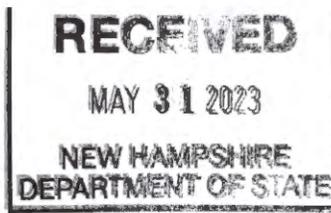


STATE OF NEW HAMPSHIRE  
Honorarium or Expense Reimbursement Report  
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: Carlton Brown Simpson Work Phone No. 603 271 2431  
First Middle Last

Work Address: 21 S. Fruit St. Concord, NH 03301

Office/Appointment/Employment held: Commissioner, Public Utilities Commission

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

If source is a Corporation or other Entity:

Name of Corporation or Entity: New Mexico State University

Name of Corporate/Entity Representative: Jeanette Walter

Work Address of Representative: Po Box 30001 Las Cruces, NM 88003

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact \_\_\_\_\_ Estimate \_\_\_\_\_

Value of Expense Reimbursement: \$1790.04 Date Received: 4/19/23 A copy of the agenda or an equivalent document must be attached to this filing. Exact  Estimate \_\_\_\_\_

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

University Center for Public Utilities Current Issues Conference

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

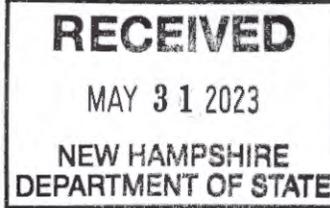
Carlton Simpson  
Signature of Filer

05/31/2023  
Date Filed

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301

STATE OF NEW HAMPSHIRE  
Honorarium or Expense Reimbursement Report  
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: Carleton Brown Simpson Work Phone No. 603 271 2431  
First Middle Last

Work Address: 21 S. Fruit St. Concord NH 03301

Office/Appointment/Employment held: Commissioner, NH Public Utilities Commission

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: Byder Rodd  
First Middle Last

Post Office Address: 20 Old Palmetto Park St. Markes, FL 32355

Occupation: Consultant

Principal Place of Business: Florida

If source is a Corporation or other Entity:

Name of Corporation or Entity: \_\_\_\_\_

Name of Corporate/Entity Representative: \_\_\_\_\_

Work Address of Representative: \_\_\_\_\_

Value of Honorarium: \$242 Date Received: 4/19/23 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact  Estimate \_\_\_\_\_

Value of Expense Reimbursement: \_\_\_\_\_ Date Received: \_\_\_\_\_ A copy of the agenda or an equivalent document must be attached to this filing. Exact \_\_\_\_\_ Estimate \_\_\_\_\_

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Dinners at New Mexico State University Current Issues Conference

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Carleton B. Simpson  
Signature of Filer

05/31/2023  
Date Filed

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301



Center for  
Public Utilities  
ADVISORY COUNCIL

# CURRENT ISSUES 2023

APRIL 16-19, 2023  
ELDORADO HOTEL ♦ SANTA FE, NM

Hear Industry Leaders and Commissioners  
Discuss Important Issues Facing the  
Electric, Natural Gas, Water and  
Telecommunications  
Industries

## SPEAKERS INCLUDE:

**KEYNOTE ADDRESS:**  
HON. DAVID WRIGHT,  
Commissioner, Nuclear Regulatory Commission

**OTHER SPEAKERS INCLUDE:**  
HON. MICHAEL CARON,  
NARUC President; Commissioner, Connecticut  
Public Utilities Regulatory Commission

VINCENT SORGI,  
EEI State Engagement CEO;  
President & CEO, PPL Corp

LINN EVANS  
President and CEO, Black Hills Corporation

JIM BURKE,  
EPSA Board Chair; President  
and CEO, Vistra Corp

HON. KAREN CHARLES,  
Commissioner, Massachusetts Department of  
Telecommunications and Cable

JOSIAH COX,  
President and CEO,  
Central State Water

## TOPICS INCLUDE:

- ♦ What's new and practical on the horizon? How and who pays?
- ♦ The Nexus of Today's Challenges and Affordability: What's Next?
- ♦ Reforming USF and Legacy Telecom Regulation for the 21st Century.
- ♦ Maintaining Reliability and Planning for Resiliency.
- ♦ America's Water: Darn Near Perfect Storm: Too much Water? Too little Water?

