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# New Hampshire Fish and Game Department

**HEADQUARTERS:** 11 Hazen Drive, Concord, NH 03301-6500  
(603) 271-3421  
FAX (603) 271-1438

**www.WildNH.com**  
e-mail: info@wildlife.nh.gov  
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April 8, 2014

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, NH 03301

## REQUESTED ACTION

Pursuant to RSA 228:31, AUTHORIZE the Executive Director of the State of New Hampshire, Department of Fish and Game to transfer the management of .56 +/- acres of land, a portion of a 17.8 +/- acre parcel of land, located along Spur Road and U.S. Route 4 in the City of Dover, NH, to the New Hampshire Department of Transportation for highway improvements as part of the Newington-Dover 11238 project, effective upon Governor and Council approval. Fifty Thousand (\$50,000.00) dollars from the NH Department of Transportation to the NH Department of Fish and Game is required for the funding of this transaction. Funds to be deposited into the Wildlife Habitat Account 20-07500-21550000-405234

## EXPLANATION

As part of the above-mentioned project, the Department of Transportation is planning to reconfigure the existing intersection of Spur Road and U.S. Route 4 from its current use as a signalized intersection to a proposed round-about. The new design necessitates the relocation of a portion of Spur Road to improve the entry alignment to the new round-about. In order to accomplish this, fifty-six tenths (.56 +/-) of an acre of land is required outside the limits of the existing Right-of-Way. The additional land required for this project is currently managed by New Hampshire Fish and Game.

The Inter-Department transfer of land will have no adverse impact on the current management of the remaining 17.24 +/- acres of land. Our Department recognizes that the relocation of this portion of Spur Road will serve to enhance public safety and facilitate the handling of high volume traffic.

Authorization is respectfully requested to transfer the management this .56 +/- acre parcel of State owned land to the New Hampshire Department of Transportation, as outlined above.

Respectfully,

  
\_\_\_\_\_  
Glenn Normandeau  
Executive Director

  
\_\_\_\_\_  
Kathy Ann LaBonte  
Chief, Business Division

**REGION 1**  
629B Main Street  
Lancaster, NH 03584-3612  
(603) 788-3164  
FAX (603) 788-4823  
email: reg1@wildlife.nh.gov

**REGION 2**  
PO Box 417  
New Hampton, NH 03256  
(603) 744-5470  
FAX (603) 744-6302  
email: reg2@wildlife.nh.gov

**REGION 3**  
225 Main Street  
Durham, NH 03824-4732  
(603) 868-1095  
FAX (603) 868-3305  
email: reg3@wildlife.nh.gov

**REGION 4**  
15 Ash Brook Court  
Keene, NH 03431  
(603) 352-9669  
FAX (603) 352-8798  
email: reg4@wildlife.nh.gov

**STATE OF NEW HAMPSHIRE**

**Inter-Department Communication**

DATE: April 2, 2014

**FROM:** Evan J. Mulholland                      **AT (OFFICE)**                      Department of Justice  
Assistant Attorney General                      Environmental Protection Bureau

**SUBJECT:** Transfer of Rights to DOT – Bellamy East

**TO:** Richard Cook, Land Agent  
Fish & Game Department

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I have reviewed and I approve for form and substance the Transfer of Management Responsibility for a portion of the Bellamy East Wildlife Management Area from NHFG to the NH Department of Transportation.

I will approve the instrument for execution once it is signed.

  
Evan J. Mulholland

**Return to:**

**Charles R. Schmidt, PE, Administrator  
NH Department of Transportation  
Bureau of Right of Way  
PO Box 483  
7 Hazen Drive, Room 100  
Concord, New Hampshire 03302-0483**

**IF RECORDED; THIS IS A TRANSFER  
BETWEEN AGENCIES OF THE STATE OF  
NEW HAMPSHIRE AND IS THEREFORE  
EXEMPT FROM THE NEW HAMPSHIRE  
REAL ESTATE TRANSFER TAX PURSUANT  
TO RS 78-B:2(I)**

**Transfer of Management Responsibility  
of a Portion of  
Bellamy East Wildlife Management Area  
From  
The New Hampshire Fish & Game Department  
To  
The New Hampshire Department of Transportation  
Dover, NH**

