

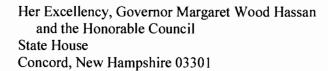
# The State of New Hampshire

# **Department of Environmental Services**

# Thomas S. Burack, Commissioner

Celebrating 25 Years of Protecting New Hampshire's Environment

January 16, 2013



### **REQUESTED ACTION**

Authorize the New Hampshire Department of Environmental Services (DES) to award an Aquatic Resource Mitigation (ARM) Fund grant to the Society for the Protection of New Hampshire Forests (Vendor Code #200976) in the amount of \$100,000 to establish a conservation easement on approximately 272 acres on the Cockermouth River in Hebron, effective upon G & C approval through December 31, 2013. 100% Aquatic Resource Mitigation Funds.

Funding is available in the account as follows:

03-44-44-442010-38710000-073-500580

FY'13 \$100,000

Dept. Environmental Services, In-Lieu Wetland Mitigation, Grants - Non - Federal

#### **EXPLANATION**

New Hampshire RSA 482-A:3 requires a wetland permit for any proposed project that involves dredging or filling of a wetland. Before a wetland permit is issued, applicants must show that the proposed project will avoid adverse impacts to wetlands and will minimize and provide compensation for those wetland impacts which are unavoidable.

The DES wetlands program adopted a set of mitigation rules that establish what is necessary for an applicant to provide for wetland compensation. The current department rules spell out ratios for wetland compensation that include creating a new wetland, restoring a former wetland site, or protecting a high-quality aquatic resource by preserving adjacent upland habitat. The newest improvement to the mitigation options is commonly referred to as an *in-lieu fee program*. This mitigation option is ideal for projects that have difficulty in locating an appropriate mitigation site. The Aquatic Resource Mitigation Fund (ARM) authorizes the collection of mitigation funds in lieu of other forms of wetland mitigation as part of a Wetlands Permit Application. The ARM program was authorized in legislation that became effective in August, 2006.

The Department issued the request for proposals for ARM Funds available in the Winnipesaukee to Pemigewassett River watershed in April, 2012. One proposal was received and on November 27, 2012 DES announced the decision to fund this project. The project proposed by the Forest Society was recommended for funding by the ARM Fund Site Selection Committee. Attachment A notes the Committee members involved in the decision. The review of the awards by the Army Corps of Engineers and the New Hampshire Wetland Council resulted in full support of the recommendations.



Her Excellency, Governor Margaret Wood Hassan and the Honorable Council

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The Forest Society will utilize its ARM funds to protect approximately 272 acres of land that abuts Hebron Marsh Wildlife Sanctuary and the parcel is near the Town of Hebron's Charles Bean Sanctuary and Town Forest. The property will help protect the water quality of Newfound Lake by conserving sections of the Cockermouth River and Wise Brook which both drain into the lake. Newfound Lake is a drinking water source for the Town of Hebron.

In the event that other funds no longer become available, general funds will not be requested to support this program. Exhibit A describes the scope of services. Exhibit B provides the budget and payment terms. Exhibit C addresses special provisions.

This agreement has been approved as to form, content, and execution by the Attorney General's Office.

We respectfully request your approval.

