Shawn N. Jasper, Commissioner

<u>New Hampshire</u> Department of Agriculture, Market's & Food

March 10, 2020

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

Dear Governor Sununu and Honorable Council,

## **REQUESTED ACTION**

Authorize the New Hampshire Department of Agriculture, Markets & Food to amend a grant with the University of New Hampshire Office of Sponsored Research, ("Grantee") VC #177867, for the 2019 IPM Program for Brown Marmorated Stink Bug On-Farm Monitoring by extending the completion date from March 31, 2020 to June 30, 2020. No additional funding is involved in this time extension. The original grant was approved by the Governor and Council on June 5, 2019, item #61. 100% Other Funds – Integrated Pest Management

## **EXPLANATION**

The 2019 IPM Program for Brown Marmorated Stink Bug On-Farm Monitoring will expire on March 31, 2020. We are requesting approval of this amendment to the contract in order to provide University of New Hampshire Office of Sponsored Research additional time to complete the agreed upon scope of services. The extension of the grant completion date is necessary to allow University of New Hampshire Office of Sponsored Research to complete the necessary due diligence for the project. Based on information from University of New Hampshire Office of Sponsored Research the Department of Agriculture, Markets & Food is confident that the project will be completed.

Respectfully Submitted,

Shawn N. Jasper Commissioner

# Agreement for Services with the UNH Office of Sponsored Research Amendment No. 1 for Project #2019 IPM BMSB

This Agreement (hereinafter called the "Amendment") dated this 4<sup>th</sup> day of March, 2020, is by and between the State of New Hampshire (hereinafter referred to as the "State") and the UNH Office of Sponsored Research (hereinafter referred to as the "Contractor").

WHEREAS, pursuant to an Agreement (hereinafter called the "Agreement") approved by the Governor and Council on June 5, 2019, the Contractor agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Contractor and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:

i) The completion date set forth in the Proposal shall be extended to June 30, 2020.

- 2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
- 3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

[Signature on Following Page]

40.

4 .....

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

UNH Office of Sponsored Research By STATE OF NEW HAMPSHIRE

COUNTY OF Onafford

On this the <u>b</u> day of March 2020, before the undersigned officer, personally appeared <u>karch</u> who acknowledged himself/herself to be the person who executed the foregoing instrument for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires:

DiANNE M. HALL, Notary Public State of New Hampshire Commission Expires November 16, 2021

THE STATE OF NEW HAMPSHIRE Department of Agriculture

By

¢

Commissioner

111 | 2020

Approved by Attorney General this 23rd day of March\_\_\_\_, 2020

OFFICE OF ATTORNEY GENERAL

6/5/19

6/5/19

Shawn N. Jasper, Commissioner

Department of Agriculture. Markets & Food April 23, 2018

New Hampshire

His Excellency, Governor Christopher T. Sununu and the Honorable Council

State House Concord, New Hampshire 03301

# **REQUESTED ACTION**

Authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control to grant funds and enter into a Cooperative Project Agreement, in the amount of \$24,395, with the University of New Hampshire Office of Sponsored Research, vendor #177867, for the advancement of agricultural research and to assist in the promotion of Integrated Pest Management practices in New Hampshire, for the period from Governor and Council approval through March 31, 2020. 100% Other Funds.

Funding is available for FY 2019 in account, <u>Integrated Pest Management</u>, and is contingent upon the availability and continued appropriation of funds for FY 2020 as follows, with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified.

## 02-18-18-183010-21820000 INTEGRATED PEST MANAGEMENT

OBJECT				
CLASS	<u>ACCOUNT</u>	<u>FY 2019</u>	<u>FY 2020</u>	<u>Total</u>
075-500590	Grants and Subsidies	\$20,000	\$4,395	\$24,395

#### **EXPLANATION**

The New Hampshire Department of Agriculture, Markets and Food (NHDAMF), Division of Pesticide Control in fulfilling its responsibilities under the Integrated Pest Management (IPM) Program, RSA 430:50; to promote the principles of IPM and assist New Hampshire citizens to advance the practice of such principles, has reviewed the project, "2019 IPM Program for Brown Marmorated Stink Bug On-Farm Monitoring", and finds it exemplifies good practices associated with Integrated Pest Management. The research and educational aspects associated with this project and the efforts of the University of New Hampshire Cooperative Extension identify and establish the presence and treatment methods to control an insect pest that is of economic significance relative to certain fruit, particularly berries and grapes. Experience and results of this project serve the benefit of all citizens of New Hampshire. The attachment includes a summary of the project and the dollar amount associated with each component.

