



The State of New Hampshire JUN24'19 AM 9:59 DAS
Department of Environmental Services



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Robert R. Scott, Commissioner

June 21, 2016

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Quimby Point Boat Club's request for a five year permit time extension, in accordance with RSA 482-A:3, XIV-a, to perform the following work on Lake Winnepesaukee in Laconia. File # 2014-00410. This project was previously approved by the Governor and Executive Council on August 5, 2014, Item #70, and will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Replace one of six seasonal boat lifts with a permanent boat lift, install a 14 ft. x 30 ft. seasonal canopy supported by 6 pilings and relocate an existing 3 pile ice cluster, adjacent to the southerly most slip in a 6 slip permanent docking structure on an average of 427 ft. of frontage on Paugus Bay, Lake Winnepesaukee, in Laconia.

The Department finds that the applicant has demonstrated all of the following:

1. The permit for which the extension is being sought has not been revoked or suspended without reinstatement.
2. The extension will not violate a condition of law or rule.
3. The project is proceeding toward completion in accordance with the plans and other documentation referenced in the permit dated June 23, 2014.
4. The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Terry Graham, received by the NH Department of Environmental Services (DES) on February 12, 2014.
2. This permit shall not be effective until it has been recorded with the county Registry of Deeds Office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau, by certified mail, return receipt requested, prior to construction.
3. Appropriate siltation, erosion, and turbidity controls shall be in place prior to construction, maintained during construction, and shall remain until the area is stabilized.
4. Canopies shall be of seasonal construction type with a flexible fabric cover. The seasonal support frame shall be designed to be removed for the non-boating season. The flexible fabric cover shall be removed during all seasons of non-use.
5. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

EXPLANATION

The NHDES approved this project on June 23, 2014. The NHDES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of a major docking facility.
2. The applicant has an average of 427 feet of frontage along Lake Winnepesaukee.
3. A maximum of 6 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over .75'.
4. The proposed docking facility will provide 6 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
5. The proposed modifications do not add boat slips to the existing major docking facility.
6. The need for the proposed impacts has been demonstrated by the applicant per Env-Wt 302.01.
7. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Env-Wt 302.03.
8. The applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04, (a), Requirements for Application Evaluation, has been considered in the design of the project.
9. Public hearing is waived with the finding that the project impacts will not significantly impair the resources of Lake Winnepesaukee.
10. This permit replaces similar impacts previously approved with DES permit 2011-03061.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

Respectfully submitted,



Robert R. Scott
Commissioner



WETLANDS & SHORELAND REQUEST FOR PERMIT TIME EXTENSION

Water Division/ Wetlands Bureau/ Land Resources Management
Check the status of your permit: www.des.nh.gov/onestop



RSA/Rule: RSA 482-A, RSA 483-B

RECEIVED JUN 10 2019 LAND RESOURCES MANAGEMENT	Permit No. to be used Beyond New Permit Expiration Date: _____
	AUTHORIZED BY: _____
	Permit Name: _____
	Date: _____

Under Wetlands and Shoreland statutes RSA 482-A:3, XIV-a and RSA 483-B:5-b VI, respectively, an applicant may request a permit time extension if the conditions in Section B are met. This request must be submitted no sooner than 90 days prior to, but before the Wetland or Shoreland permit expires. Once the permit expires, it is no longer eligible for a permit time extension. The blank space at the top of this page is for Registry of Deeds use.

1. PROJECT AND OWNER INFORMATION			
PROJECT ADDRESS: QUIMBY'S POINT BOAT CLUB			
TOWN/CITY: LACONIA		STATE: NH	ZIP CODE: 08246
TAX MAP: 244	LOT NUMBER: 016	BLOCK: 000	UNIT: 000
PERMIT NUMBER: 2014-00410		PERMIT TYPE: <input type="checkbox"/> SHORELAND <input checked="" type="checkbox"/> WETLAND	
Request must be filed no sooner than 90 days prior to, but before the permit expires.			
PERMIT EXPIRATION DATE: 06/23/2019			
OWNER/AUTHORIZED AGENT: RAY TREPPIEN			
ADDRESS: _____		TOWN/CITY: _____	STATE: _____ ZIP CODE: _____
EMAIL: _____	PHONE: _____	FAX: N/A	

shoreland@des.nh.gov or (603) 271-2147
 NHDES Wetlands Bureau, PO Box 95, Concord, NH 03303-0095
www.des.nh.gov

