STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 9, 2014 - Primary Election

I, Michael J Norris (print name), Chairperson, and I, George Messenger (print name), Treasurer of the New Hampshire Veterinary Medical Association PAC Committee, located at 285 White Mountain Highway (mailing address), Milton (town/city), NH (state) 03851 (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 ☐ August 20 ☐ September 3 ☒ September 17 ☐

Receipts:

1) Total of all *receipts* in this report — 1) $ 0.00

2) Total of all *receipts* in previous reports — 2) $ 650.00

3) Total of all *primary election receipts* to date (Add lines 1 and 2) — 3) $ 650.00

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Expenditures:

4) Total *expenditures* in this report — 4) $ 0

5) Total of *expenditures* in previous reports — 5) $ 23.50

6) Total of all *primary election expenditures* to date (Add lines 4 and 5) — 6) $ 23.50

7) Balance if **SURPLUS** — 7) $+ 626.50

8) Balance if **DEFICIT** — 8) $-

Signature of Chairman

Signature of Treasurer

***This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6**

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Candidate or Committee Name New Hampshire Veterinary Medical Assoc. PAC

ITEMIZED RECEIPTS

Reporting Period ending Sept 3 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business

Total of receipts unitemized ($25 or under) in this report $ 0

*** *Indicate to which election expenditure applies*

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6