Thomas S. Burack, Commissioner

# GRANT AGREEMENT GENERAL PROVISIONS

# 1. IDENTIFICATION.

1.1 1.1 State Agency Name New Hampshire Department of	Environmental Services	1.2 State Agency Address 29 Hazen Drive, Concord NH 03301								
1.3 Grantee Name		1.4 Grantee Address								
Society for the Protection of	New Hampshire Forests	54 Portsmouth Street, Concord, NH 03301								
1.5 Grantee Phone Number (603) 224-9945	1.6 Account Number 03-44-44-442010-38710000- 073	1.7 Completion Date December 31, 2013	1.8 Grant Limitation \$100,000.00							
1.9 Grant Officer for State Age Lori L. Sommer, Wetland Mitiga NH Department of Environments	tion Coordinator	1.10 State Agency Telephone Number 603-271-4059								
1.11 Grantee Signature	iHan	1.12 Name and Title of Grantee Signatory SUSUNWL KILDLY—HOLKLY PSSISTANT IVERSULVEY								
By executing this Agreement, Grantee certifies that all applicable public notice, meeting and other requirements for acceptance of this grant, including, but not limited to, the requirements under N.H. RSA 31:95, if applicable, have been fully satisfied.										
1.13 Acknowledgement: State of New Hampshire, County of Merrimack  On Decumber 11, 2012 before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.  1.13.1 Signature of Notary Public or Justice of the Peace  KAREN M. ROSE, Notary Public										
[Seal]  KAREN M. ROSE, Notary Public My Commission Expires November 17, 2015  [Seal]  1.13.2 Name and Title of Notary or Justice of the Peace—										
KAFEN M.										
1.14 State Agency Signature	ren for	1.15 Name and Title of State Ag Thomas S. Burack, Commissione NH Department of Environmenta	er							
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable)										
Ву:		Director, On:								
1.17 Approval by the Attorney General (Form, Substance and Execution)										
By: 55 1013		On: 1/2/13								

General Provisions Page 2 of 6

2. PROJECT. In exchange for grant funds provided by the State of New Hampshire, acting through the agency identified in block 1.1 ("State") engages the grantee identified in block 1.3 ("Grantee") to perform, and the Grantee shall perform, the work identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Project"). Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.

#### 3. EFFECTIVE DATE/COMPLETION OF PROJECT.

- 3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date").
- 3.2 Except as otherwise specifically provided for herein, the Project, including all reports required by this Agreement, shall be completed prior to the date in block 1.7.
- 4. CONDITIONAL NATURE OF AGREEMENT. Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

#### 5. GRANTAMOUNT/LIMITATION ON AMOUNT / PAYMENT.

- 5.1 The grant amount, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
- 5.2 The payment by the State of the grant amount shall be the only and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only and the complete compensation to the Grantee for the Project. The State shall have no liability to the Grantee other than the grant amount.
- 5.3 In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 herein, the State shall pay the Grantee the grant amount.
- 5.4 The State reserves the right to offset from any amounts otherwise payable to the Grantee under this Agreement those sums required or permitted by N.H. RSA 80:7 through RSA 80:7-c and any other provision of law.
- 5.5 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Grant Limitation set forth in block 1.8.

# 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

- 6.1 In connection with the performance of the Project, the Grantee shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Grantee, including, but not limited to, civil rights and equal opportunity laws. In addition, the Grantee shall comply with all applicable copyright and other intellectual property laws that impose any obligation or duty upon the Grantee.
- 6.2 During the term of this Agreement, the Grantee shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.
- 6.3 If this Agreement is funded in any part by monies of the United States, the Grantee shall comply with all federal laws and regulations to the extent they apply to the subject matter of this Agreement and are required by the amount of federal funds involved in this Agreement, which include, but are not limited to: the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the

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regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations; Title VII of the Civil Rights Act of 1964, as amended (42 U.S.C. § 2000d et seq.), which prohibits discrimination on the basis of race, color, and national origin; Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination against qualified individuals with disabilities; and the Age Discrimination Act of 1975 (42 U.S.C. 6010-6107), as amended, which prohibits discrimination the basis of age The Grantee shall maintain all records necessary to enable the State or the United States to account for all payments made to Grantee for costs permitted under this Agreement for a minimum period of seven (7) years from the final completion of this Agreement, or until all audits initiated under this Agreement have been completed, whichever is later ("Audit Review Period"). Grantee further agrees to permit the State or United States access to any of the Grantee's books, records and accounts during the Audit Review period for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

- 7.1 The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform the Project, and shall be properly licensed and otherwise authorized to do so under all applicable laws.
- 7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Grantee shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.
- 7.3 In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 herein, the State shall pay the Grantee the Grant amount. The Grant Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Grant Officer's decision shall be final for the State.