## COMMISSIONERS' GRILL

Commissioners Answer Your Questions about Utility and Telecommunications Issues

Register now at [cpu.nmsu.edu](http://cpu.nmsu.edu) ♦ Registration is limited

# CONFERENCE PROGRAM

**SUNDAY, APRIL 16, 2023**

**6:30 – 8:00 p.m. Registration and Reception**

**MONDAY APRIL 17, 2023**

**8:00– 8:15 am Welcome and Introductions**

*Hon. David Danner, Chairman, CPU Advisory Council; Chair, Washington Utilities and Transportation Commission*

*Cindy Blume, Director, Center for Public Utilities, NMSU*

**8:15 -8:45 am Keynote Address**

*Hon. David Wright, Commissioner, Nuclear Regulatory Commission*

**8:45 -12:00 pm Industry Leaders Panel**

**MODERATOR:** *Hon. Michael Caron, NARUC President; Commissioner, Connecticut Public Utilities Regulatory Commission*

**SPEAKERS:** *Vincent Sorgi, EEl State Engagement CEO; President & CEO, PPL Corp*

*Linn Evans, President and CEO, Black Hills Corporation*

*Jim Burke, EPSA Board Chair; President and CEO, Vistra Corp*

*Hon. Karen Charles, Commissioner, Massachusetts Department of Telecommunications and Cable*

*Josiah Cox, President and CEO, Central State Water Resources*

**1:30 - 3:00 pm**

**What's new and practical on the horizon? How and who pays? This panel will discuss highlights from research and development in regulated industries, developments in solar and other renewal energies, batteries and distributed generation. Gain insights into the economic impact and migration require when we change public policy to address environmental issues and technological changes, including how to address closing coal plants, fossil fuel plants, and what transition costs.**

**MODERATOR:** *Hon. Delton Powers, Vice Chair, South Carolina Public Utilities Commission*

**SPEAKERS:** *Kelley McCloskey Balkcom, Director Regulatory Affairs, Georgia Power*

*Spencer Nelson, Managing Director, ClearPath*

*James Schaeffer, Senior Managing Director, Guggenheim Securities*

**RESPONDERS:** *Hon. Kent Chandler, Chairman, Kentucky Public Service Commission*

*Hon. Carleton Simpson, Commissioner, New Hampshire Public Utilities Commission*

*Hon. Mary Throne, Commissioner, Wyoming Public Service Commission*

**3:30-5:00 pm**

**The Nexus of Today's Challenges and Affordability: What's Next?** For almost two decades, the energy industry has been a declining cost industry while the water industry has remained relatively flat. However, a trifecta of policy, economic, and geopolitical changes have contributed to a steep turn around in the cost landscape. Demands for increased investment in infrastructure, system hardening and modernization, supply chain constraints, inflation and higher interest rates, and the conflict in Europe heightening the need for US-sourced natural gas have cumulatively contributed to escalating utility costs that ultimately are borne by customers. This raises a critical policy question: What are utilities, regulators, and consumer advocates doing now to ensure that service is affordable, not only for low-income customers, but for everyone? What policies or other changes are needed to assist in this effort?

**MODERATOR:** *Christopher Ayers, President NASUCA; Executive Director, Public Staff; North Carolina Utilities Commission*

**SPEAKERS:** *Jennifer Easler, Attorney, Iowa Office of Consumer Advocate*

*Chuck Harder, Deputy Attorney General, Arkansas Attorney General's Office*

*Shelby A. Linton-Keddie, Executive Director, State Regulatory Affairs, EEl*

*Nathan Shannon, President and CEO, Smart Energy Consumer Collaborative*

**RESPONDERS:** *Hon. Thad LeVar, Chairman, Public Service Commission of Utah*

*Hon. Eric Skrmetta, Commissioner, Louisiana Public Service Company Hon.*

*David Ziegner, Commissioner, Indiana Utility Regulatory Commission*

# CONFERENCE PROGRAM

**TUESDAY APRIL 18, 2023**

**8:30 - 10:00 am**

**Investment Drivers and Transmission Planning.** This panel will outline the benefits and challenges of moving clean energy across the nation; share insights from the FERC/NARUC Joint Task Force on Transmission leadership on progress to date and next steps; discuss the investment drivers and commercial paths forward through the customer lens; and highlight Rights-of-Way and safety issues requiring utility/state coordination. The panel explores the important role of transmission in enabling a clean energy future while considering the many perspectives from multiple stakeholder groups.