2. INFORMATION REQUIRED FOR REQUEST ACCEPTANCE

If your request includes all the required materials, initials and signature demonstrating that the following conditions have been met, your request will be granted, and you will receive this page, signed and annotated with the new permit expiration date as evidence of your extension. If your request package does not include all the required materials, initials and signature, it will be returned to you with this page annotated with the missing/non-compliant items indicated. **Initial each box below to accept the conditions.**

RPT	RSA 482-A:3, XIV-a, (a), and RSA 483-B:5-b VI, (a)	The permit for which extension is sought has not been revoked or suspended without reinstatement.
RPT	RSA 482-A:3, XIV-a, (b) and RSA 483-B:5-b VI, (b)	Extension would not violate a condition of law or rule.
RPT	RSA 482-A:3, XIV-a, (c) and RSA 483-B:5-b VI, (c)	The project is proceeding towards completion in accordance with plans and other documentation referenced by the permit.
RPT	RSA 482-A:3, XIV-a (e) and Env-Wq 1406.19	There are no amendments or changes to the permit description, conditions or approved plans that would require an amendment or a new application.
<input checked="" type="checkbox"/> N/A	For Wetlands Permits Only: RSA 482-A:3, XIV-a, (d)	The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension. Check N/A if this is a Shoreland Permit.
<input type="checkbox"/> N/A	For Shoreland Permits Only: RSA 483-B:5-b VI, (d)	The applicant proposes reasonable mitigation measures to protect the shorelands and public waters of the state from deterioration during the period of extension. Check N/A if this is a Wetlands Permit.

3. REQUIRED CERTIFICATIONS

Initial each box below to accept the conditions.

RPT	I understand that this Request qualifies as the single allowable Permit Time Extension (of up to 5 additional years) and further time extensions for this permit are not allowed in accordance with RSA 482-A:3, XIV-a, RSA 483-B:5-b VI, Env-Wt 502.01 and Env-Wq 1406.19, as applicable.
RPT	I understand that any Request for Permit Time Extension accepted by NHDES does not relieve the Owner, Authorized Agent or Applicant from the obligation to comply with other local, state or federal laws or rules as may be required.
RPT	I understand that any Request for Permit Time Extension accepted by NHDES, based on false, incomplete, or misleading information on the application, plans or attachments shall be subject to enforcement action.
RPT	I understand that this Request for Permit Time Extension does not request any redesign of the project to meet any rule requirements that are more stringent than the rules in effect when the permit was issued.
RPT	I understand that work must be completed in accordance with the description and conditions of the approved permit.

4. REQUIRED SIGNATURE

OWNER AUTHORIZED AGENT APPLICANT

SIGNATURE: *Ray Therrien*
Ray Therrien

PRINT NAME LEGIBLY: *Ray Therrien*

DATE: *06/06/2019*

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, PO Box 95, Concord, NH 03303-0095

www.des.nh.gov

ORIGINAL



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588
<http://des.nh.gov/organization/divisions/water/wetlands>



PERMIT APPLICATION

	COMPLETE FEB 12 2014	2014-00410
		CK# 1483
		\$ 210.80
		LSL

1. REVIEW TIME:
Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **QUIMBY POINT - OFF HERON TRACE** TOWN/CITY: **LACONTA**

TAX MAP: **244** BLOCK: **413** LOT: **016** UNIT: **SLIP # 1**

USGS TOPO MAP WATERBODY NAME: **WINNEPEG PULKEE** NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (If known): Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

DRIVE 6 PILING TO SUPPORT APPROVED CANOPY AND SLIGHTLY MOVE CLUSTER OF 3 PILINGES ALREADY APPROVED PERMIT # 2011-03061 ON EXISTING DOCK SYSTEM (NHB11-1727) REMOVE SQUARE FOOTAGE FROM DOCK TO ACHIEVE ENVIRO UPGRADE

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

2011-03061 AND NHB11-1727

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB **14-0395**

b. Designated River the project is in 1/4 miles of: _____ : and

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: QUIMBY POINT BOAT CLUB

TRUST / COMPANY NAME: C/O RAY THERRIAN MAILING ADDRESS:

