



The State of New Hampshire
Department of Environmental Services

NOV 26 '19 PM 2:26 DAS



Robert R. Scott, Commissioner

November 15, 2019

141

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Curry Place Cottage's request to perform the following work on Little Squam Lake in Holderness. File # 2019-02632. This project will not have significant impact on or adversely affect the values of Little Squam Lake.

Install a 6 foot x 40 foot seasonal pier between two pre-existing seasonal piers on 792 feet of frontage along the Squam River in Holderness.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Mountain Mapping dated June 2019, revised August 2019, and received by the NH Department of Environmental Services (NHDES) on August 20, 2019.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work authorized shall be carried out such that there are no discharges in or to spawning or nursery areas during spawning seasons. Impacts to such areas shall be avoided or minimized to the maximum extent practicable during all other times of the year.
5. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
6. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, including the breakwater toe of slope, shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
7. No portion of the pier shall extend more than 40 feet from the shoreline at elevation (Elev. 562.5).
8. All seasonal structures shall be removed for the non-boating season.

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

EXPLANATION

The NHDES approved this project on October 07, 2019. The NHDES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), construction of docking structures providing 5 or more slips of the property frontage.
2. The Property has 792 feet of frontage along the Squam River between Little Squam Lake and Squam Lake.
3. A maximum of 11 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
4. The pre-existing and proposed docking structures will provide a total of 6 slips as defined per RSA 482-A:2, VIII and therefore meet Rule Env-Wt 402.13.
5. The Squam Lake Association holds a conservation easement limiting the activities and development allowed along the entire river frontage of the subject property.
6. The conservation easement held by the Squam Lakes Association contains a provision allowing for the proposed seasonal pier.
7. No additional docking structures beyond that being approved under this action are allowed on the frontage under the current conservation easement language.
8. The water level elevation of the reach of the Squam River between Little Squam Lake and Squam Lake is controlled by the impoundment structure at the outlet of Little Squam Lake resulting in a shoreline elevation of 562.5.
9. The NHDES finds that because the project is not of significant public interest and will not significantly impair the resources of the Squam River a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully request your approval of this item.


Robert R. Scott
Commissioner



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: RSA 482-A/Env-Wt 100-900

RECEIVED AUG 20 2019 NHDES LAND RESOURCES MANAGEMENT	COMPLETE AUG 22 2019 Use Only	Administration Use Only	File No: 2019-02032
			Check No: 1
			Amount: 4,400
			Initials: [Signature]

1. REVIEW TIME: Indicate your Review Time below. To determine review time, refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT:

If mitigation is required, a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if mitigation is required, please refer to the Determine if Mitigation is Required Frequently Asked Questions.

Mitigation Pre-Application Meeting Date: Month: ___ Day: ___ Year: ___
 N/A - Mitigation is not required

3. PROJECT LOCATION:

Separate wetland permit applications must be submitted for each municipality within which wetland impacts occur.

ADDRESS: 854 US Route 3 TOWN/CITY: Hobbsness, 03245
 TAX MAP: 102-004 BLOCK: LOT: 004 UNIT:

USGS TOPO MAP WATERBODY NAME: Squam River NA STREAM WATERSHED SIZE: 60.5 Miles NA

LOCATION COORDINATES (if known): Squam River, Flowing From Lake to Little Squam Lake Latitude/Longitude UTM State Plane

4. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Install seasonal dock, size: 6'x40', Easterly bank of Squam River (May to September)

5. SHORELINE FRONTAGE:

N/A This does not have shoreline frontage. SHORELINE FRONTAGE: 792'

Shoreline Frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line (Env-Wt 101.89).

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:

Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Webpage.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	---	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	---	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	---	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	---	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 19-2371

b. This project is within a Designated River corridor. The project is within 1/4 mile of: _____; and date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___
 N/A - This project is not within a Designated River corridor.

irm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

8- APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: Curry Place Cottages, LLC

TRUST / COMPANY NAME: _____ MAILING ADDRESS: _____

TOWN/CITY: _____ STATE: _____ ZIP CODE: _____

EMAIL or FAX: _____ PHONE: _____

ELECTRONIC COMMUNICATION: By Initialing here: RH I hereby authorize NHDES to communicate all matters relative to this application electronically.

9. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.: Curry Place Cottages, LLC

TRUST / COMPANY NAME: _____ MAILING ADDRESS: _____

TOWN/CITY: _____ STATE: _____ ZIP CODE: _____

EMAIL or FAX: _____ PHONE: _____

ELECTRONIC COMMUNICATION: By initialing here _____ I hereby authorize NHDES to communicate all matters relative to this application electronically.

10. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: John March COMPANY NAME: Mountain Mapping

MAILING ADDRESS: P.O. Box 219, Campton, NH 03223

TOWN/CITY: Campton STATE: NH ZIP CODE: 03223

EMAIL or FAX: mountainmapping@roadrunner.com PHONE: (603) 536-3328

ELECTRONIC COMMUNICATION: By initialing here JM I hereby authorize NHDES to communicate all matters relative to this application electronically.

11. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

- By signing the application, I am certifying that:
1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
 2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
 3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
 4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
 5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
 6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
 7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for National Historic Preservation Act (NHPA) 106 compliance.
 8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
 9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
 10. I understand that the willful submission of falsified or misrepresented information to the NHDES is a criminal act, which may result in legal action.
 11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
 12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned


Robert Haskell Robert Haskell 05/14/19
 Property Owner Signature Print name legibly Date

MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.


	Larry Thomas Spencer <small>Print name legibly</small>	16 August 2019 <small>Date</small>
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Ellen Kings <small>Print name legibly</small>	Holderness <small>Town/City</small>	8/16/19 <small>Date</small>
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

irm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

14. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

Intermittent Streams: linear footage distance of disturbance is measured along the thread of the channel.

Perennial Streams/ Rivers: the total linear footage distance is calculated by summing the lengths of disturbance to the channel and each bank.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream channel	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Perennial Stream / River channel	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input checked="" type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	/

15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

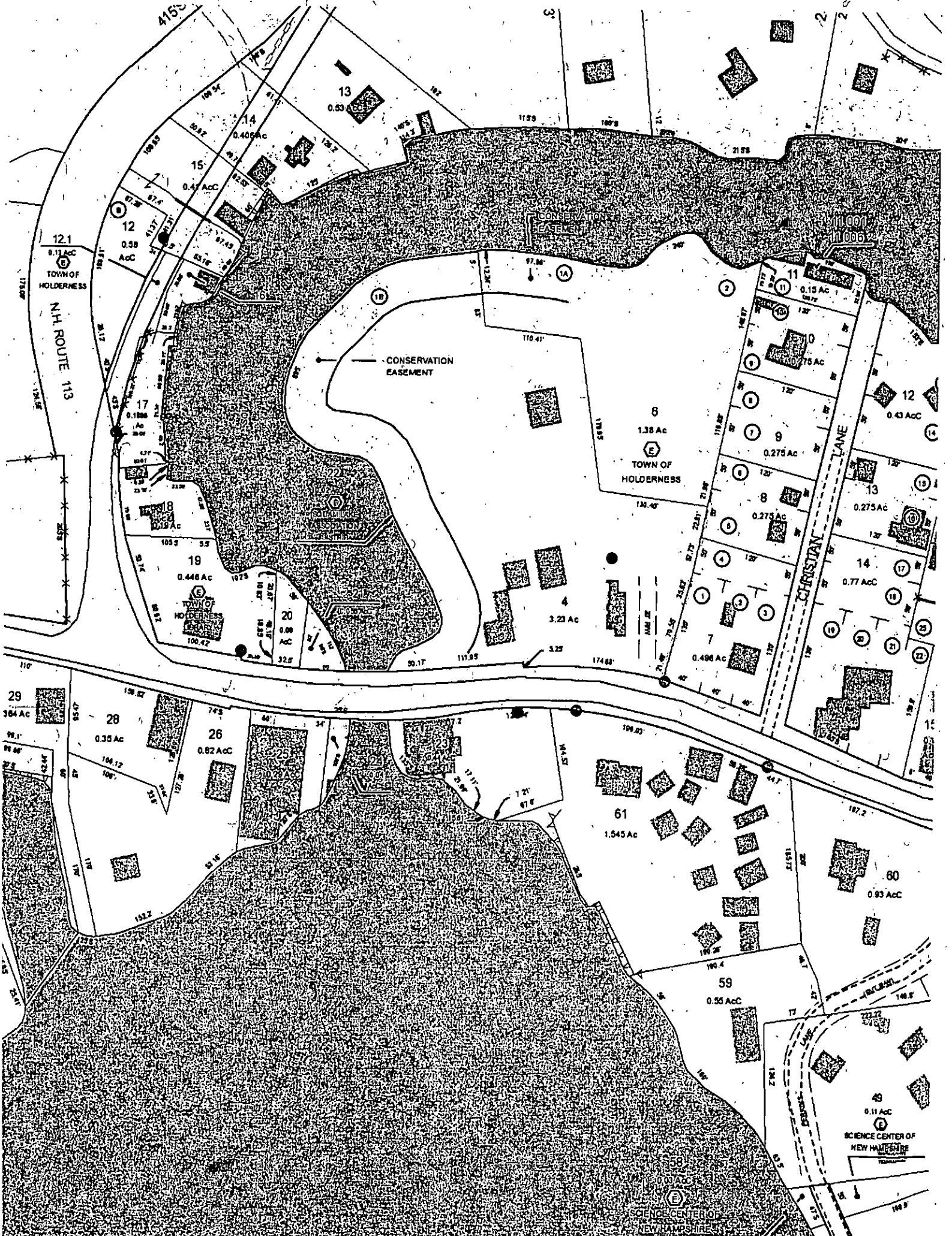
Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking)	sq. ft.	X \$0.20 =	\$
Temporary (seasonal) docking structure:	<u>240</u> sq. ft.	X \$1.00 =	\$ <u>240.</u>
Permanent docking structure:	sq. ft.	X \$2.00 =	\$
Projects proposing shoreline structures (including docks) add \$200 =			\$ <u>200.</u>
Total =			\$ <u>440.</u>
The Application Fee is the above calculated Total or \$200, whichever is greater =			\$ <u>440.</u>