### 8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder ("Event of Default"):
- 8.1.1 failure to perform the Project satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 8.2.1 give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination;
- 8.2.2 give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the grant amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee;
- 8.2.3 set off against any other obligations the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

#### 9. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

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9.2 Between the Effective Date and the Completion Date, the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

- 9.3 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason. No data shall be subject to copyright in the United States or any other country by anyone other than the State. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data
- 9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

# 10. RECORDS AND ACCOUNTS.

- 10.1 Between the Effective Date and seven (7) years after the Completion Date, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills, and other similar documents.
- 10.2 Between the Effective Date and seven (7) years after the Completion Date, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these general provisions.
- 11. CONFLICT OF INTEREST. No officer, member or employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

#### 11. TERMINATION.

- 11.111.1 In the event of an early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Project work performed, and the grant amount earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.
- 11.211.2 In the event of Termination under paragraphs 4 or 11.4, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the grant amount earned to an including the date of termination.
- 11.311.3 In the event of Termination under paragraphs 4 or 11.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.
- 11.4 Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice of default has been given to the Grantee hereunder, the Grantee may terminate this Agreement without cause upon thirty (30) days prior written notice.
- 12. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Grantee is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Grantee nor any of its officers, employees, agents or members shall have authority to bind the

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State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

- 13. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Project work shall be subcontracted by the Grantee other than as set forth in Exhibit A without the prior written consent of the State.
- 14. INDEMNIFICATION. The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 14 shall survive the termination of this Agreement.

#### 15. INSURANCE.

- 15.1 The Grantee shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 15.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and 15.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.
- 15.2 The policies described in subparagraph 15.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.
- 15.3 The Grantee shall furnish to the Grant Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Grantee shall also furnish to the Grant Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Grant Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification of the policy.

#### 16. WORKERS' COMPENSATION.

- 16.1 By signing this agreement, the Grantee agrees, certifies and warrants that the Grantee is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").

  15.2 To the extent the Grantee is subject to the requirements of N.H. RSA chapter 281-A, Grantee shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Grantee shall furnish the Grant Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation and any applicable renewal(s) thereof in the manner described in N.H. RSA chapter 281-A which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Grantee, or any subcontractor or employee of Grantee, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Project under this Agreement.
- 17. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Grantee.

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18. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

- 19. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.
- 20. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.
- 21. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- **22. HEADINGS**. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- **23. SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- **24. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- **25. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

