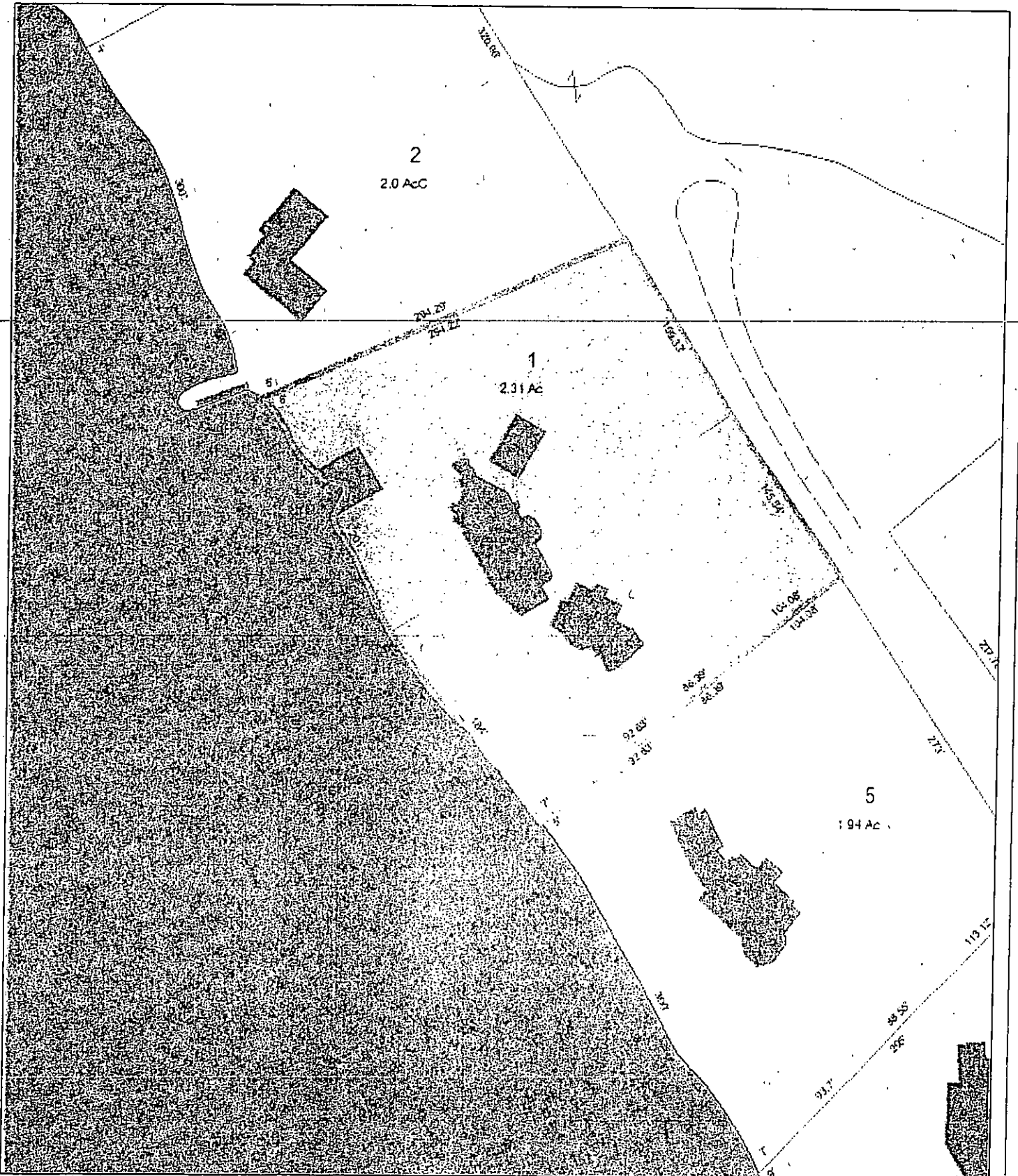
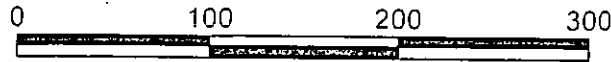


CAI Technologies  
Precision Mapping. Geospatial Solutions.