lrm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov



TOWN OF
HOLDERNESS

NH ROUTE 113

CONSERVATION
EASEMENT

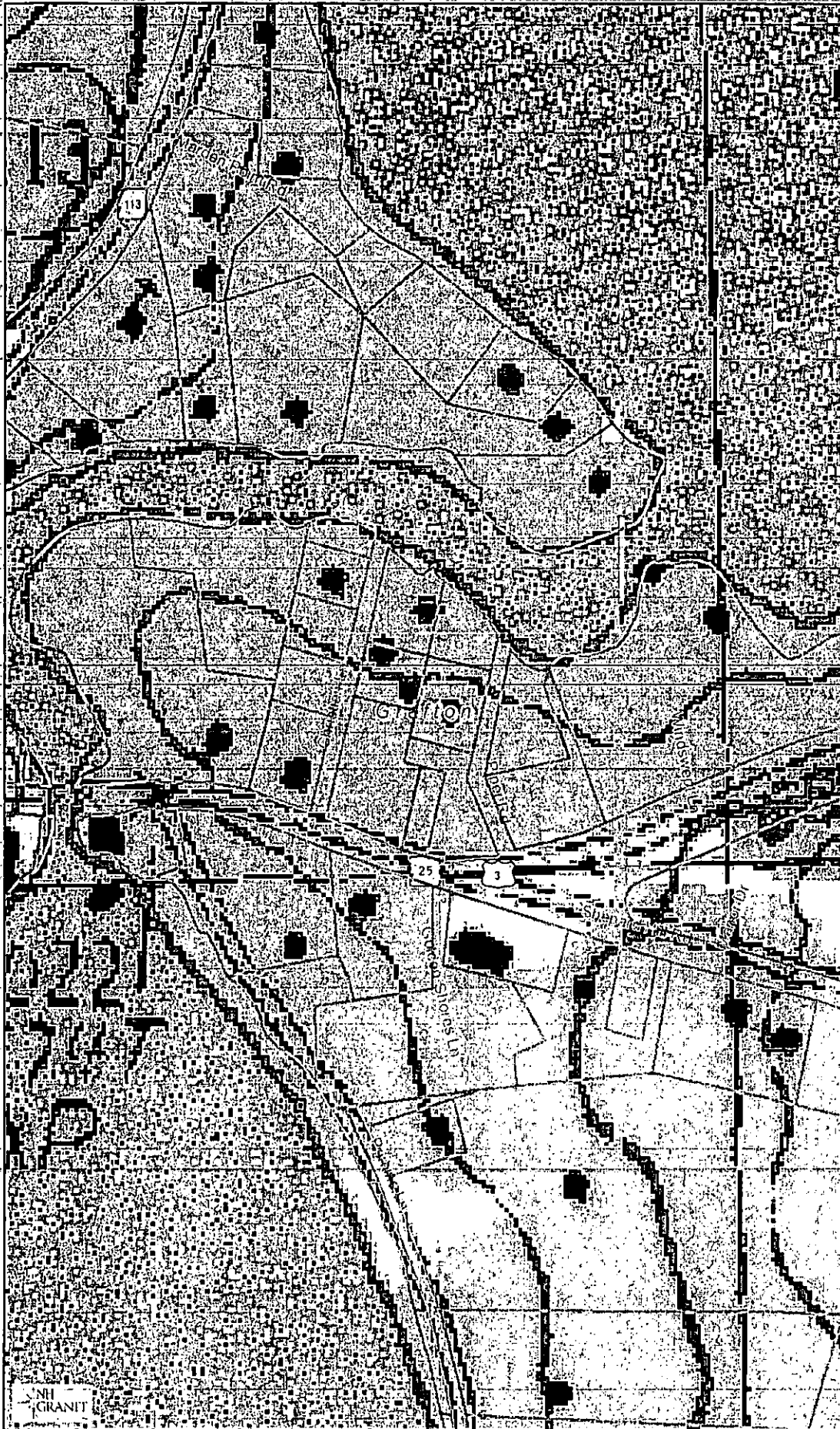
TOWN OF
HOLDERNESS

CHRISTIAN
LANE

SCIENCE CENTER OF
NEW HAMPSHIRE

SCIENCE CENTER OF
NEW HAMPSHIRE

Map by NH GRANIT



Legend

- Polygons
- Additional lines
- State
- County
- City/Town
- NH 2015 1-foot RGB

Map Scale

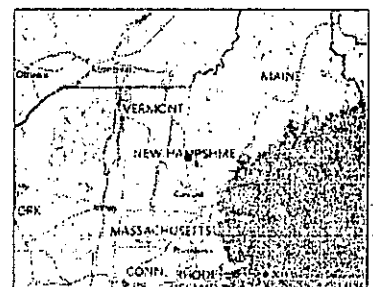
1: 3,247

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Map Generated: 10/4/2019



Notes





NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATA CHECK RESULTS LETTER

To: John March, Mountian Mapping
