



# State of New Hampshire

DEPARTMENT OF SAFETY  
OFFICE OF THE COMMISSIONER  
33 HAZEN DR. CONCORD, NH 03305  
603/271-2791

JOHN J. BARTHELMES  
COMMISSIONER

October 20, 2018

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

### Requested Action

Authorize the Department of Safety (DOS), Division of State Police, to accept and expend \$94,324.00 from the Department of Safety, Office of Highway Safety, titled NHSP Distracted Driving Patrols for the purpose of encouraging all motor vehicle operators to focus on the task of driving. Effective upon Governor and Council approval through June 30, 2019. Funding Source: 100% Agency Income.

Funds are to be budgeted in the following account:

02-23-23-234010-50700000 Dept. of Safety – Division of State Police – NHSP Distracted Driving Patrols

<u>Class</u>	<u>Description</u>	<u>Current Appropriation</u>	<u>Requested Action</u>	<u>Revised Appropriation</u>
009-407085	Agency Income	\$ (64,053.68)	\$ (94,324.00)	\$ (158,377.68)
018-500106	Overtime	43,437.19	64,945.00	108,382.19
040-500800	Indirect Cost	6,720.88	20,055.00	26,775.88
060-500606	Police Retirement (Perm)	13,895.61	9,324.00	23,219.61
	<b>Total</b>	<b>\$ 64,053.68</b>	<b>\$ 94,324.00</b>	<b>\$ 158,377.68</b>

### Explanation

These federal pass-through funds will be used to hire, on an off-duty basis, currently employed State Police Troopers to conduct distracted driving patrols throughout the State, with a focus on high traffic count and crash locations. These patrols will be conducted in an effort to encourage motorists to focus their full attention on driving safely and to refrain from using hand-held devices while driving. This will be done in conjunction with the use of statewide Electronic Message Board system (EMB's) and other media outlets to inform the motoring public that the law prohibiting the use of hand-held devices while driving will be strictly enforced.

Funds are to be budgeted as follows:

Funds in Class 18 are needed to pay the overtime for details as approved by the approving Federal Agency.

Funds in Class 40 are needed to pay the indirect cost on the remaining appropriations.

Funds in Class 60 are needed to pay for benefits associated with the overtime for the details as approved by the approving Federal Agency.

His Excellency, Governor Christopher T. Sununu  
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In the event that Agency Income funds become no longer available General and/or Highway funds will not be requested to support this program.

Respectfully submitted,

  
John J. Barthelme  
Commissioner of Safety

**Department of Safety  
Distracted Driving Patrols  
Fiscal Situation**

**Federal Funds Awarded:**

FFY 2018 - NH State Police Distracted Driving Patrols - 10/1/17 - 9/30/2018	\$99,779.45
FFY 2019 - NH State Police Distracted Driving Patrols - 10/3/18 - 9/30/2019	\$104,226.22
<b>Total Grant Funds Awarded</b>	<b>\$204,005.67</b>

Less SFY 2018 expenses on FFY 2018 Grants	<u>(\$35,382.11)</u>
<b>Total</b>	<b>(\$35,382.11)</b>

<b>Net Grant Funds Remaining as of July 1, 2016 (SFY 2017)</b>	<b>\$168,623.56</b>
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Less SFY 2018 Appropriation including prior year encumbrances 02-23-23-234010-50700000	<b>(\$64,053.68)</b>
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<b>Excess grant funds available to appropriate</b>	<b>\$104,569.88</b>
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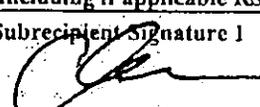
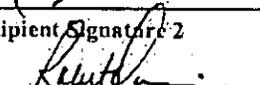
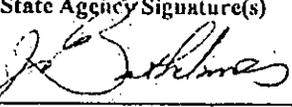
<b>This Request</b>	<b>\$94,324.00</b>
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**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

Grant Agreement Title: **New Hampshire State Police Highway Safety Grant** Grant Agreement #: **19-246**

**Identification and Definitions.**

1.1. State Agency Name New Hampshire Department of Safety Office of Highway Safety		1.2. State Agency Address 33 Hazen Drive, 2 <sup>nd</sup> Floor Concord, NH 03305	
1.3. Subrecipient Name Department of Safety Division of State Police		1.4. Subrecipient Address 33 Hazen Drive Concord, NH 03305	
Chief's Email Address: N/A		Grant Contact Email: Christopher.wagner@dos.nh.gov	
1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State Government		1.4.2 DUNS  060340564	
1.5. Subrecipient Phone #  603-223-4381	1.6. Effective Date  10/01/18	1.7. Completion Date  09/30/19	1.8. Grant Limitation  <del>09/30/19</del>
1.9. Grant Officer for State Agency John A. Clegg		1.10. State Agency Telephone Number 603-271-2893	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1 		1.12. Name & Title of Subrecipient Signor 1 Christopher Wagner, Colonel New Hampshire State Police	
Subrecipient Signature 2 		Name & Title of Subrecipient Signor 2 Robert L. Quinn, DOS Assistant Commissioner	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. Acknowledgment: State of New Hampshire, County of _____, on / / , before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal)		1.13.2 Name & Title of Notary Public or Justice of the Peace	
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) John J. Barthelmes, Commissioner NH Department of Safety Date: <u>10/3/18</u>	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required)  By: _____ Assistant Attorney General, On: / /			
1.17. Approval by Governor and Council (if applicable)  By: _____ On: / /			