**MODERATOR:** *Hon. Ann Rendohl, Commissioner, Washington Utilities & Transportation Commission*

**SPEAKERS:** *Scott Bolton, Senior Vice President, Transmission Strategy, PacifiCorp*  
*Hon. Jason Stanek, Chairman, Maryland Public Service Commission*  
*Barbara Tyrant, Director of Macro Grid Initiative, ACORE*  
*Jordan White, Executive Director Development, GridLiance*

**RESPONDERS:** *Hon. Dianne Solomon, Commissioner, New Jersey Board of Public Utilities*  
*Jerrold Oppenheim, Principal, Democracy and Regulation*  
*Hon. Patrick Scully, Commissioner, Maine Public Utilities Commission*

**10:30 - 12:00 pm**

**Reforming USF and Legacy Telecom Regulation for the 21st Century.** The FCC (and some states) operate universal service funds that are, at least partially, grounded in the network architecture and rules for voice service. Federal policy is now clearly focused on universal broadband, with billions in appropriated funding to promote broadband deployment and adoption. On the state side, legacy telecom regulation remains part of the regulatory framework, including voice quality-of-service and carrier-of-last-resort in some states. These legacy frameworks apply to a subset of the industry, which may or may not be the same providers who are receiving government funding to build out these broadband networks. This panel will discuss the major areas of reform that may be needed for both federal and state universal service funds, legacy regulatory frameworks, and the prospects for contribution reform.

**MODERATOR:** *Hon. Sarah Freeman, Commissioner, Indiana Utility Regulatory Commission*

**SPEAKERS:** *Ben Aron, Assistant Vice President, State Regulatory Affairs, CTIA*  
*Rick Cimerman, Vice President - External & State Affairs, NCTA- The Internet & Television Association*  
*Joseph Gillan, Consultant, Gillan Associates*  
*Joshua Seidemann, Vice President of Policy & Industry Innovation, NTCA - The Rural Broadband Association*  
*Pamela Sherwood, Senior Regulatory, Broadband Infrastructure and Compliance Counsel, Brightspeed*  
*Michel Singer-Nelson, Assistant Attorney General, Utility Consumer Advocate Unit, Consumer Protection Section, Colorado Office of the Attorney General*

**RESPONDERS:** *Hon. Chris Nelson, Commissioner, South Dakota Public Utilities Commission*  
*Hon. Karen Charles, Commissioner, Massachusetts Department of Telecommunications and Cable*

**1:30 - 3:00 pm**

**Maintaining Reliability and Planning for Resiliency: Supporting the Transition; Grappling with Storms; and Fighting Wildfires.** We will hear from energy sector representatives who need to ensure sufficient dispatchable resources that can balance intermittency as regions reduce reliance on traditional generation. Additionally, we will hear about the progress made to strengthen reliable operations during critical events including weather events, wildfires and other disruptors as well as what states should be doing to mitigate these risks. As we delve into these complicated topics, we will also discuss whether adequate pipeline and transmission infrastructure is in place to meet the increased reliance on quick-ramping resources. We will also hear from state regulators about their role in responding to all of these important issues.

**MODERATOR:** *Hon. Julie Fedorchak, NARUC 1st Vice President; Commissioner, North Dakota Public Service Commission*

**SPEAKERS:** *Juan Alvarado, Senior Director, Energy Analysis, American Gas Association*  
*Shawn Bonfield, Senior Manager Regulatory Policy and Strategy, Avisto Corporation*  
*Alison Silverstein, Alison Silverstein Consulting*  
*Todd Snitchler, President and CEO, Electric Power Supply Association*

**RESPONDERS:** *Hon. Jimmy Glotfelty, Commissioner, Public Utility Commission of Texas*  
*Hon. Jeremy Oden, Commissioner, Alabama Public Service Commission*  
*Hon. Lea Marquez Peterson, Commissioner, Arizona Corporation Commission*  
*Hon. Dwight Keen, Commissioner, Kansas Corporation Commission*