PO Box 219
Campton, NH 03223

From: NH Natural Heritage Bureau

Date: 8/6/2019 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 7/25/2019

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED
APPLICATIONS SUBMITTED TO THE NHDES WETLANDS BUREAU

NHB File ID: NHB19-2371

Applicant: John March

Location: Holderness

Tax Maps: 102-004-000

Project

Description: Install a wooden seasonal dock (May-September) on the easterly bank
of the Squam River. Dock to be 6' wide and 40' long.

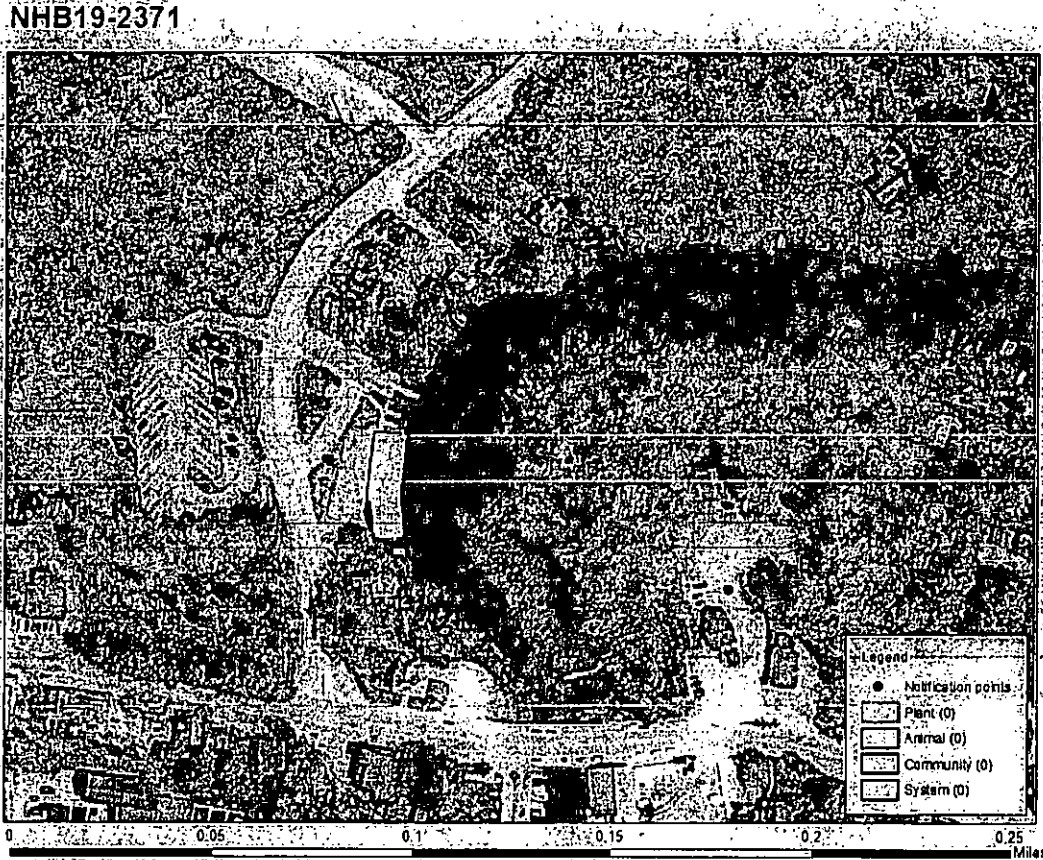
The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 7/25/2019, and cannot be used for any other project.