TOWN/CITY: STATE: ZIP CODE:

EMAIL or FAX: PHONE:

ELECTRONIC COMMUNICATION: By initialing here: I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.: THERRIAN, RAY

TRUST / COMPANY NAME: MAILING ADDRESS:

TOWN/CITY: STATE: ZIP CODE:

EMAIL or FAX: PHONE:

ELECTRONIC COMMUNICATION: By initialing here: I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: GRAHAM, TERENCE COMPANY NAME: DOCKS UNLIMITED

MAILING ADDRESS: 45 D.W. HIGHWAY

TOWN/CITY: MORETON STATE: NH ZIP CODE: 03253

EMAIL or FAX: DOCKS UNL @ HOTMAIL.COM PHONE: 455-6847

ELECTRONIC COMMUNICATION: By initialing here: I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE: Raymond Therrian NOV 23, 2012

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

- 1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

Property Owner Signature: Raymond Therrian

Print name legibly: RAYMOND THERRIAN

Date: 11/23/12

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>
Authorized Commission Signature	Print name legibly	Date

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained prior to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>
Town/City Clerk Signature	Print name legibly	Town/City	Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I(d):

1. For applications where "Expedited Review" is checked on page 1, accept the application for mailing only if the Conservation Commission signature has been sought;
2. Collect the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3, I).
4. IMMEDIATELY sign the original application and four copies in the signature space provided above;
5. Retain one copy of the application form, one complete set of attachments and the postal receipts demonstrating that all abutters and the Local River Advisory Committee were notified and make them reasonably accessible to the public;
6. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. IMMEDIATELY send the ORIGINAL application form, one complete set of attachments and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on page 1 of this application. (DO NOT HOLD FOR CONSERVATION COMMISSION SIGNATURE).

12. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: Impacts that will remain after the project is complete.

Temporary: Impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	REMOVE 12,05 SQFT ADD 6.75 " NET REDUCTION 5.4 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	NET REDUCTION 5.4 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	/

