



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
 (RSA 664)  
 September 9, 2014 - Primary Election

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I, Michael J Norris (print name) Chairperson, and I, George Messenger (print name)  
 Treasurer of the New Hampshire Veterinary Medical Association PAC  
 Committee, located at 285 White Mountain Highway, NH 03857  
 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 18  August 20  September 3  September 17

**Receipts:**

- 1) Total of all receipts in this report 1) \$ 0
- 2) Total of all receipts in previous reports 2) \$ 650.00
- 3) Total of all primary election receipts to date 3) \$ 650.00  
 (Add lines 1 and 2)

**Expenditures:**

- 4) Total expenditures in this report 4) \$ 250.00
- 5) Total of expenditures in previous reports 5) \$ 23.50
- 6) Total of all primary election expenditures to date 6) \$ 273.50  
 (Add lines 4 and 5)
- 7) Balance if SURPLUS 7) \$+ 376.50
- 8) Balance if DEFICIT 8) \$-

Michael J Norris  
 Signature of Chairman

George A. Messenger  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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NEW HAMPSHIRE  
 DEPARTMENT OF STATE