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB19-2371



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OFFICIAL USE

Postage	\$0.55	Postmark	MAY 24 2019
Certified Fee	\$0.00		
Return Receipt Fee (Endorsement Required)	\$0.00		
Restricted Delivery Fee (Endorsement Required)	\$0.00		
Total Postage & Fees	\$0.55		

Stamp: CAMPTON NH 03223

Sent To: *Dynam Boat Slip Londo Assoc*

Street & Apt. No., or PO Box No.: _____
 City, State, ZIP+4: _____

PS Form 3800, July 2014 See Reverse for Instructions

U.S. Postal Service
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OFFICIAL USE

Postage	\$0.55	Postmark	MAY 24 2019
Certified Fee	\$0.00		
Return Receipt Fee (Endorsement Required)	\$0.00		
Restricted Delivery Fee (Endorsement Required)	\$0.00		
Total Postage & Fees	\$0.55		

Stamp: CAMPTON NH 03223

Sent To: *Janet A. Snow Trust*

Street & Apt. No., or PO Box No.: _____
 City, State, ZIP+4: _____

PS Form 3800, July 2014 See Reverse for Instructions

U.S. Postal Service
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OFFICIAL USE

Certified Mail Fee	\$3.50	Postmark	MAY 24 2019
Extra Services & Fees (check box, add fee as appropriate)	\$0.00		
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00		
<input type="checkbox"/> Return Receipt (electronic)	\$0.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00		
<input type="checkbox"/> Adult Signature Required	\$0.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00		
Postage	\$0.55		
Total Postage and Fees	\$6.85		

Stamp: CAMPTON NH 03223

Sent To: *SBL Real Estate LLC*

Street and Apt. No., or PO Box No.: _____
 City, State, ZIP+4: _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service
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OFFICIAL USE

Certified Mail Fee	\$3.50	Postmark	MAY 24 2019
Extra Services & Fees (check box, add fee as appropriate)	\$0.00		
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00		
<input type="checkbox"/> Return Receipt (electronic)	\$0.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00		
<input type="checkbox"/> Adult Signature Required	\$0.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00		
Postage	\$0.55		
Total Postage and Fees	\$6.85		

Stamp: CAMPTON NH 03223

Sent To: *Curry Place Cottages LLC*

Street and Apt. No., or PO Box No.: _____
 City, State, ZIP+4: _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service
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OFFICIAL USE

Certified Mail Fee	\$3.50	Postmark	MAY 24 2019
Extra Services & Fees (check box, add fee as appropriate)	\$2.80		
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00		
<input type="checkbox"/> Return Receipt (electronic)	\$0.00		
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00		
<input type="checkbox"/> Adult Signature Required	\$0.00		
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00		
Postage	\$0.55		
Total Postage and Fees	\$6.85		

Stamp: CAMPTON NH 03223

Sent To: *Peter Francisco*

Street and Apt. No., or PO Box No.: _____
 City, State, ZIP+4: _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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OFFICIAL USE

Postage	\$3.50	Postmark	MAY 24 2019
Certified Fee	\$2.80		
Return Receipt Fee (Endorsement Required)	\$0.00		
Restricted Delivery Fee (Endorsement Required)	\$0.00		
Postage	\$0.55		
Total Postage & Fees	\$6.85		

