



STATE OF NEW HAMPSHIRE
THE ADJUTANT GENERAL'S DEPARTMENT

BUSINESS ADMINISTRATION
STATE MILITARY RESERVATION
4 PEMBROKE ROAD
CONCORD, NEW HAMPSHIRE 03301-5652

LED dm

William N. Reddel, III, Major General
The Adjutant General

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Warren M. Perry, Colonel (ret.)
Deputy Adjutant General

August 3, 2017

Stephanie L. Milender
Administrator

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 14:30-a, VI, the Adjutant General's Department respectfully requests authorization to accept and expend additional Federal Funds in the amount of \$839,412.00 from the National Guard Bureau as part of the five-year Federal-State Master Cooperative Agreement to cover the cost of a new building: a third Engagement Skills Training (EST) Building at the New Hampshire Army National Guard Training Site, in Center Strafford, New Hampshire. Effective upon Joint Fiscal Committee and Governor and Council approval through September 30, 2017. **100% Federal**

Funds are to be budgeted in the following accounts:

02-12-12-120010-22440000 Adjutant General - Army Sustainable Range Program

RSRC 404646

Amount: \$839,412.00

<u>Object Class</u>	<u>Description</u>	<u>Current Appropriation</u>	<u>This Request</u>	<u>Revised appropriation</u>
041-500801	Audit Fund Set-Aside	\$800.00	\$839.00	\$1,639.00
103-500736	Contracts for Op Services	<u>\$1,026,674.36</u>	<u>\$838,573.00</u>	<u>\$1,865,247.36</u>
Totals:		<u>\$1,027,474.36</u>	<u>\$839,412.00</u>	<u>\$1,866,886.36</u>

Source of Funds

000-404646	Federal Government	<u>(\$1,027,474.36)</u>	<u>(\$839,412.00)</u>	<u>(\$1,866,886.36)</u>
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The Honorable Neal M. Kurk, Chairman
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August 3, 2017

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EXPLANATION

The Adjutant General's Department requests authorization to accept and expend additional Federal Funds in the amount of \$839,412.00 for the purpose of a new construction of a 40-foot by 80-foot climate controlled EST building similar to two (2) other buildings previously constructed at our Center Strafford Training Site. Interior and exterior finishes should match existing building, to include MEP systems. Floor plan will be relatively open in order to accommodate different training requirement.

Your favorable action on this request would be appreciated.

Respectfully submitted,



William N. Reddel, III

Major General, NH National Guard
The Adjutant General

Encl: Signature page, Master Cooperative Agreement
 Signed Appendix 7 Modification W912TF-16-2-1007 dated 3 August 2017

The Adjutant General's Department
Army National Guard Cooperative Agreement
Army Sustainable Range Program

Fiscal Situation: Account 02-12-12-120010-2244000

Federal Funds awarded:

Cooperative Agreement - 10/1/2013-9/30/2014 for SFY 2015 (extended)	\$226,674.36
Cooperative Agreement - 10/1/2016-9/30/2017 for SFY 2017	\$25,388.00
Cooperative Agreement - 10/1/2016-9/30/2017 for SFY 2018	\$1,039,612.00
Cooperative Agreement - 10/1/2017-9/30/2018 for SFY 2018	\$600,600.00
Total Grant Funds Awarded	\$1,892,274.36

Less SFY 2017 expenses	\$25,388.00
Net Grant Funds Remaining as of July 1, 2017 (SFY 2018)	\$1,866,886.36

Less SFY 2018 Appropriation including prior year encumbrances	\$1,027,474.36
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Excess grant funds available to appropriate	\$839,412.00
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This Request	\$839,412.00
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MASTER COOPERATIVE AGREEMENT

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EXECUTION

By executing this Master Cooperative Agreement, the parties agree to the terms and conditions contained herein, including attachments.

IN WITNESS WHEREOF, the parties by their authorized representatives, execute this Master Cooperative Agreement.