Respectfully submitted,

Shawn N. Jaspe

Commissioner

Office of Commissioner 25 Capitol Street PO Box 2042 Concord, NH 03302-2042 www.agriculture.nh.gov/divisions (603) 271-3551 Fax: (603) 271-1109

TOD Access: Relay NH 1-800-735-2964 \*\*

### **COOPERATIVE PROJECT AGREEMENT**

between the

## STATE OF NEW HAMPSHIRE, Department of Agriculture, Markets & Food and the

## University of New Hampshire of the UNIVERSITY SYSTEM OF NEW HAMPSHIRE

- A. This Cooperative Project Agreement (hereinafter "Project Agreement") is entered into by the State of New Hampshire, Department of Agriculture, Markets & Food, (hereinafter "State"), and the University System of New Hampshire, acting through University of New Hampshire, (hereinafter "Campus"), for the purpose of undertaking a project of mutual interest. This Cooperative Project shall be carried out under the terms and conditions of the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, except as may be modified herein.
- B. This Project Agreement and all obligations of the parties hereunder shall become effective on the date the Governor and Executive Council of the State of New Hampshire approve this Project Agreement ("Effective date") and shall end on 3/31/20. If the provision of services by Campus precedes the Effective date, all services performed by Campus shall be performed at the sole risk of Campus and in the event that this Project Agreement does not become effective, State shall be under no obligation to pay Campus for costs incurred or services performed; however, if this Project Agreement becomes effective, all costs incurred prior to the Effective date that would otherwise be allowable shall be paid under the terms of this Project Agreement.
- C. The work to be performed under the terms of this Project Agreement is described in the proposal identified below and attached to this document as Exhibit A, the content of which is incorporated herein as a part of this Project Agreement.

Project Title: 2019 IPM Program for Brown Marmorated Stink Bug On-Farm Monitoring

D. The Following Individuals are designated as Project Administrators. These Project Administrators shall be responsible for the business aspects of this Project Agreement and all invoices, payments, project amendments and related correspondence shall be directed to the individuals so designated.

## State Project Administrator

Name: David J. Rouuseau	Name: Cheryl Moore
Address: State House Annex	Address: University of New Hampshire
25 Capitol Street	Sponsored Programs Administration
P.O. Box 2042	51 College Road
Concord, NH 03301	Durham, NH 03824
Phone: 603 271-3640	Phone: 603 862-1992

**Campus Project Administrator** 

E. The Following Individuals are designated as Project Directors. These Project Directors shall be responsible for the technical leadership and conduct of the project. All progress reports, completion reports and related correspondence shall be directed to the individuals so designated.

State Project Director	Campus Project Director		
Name: David J. Rousseau	Name: George Hamilton		
Address: State House Annex	Address: UNH Cooperative Extension		
25 Capitol Street	Hillsborough Country		
P.O. Box 2042	329 Mast Road, Room 101		
Concord, NH 03301	Goffstown, NH 03045		
Phone: 603 271-3640	Phone: 603 641- 6060		

Page 1 of 7

Campus Authorized Official K

F. Total State funds in the amount of \$24,395 have been allotted and are available for payment of allowable costs incurred under this Project Agreement. State will not reimburse Campus for costs exceeding the amount specified in this paragraph.

Check if applicable

Campus will cost-share % of total costs during the term of this Project Agreement.

Federal funds paid to Campus under this Project Agreement are from Grant/Contract/Cooperative Agreement No. from under CFDA# Federal regulations required to be passed through to Campus as part of this Project Agreement, and in accordance with the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, are attached to this document as Exhibit B, the content of which is incorporated herein as a part of this Project Agreement.

