



The State of New Hampshire  
**Department of Environmental Services**

**Robert R. Scott, Commissioner**



February 26, 2018

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Denise & Ronald Bettencourt's request to perform the following work on Lake Winnepesaukee, in Alton. File # 2017-02648. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Construct a 4 foot x 30 foot piling pier to be connected by a 4 foot x 12 foot walkway to an existing 47 linear feet of cantilevered pier and 42 linear feet of breakwater, in a dog-leg configuration, on an average of 106 feet of frontage along Lake Winnepesaukee, on Barndoor Island, in Alton.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with revised plans by Ambrose Marine dated December 19, 2017, as received by the NHDES on January 8, 2018.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the NHDES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
5. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
6. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures, including the breakwater toe of slope, shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
7. Pilings shall be spaced a minimum of 12 feet apart as measured piling center to piling center.

EXPLANATION

The NHDES Wetlands Bureau approved this project on January 27, 2018. The NHDES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of a docking structure associated with a breakwater.
2. The breakwater existing at this site is justified in accordance with Rule Env-Wt 402.07, Breakwaters.
3. The applicant has an average of 106 feet of shoreline frontage along Lake Winnepesaukee.
4. A maximum of 2 slips may be permitted on this frontage per Rule Env-Wt 402.13 Frontage Over 75'.
5. The proposed docking facility will provide 2 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
6. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.



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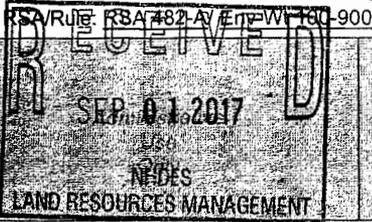
Robert R. Scott  
Commissioner

# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management



Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



**COMPLETE**

SEP 01 2017

File No:	2017-02678
Check No:	2966
Amount:	\$704.00
Initials:	LSL

**1. REVIEW TIME:** Indicate your Review Time below. To determine review time, refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact only)

**2. MITIGATION REQUIREMENT:**

If mitigation is required a Mitigation Pre-Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the Determine if Mitigation is Required Frequently Asked Question.

Mitigation Pre-Application Meeting Date: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

- N/A - Mitigation is not required

**3. PROJECT LOCATION:**

Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within:

ADDRESS: **68 Big Barndoor Island**      TOWN/CITY: **Alton**

TAX MAP: **81**      BLOCK:      LOT: **35**      UNIT:

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee**       NA      STREAM WATERSHED SIZE:       NA

LOCATION COORDINATES (If known): **Easting 1101007, Northing 384733**     

**4. PROJECT DESCRIPTION:**

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. **DO NOT** reply "See Attached" in the space provided below.

**Build a 6x30' piling supported dock connected to an existing breakwater/dock by a 6x12' walkway in order to provide and additional boat slip.**

**5. SHORELINE FRONTAGE:**

- NA This does not have shoreline frontage.      **SHORELINE FRONTAGE: 105.5'**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

**6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:**

Please indicate if any of the following permit applications are required and, if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the [Land Resources Management Web Page](#)

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

**7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: **NHB 17 - 2097**

- b.  Designated River the project is in 1/4 miles of: \_\_\_\_\_; and  
date a copy of the application was sent to the **Local River Management Advisory Committee**: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_
- N/A



**8. APPLICANT INFORMATION (Desired permit holder)**

LAST NAME, FIRST NAME, M.I.: **Bettencourt, Ronald & Denise**

TRUST / COMPANY NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

TOWN/CITY: **Leominster** STATE: **MA** ZIP CODE: **01453**

EMAIL or FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically

**9. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.: \_\_\_\_\_

TRUST / COMPANY NAME: \_\_\_\_\_ MAILING ADDRESS: \_\_\_\_\_

TOWN/CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL or FAX: \_\_\_\_\_ PHONE: \_\_\_\_\_