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

Permanent docking structure: 5.4 sq. ft. X \$2.00 = \$ 10.80

Projects proposing shoreline structures (including docks) add \$200 = \$ _____

Total = \$ 210.80

0-10

TIR MAP

SECTION

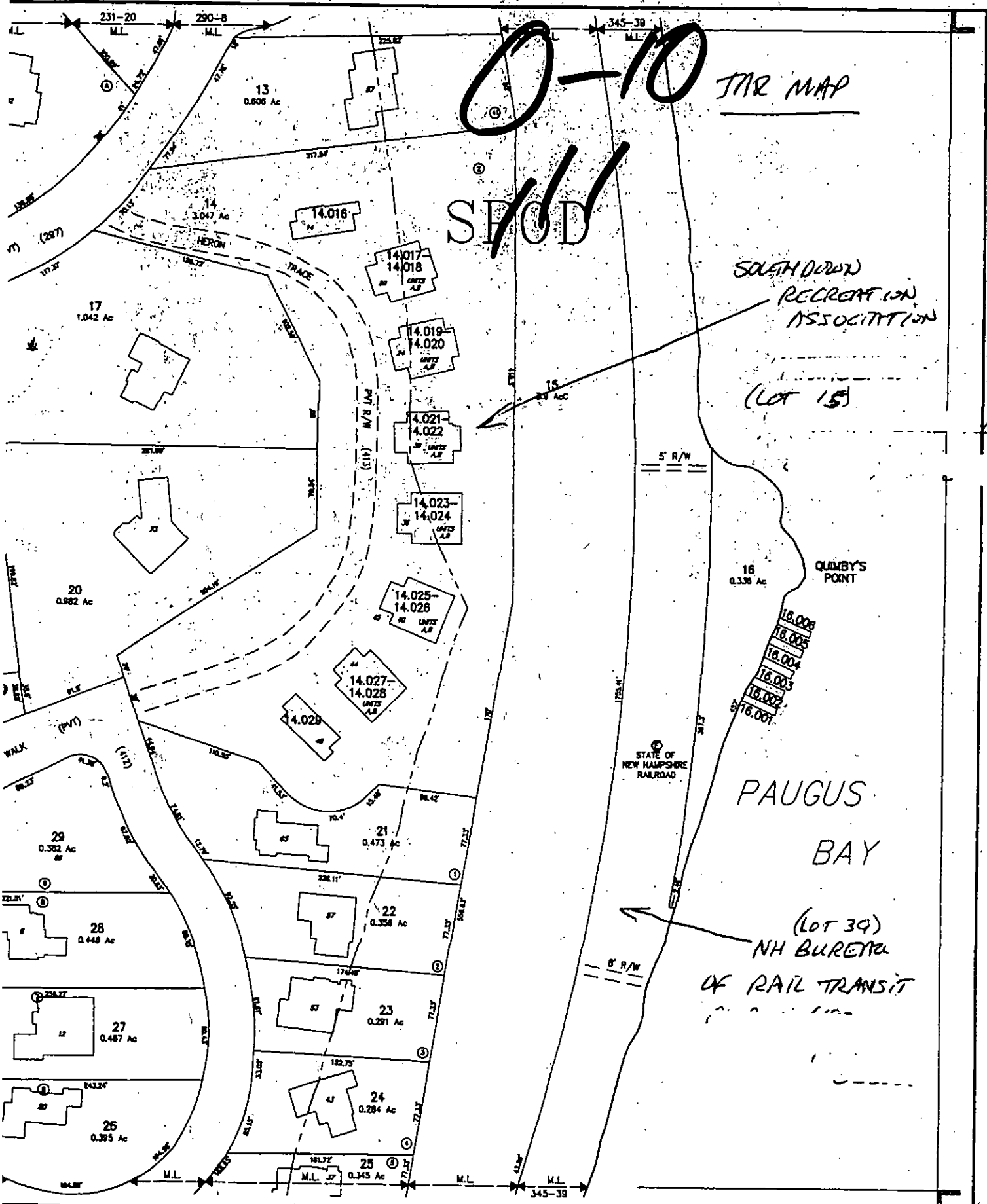
SOUTH DOWD
RECREATION
ASSOCIATION

(LOT 15)

QUIMBY'S
POINT

PAUGUS
BAY

(LOT 39)
NH BUREAU
OF RAIL TRANSIT



EMPTY PROPERTY...
SUBDIVISION LOT NO.
BUILDING...
RIGHT OF WAY/ACCESS...
COMMON OWNERSHIP...
WETLANDS...