### G. <u>Check if applicable</u>

Article(s) of the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002 is/are hereby amended to read:

H. State has chosen not to take possession of equipment purchased under this Project Agreement. State has chosen to take possession of equipment purchased under this Project Agreement and will issue instructions' for the disposition of such equipment within 90 days of the Project Agreement's end-date. Any expenses incurred by Campus in carrying out State's requested disposition will be fully reimbursed by State.

This Project Agreement and the Master Agreement constitute the entire agreement between State and Campus regarding this Cooperative Project, and supersede and replace any previously existing arrangements, oral or written; all changes herein must be made by written amendment and executed for the parties by their authorized officials.

IN WITNESS WHEREOF, the University System of New Hampshire, acting through the University of New Hampshire and the State of New Hampshire, Department of Agriculture, Markets & Food have executed this Project Agreement.

By An Authorized Official of: University of New Hampshire

Name: Karen M. Jensen

Title: Manager, Sponsored Programs Administration

Signature and Date

By An Authorized Official of: the New Hampshire Office of the Attorney General Name: Erik Bal

Title: Assistant Attorney General

Signature/and Date: 5/17/2019

By An Authorized Official of: Department of Agriculture, Markets & Food

Name: Shawn Jasper Title: Commissioner

Signature and Da

By An Authorized Official of: the New Hampshire Governor & Executive Council National Security SECRETARY OF ST Title: Signature and Date:

**Campus Authorized Officia** 

JUN 05 20

Page 2 of 7

### EXHIBIT A

- A. Project Title: 2019 IPM Program for Brown Marmorated Stink Bug On-Farm Monitoring
- **B.** Project Period: Upon Governor and Council Approval through March 2020
- C. Objectives: The objectives of the University of New Hampshire are to assist the Department of Agriculture, Markets & Food in the promotion and advancement of Integrated Pest Management in New Hampshire
  - D. Scope of Work: A detailed scope of work is on file with the Department of Agriculture, Markets & Food and described in Item G ("Other") of EXHIBIT A of this agreement.
  - E. Deliverables Schedule: A detailed description with schedule is on file with the Department of Agriculture, Markets & Food

Major Project Components:

On Farm Monitoring: 2019 Growing Season

Insect: Brown Marmorated Stink Bug scouting in the seacoast region with fifteen participating fruit and vegetable growers; setting traps, checking traps, collecting and recording data

Final Report: March 31, 2020

F. Budget and Invoicing Instructions: Campus will submit an invoice on regular Campus invoice form for \$24,395 at the time of Governor and Council approval. State will pay Campus within 30 days of receipt of the invoice. Any unused funds must be returned to the State after the project end date.

State Funding	Cost Sharing (if required)	Total
\$8,906	0	\$ 8,906
ts 2,140	· <b>0</b>	2,140
4,815	0	4,815
3,000	0	3,500
ts 5,034	0	5,034
	0	\$24,395
,	0	0
	•	\$24,395
	\$8,906 ts 2,140 4,815 3,000 ts 5,034	ts 2,140 0 4,815 0 3,000 0 ts 5,034 0 0

G. Other

A representative of the Department of Agriculture, Markets & Food reserves the right to attend seminars and audit any work performed by the grant recipient.

Attachment A: Project Proposal - "2019 IPM Program for Brown Marmorated Stink Bug On-Farm Monitoring"

I. Itemized Budget

Expense Account					
Professional Time: George Hamilton, Extension Field Specialist					
Fiscal Year 2019/2020	\$4,106				
Hourly Labor: 30 days @ 8 hours /day					
@ \$20.00/hr.	\$4,800				
Associated fringe benefit at	\$2,140				
Mileage:200 miles/day@ 40 days @ \$0.535/mile	\$4,815				
Supplies	\$3,500				
Subtotal	\$19,361				
Indirect costs at 26%	\$5,034				
Total	\$24,395				

#### Personnel: \$8,906:

George Hamilton, UNH CE - Extension Field Specialist, (.0417 FTE) is the primary person conducting the project and will be managing the finances of the grant. All recommendations that are given to the farmers will be approved through the primary person conducting the project and may be delivered through the IPM scouts hired for the project. The primary person conducting the project will make follow-up farm visits when problems occur with the IPM scouting during the growing season.

