

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)

For Legislators and Legislative Employees



RECEIVED

NOV 26 2018

Type or Print all Information Clearly:

NEW HAMPSHIRE DEPARTMENT OF STATE

Name: Lee Walker Oxenham Work Phone No.: none

Work Address: LOB, Concord, NH 03301

Office/Appointment/Employment held: State Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages:

If the source is an Individual:

Name of Source: _____

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Green Tech Media

Name of Person Representing the Corporation/Entity: Nicole Wachtel

Work Address of Person Representing the Corporation/Entity: 2 Liberty Square, Floor 1 Boston, MA 02109

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.) \$850.00 Conference fee waived.

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

TURN OVER TO CONTINUE

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

I was asked to participate on a panel at the New England Solar & Storage Conference in Boston, MA on Oct. 23, 2018. The conference fee was waived.

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Lee W. Osborn

SIGNATURE OF FILER

11/21/18

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]

Lee Oxenham

Subject: FW: Registration Confirmed - GTM Forum: New England Solar & Storage 2018

From: GTM Events [mailto:gtmevents@greentechmedia.com]
Sent: Tuesday, October 02, 2018 12:02 PM
To: Lee Oxenham
Subject: Registration Confirmed - GTM Forum: New England Solar & Storage 2018

new england solar & storage October 23rd Boston, MA

Dear Lee:

Thank you for registering for GTM Forum: New England Solar & Storage 2018! We look forward to seeing you at the conference. Please save this email for your records, it will also serve as your receipt.

REGISTRATION LOG IN
ZRNKSGQLQB2

If you have any questions, please [contact us](#).

Registration Details

Attending: Lee Oxenham
Confirmation number: ZRNKSGQLQB2
Amount Paid: \$0.00

Order: PDNKXKPSH9G		Order Date: 02-Oct-2018 12:01 PM ET	
Item	Price	Quantity	Amount
Regular Registration	\$0.00	1	\$0.00
<i># 850.00</i>			
Order Total			\$0.00

CANCELLATION POLICY:

Registrations may be cancelled up to October 9, 2018. An administrative fee of \$100 will be charged for cancelled registrations. Any registrations cancelled after October 9, 2018 will not be entitled to a refund; however, registrations may be substituted at any time.

Venue Information

Convene - One Boston Place
201 Washington Street
Boston, MA 02108

Accommodations

We have a limited number of rooms reserved for 10/22 at the Kimpton

Join the conversation:

Error! Filename not specified.   

Hotel

Rate: \$495/night (plus t+f)

Expires: October 8, 2018

Click [here](#) to book.



If you no longer want to receive emails from Greentech Media please click the following link. [Opt-Out](#)

Lee Oxenham

Subject: FW: Legislative Discount?

From: Wachtel, Nicole J [<mailto:wachtel@greentechmedia.com>]

Sent: Thursday, September 13, 2018 11:36 AM

To: Lee Oxenham

Subject: Re: Legislative Discount?

Hi Lee,

A bill to protect public health and safety by updating New Hampshire's science-based emissions reduction goals, strengthening energy efficiency measures, authorizing funding for infrastructure improvements, including coastal preservation and other natural resource resiliency critical to NH's tourism economy, and for other related purposes.

I believe my colleague responded to you yesterday with a discount but I also wanted to extend an invitation for you to speak about NH's legislative plans at our event in Boston next month.

The New England Solar & Storage Forum will be held on October 23. Please take a look and let me know if you are interested and available. Your registration ticket would be complimentary.

Thanks!

Nicole

Nicole Wachtel | Marketing and Events Manager

Greentech Media

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