SCALE 1" = 50'
FEET 0 25 50 100 150
METERS 0 12.5 25 37.5
REVISED TO : APRIL 1, 2013

PROPERTY MAPS
LACONIA
NEW HAMPSHIRE

INDEX DIAGRAM
230 231 232
245 243
250 251 252

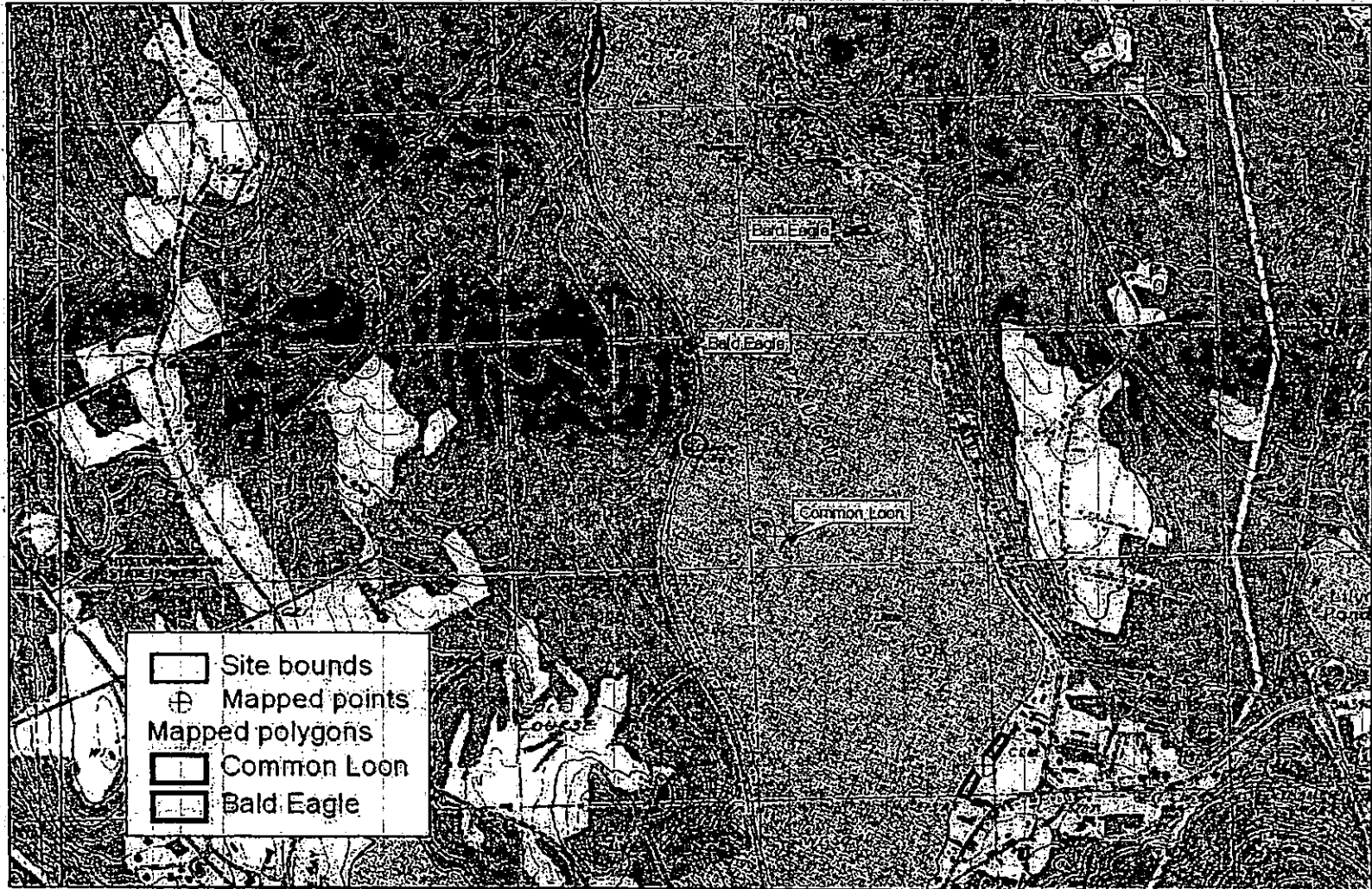
MAP NO.
244



NH NATURAL HERITAGE BUREAU

Known locations of rare species and exemplary natural communities

Note: Mapped locations are not always exact. Occurrences that are not in the vicinity of the project are not shown.



0.5 0 0.5 1 Miles

*Historical record

1:24000

Valid for one year from this date: 28 Jan 2014

Memo



NH NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Terry Graham, Docks Unlimited
45 DW Highway
Meredith, NH 03253

From: Melissa Coppola, NH Natural Heritage Bureau

Date: 1/28/2014 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau

NHB File ID: NHB14-0395

Town: Laconia

Location: Tax Maps: map 244 lot 016

Description: drive new support piling within existing footprint

cc: Kim Tuttle

As requested, I have searched our database for records of rare species and exemplary natural communities. With the following results:

Vertebrate species

Bald Eagle (*Haliaeetus leucocephalus*)

State Federal Notes

T

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Contact the NH Fish & Game Dept (see below)

Common Loon (*Gavia immer*)

T

--

Contact the NH Fish & Game Dept (see below)

Codes: "E" = Endangered, "T" = Threatened, "SC" = Special Concern, "-" = an exemplary natural community, or a rare species tracked by NH Natural Heritage that has not yet been added to the official state list. An asterisk (*) indicates that the most recent report of occurrence was more than 20 years ago.