### Hourly Labor:

IPM Scout for Insect Monitoring and Scouting

One IPM scout will be hired for insect monitoring and scouting from June through November for various vegetable insect pests; 30 days for the IPM scout. The IPM scout, with participating growers/farmers/orchardists, will set-up traps, check the traps and monitor the crop weekly to record and collect data throughout the growing season. The scout will collect traps at the end of the season, clean and inventory the good traps and dispose of traps that are no longer usable. The scout will collect the end of season grower/farmer/orchardist surveys.

## Fringe Benefits Rate(s): \$2,140

The Employee Benefit Rates are based on UNH's most current Rate Agreement with the U.S.

Department of Health and Human Services. Details of fringe rates may be viewed at: https://unh.app.box.com/s/2ask4jij19t4pfjnjx9f7zu6slkt8r8u.

### Travel: \$4,815

Over the previous two years, the extension specialist averaged approximately 200 miles per day conducting the weekly farm visits for checking traps and monitoring crops. The total mileage is based on the 30 days additional labor (IPM scout) and 10 days for George Hamilton, UNH CE Extension Field Specialist.

Mileage and per diem expenses will be reimbursed at the current federal rates. Travel expenses will include instate travel to farms participating the IPM program and attending planning sessions and events/meetings/workshops dealing with this IPM program.

Supplies & Services: \$3,500

This application is requesting \$3,500 for the purchase of project supplies/services directly related to the support of this project. Funds will be used for purchasing traps (projected at \$1,200), trap supplies, attractants/lures (projected at \$1,800) and additional supplies, and printing for forms used by the IPM scout and the PI (projected at \$500).

Facilities and Administrative Costs Rate: \$5,034

- The Facilities and Administrative Cost Rate is based on UNH's most current Rate Agreement with the U. S. Department of Health and Human Services, unless capped by Sponsor. The University's rate agreement may be viewed at: https://unh.app.box.com/s/2ask4jij19t4pfjnx9f7zu6slkt8r8u.
- II. Project Description

Brown marmorated stinkbug (BMSB) will be trapped and monitored on a minimum of fifteen (15) vegetables, small fruit and tree fruit farms weekly throughout the summer of 2019.

**III.** Project Objectives

Monitor for BMSB using 4-foot tall pyramid trap with an attractant lure on fruit and vegetable farms.

Determine if BMSB is feeding on fruits and vegetables in New Hampshire.

• BMSB population data will yield information on seasonal activity and relative abundance of the insect, which is necessary for development of an IPM strategy.

IV. Economic and Environmental Impact

The brown marmorated stink bug (BMSB), Halyomorpha halys, is an invasive stink bug native to Japan, Korea, China, and Taiwan, which is now well-established throughout the mid-Atlantic region of the United States.

BMSB is a polyphagus species, meaning it can feed on a wide range of hosts, therefore BMSB is a pest of many crops where it is established. Host crops include tree fruit, vegetables, shade trees, and leguminous crops. In 2010, populations of this invasive species increased dramatically, causing widespread injury to many crops throughout the mid-Atlantic region. Tree fruit, in particular, was hit hard with some growers losing entire crops of stone fruit. Among apple growers, losses were totaled in excess of \$37 million in the region. In several Mid-Atlantic States, BMSB is now the most costly pest for peach and apple growers to manage.

Within the United States, native stink bugs generally have been classified as secondary pests of tree fruit and have been successfully managed with broad-spectrum insecticide applications typically directed at other key pests. When BMSB populations increased dramatically, this led to deavastating levels of fruit injury and BMSB quickly replaced pests such as codling moth and oriental fruit moth as the key pest driving management decisions in the mid-Atlantic region of the United States. Because BMSB is a newly established invasive species, management programs for this pest are still being developed.

