STATE OF NEW HAMPSHIRE

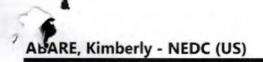
→ Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



| Type or Print all Information Clearly: | 1-00- | , |
|---|--|--|
| Name: Kimberly & LYON | V ABART Wor | k Phone #: 603-401-8435 |
| Work Address: 167 N. Middle | e last | NH. 03301 |
| Office/Appointment/Employment held: | 1110 | 05-1 |
| office Appointment Employment field, | Tate Representative. | |
| Source of Expense Reimbursement, Ho | norarium, Ticket or Free Admissio | on, or Meals and/or Beverages |
| List the full name, post office address, or reportable expense reimbursement, hono event, or meals or beverages consumed a with a value greater than \$50. | orarium, ticket or free admission to | a political, charitable, or ceremonial |
| If the source is an Individual: | | |
| Name of Source: | | DE CONTRACTOR DE |
| First | Middle | Last RECEIVED |
| Post Office Address: | | DEC 1 2 2022 |
| Occupation: | | NEW HAMPSHIRE |
| Principal Place of Business: | | DEPARTMENT OF STATE |
| If the source is a Corporation or other | Entity: | ng 1310 yang signifikan |
| Name of Corporation or Entity: | ung Americans by | Libertia |
| Name of Person Representing the Corporation | on/Entity: Heather Fills | |
| Work Address of Person Representing the C | 4 - 1 | TX |
| I am reporting: | / | |
| | | e waived, forgiven, reduced, prepaid, e at a qualified event, pursuant RSA |
| Value of Expense Reimbursement: | Date Received: | If exact value is unknown, |
| provide an estimate of the value of the gift or h | onorarium and identify the value as an es | timate. |
| An Honorarium with value over \$50 article or other document, service as a con activities related to legislative matters, pur Value of Honorarium: estimate of the value of the gift or honorarium a | isultant or advisor, or participation in rsuant to RSA 14-C:2, V.) | |
| A ticket or free admission to a political 14-C:4, I.) | | h value over \$50.00. (Pursuant to RSA |
| | a meeting or event the purpose of wh | nich is to discuss official business with |
| ☐ A <u>Donation</u> to a State or National L | egislative Association Event. (Purs | uant to RSA 14-C:2, IV(b)(15).) |

TURN OVER TO CONTINUE

| For a report relating to an Expense Reimbursement or Honorarium, you a or an equivalent document which addresses the subjects addressed and event. Indicate below the names of the sponsors of activities in cases where the sponsors of activities in the sponsors of activities activiti | re required to attach a copy of the agenda the time schedule of all activities at the |
|--|--|
| or equivalent document. | iere they are not indicated on the agenda |
| | |
| | |
| | |
| Provide a brief description of the service or event that gave rise to this ticket or free admission to a political, charitable, or celebratory event, or | meals or beverages. |
| HIMME Hotel neals to the Haz | (itt Symmit in |
| Airline Hotel Meals to the Haz | |
| , proposition | |
| | |
| Source of a Donation to a State or National Logislatine Association Fr | ant. |
| Source of a Donation to a State or National Legislative Association Ev | |
| Provide an itemized report of all individuals, corporations, or other entit on behalf of a state or national legislative association event. | les from whom you received a donation |
| | teceived Name of Legislative Association |
| Pull Name of Donator Post Office Address Value of Donation Date & Alffare from AH 12 World 1580 11/1 Meals + Lodging | 1 1 1 |
| Histore from AH including \$ 1580- 11/1 | 7/22. Young Horans / |
| Meals + Lodging | UBRTY. |
| | / |
| | |
| (Attach Additional Sheets if Necessary | |
| (Attach Additional Sheets if Necessary |) |
| "I have read RSA 14-C and hereby swear or affirm that the foregoing info of my knowledge and belief." | formation is true and complete to the best |
| 122 | 1/0/03 |
| 1/ma | 12/8/22. |
| SIGNATURE OF FILER | DATE FILED |
| | |
| RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the | |
| files a false report shall be guilty of a misdemeanor. Please provide the filing this report. | following information about the persor |
| This information will not be made public: | |
| Home Phone: | |
| Home Address: | |
| | |
| Mailing Addres | |
| E-mail Address | |
| Return to: Secretary of State's Office, State House Room | 204, Concord, NH 03301 |



From:

KIMBERLY ABARE-NH PELHAM HILLS1 < kimberly@kimberlyabare.com>

Sent:

Tuesday, December 6, 2022 5:32 PM

To:

ABARE, Kimberly - NEDC (US)

Subject:

FW: Estimated Cost of Attendance | Hazlitt Policy Summit 2022

*** This e-mail is from an external source. ***

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message ------

From: Heather Fazio < heather.fazio@yaliberty.org>

Date: 12/6/22 3:35 PM (GMT-05:00)

To: Heather Fazio < heather.fazio@yaliberty.org>

Subject: Estimated Cost of Attendance | Hazlitt Policy Summit 2022

New Hampshire Hazlitt Coalition Members,

It was a pleasure meeting y'all in Orlando, thanks for all you do to advance Liberty!

I understand there's a state reporting requirement relating to your attendance at the Hazlitt Policy Summit. Including the average cost of airfare from NH, meals, and hotel accommodations, the average cost per person is \$1,580.

Please let me know if you have any questions or need additional information for reporting.

Toward Liberty,

Heather Fazio
Policy Director
Young Americans for Liberty
512-825-9142

Want to chat? Schedule a call with me.



Thursday, November 17, 2022

9:00am-5:00pm: Travel Day + Free Time + Legislator Check-In

5:00pm: Kick-Off with Chairman Jeff Frazee and CEO, Lauren Daugherty

5:30pm: Welcome Dinner + Speakers

8:00pm: Reception hosted by Americans for Prosperity (Atrium)

Friday, November 18, 2022

8:00am: Breakfast + General Session

12:15pm: Break and Group Photo

12:30pm: Lunch

1:30pm: General Session

5:00pm: YAL's Student Rights Campaign Presentation

5:30pm: Reception hosted by Save our States (Atrium)

6:30pm: Dinner (Atrium)

Saturday, November 19, 2022

8:00am: Breakfast + General Session

9:00am: Legislative Workshop

12:00pm: Lunch

1:00pm: Legislative Workshop

5:30pm: Reception hosted by Students for Life Action (Atrium)

6:30pm: Dinner and Award Ceremony (Orlando Ballroom)