



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
November 4, 2014 - General Election

I, NANCY FRAHER (print name) of 5 HUTCHINSON RD (street)
CHICHESTER NH (town/city zip code), candidate for the office of STATE SENATE

County of MERRIMACK District No. 17 for the DEMOCRAT party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ 23,119.43
 (Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report 2) \$ 0
 3) Total of all *receipts* previously reported for general election 3) \$ 39,302.03
 4) Total of all *general election receipts* to date 4) \$ 39,302.03
 (Add lines 1,2 and 3)

Expenditures:

5) Total *general election expenditures* in this report 5) \$ 19,187.47
 6) Total of *general election expenditures* previously reported 6) \$ 20,114.56
 7) Total of *expenditures* to date for general election 7) \$ 39,302.03
 (Add lines 5 and 6)

8) Balance if **SURPLUS** 8) \$+ 0

9) Balance if **DEFICIT** 9) \$- 0

Nancy Fraher
 Signature of Candidate

Lori Jewett
 Signature of Fiscal Agent

RECEIVED

NOV - 6 2014

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

NEW HAMPSHIRE
 DEPARTMENT OF STATE

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ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
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<u>FACEBOOK</u>		<u>30,157</u>	<u>11/3/2014</u>	<input checked="" type="checkbox"/>	<u>AD</u>
<u>SAWS CLUB</u>		<u>51.03</u>	<u>11/4/2014</u>	<input checked="" type="checkbox"/>	<u>GAS</u>
<u>TRUCKWASH</u>		<u>42,143</u>	<u>11/4/2014</u>	<input checked="" type="checkbox"/>	<u>meeting</u>
<u>FACEBOOK</u>		<u>877,43</u>	<u>11/5/2014</u>	<input checked="" type="checkbox"/>	<u>AD</u>
<u>HAPPY FAMILY</u>		<u>44,96</u>	<u>11/5/2014</u>	<input checked="" type="checkbox"/>	<u>meeting</u>
<u>ACT BALUE</u>		<u>9.01</u>	<u>11/5/2014</u>	<input checked="" type="checkbox"/>	<u>WEBinars</u>
<u>MO BAXLEY</u>		<u>939,97</u>	<u>11/5/2014</u>	<input type="checkbox"/>	<u>STAFF</u>
<u>GERARD FRAHER</u>		<u>17,990.07</u>	<u>11/5/2014</u>	<input type="checkbox"/>	<u>REPAY LOAN</u>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6