<p>THE STATE OF NEW HAMPSHIRE</p> <p>BY: <u>William N. Reddel III</u> WILLIAM N. REDDEL III Major General, NHNG The Adjutant General</p> <p>Date: <u>24 SEP 15</u></p>	<p>NATIONAL GUARD BUREAU</p> <p>BY: <u>Luis N. Maldonado</u> LUIS N. MALDONADO COL, NGB USPFO for New Hampshire</p> <p>Date: <u>24 Sep 15</u></p>
<p>Approved as to legal form:</p> <p><u>Jeffrey S. Chang</u> New Hampshire Attorney General's Office</p> <p>Date: <u>8/24/2015</u></p>	<p>Approved as to legal form:</p> <p><u>Jeffrey S. Chang</u> MAJ, NHNG Staff Judge Advocate</p> <p>Date: <u>6 August 2015</u></p>

COOPERATIVE AGREEMENT MODIFICATION

AGREEMENT NO. W912TF-16-2-1007
 MODIFICATION NO. P17005
 ISSUED BY: Col BRIAN C. ELBERT
 NATIONAL GUARD BUREAU

FY17

PAGE 1 OF 1
 DATE: 2-Aug-17
 ISSUED TO: Maj Gen WILLIAM N. REDDEL III
 THE STATE OF NEW HAMPSHIRE

A. This Modification is issued pursuant to NGR 5-1, 28 May 2010, Chapter 3 and the W912TF-16-2-1007, Section 703. This Modification may be further explained in accompanying attachments.

B. This Modification reflects administrative and/or funding changes.

C. Description: APPENDIX 1007 - ARNG Sustainable Range Program (SRP).

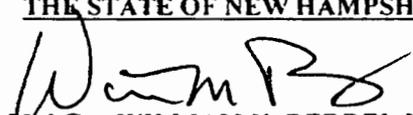
a. INCREASE Direct Funds, \$1,000,000.00 (SAG: 121, MDEP: TAVI)

b. See Attached NH-TAG MCA 5-1

Section Funding Limitations will read as follows:

	Previous	Adjustment	New Appendix Total
100% Federal Share			
Direct Funds	\$65,000.00	\$1,000,000.00	\$1,065,000.00
IKA	\$0.00	\$0.00	\$0.00
Reimbursable Funds	\$0.00	\$0.00	\$0.00
GFE	\$0.00	\$0.00	\$0.00
IKA	\$0.00	\$0.00	\$0.00
75% Federal Share			
Direct Funds	\$0.00	\$0.00	\$0.00
Reimbursable Funds	\$0.00	\$0.00	\$0.00
50% Federal Share			
Direct Funds	\$0.00	\$0.00	\$0.00
Reimbursable Funds	\$0.00	\$0.00	\$0.00
FEDERAL SUBTOTAL	\$65,000.00	\$1,000,000.00	\$1,065,000.00
50% State Share	\$0.00	\$0.00	\$0.00
25% State Share	\$0.00	\$0.00	\$0.00
Program Income	\$0.00	\$0.00	\$0.00
STATE SUBTOTAL	\$0.00	\$0.00	\$0.00
Grand Total	\$65,000.00	\$1,000,000.00	\$1,065,000.00

THE STATE OF NEW HAMPSHIRE

BY: 
 Maj Gen WILLIAM N. REDDEL III

Name

ADJUTANT GENERAL

Title

Date: 2/8/17

NATIONAL GUARD BUREAU

ELBERT.BRIAN.C.113
 1102786

Digitally signed by ELBERT.BRIAN.C.1131102786
 DN: c=US, o=U.S. Government, ou=DoD, ou=PKI,
 ou=USAF, cn=ELBERT.BRIAN.C.1131102786
 Date: 2017.08.03 17:35:47 -04'00'

BY: Col BRIAN C. ELBERT

Name

USPFO FOR NEW HAMPSHIRE

Title

Date: 3 August 2017

Approved as to legal form:

Counsel

Approved as to legal form:

Counsel