May 10, 2018

1 inch = 100 Feet

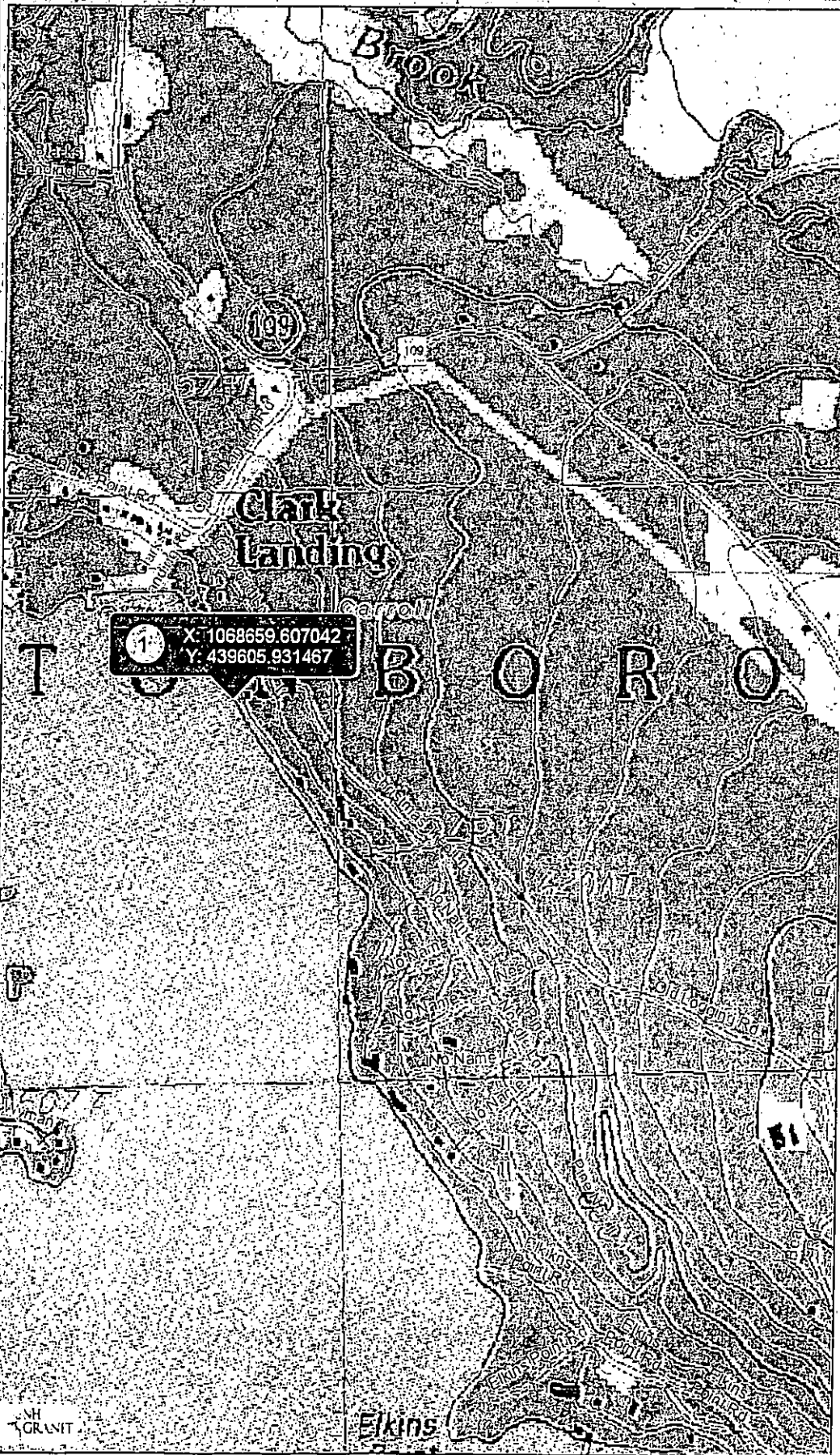
www.cai-tech.com



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



# Clark-Pastrick Property



## Legend

- State
- County
- City/Town

X: 1068659.607042  
Y: 439605.931467

Map Scale

1: 10,000

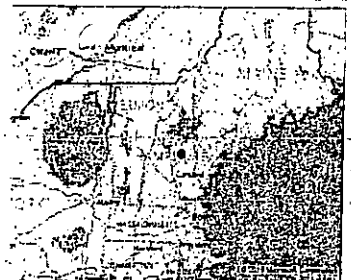


© NH GRANIT, [www.granit.unh.edu](http://www.granit.unh.edu)

Map Generated: 5/31/2013

## Notes

Courtney Clark-Pastrick  
73 Christmas Tree Lane, Moultonborough  
TM/L # 130-001-000  
Stateplane NAD83 (feet)  
Easting: 1,068,659.61  
Northing: 439,605.93







New Hampshire Natural Heritage Bureau

To: Ian Aldcroft  