Stamp: CAMPTON NH 03223

Sent To: *Barr & Judith Smith*

Street & Apt. No., or PO Box No.: _____
 City, State, ZIP+4: _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7015 0920 0000 3416 9984
 7017 0660 0001 0100 8092
 7017 0660 0001 0100 8108
 7015 0920 0000 3416 9991

7015 0920 0000 3416 9960

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HOLDERNESS, NH 03245
OFFICIAL USE

Postage	\$7.50
Certified Fee	\$2.80
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$10.30

Sent To: *John & Mary Hayes*

Street & Apt. No., or PO Box No.
City, State, ZIP+4

PS Form 3800, July 2014 See Reverse for Instructions

7017 0660 0001 0100 8122

U.S. Postal Service
CERTIFIED MAIL® RECEIPT
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HOLDERNESS, NH 03245
OFFICIAL USE

Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	\$2.80
Return Receipt (hardcopy)	\$0.00
Return Receipt (electronic)	\$0.00
Certified Mail Restricted Delivery	\$0.00
Adult Signature Required	\$0.00
Adult Signature Restricted Delivery	\$0.00
Postage	\$11.55
Total Postage and Fees	\$15.85

Sent To: *Nathaniel & Kristen Fuller*

Street and Apt. No., or PO Box No.
City, State, ZIP+4

PS Form 3800, April 2015 PSN 7530-02-000-9047-5000 See Reverse for Instructions

7017 0660 0001 0100 8146

U.S. Postal Service
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HOLDERNESS, NH 03245
OFFICIAL USE

Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	\$2.80
Return Receipt (hardcopy)	\$0.00
Return Receipt (electronic)	\$0.00
Certified Mail Restricted Delivery	\$0.00
Adult Signature Required	\$0.00
Adult Signature Restricted Delivery	\$0.00
Postage	\$10.55
Total Postage and Fees	\$16.85

Sent To: *Town of Holderness*

Street and Apt. No., or PO Box No.
City, State, ZIP+4

PS Form 3800, April 2015 PSN 7530-02-000-9047-5000 See Reverse for Instructions

7017 0660 0001 0100 8146

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HOLDERNESS, NH 03245
OFFICIAL USE

Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	\$2.80
Return Receipt (hardcopy)	\$0.00
Return Receipt (electronic)	\$0.00
Certified Mail Restricted Delivery	\$0.00
Adult Signature Required	\$0.00
Adult Signature Restricted Delivery	\$0.00
Postage	\$10.55
Total Postage and Fees	\$16.85

Sent To: *Hardin Exploration*

Street and Apt. No., or PO Box No.
City, State, ZIP+4

PS Form 3800, April 2015 PSN 7530-02-000-9047-5000 See Reverse for Instructions

7015 0920 0000 3416 9977

U.S. Postal Service
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

HOLDERNESS, NH 03245
OFFICIAL USE

Postage	\$7.50
Certified Fee	\$2.80
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$10.30

Sent To: *Robert & Barbara*

Street & Apt. No., or PO Box No.
City, State, ZIP+4

PS Form 3800, July 2014 See Reverse for Instructions

7017 0660 0001 0100 8139

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HOLDERNESS, NH 03245
OFFICIAL USE

Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	\$2.80
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Return Receipt (electronic)	\$0.00
Certified Mail Restricted Delivery	\$0.00
Adult Signature Required	\$0.00
Adult Signature Restricted Delivery	\$0.00
Postage	\$10.55
Total Postage and Fees	\$16.85

Sent To: *Patricia Susan Salomon*

Street and Apt. No., or PO Box No.
City, State, ZIP+4

PS Form 3800, April 2015 PSN 7530-02-000-9047-5000 See Reverse for Instructions

7017 0660 0001 0100 8085

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Certified Mail Fee: \$3.50

Extra Services & Fees (check box, add fee):

<input type="checkbox"/> Return Receipt (hardcopy)	\$2.80
<input type="checkbox"/> Return Receipt (electronic)	\$2.80
<input type="checkbox"/> Certified Mail Restricted Delivery	\$3.00
<input type="checkbox"/> Adult Signature Required	\$3.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$3.00