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically

**10. AUTHORIZED AGENT INFORMATION**

LAST NAME, FIRST NAME, M.I.: **Greer, Tobin** COMPANY NAME: **Ambrose Marine**

MAILING ADDRESS: **PO Box 1323**

TOWN/CITY: **Meredith** STATE: **NH** ZIP CODE: **03253**

EMAIL or FAX: **tobin@marinenh.com** PHONE: **(603)707-7394**

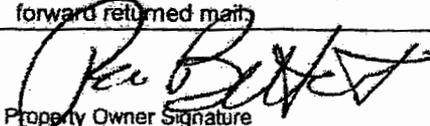
ELECTRONIC COMMUNICATION: By initialing here **TG**, I hereby authorize NHDES to communicate all matters relative to this application electronically

**11. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

- 1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
- 2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
- 3. All abutters have been identified in accordance with RSA 482-A:3, 1 and Env-Wt 100-900.
- 4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
- 5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
- 6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
- 7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
- 8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
- 9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
- 10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
- 1. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
- 2. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.

 Property Owner Signature	<b>Ronald Bettencourt</b> Print name legibly	<b>8/1/2017</b> Date
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## MUNICIPAL SIGNATURES

### 12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>
	Print name legibly	Date

#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

<input style="width: 100%; height: 100%;" type="text"/>			
Town/City Clerk Signature <i>Lisa Noges</i>	Print name legibly Lisa Noges	Town/City Alton	Date 8/22/17

#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**14. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

**Permanent:** impacts that will remain after the project is complete.

**Temporary:** impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	252 /	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	/	/

**15. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: \_\_\_\_\_ sq. ft. X \$1.00 = \$ \_\_\_\_\_

Permanent docking structure: **252** sq. ft. X \$2.00 = **\$ 504**

**Projects proposing shoreline structures (including docks) add \$200 = \$ 200**

Total = **\$ 704**

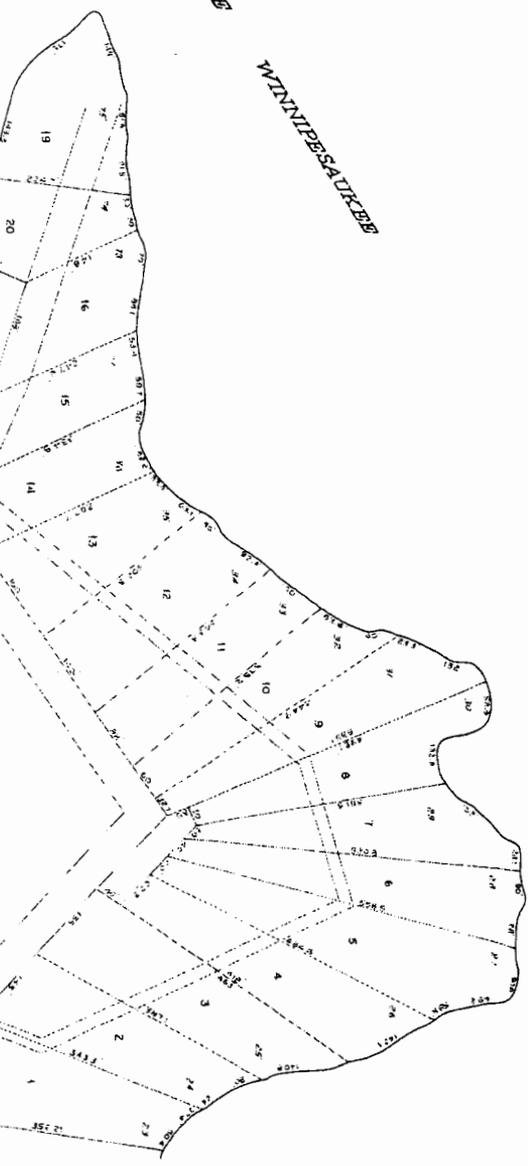
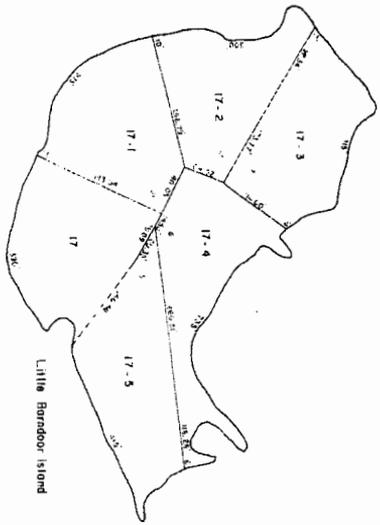
The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 704**