1218 Union Avenue  
Laconia, NH 03246

Date: 7/30/2018

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 7/30/2018

NHB File ID: NHB18-2387

Applicant: Courtney Clark-Pastrick

Location: Tax Map(s)/Lot(s): 180-001-000  
Moultonborough

Project Description: Repair existing 6ft x 30ft piling dock and existing dug-in boathouse "in-kind". Additionally install a 6ft x 30ft piling dock and a 6ft x 12ft connecting walkway north of the existing dockage to create a "U" shaped configuration.

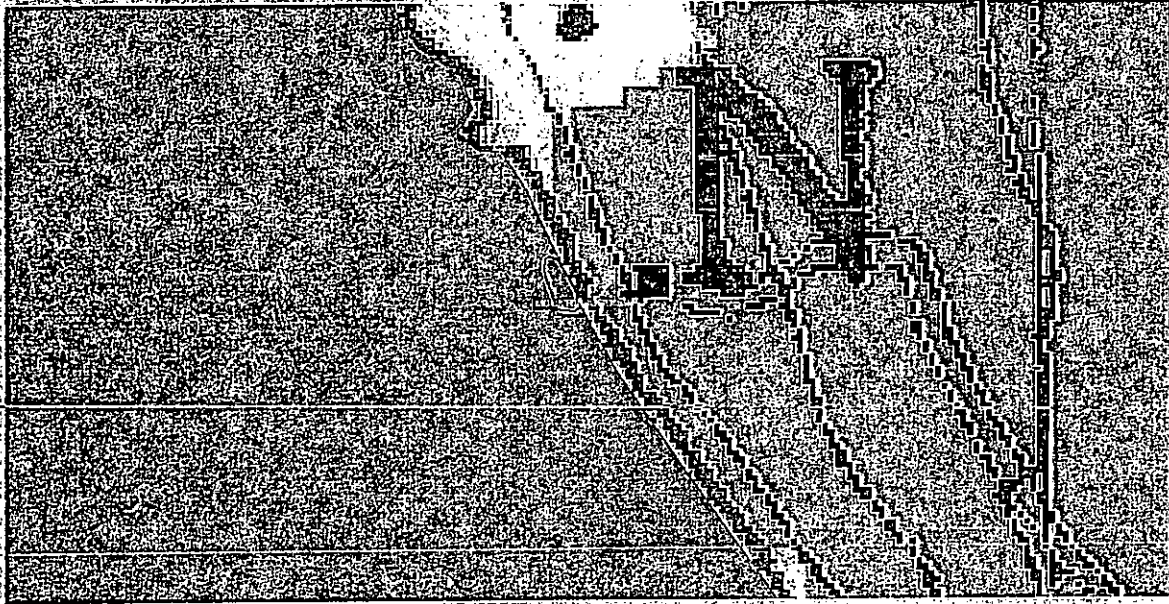
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 7/29/2019.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB18-2387