**THIS IS NOT A TRANSFER OF TITLE**

The State of New Hampshire, Fish & Game Department of 11 Hazen Drive, Concord, 03301, County of Merrimack, State of New Hampshire (NHFG), pursuant to Governor and Executive Council approval on \_\_\_\_\_, 2014, Item # \_\_\_\_\_, transfers to the State of New Hampshire, Department of Transportation, whose address is PO Box 483, 7 Hazen Drive, Concord, New Hampshire 03302-0483, (DOT), management responsibilities to the following land held in title by the State of New Hampshire:

Beginning at a point in the Northerly sideline of Spur Road as now travelled, said point being one hundred twenty and six hundredths (120.06) feet Northerly of and directly opposite the NH Route 4 Construction Base Line Station 27+88.25; thence Northeasterly following the arc of a circle curving to the right and having a radius of one hundred sixty-five (165.00) feet and a length of one hundred sixty-eight and forty-six hundredths (168.46) feet to a point two hundred forty-three and sixty hundredths (243.60) feet Northerly of and directly opposite Station 214+29.45, thence Easterly to a point in the Northerly side line of Spur Road, as now travelled, on a course passing through a point one hundred seventy-two and seventy-six hundredths (172.76) feet Northerly of and directly opposite Station 217+89.68; thence Southwesterly, Westerly, Southerly and Westerly with said side line to the point of beginning.

Containing fifty-six hundredths (0.56) of an acre, more or less, and being a portion of that real estate transferred to the NH Fish & Game Department, by the NH Public Works and Highways Department, upon approval of the Governor and Executive Council on June 1, 1971.

IN WITNESS WHEREOF The State of New Hampshire has caused its name to be set and its seal to be hereunto affixed by the Executive Director of the Department of Fish and Game, duly authorized and executed this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

Signed, Sealed and Delivered  
in the presence of:

THE STATE OF NEW HAMPSHIRE  
FISH & GAME DEPARTMENT

By: \_\_\_\_\_  
Glenn Normandeau, Executive Director

STATE OF NEW HAMPSHIRE, Merrimack SS. A. D., 2014

On this \_\_\_\_\_ day of \_\_\_\_\_, 2014, before me, \_\_\_\_\_, the undersigned officer, personally appeared by Glenn Normandeau, Executive Director of the Department of Fish and Game, and that as such Executive Director being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the State of New Hampshire as the Executive Director of the Department of Fish and Game.

IN WITNESS WHEREOF I have hereunto set my hand and seal.

\_\_\_\_\_  
Notary Public/Justice of the Peace  
My Commission Expires \_\_\_\_\_

IN WITNESS WHEREOF The State of New Hampshire has caused its name to be set and its seal to be hereunto affixed by the Commissioner of The Department of Transportation, duly authorization and executed this \_\_\_\_ day of \_\_\_\_\_, 2014.

Signed, Sealed and Delivered  
in the presence of:

THE STATE OF NEW HAMPSHIRE

\_\_\_\_\_

\_\_\_\_\_  
Christopher D. Clement, Sr., Commissioner  
Department of Transportation

STATE OF NEW HAMPSHIRE, Merrimack

SS.

A. D., 2014

On this \_\_\_\_ day of \_\_\_\_\_, 2014, before me, \_\_\_\_\_, the undersigned officer, personally appeared by Christopher D. Clement, Sr., Commissioner of the Department of Transportation, and that as such Commissioner, being authorized so to do, execute the foregoing instrument for the purposes therein contained, by signing the name of the State of New Hampshire as the Commissioner of the Department of Transportation.

IN WITNESS WHEREOF I have hereunto set my hand and seal.

\_\_\_\_\_  
Notary Public/Justice of the Peace  
My Commission Expires \_\_\_\_\_

Approved as to form, substance and execution by the Office of the Attorney General:

By: \_\_\_\_\_  
Evan Mulholland, Asst. Attorney General



**AERIAL PHOTOGRAPHS OF SUBJECT PROPERTY**



Subject Property Aerial View Looking Northerly (© Microsoft Bing)



Subject Property Aerial View Looking Easterly (© Microsoft Bing)