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

BeHercourt, Alton TM 81/35 (Class 2)



Abutter  
Lewicki  
81/34

Project Location  
BeHercourt

Abutter  
Lukas  
80/23

LEGEND  
1 PARCEL NUMBERS  
2 ADJACENT MAPS  
MATCH LINE

For Assessment Purposes  
Not to be used for Conveyance

DESIGNED & REPRINTED BY  
CARTOGRAPHICS  
LITTLETON NH 03561

PROPERTY MAP  
TOWN OF ALTON  
BELAND COUNTY, NEW HAMPSHIRE  
PREPARED BY  
JAMES W. SEWELL COMPANY  
SCALE 1 INCH = 100 FEET

Bethencourt, Alton Tm 81/35

WINNIPESAUKEE

LAKE

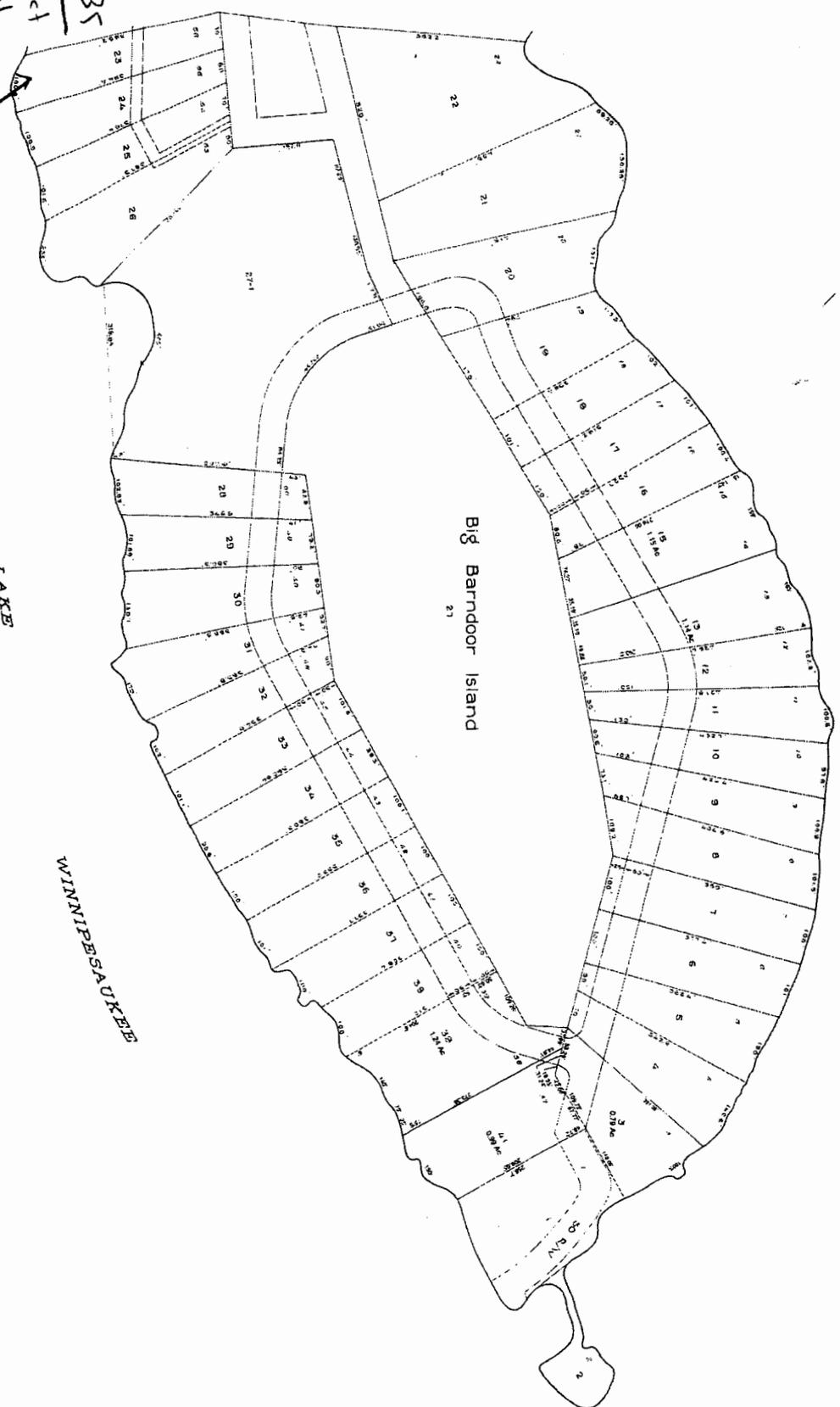
Big Barndoor Island

LAKE

WINNIPESAUKEE

81/35  
Subject Parcel

Abutter  
Lukas



LEGEND

PARCEL NUMBERS 1

ADJACENT MAPS 2

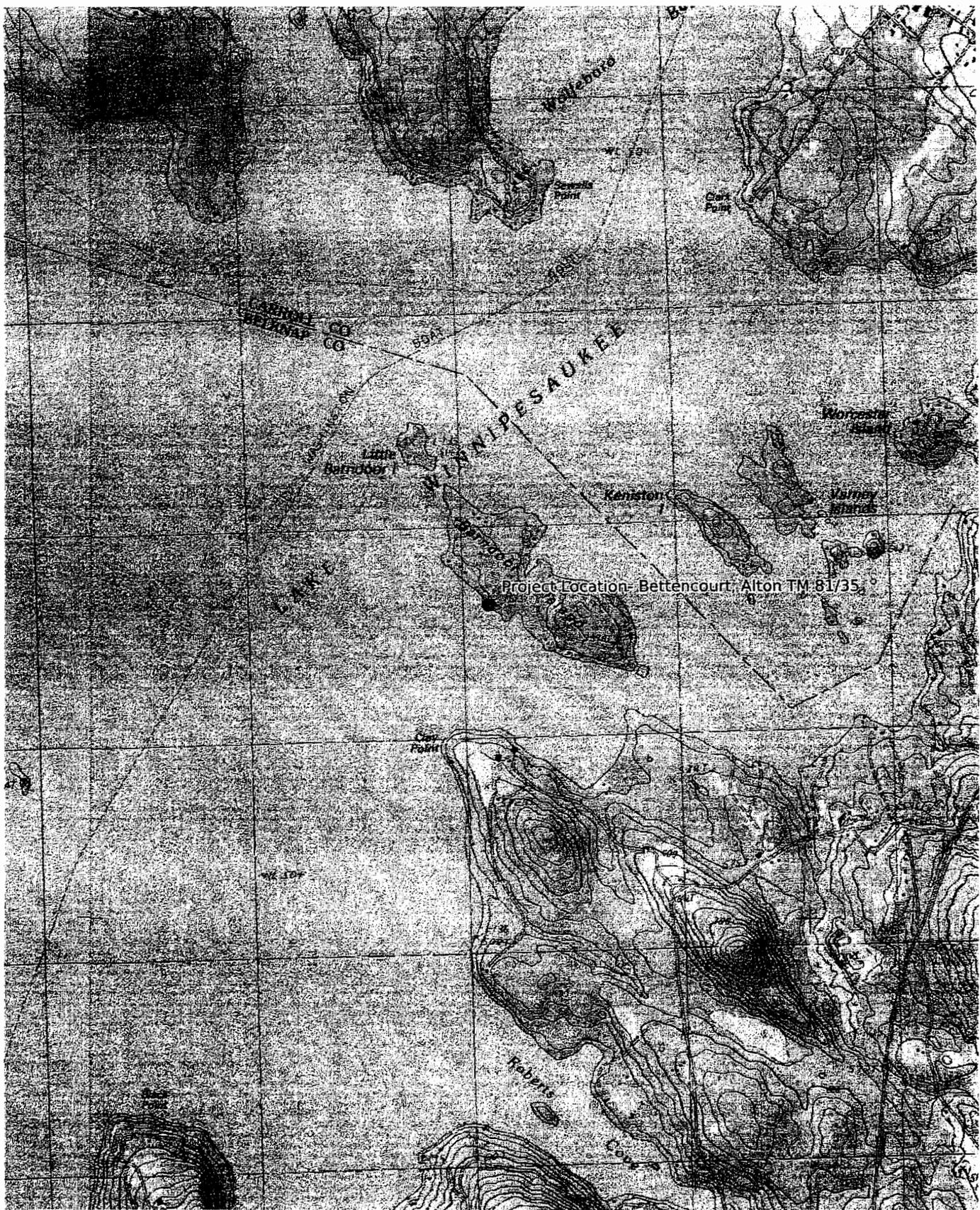
MATCH LINES

For Assessment Purposes  
Not to Be Used for Conveyance

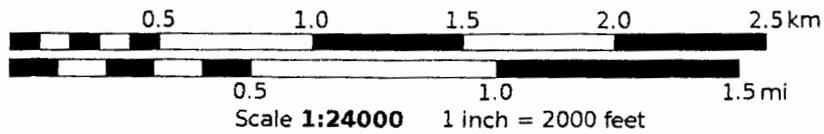
REVISED & REPRINTED BY  
CMI TECHNOLOGIES  
LITTLETON, NH 03591

PROPERTY MAP  
TOWN OF ALTON  
BELKNAP COUNTY, NEW HAMPSHIRE  
PREPARED BY  
JAMES W. SEWALL COMPANY  
SCALE 1 INCH = 100 FEET

NO PARCEL 14, 40



Mercator Projection  
 WGS84  
 USNG Zone 19TCJ  
 CalTopo.com





## New Hampshire Natural Heritage Bureau

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**To:** Tobin Greer  
Box 1323  
Meredith, NH 03253

**Date:** 7/6/2017

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 7/6/2017  
NHB File ID: NHB17-2097