# 0. foot Abutters List Report

Moultonborough, NH  
May 31, 2018

## Subject Property:

Parcel Number: 180001000  
 CAMA Number: 1800010000000000  
 Property Address: 73 CHRISTMAS TREE LANE Unit 000

Mailing Address: PATRICK COURTNEY CLARK C/O CLARK ENTERPRISES INC

## Abutters:

Parcel Number: 180002000  
 CAMA Number: 1800020000000000 ✓  
 Property Address: 91 CHRISTMAS TREE LANE Unit 000

Mailing Address: SWENSON CHRISTOPHER

Parcel Number: 181005000  
 CAMA Number: 1810050000000000 ✓  
 Property Address: 61 CHRISTMAS TREE LANE Unit 000

Mailing Address: CHRISTMAS TREE LANE REALTY #1 LLC

7017 0530 0000 0000 0000 0000 5626 8129

U.S. Postal Service <b>CERTIFIED MAIL<sup>®</sup> RECEIPT</b> Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a>	
<b>OFFICIAL USE</b>	
Certified Mail Fee \$ 3.45	LAKEPORT, NH 03240 Postmark Here AUG 14 18 U.S. POST SERVICE
Extra Services & Fees (check box, add fee as appropriate) <input type="checkbox"/> Return Receipt (hardcopy) \$ <input type="checkbox"/> Return Receipt (electronic) \$ <input type="checkbox"/> Certified Mail Restricted Delivery \$ <input type="checkbox"/> Adult Signature Required \$ <input type="checkbox"/> Adult Signature Restricted Delivery \$	
Postage \$ 0.47	
Total Postage and Fees \$ 3.92	
Sent To: Christmas Tree Lane Realty LLC ✓ Street: City, St:	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

7017 0530 0000 0000 0000 0000 5626 8129

U.S. Postal Service <b>CERTIFIED MAIL<sup>®</sup> RECEIPT</b> Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a>	
<b>OFFICIAL USE</b>	
Certified Mail Fee \$ 3.45	LAKEPORT, NH 03240 Postmark Here AUG 14 18 U.S. POST SERVICE
Extra Services & Fees (check box, add fee as appropriate) <input type="checkbox"/> Return Receipt (hardcopy) \$ <input type="checkbox"/> Return Receipt (electronic) \$ <input type="checkbox"/> Certified Mail Restricted Delivery \$ <input type="checkbox"/> Adult Signature Required \$ <input type="checkbox"/> Adult Signature Restricted Delivery \$	
Postage \$ 0.47	
Total Postage and Fees \$ 3.92	
Sent To: Christopher Swenson ✓ Street: City, St:	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	



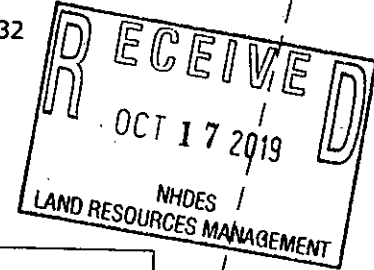
www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

# Lake Winnepesaukee

Full Lake Shoreline 504.32

20'-0" Setback



Swenson P/L  
TM/L #180-002-000

Proposed Location  
Of 6ft x 27ft  
Permanent Piling  
Dock To Create  
"U" Shaped  
Configuration

Proposed Location  
6ft x 12ft Connecting  
Walkway to Replace  
Existing 3ft x 16ft  
Non-Permitted Seasonal  
Dock Section