# EXHIBIT A SCOPE OF SERVICES

- 1. The State of New Hampshire, its successors and assigns, represented by the Department of Environmental Services (DES), agree to grant the Society for the Protection of New Hampshire Forests (hereinafter: "Forest Society") the amount of \$100,000.00 for the purpose of acquiring land owned by Paul S. Hazelton, Dave C. Hazelton, and Janet Hazelton as executrix under the will of John P. Hazelton a 272.73 acre parcel of land located on Braley Road and Tenney Lane in the Town of Hebron, County of Grafton, State of New Hampshire, identified on the Town of Hebron tax records as Tax Map 17, Lot 4, Tax Map 16, Lots 1 & 1A (hereinafter: the "Property.") This agreement shall be performed in accordance with New Hampshire RSA 482-A; all applicable sections of the Administrative Rules, Env-Wt 100-800, and all other pertinent New Hampshire laws.
- 2. The Forest Society shall use their grant funds to acquire a conservation easement for the Property with the NH Department of Environmental Services and NH Community Heritage Investment Program as Executory Interest Holders in the Conservation Easement.
- 3. As Grantee of the Conservation Easement on the Property, the Forest Society accepts the following conditions or restrictions:
- a. To utilize the funds herein provided by the State of New Hampshire, acting through DES, for the acquisition and recordation of a conservation easement on the Property as soon as possible, time being of the essence. The project shall be completed within 12 months of the notification of the award.
- b. To utilize the funds herein provided by the State on New Hampshire, acting through DES, to defray in part the acquisition and associated transaction costs incurred in securing a Conservation Easement on the Property.
  - c. To limit the use of the Property as hereinafter defined to conservation purposes in perpetuity.
- d. That the Property acquired through this project will be monitored on an annual basis in accordance with the *Standards and Practices* for stewardship of the Land Trust Alliance, to ensure that the terms of the Conservation Easement are being adhered to, and to ensure that no actions are occurring which could be detrimental to the conservation attributes of the Property. The Forest Society agrees to submit a copy of the annual monitoring report to DES to document the actions taken.
- e. The Forest Society agrees to place a sign, subject to its acceptability by DES, at a prominent location on or near the Property. The sign should contain as a minimum the DES logo and the following statement: "This property has been protected with assistance from the New Hampshire Aquatic Resource Mitigation Fund." Should the DES sign be damaged or destroyed, the Forest Society agrees to work with DES to repair or replace it with identical signage and to share any costs associated with that repair or replacement to the extent reasonably practicable. The Forest Society also agrees that where significant signage is placed at major access points, the ARM Fund program will be identified as a contributing partner to the acquisition of easement interests and the long-term protection of the Property;
- f. To return to DES ARM Fund Program any funds herein provided to the extent of any loss due to any title that proves to be less than clear and marketable for all properties protected under this contract;
- g. To return to DES ARM Fund Program any funds if the Forest Society fails to complete the Property acquisition.
- h. That all public access provided for in the terms of the Conservation Easement will be in accordance with all federal and state policies of non-discrimination in public accommodation.

# EXHIBIT B BUDGET AND PAYMENT METHOD

Payment in the amount of \$100,000 shall be made to the Forest Society upon receipt of the following:

Acquisition of conservation easement, to be available upon closing

\$100,000

## Total amount to be authorized following approval by the Governor and Executive Council: \$100,000.

Payments shall be made by DES to the Forest Society upon approval of stated outputs and verification of the value of completed work through submittal of invoices for services rendered. DES will pay the Forest Society within 30 days of receiving the invoice.

The Forest Society proposes to complete the proposed scope of work, as discussed herein, for a lump sum fee of not to exceed \$100,000 that will be billed on submittal of each completed product, and will be payable within 30 days upon receipt of invoice.

The payments listed above are inclusive of project labor and expenses. Invoices shall be formatted to note completion of services.

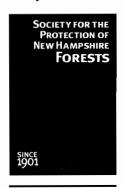
The billing address shall be as follows:

NH Department of Environmental Services 29 Hazen Drive, PO Box 95 Concord, NH 03302-0095 ATTN: Lori Sommer, Wetlands Bureau

Invoices shall be approved by the Contract Officer before payment is processed.

# EXHIBIT C SPECIAL PROVISIONS

This section is intentionally left blank.



54 Portsmouth Street Concord, NH 03301 Tel. 603.224.9945 Fax 603.228.0423 info@forestsociety.org www.forestsociety.org

#### **EXCERPT**

Be it noted that the Board of Trustees of the Society for the Protection of New Hampshire Forests, in telephone vote taken on February 16, 2007

VOTED to authorize Jane A. Difley, President/Forester, and Susanne Kibler-Hacker, Assistant Treasurer, to sign all contracts; checks, drafts and orders drawn on SPNHF General Funds or Restricted funds; and that they are hereby authorized to deposit checks and drafts payable to this Corporation; and further are authorized to sell, assign, and endorse for transfer, certificates representing stocks, bonds, annuities, or other securities now registered or hereafter registered in the name of this Corporation.

As the duly authorized Assistant Secretary of the Society for the Protection of New Hampshire Forests, having been appointed at the meeting of February 4, 1999, I hereby confirm that the above Vote was taken by said Executive Committee on February 16, 2007.

