



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2014 - General Election

I, Michael Dean Ranney, Chairperson, and I, William Biser, Treasurer of the CMA/PAAC

Committee, located at 1750 Elm Street, Ste 403 Manchester NH 03104

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 [x]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0
3) Total of all receipts previously reported for general election 3) \$ 3,109.05
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 3,109.05

Expenditures:

5) Total general election expenditures in this report 5) \$ 0
6) Total of general election expenditures previously reported 6) \$ 2,774.00
7) Total of expenditures to date for general election (Add lines 5 and 6) 7) \$ 2,774.00

8) Balance if SURPLUS 8) \$+ 335.05

9) Balance if DEFICIT 9) \$-

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

RECEIVED

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NEW HAMPSHIRE DEPARTMENT OF STATE

ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
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Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

| ITEMIZED EXPENDITURES Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|---------------------------------------|---------------------|----------------------|--------------------|--------------------------|-----------------------|
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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6