Contact for all animal reviews: Kim Tuttle, NH F&G, (603) 271-6547

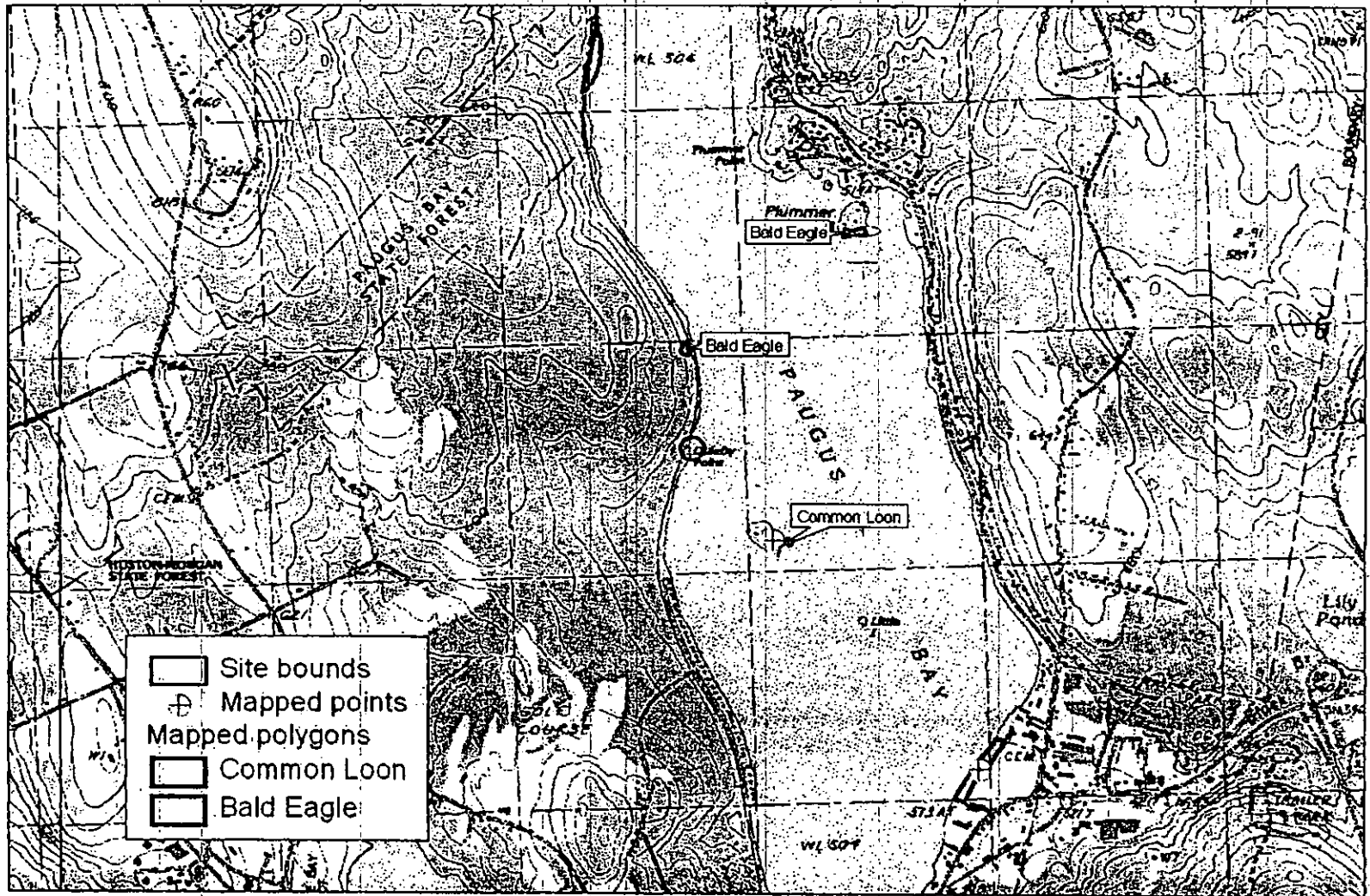
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.



NH NATURAL HERITAGE BUREAU

Known locations of rare species and exemplary natural communities

Note: Mapped locations are not always exact. Occurrences that are not in the vicinity of the project are not shown.



0.5 0 0.5 1 Miles

1:24000

Historical record

Valid for one year from this date: 28 Jan 2014

7013 3020 0001 7636 5970

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Total Postage & Fees	\$ 3.79	02/05/2014

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 or PO Box No.
 City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

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Certified Fee	\$3.30	08
Return Receipt Fee (Endorsement Required)	\$0.00	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 3.79	02/05/2014

Sent To NH BUREAU OF RAIL TRANSIT
 Street, Apt. No.,
 or PO Box No.
 City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