Existing 6ft x 30ft  
Permanent Piling  
Dock To Be  
Repaired In-Kind

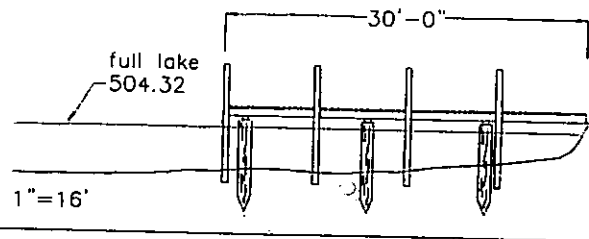
The baseline details of this plan were scanned from a survey by Lakes Region Survey Service Inc. dated 05/30/1995. This is not a survey plan and is to be used only for the purposes of a NH DES Wetlands Bureau permit application package.

Proposed Amendment Request  
to Replace Failed Piling Supports  
with Cribs (+54 sq. ft.)

Approximate  
Top-of-Bank

504.32 Full Lake  
Shoreline

## Typical Pile Dock Construction



NOTE: See Attached  
Profile View From  
Streibert Associates

380 ft Straight Line Frontage  
385 ft +/- Shoreline Frontage  
382.5 ft +/- Average Frontage

REV: 10/15/19

REV: 09/23/19

REV: 09/26/18

REV: 08/27/18

Clark-Pastrick Property

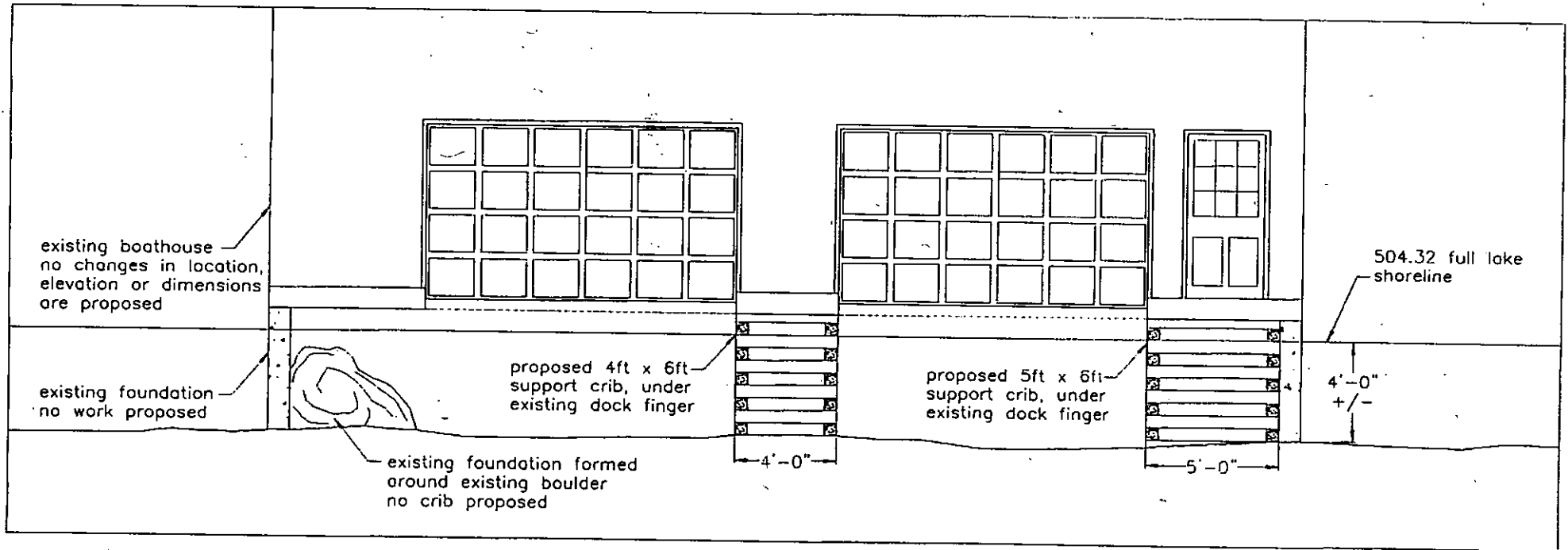
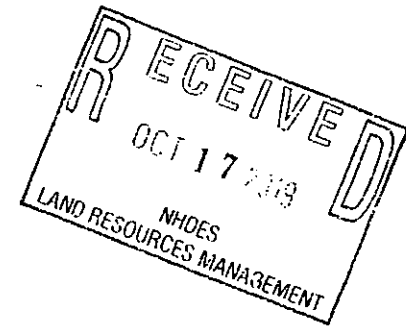
Moultonborough, NH