# CONFERENCE PROGRAM

3:30 - 5:00 pm

**America's Water: Darn Near Perfect Storm: Too much Water? Too little Water? What have we done to ourselves?**

Not only will climate change stress public health professionals with drought in the West, regular flooding in the East and increasing sewer overflows; currently impossible national health contaminant standards with respect to both newly set regulatory standards, and a focus on lead service lines, but have we forgotten about all those engineering analyses of our nationwide water supply systems reaching the end of their useful lives; 30% water loss due to leakage and lack of water for energy? Panelists will share various technological and practical responses which could help address these stresses; some legal and rate challenges of those possible responses; along with a discussion of the possible needs for regulatory change to try to responsibly address these concerns.

**MODERATOR:** *Hon. Jeff Hughes, Chair, NARUC Water Committee; Commissioner, North Carolina Utilities Commission*

**SPEAKERS:** *Ian C. Crooks, Vice President, Senior Director, Engineering and Business Development, California American Water*

*Chris Catania, President and CEO, Subsurface Technologies*

*Erin L. Gannon, Senior Assistant Consumer Advocate, PA Office of Consumer Advocate*

*Kevin Keim, Regional Vice President, Itron*

*John Marciszewski, Vice President of Business Development, SmartCover*

**RESPONDERS:** *Hon. Maida Coleman, Commissioner, Missouri Public Service Commission*

*Hon. C.J. Manthe, Commissioner, Public Utilities Commission of Nevada*

*Hon. Dallas Winslow, Commissioner, Delaware Public Service Commission*

## WEDNESDAY, APRIL 19, 2023

8:30 - 11:00 am

### COMMISSIONERS' GRILL

**MODERATORS:** *Hon. Tricia Pridemore, NARUC 2nd Vice President; Chairman, Georgia Public Service Commission*

*Nick Wagner, VP CO Regulatory Affairs and Policy, Black Hills Energy Corporation*

### INVITED COMMISSIONERS

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*Hon. Karen Charles, MA*

*Hon. Kent Chandler, KY*

*Hon. Maida Coleman, MO*

*Hon. Julie Fedarchak, ND*

*Hon. Sarah Freeman, IN*

*Hon. James Glotfelty, TX*

*Hon. Mary-Anna Holden, NJ*

*Hon. Jeff Hughes, NC*

*Hon. Dwight Keen, KS*

*Hon. Patrick Scully, ME*

*Hon. Thad LeVar, UT*

*Hon. CJ Manthe, NV*

*Hon. Chris Nelson, SD*

*Hon. Pat O'Connell, NM*

*Hon. Jeremy Oden, AL*

*Hon. Lea Marquez Peterson, AZ*

*Hon. Delton Powers, SC*

*Hon. Tricia Pridemore, GA*

*Hon. Ann Rendahl, WA*

*Hon. Carleton Simpson, NH*

*Hon. Eric Skrmetta, LA*

*Hon. Dianne Solomon, NJ*

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*Hon. Dallas Winslow, DE*

*Hon. David Ziegner, IN*

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HON. ERIC SKRMETTA, *Commissioner, Louisiana Public Service Company*

HON. JASON STANEK, *Chair, Maryland Public Service Commission*

HON. MARY THRONE, *Commissioner, Wyoming Public Service Commission*

HON. DALLAS WINSLOW, *Chair, Delaware Public Service Commission*

HON. DAVID ZIEGNER, *Commissioner, Indiana Utility Regulatory Commission*

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**JORDAN WHITE**, Executive Director, Development, Gridliance

**DENA WIGGINS**, President and CEO, Natural Gas Supply Association

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**CINDY SCHONHAUT**, Director, Office of the Utility Consumer Advocate, Colorado Department of Regulatory Agencies

**GIDEON ELLIOTT**, Assistant Attorney General, Consumer & Environmental Affairs, NM Office of the Attorney General

**JERROLD OPPENHEIM**, Principal, Democracy and Regulation

**PAUL ROBERTI**, Chief Economic and Policy Advisor, Rhode Island Division of Public Utilities and Carriers

**DAVID SPRINGE**, Executive Director, NASUCA

# GENERAL INFORMATION

**LOCATION:** The conference will be held at the Eldorado Hotel, 309 W. San Francisco, Santa Fe, New Mexico.

**RESERVATIONS:** A block of rooms has been reserved at a special rate of \$209 per night, single or double. To ensure the special rate, each participant should make his/her own reservations by **March 30, 2023**.