**Applicant:** Tobin Greer

**Location:** Tax Map(s)/Lot(s): 81/35  
Alton

**Project Description:** Add a piling supported dock to an existing dock and breakwater.

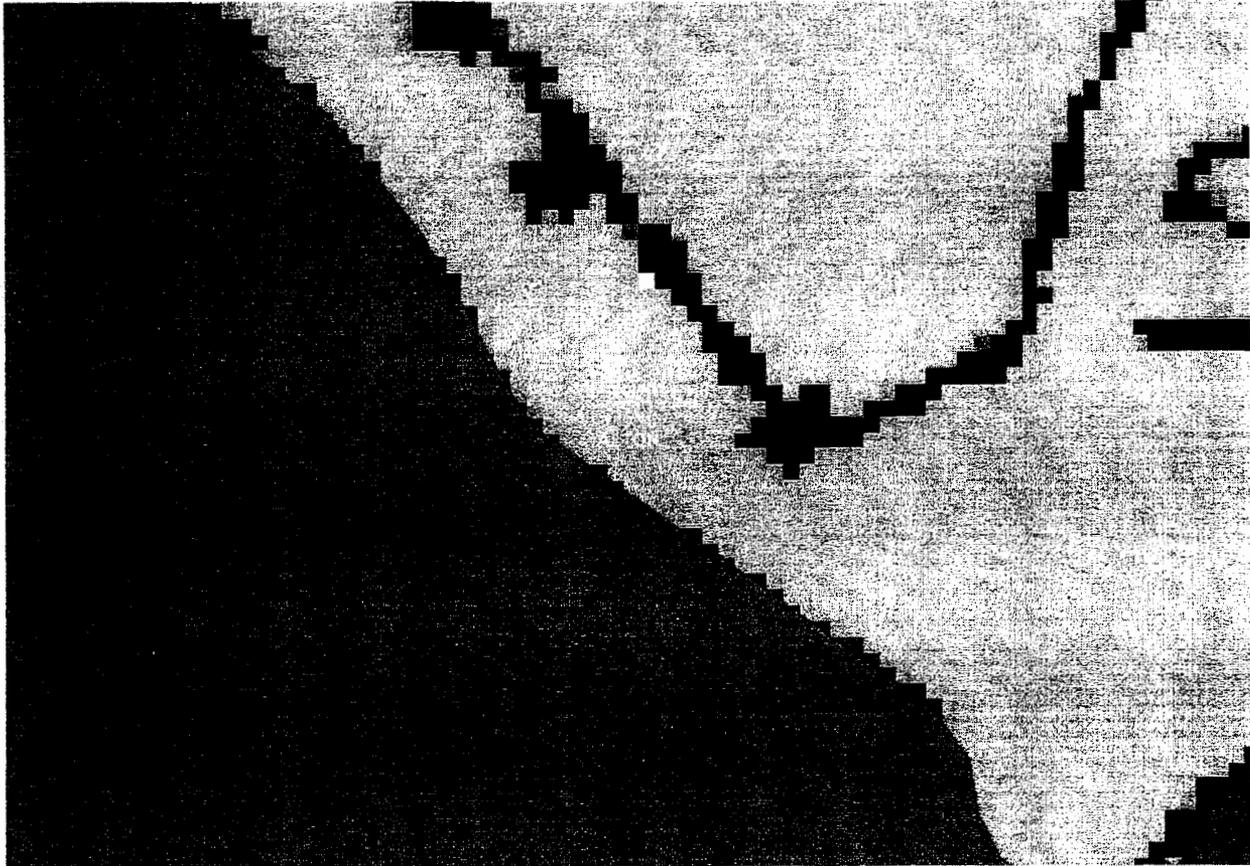
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 7/5/2018.



**MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB17-2097**



Ambrose Marine Construction  
PO box 1323  
Meredith, NH 03253  
603.279.4444  
[info@marinenh.com](mailto:info@marinenh.com)



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Abutter List  
Ronald & Denise Bettencourt