2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:55-63, the Subrecipient identified in block 1.3 (hereinafter referred to as "the Subrecipient"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

Budget (Provide itemization as called for on Schedule B) and Source of Funds					
Cost Category	Total Budget	Federal Budget	Local Budget	State Budget	Match Requirement
STEP PATROLS (sustained traffic enforcement patrols)	\$184,400.24	\$184,400.24			\$46,100.06
OPERATION SAFE COMMUTE	\$107,753.88	\$107,753.88			\$26,938.47
JOIN THE NH CLIQUE	\$14,431.32	\$14,431.32			\$3,607.83
DISTRACTED DRIVING	<del>\$104,226.22</del>	<del>\$104,226.22</del>	*		\$26,056.56
PEDESTRIAN BICYCLE					
DWI PATROLS & MOBILIZATIONS	\$529,148.51	\$529,148.51			\$132,287.12
E-Crash (MDT's)					
E-Crash (Printers, Scanners, Receivers)					
Speed Enforcement Data Collection Equipment					
Total Approved Costs (Include Non- Federal Share)	<del>\$939,960.17</del>	<del>\$939,960.17</del>	*		\$234,990.04

- It is agreed that quarterly reports will be made to the Office of Highway Safety for the duration of the contract summarizing the progress being made in implementing the project and identifying any problems being encountered. A final report will be made upon completion of the project. Reports will be submitted within 20 days of the project termination date.
- All publications, public information or publicity released in conjunction with this project shall state that "this project is being supported in part through a grant from the Office of Highway Safety with Federal funds provided by the National Highway Traffic Safety Administration, US Department of Transportation", or words to that effect.

Grantee Initials RD

Date 10/3/18

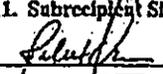
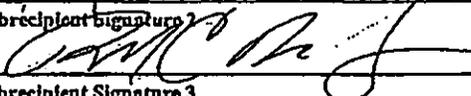
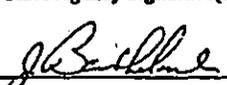
**OFFICE OF HIGHWAY SAFETY GRANT AGREEMENT**

The State of New Hampshire and the Subrecipient hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

Project Title: NHSP Distracted Driving Patrols

Project #: 318-18S-048

**1. Identification and Definitions.**

1.1. State Agency Name New Hampshire Department of Safety Office of Highway Safety		1.2. State Agency Address 33 Hazen Drive, Second Floor Concord, NH 03305	
1.3. Subrecipient Name NH State Police		1.4. Subrecipient Address 33 Hazen Drive Concord, NH 03301	
Chief's Email Address: N/A		Grant Contact Email: matthew.s.shapiro@dos.nh.gov	
1.4.1 Subrecipient Type (State Govt, City/Town Govt, County Govt, College/University, Other (Specify) State		1.4.2 DUNS 060340564	
1.5. Subrecipient Phone # 223-4381	1.6. Effective Date 10/0 1/17	1.7. Completion Date 9/30/18	1.8. Grant Limitation \$9977545 *
1.9. Grant Officer for State Agency John Clegg		1.10. State Agency Telephone Number 603-271-2893	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Subrecipient Signature 1 		1.12. Name & Title of Subrecipient Signor 1 Robert L. Quinn, Assistant Commissioner	
Subrecipient Signature 2 		Name & Title of Subrecipient Signor 2 Richard C. Bailey, Assistant Commissioner	
Subrecipient Signature 3		Name & Title of Subrecipient Signor 3	
1.13. Acknowledgment: State of New Hampshire, County of _____, on / / , before the undersigned officer, personally appeared the person(s) identified in block 1.12., known to me (or satisfactorily proven) to be the person(s) whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal)		1.13.2 Name & Title of Notary Public or Justice of the Peace	
1.14. State Agency Signature(s) 		1.15. Name & Title of State Agency Signor(s) John J. Barthelme, Commissioner NH Department of Safety Date: 10/6/17	
1.16. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By: Assistant Attorney General, On: / /			
1.17. Approval by Governor and Council (if applicable) By: On: / /			

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