

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

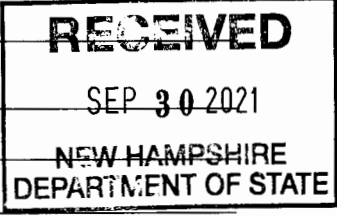
Name: Jay Kahn Work Phone #: (603) 271-3092
Work Address: 33 N. State St., Room 102
Office/Appointment/Employment held: Senator, District 10

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: Jay V. Kahn
Post Office Address:
Occupation:
Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: Institute for Citizens & Scholars
Name of Person Representing the Corporation/Entity: Arianna Gordon
Work Address of Person Representing the Corporation/Entity: 104 Carnegie Center, Suite 301 Princeton, NJ

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)
Value of Expense Reimbursement: \$918.12 Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [ ] Estimate

[ ] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)
Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[ ] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[ ] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[ ] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

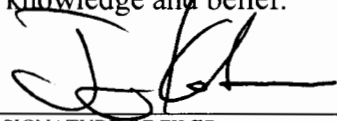
**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."



SIGNATURE OF FILER

9/30/21

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_  
STREET TOWN/CITY ZIP

Mailing Address if different: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

# **Higher Education Policy Fellowship**

## **Summer 2021 Symposium Agenda**

### **Sunday 7/25:**

- 3:00 pm Check-in available at the Umstead Hotel
- 6:00 pm Salon Reception
- 7:00 pm Salon Welcome Remarks and Dinner
- ❖ Facilitated by **Beverly Sanford**, Vice President, Institute for Citizens & Scholars

### **Monday 7/26:**

- 7:30-9:00 am Ballroom 1 Breakfast buffet available
- 9:00-10:30 am Ballroom 1 **Plenary Session: Preparing Higher Ed for the Future Workforce**  
*In a moderated panel discussion, experts and Fellows will focus on the impacts of technological advancements, globalization, and more on higher education, and discuss the subsequent demands for educating and reskilling today's workforce.*
- ❖ **Debbie Hughes**, Director of Alliance Partnership Coordination and Market Signaling, Markle Foundation
- ❖ **Alisha Hyslop**, Senior Director of Public Policy, Association for Career and Technical Education
- ❖ **John O'Brien**, President and CEO, EDUCAUSE
- 10:30-10:40 am Break
- 10:40-12:00 pm **Small Group Consultations**  
*Experts will rotate among small groups for further discussion.*
- **Arizona** – Sycamore 1
  - **Louisiana** – Sycamore 2
  - **Minnesota** – Ballroom 1
  - **New Hampshire** – Oak Room
- 12:10-1:00 pm Ballroom 1 Lunch
- 1:00-2:30 pm Ballroom 1 **Plenary Session: Diversity, Equity and Inclusion**  
*In a moderated panel discussion, experts and Fellows will identify existing gaps in equity and access for underserved populations, and discuss the role which leaders can play in fostering cultural awareness and understanding.*
- ❖ **Amy Cole-Smith**, Associate Director for External DEI, Association of Public and Land-grant Universities
- ❖ **Wil Del Pilar**, Vice President for Higher Education Policy and Practice, The Education Trust
- ❖ **Ronald S. Rochon**, President, University of Southern Indiana
- 2:30-3:50 pm **Small Group Consultations**  
*Experts will rotate among small groups for further discussion.*
- **Arizona** – Sycamore 1
  - **Louisiana** – Sycamore 2
  - **Minnesota** – Ballroom 1
  - **New Hampshire** – Board Room

3:50-4:00 pm		<b>Break</b>
4:00-4:30 pm	Ballroom 1	<b>Group Discussion on State Projects</b> <i>An opportunity for Fellows to discuss current plans for their delegation's state project.</i> <i>*Please select a representative from your delegation to share an update with the group!</i>
		❖ Facilitated by <b>Arianna Gordon</b> , Program Officer, Institute for Citizens & Scholars
4:30 pm		<b>Break until Dinner</b>
6:00 pm	Cedar Room	<b>Dinner</b>

**Tuesday 7/27:**

7:30-8:30 am	Ballroom 1	<b>Breakfast buffet available</b>
8:30-10:00 am	Ballroom 1	<b>Plenary Session: Strengthening Partnerships between Institutions, with Legislators and with the Private/Corporate Sector</b> <i>In a moderated panel discussion, experts and Fellows will identify some of the associations and networks that already exist in this space and discuss how to build and sustain support from key external stakeholders.</i>
		❖ <b>Maria Flynn</b> , President and CEO, Jobs for the Future
		❖ <b>Mike Krause</b> , Senior Advisor for Governmental Affairs and Economic Development, Bradley
		❖ <b>Dane Linn</b> , Vice President of Immigration, Workforce & Education, Business Roundtable
10:00-11:00 am		<b>Small Group Breakouts</b>
		• <b>Arizona</b> – Sycamore 1
		• <b>Louisiana</b> – Sycamore 2
		• <b>Minnesota</b> – Ballroom 1
		• <b>New Hampshire</b> – Board Room
11:00-11:30 am	Ballroom 1	<b>Next Steps and Closing Remarks</b>
		❖ Facilitated by <b>Raj Vinnakota</b> , President, Institute for Citizens & Scholars
12:00 pm	Ballroom 1	<b>Check-Out (boxed lunches available)</b> <i>Check-out is 12:00 p.m. (noon). If you wish to check out before the sessions have concluded, the Umstead would be glad to hold your luggage until you depart.</i>