



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
September 9, 2014 - Primary Election



I, David Boutin of 1465 Hooksett Road
(print name) (street)
Hooksett 03106, candidate for the office of State Senate
(town/city zip code)

County of Merrimack District No. 16 for the Republican party,

report that I have expenditures exceeding \$500 for the primary election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 20 September 3 September 17

Receipts:

- 1) Total of all receipts in this report 1) \$ 4,450.00
- 2) Total of all receipts in previous reports 2) \$ 155,010.00
- 3) Total of all primary election receipts to date 3) \$ 159,460.00
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 12,427.71
- 5) Total of expenditures in previous reports 5) \$ 65,631.00
- 6) Total of all primary election expenditures to date 6) \$ 78,061.71
(Add lines 4 and 5)
- 7) Balance if SURPLUS 7) \$+ 81,398.29
- 8) Balance if DEFICIT 8) \$- _____

David Boutin
 Signature of Candidate

David Boutin
 Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

RECEIVED
 SEP 03 2014
 NEW HAMPSHIRE
 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Centene Mgt. Co.	770 Forsyth Ave. Clayton, Mo.	500.00	8/21/014		Health Care
Debra Haverstein	112 Dewitt Dr. Alton, NH	500.00	8/21/014		Industry
Fredith Haverstein	112 Dewitt Dr. Alton, NH	1000.00	8/21/014		Housewife
Thomas Rath	120 Franklin St Concord, NH	20.00	8/21/014		Attorney
NH Business PAC	122 W. Main St. Concord, NH	1000.00	8/22/014		Business Organization
Alliatic Client Services	Richmond, VA	500.00	8/25/014		Industry/Management
Susan Cassidy	107 Hooker Road Candia, NH	100.00	8/25/014		Housewife
McLane Govt. Strategies	P.O. Box 326 Manchester, NH	250.00	8/26/014		Public Relations/Strategies
Total of receipts unitemized (\$25 or under) in this report \$ _____					

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
David Boutin	1465 Hooker St Rd Hooksett 03106	537.75	8/22/014	<input checked="" type="checkbox"/>	Re-imburse Gas, Stakes, food, Stamps
Chris Herr	7 Vassar St. Manchester 03104	1,615.00	8/25/014	<input checked="" type="checkbox"/>	Campaign Staff
Spectrum	75 Eddy Rd, Manchester 03102	5,136.48	8/25/014	<input checked="" type="checkbox"/>	Mailer
Spectrum	95 Eddy Rd, Manchester 03102	5,136.48	9/2/014	<input checked="" type="checkbox"/>	Mailer
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____

* List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Greenite Edge Consulting</u>	<u>P.O. Box 289 Concord NH</u>	<u>200.00</u>	<u>8/26/14</u>		<u>Business Consulting</u>
<u>Kristian Jensen</u>	<u>32 Centerbrook Dr. Farmington, Ct.</u>	<u>100.00</u>	<u>8/29/14</u>		<u>Housing Development</u>

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6