



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
 (RSA 664)  
 November 4, 2014 - General Election

**RECEIVED**

NOV 12 2014

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

I, Dean B. Merrill Chairperson, and I, Robert L. Nash  
(print name) (print name)  
 Treasurer of the New Hampshire Assn. of Insurance Agents Political Action  
 Committee, located at 125 Airport Road, Concord, NH 03301  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report:                      October 15                       October 29                       November 12

1) Amount brought forward from Primary Election                      1) \$ +19,619.50  
(Required only on first report filed for General Election)                      (Indicate Surplus or Deficit)

**Receipts:**

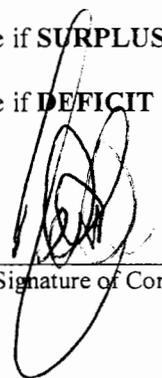
2) Total of all *general election receipts* in this report                      2) \$ -0-  
 3) Total of all *receipts* previously reported for general election                      3) \$ 496.00  
 4) Total of all *general election receipts* to date                      4) \$ 496.00  
(Add lines 1,2 and 3)

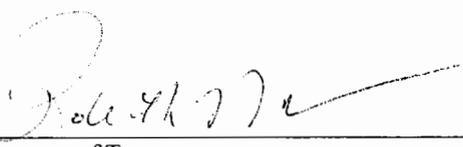
**Expenditures:**

5) Total *general election expenditures* in this report                      5) \$ -0-  
 6) Total of *general election expenditures* previously reported                      6) \$ 2750.00  
 7) Total of *expenditures* to date for general election                      7) \$ 2750.00  
(Add lines 5 and 6)

8) Balance if **SURPLUS**                      8) \$ +17,365.50

9) Balance if **DEFICIT**                      9) \$ -

X   
 Signature of Committee Chairman

  
 Signature of Treasurer

Page \_\_\_\_\_ of \_\_\_\_\_ Pages Candidate or Committee Name Political Action Committee Reporting Period ending Nov. 12, 2014

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
	NONE				

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
	NONE			<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6