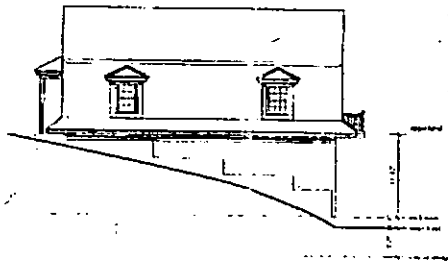
7/31/18 1" = 16'

# Boathouse Dock and Crib-support Detail

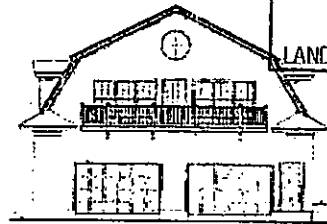
## NOTES:

- Exterior docks not shown
- See attached plan for full boathouse
- No changes proposed to boathouse location, elevation or dimensions are proposed



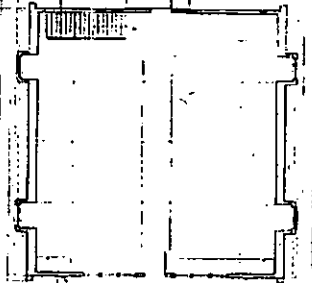


Northwest Elevation

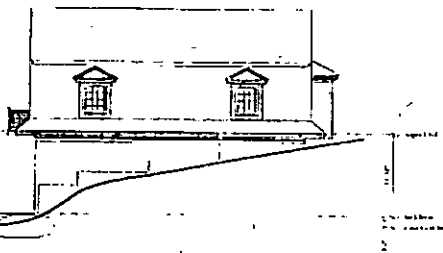


Southwest Elevation

RECEIVED  
 OCT 17 2019  
 NHDES  
 LAND RESOURCES MANAGEMENT



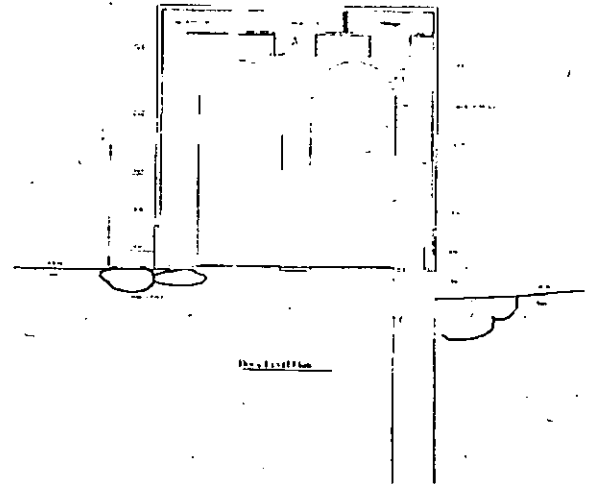
First Floor Plan



Southeast Elevation



Northeast Elevation



Second Floor Plan



STURGEON ASHBY ARCHITECTS  
 201 W. Main Street  
 Montpelier, Vermont 05602

Architect: STURGEON ASHBY ARCHITECTS  
 057.332.2462  
 Designer: Tom Lavoie  
 Montpelier, VT

Scale: 1/4" = 1'-0"  
 Date: 2/16/2019

Sheet: 2 of 2