Postage: \$0.55

Total Postage and Fees: \$6.85

Sent To: *Jacob Durnell*

Street and Apt. No., or PO Box No. _____

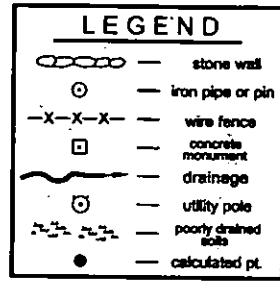
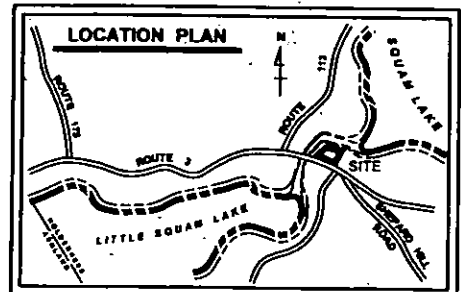
City, State, ZIP+4® _____

Postmark: 05/24/2019

PS Form 3800, April 2015 PSN 7530-02-000-9047-9033 See Reverse for Instructions



RIVER



- PLAN REFERENCES**
1. "Federal Aid Project # 238-G - Coastal Waterway Highway, Holderness, N.H. ROW Plan #101, Sheets 1 & 2."
 2. "Plan View Map Showing Subdivision, Land of James & Genevieve McCutcheon, Holderness, Grafton County, NH", surveyed May 1973 by S. P. Proulx.
 3. "MWDOT Project # 89 - P. 100 - 100 - Sheet # 28, Upper River Bridge Reconstruction - 1974."
 4. "Survey for Gary Clark, Holderness, NH, date: 07/27/84 and 07/27/84, Scale: 1"=100', survey by Joseph-Haines Survey."
 5. "Statement of Intent for Asquam Lakes Corp., Grafton Co., Holderness, NH, Scale: 1"=80', surveyed by Madgen & Haydn 12/27/1983."
 6. "Plan of Land, Asquam Lakes, Inc. & Asquam Cottage Colony, Grafton County, Holderness, NH, date: 12/21-1988 by Paul Madgen Associates, Holderness, NH."
 7. "Property Line Adjustment, Land of Edgewood and Brent, Holderness, NH, Scale: 1"=80', surveyed by Wilbur Land Surveying Jan. 28, 1991, vertical line, 01, 1991."
 8. "Statement Plan - Porters Lane Subdivision, Holderness, NH, Scale: 1"=80', surveyed June 4, 1991 by Wilbur Land Surveying."
 9. "Site Plan - Porters Cabins, Inc., Holderness, Grafton Co.", surveyed July 1996 by Associated Surveyors."
 10. "Plan Showing Property of Porters Cabins Inc., US Route 1 and 8th Road, NH, Holderness, NH, surveyed August 2008 by Thomas Mapping."