**Online:** Using Group Code: 2304NMSU or follow the link:

<https://ba.synxis.com/?adult=1&arrive=2023-04-16&chain=17123&child=0&currency=USD&depart=2023-04-18&group=2304NMSU&hotel=63150&level=hotel&locale=en-US&room=1>

**Phone:** Call 1.800.955.4455 and mention the **NMSU Public Utilities conference**

**TRAVEL:** Travel time to Santa Fe from the Albuquerque Airport ("ABQ") is 60 minutes by car or 75 minutes by shuttle. Groome Transportation provides transportation between Albuquerque and Santa Fe. Call 505-474-5696 for schedule or see their website at <https://groometransportation.com/santa-fe>. Shuttle is approximately \$43 plus tax one way.

## REGISTER EARLY - REGISTRATION IS LIMITED

**EARLY REGISTRATION DISCOUNT IF REGISTRATION IS MADE BY APRIL 3, 2023**

**REGISTRATION FEE IF MADE BY APRIL 3, 2023**

- \$1,395 Company Representative
- \$1,195 Center Sponsors and 501-C-3 Non-profit Organizations
- \$995 All Government Entities

\*Fee does not include travel or hotel accommodations

**REGISTRATION FEE AFTER APRIL 3, 2023**

- \$1,695 Company Representative
- \$1,495 Center Sponsors and 501-C-3 Non-profit Organizations
- \$1,095 All Government Entities

## REGISTRATION MUST BE MADE IN ADVANCE: ONLINE REGISTRATION IS PREFERRED

Choose one of the following:

- Online <https://cpunmsu.irisregistration.com/Form/2023currentissues>
- Mail completed registration form to address on registration form
- E-mail registration form to [jeawalte@nmsu.edu](mailto:jeawalte@nmsu.edu)
- Call **Jeanette Walter** at 575-649-4812

**CANCELLATIONS:** Cancellations will be accepted in writing by COB April 10, 2023. Cancellations after **April 10, 2023**, will be subject to a \$200 cancellation fee. Substitutions can be made in writing at any time.

**CLE CREDITS:** CLE Credits are awarded for this conference in most states. We do not apply to each state; therefore, you must apply as an individual. Please contact **Jeanette Walter** at [jeawalte@nmsu.edu](mailto:jeawalte@nmsu.edu) or 575.649.4812 for more information.

## FOR MORE INFORMATION CONTACT:

Center for Public Utilities MSC 3MPD New Mexico State University Box 30001 Dept. 3MPD Las Cruces, New Mexico 88003-8001

- **Jeanette Walter:** Call: 575-649-4812 • E-Mail: [jeawalte@nmsu.edu](mailto:jeawalte@nmsu.edu)

# 2023 REGISTRATION

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

PAYMENT ENCLOSED

PURCHASE ORDER NO \_\_\_\_\_

MC  AMERICAN EXPRESS

DISCOVER  VISA

CC# \_\_\_\_\_

EXPIRATION \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

## EARLY REGISTRATION DISCOUNT IF REGISTRATION IS MADE BY APRIL 3, 2023

**REGISTRATION FEE MADE BY APRIL 3, 2023**

- \$1,395 Company Representative
- \$1,195 Center Sponsors and 501-C-3 Non-profit Organizations
- \$995 All Government Entities

\*Fee does not include travel or hotel accommodations

**REGISTRATION FEE AFTER APRIL 3, 2023**

- \$1,695 Company Representative
- \$1,495 Center Sponsors and 501-C-3 Non-profit Organizations
- \$1,095 All Government Entities

\*Fee does not include travel or hotel accommodations

MAKE CHECK PAYABLE TO:

**NEW MEXICO STATE UNIVERSITY**

SEND CHECK TO:

Center for Public Utilities MSC- 3MPD  
P.O. Box 30001  
Las Cruces, NM 88003-8001

Online Registration and Payment can be made at

<https://cpunmsu.irisregistration.com/Form/2023currentissues>

Master Card, Visa, American Express and Discover accepted by NMSU

Electronic Checks (ACH) Payments are available without a fee