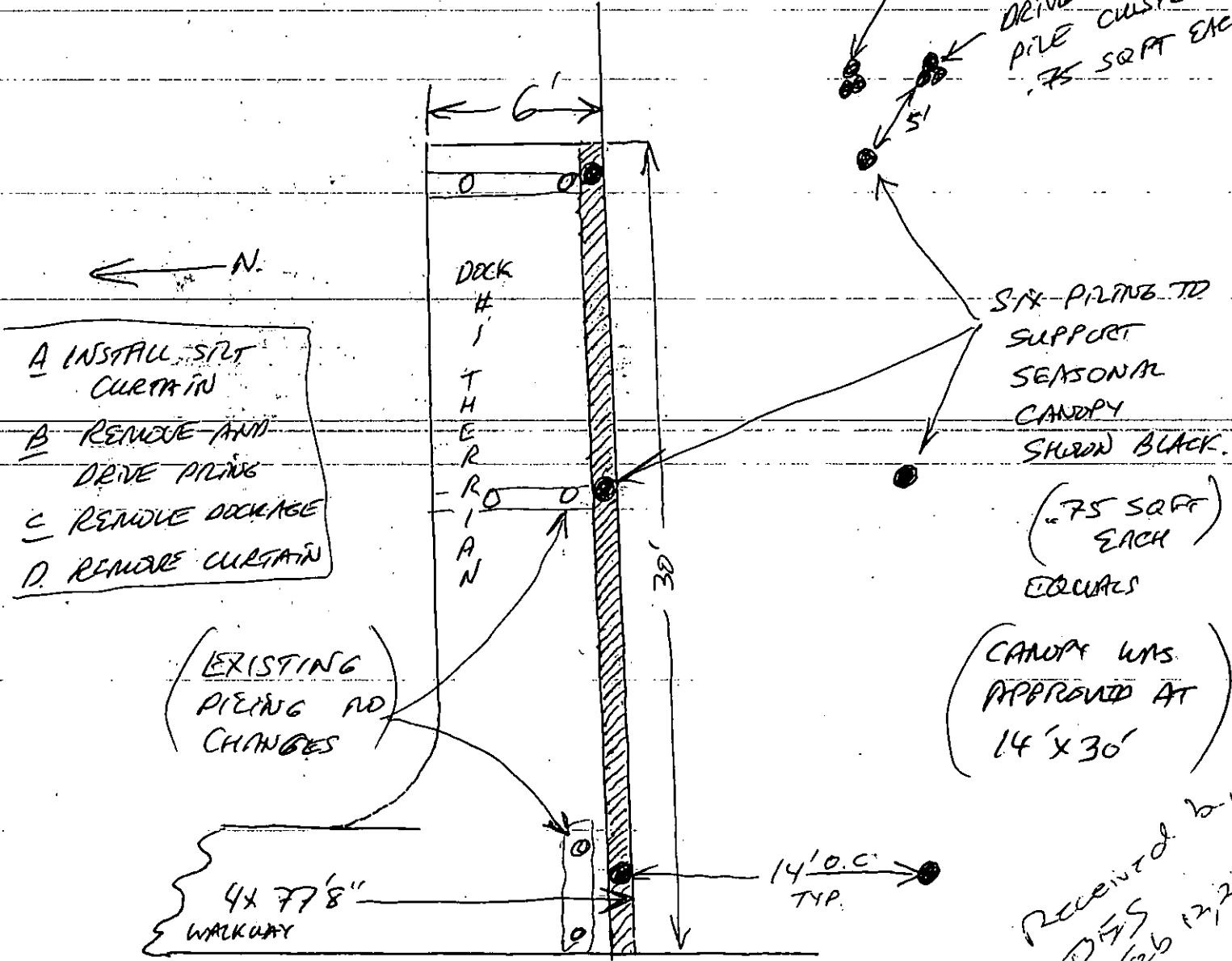
NOT TO SCALE

BY
TERRY
GRAHAM

PROPOSED PLAN THERIAN DOCK

ALL ITEMS IN RED TO BE REMOVED
TOTAL NET REDUCTION IS 12.15
MINUS 6.75 = 5.4 SQFT LESS
MAN MADE DOCKAGE OVER
PUBLIC WATER

REMOVE THIS 3 PILE
CLUSTER .75 x 3 = 2.25
DRIVE THREE
PILE CLUSTER
.75 SQFT EACH.



REMOVE 4" OFF ENTIRE 30' DOCK PERMANENTLY
TOTAL 9.9 SQFT

Received by
DHS
Feb 12, 2014