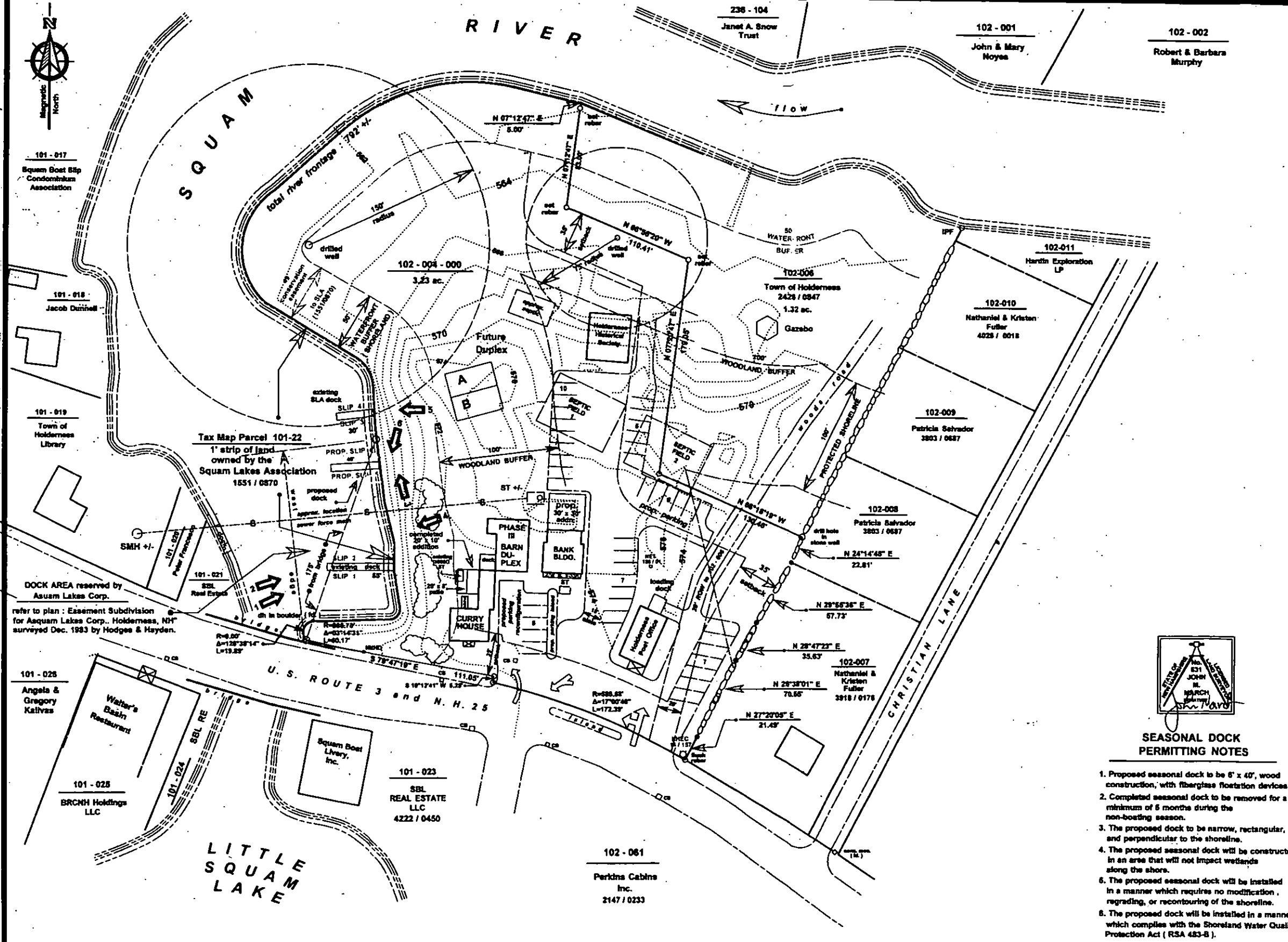
Proposed New Seasonal Dock Plan
CURRY PLACE COTTAGES, LLC
 854 US Route 3
 Holderness, N. H.
 Area : 3.23 ac.
 Deed : Bk. 4343, pg. 0299

SCALE In FEET

Zone : CD (Commercial District)
 Tax Map No. : 102-004-000
 Survey & Plan : MOUNTAIN MAPPING
 Campton, NH 03223
 Date : June 2019
 Rev. : Aug. 2019 - show Asquam Lakes Corp. reserved dock area

SEASONAL DOCK PERMITTING NOTES

1. Proposed seasonal dock to be 6' x 40', wood construction, with fiberglass floatation devices.
2. Completed seasonal dock to be removed for a minimum of 6 months during the non-boating season.
3. The proposed dock to be narrow, rectangular, and perpendicular to the shoreline.
4. The proposed seasonal dock will be constructed in an area that will not impact wetlands along the shore.
5. The proposed seasonal dock will be installed in a manner which requires no modification, regrading, or recontouring of the shoreline.
6. The proposed seasonal dock will be installed in a manner which complies with the Shoreland Water Quality Protection Act (RSA 483-B).



101-017
Squam Boat Slip
Condominium
Association

101-018
Jacob Darnell

101-019
Town of Holderness
Library

DOCK AREA reserved by
Asquam Lakes Corp.

refer to plan : Easement Subdivision
for Asquam Lakes Corp., Holderness, NH,
surveyed Dec. 1983 by Hodges & Hayden.

101-028
Angela & Gregory
Kaiwas

101-025
BRCHH Holdings
LLC

101-023
SBL
REAL ESTATE
LLC
4222 / 0450

102-061
Perkins Cabins
Inc.
2147 / 0233

238-104
Janet A. Snow
Trust

102-001
John & Mary
Noyes

102-002
Robert & Barbara
Murphy

102-004-000
3.23 ac.

102-006
Town of Holderness
2428 / 0847
1.32 ac.
Gazebo

102-011
Hardin Exploration
LP

102-010
Nathaniel & Kristen
Fuller
4028 / 0018

102-009
Patricia Salvador
3803 / 0687

102-008
Patricia Salvador
3803 / 0687

102-007
Nathaniel & Kristen
Fuller
3918 / 0178

Tax Map Parcel 101-22
1' strip of land
owned by the
Squam Lakes Association
1551 / 0870

LITTLE
SQUAM
LAKE