Subject Property

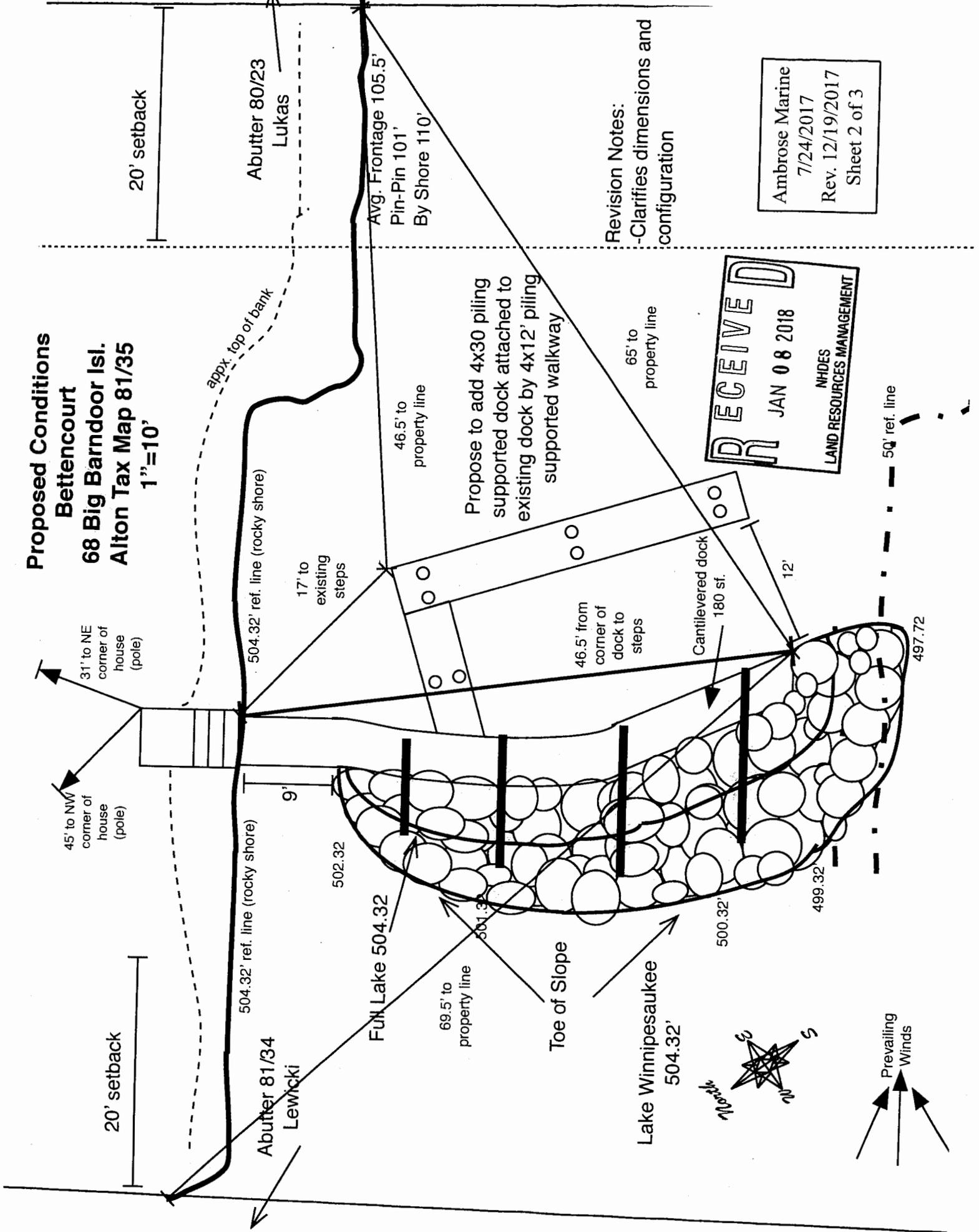
68 Big Barndoor Island, Alton Tax Map 81/35  
Ronald & Denise Bettencourt  
546 Prospect St.  
Leominster, MA 01453

Abutters

1)64 Big Barndoor Island, Alton Tax Map 81/34  
Michael & Debra Lewicki  
[REDACTED]  
Boxford, MA 01921

2)72 Big Barndoor Island, Alton Tax Map 80/23  
Gregory & Cristina Lukas  
[REDACTED]  
Danvers, MA 01923

**Proposed Conditions  
Bettencourt  
68 Big Barndoor Isl.  
Alton Tax Map 81/35  
1"=10'**



Revision Notes:  
-Clarifies dimensions and configuration

Ambrose Marine  
7/24/2017  
Rev. 12/19/2017  
Sheet 2 of 3

**RECEIVED**  
JAN 08 2018  
NHDES  
LAND RESOURCES MANAGEMENT