Haul A. Doscher, Assistant Secretary

Attested:

Karen M. Rose, Notary Public Commission expires: 11-17-2015



# State of New Hampshire Bepartment of State

## **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FORESTS is a New Hampshire nonprofit corporation formed March 3, 1910. I further certify that it is in good standing as far as this office is concerned, having paid the fees required by law.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 17<sup>th</sup> day of December, A.D. 2012

William M. Gardner Secretary of State



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/3/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

important: If the certificate holder is an Additional Insured, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).												
PRODUCER						CONTACT Pat Mack						
E	£ 5	Insurance	Services 1	LLC			PHONE (A/C. No. Ext): (603) 293-2791 FAX (A/C. No): (603) 293-7188					3-7188
21	M€	adowbrook L	ane				E-MAIL ADDRESS: pat@esinsurance.com					
P O Box 7425						INSURER(S) AFFORDING COVERAGE NAIC #						
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Society for the Protection of NH Forests						Forests					$\neg$	
54 Portsmouth Street					1010000	INSURER C:					_	
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رم	nco	ord	NH 03	301			INSURER E:					
						NUMBED-2012 incl	INSURER F :					
COVERAGES  CERTIFICATE NUMBER: 2012 incl WC  REVISION NUMBER:  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  INSRI  INSRI  INDICATE: 1 POLICY EFF   POLICY EXP												
INSR LTR		TYPE OF INSUR	RANCE	INSR V		POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
	├	NERAL LIABILITY								EACH OCCURRENCE \$ DAMAGE TO RENTED	}	1,000,000
	X				J					PREMISES (Ea occurrence) \$		100,000
A	_	CLAIMS-MADE	X OCCUR		ľ	8502ss333595-2		1/1/2012	1/1/2013	MED EXP (Any one person) \$	<u> </u>	10,000
										PERSONAL & ADV INJURY \$		1,000,000
					1					GENERAL AGGREGATE \$	i	2,000,000
	_	N'L AGGREGATE LIMIT A	PPLIES PER:							PRODUCTS - COMP/OP AGG \$		2,000,000
	Х	POLICY JECT	LOC		_					COMBINED SINGLE LIMIT	<u> </u>	
	<u> </u>	TOMOBILE LIABILITY						ĺ		(Ea accident) \$		1,000,000
A	Х	ANY AUTO ALL OWNED	SCHEDULED		Į					BODILY INJURY (Per person) \$		
		AUTOS	AUTOS		ľ	8502SS333595-2		1/1/2012	1/1/2013	BODILY INJURY (Per accident) \$		
		HIRED AUTOS	NON-OWNED AUTOS							PROPERTY DAMAGE (Per accident)		
					_			<u> </u>		Medical payments \$		5,000
	X	UMBRELLA LIAB	OCCUR							EACH OCCURRENCE \$		3,000,000
A		EXCESS LIAB	CLAIMS-MADE					AGGREGATE \$		3,000,000		
		DED X RETENTIO				4602ss333596-2		1/1/2012	1/1/2013	\$		
В	B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?		1 1				WC STATU- OTH- TORY LIMITS ER					
			N/A						E.L. EACH ACCIDENT \$		500,000	
	(Mai	ndatory in NH)				WC0132704-01		2/14/2012	2/14/2013	E.L. DISEASE - EA EMPLOYEE \$		500,000
		s, describe under SCRIPTION OF OPERATION	ONS below		_					E.L. DISEASE - POLICY LIMIT \$		500,000
									1			
												·
											1	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, If more space is required)												
CERTIFICATE HOLDER					CANCELLATION							
NH DES ARM Fund Pemigewasset Watershed Attn: Lori Sommer 29 Hazen Drive					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE							
Concord, NH 03302						Pat 1	Mack/PAT		PatM	_rv	ack	