From 2014 through 2018, damage was documented on fruit and vegetable farms in New York, Massachusetts and/or Connecticut. BMSB is not known to have caused any damage on fruit and vegetable farms in New Hampshire until the end of 2018 growing season.

Page 5 of 7

Campus Authorized Official

- Maintaining a network of pheromone-baited traps is the most efficient means of monitoring this insect, which spends a lot of time in the canopy of forest and shade trees. The traps also tell us where BMSB population buildup is occurring, before agricultural damage begins. We anticipate more damage will take place in New Hampshire in 2019.
- BMSB damage on tree fruit does not become visible until 2 to 4 weeks after feeding occurred, so monitoring by only visual checking for injury could result in our detecting it too late to prevent economic losses to apples or peaches.
- By monitoring for it now, UNH CE will be able to inform farmers when it begins to arrive in their regions, and we hope to help them prepare to manage the pest using the least amount of pesticide. Work is currently being done by researchers at Mid-Atlantic States and New York to help farmers learn which pesticides are most effective, along with determining if there are any cultural or biological options effective for controlling this pest.

V. How will your goals be accomplished?

- One IPM scout will be hired with NHDAM&F IPM Grant funds to conduct on-farm monitoring and scouting for Brown Marmorating Stink Bug using the 4-foot tall pyramid trap with an attractant lure (Stink Bug Xtra Combo) will be used. The lures are changed according to recommendations (5-7 week lure) from the manufacturer.
- Work with the new UNH CE IPM Coordinator and Extension Entomology Specialist, to determine if any special news releases need to be made on the status of any insect outbreaks. An IPM scout will monitor for BMSB on up to fifteen New Hampshire farms weekly.
- If there are major insect outbreaks, we will consider disseminating alerts through additional means, including Weekly Market Bulletin.
- At the end of the season, growers/farmers in the program will complete a survey dealing with the project.

VI. Sampling Methods:

- On-farm monitoring for insect pests will be conducted during the 2019 growing season on a minimum of fifteen operations in New Hampshire with UNH CE personnel assisting.
- Weekly trap counts will be reported to the growers/farmers and we hope growers/farmers will participate in the monitoring.
- Any pheromone lures or baits used in the trap will be changed according to manufacturer recommendations.
- Working with the growers/farmers, some traps will be moved according to crop conditions and maturity.
- Depending on how the traps are used in the field, material breakdown of the traps during growing season, and strorage of the traps, traps may have a life of two or more years and will need to be replaced.

VII. How will your data be evaluated?

Based on the monitoring counts collected during the season, UNH CE can decide if additional educational programming needs to be developed for fruit and vegetable growers/farmers in the state.

VIII. Explain how the results of your project will be shared/publicized.

All published literature (papers, presentations, publications, advertisements, etc.) must contain a statement attributing funding to the New Hampshire Department of Agriculture, Markets and Food IPM Grant Program. Publications must be submitted with the final report.

A weekly visit to each grower will be made to monitor trap counts where the grower will be provided the information on need, frequency and timing for insecticide control applications.

Updates on insect pest situations will be given at scheduled grower twilight meetings throughout the growing season.

• Pending agreement by participating growers, trap catches will be posted on UNHCE's website, for anyone to access whenever he/she wishes. This will support decision-making by growers beyond those directly involved, and by other agricultural workers.

If there are any major insect outbreaks, we will consider disseminating alerts through additional means, including the Weekly Market Bulletin.

A presentation on the results of this project will be developed and presented to vegetable growers/farmers upon request.

IX. Detail how other groups may adopt some of the information you learn or develop:

• The UNH CE specialists will be available to present the information described above.

Provide a complete list of all persons involved in the proposed project; include the names, addresses and phone numbers of the individuals.

George Hamilton, Extension Field Specialist Mailing Address: UNH Cooperative Extension – Hillsborough County 329 Mast Road – Room 101 City: Goffstown State: NH Zip: 03045 Telephone: day: (603)641-6060 Fax: (603)645-5252 email: george.hamilton@unh.edu

Page 7 of 7

**Campus Authorized Officia**