



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2014 - Primary Election



I, Scott Brown Chairperson, and I, Lee Ann Riley
(print name) (print name)
 Treasurer of the The People's Seat PAC, Inc.

Committee, located at 470 Banfield Road, Portsmouth, NH 03801
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

- | | |
|---|---------------------|
| 1) Total of all <i>receipts</i> in this report | 1) \$ <u>510</u> |
| 2) Total of all <i>receipts</i> in previous reports | 2) \$ <u>47,680</u> |
| 3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2) | 3) \$ <u>48,190</u> |

Expenditures:

- | | |
|---|------------------------------------|
| 4) Total <i>expenditures</i> in this report | 4) \$ <u>510</u> |
| 5) Total of <i>expenditures</i> in previous reports | 5) \$ <u>47,680</u> |
| 6) Total of all <i>primary election expenditures</i> to date (Add lines 4 and 5) | 6) \$ <u>48,190</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>0</u> |
| 8) Balance if DEFICIT | 8) \$- <u> </u> |

Signature of Chairman

Signature of Treasurer

***This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

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NEW HAMPSHIRE
 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order) TRANSFER from Fiscal Responsibility PAC (A federal multi-candidate political action committee) Amount of Contribution \$510 Date Received 06/19/2014 Aggregate* Contributions to Date 06/19/2014 If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business \$48,190

470 Banfield Rd, Portsmouth, NH 03801

Total of receipts unitemized (\$25 or under) in this report \$ 510

ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense |
|--|--|-------------------|-----------------|
| Old Home Day Committee | 268B Mammoth Road, Londonderry, NH 03053 | \$100.00 | 07/15/2014 |
| The Josiah Bartlett Center for Public Policy | P.O. Box 897, Concord, NH 03302 | \$200.00 | 07/22/2014 |
| Bedford Republican Committee | 34 Juniper Drive, Bedford, NH 03110 | \$210.00 | 08/12/2014 |

*** Indicate to which election expenditure applies

***Primary/General

Nature of Expenditure

| | | |
|-------------------------------------|--------------------------|--------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Contribution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Contribution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Contribution |
| <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | |
| <input type="checkbox"/> | <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6