ATTORNEY GENERAL DEPARTMENT OF JUSTICE

5loSam

33 CAPITOL STREET CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

December 21, 2017

His Excellency Governor, Christopher T. Sununu and the Honorable Council State House Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to accept and expend a \$3,000 stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston MA, 02115 for students interning in the Office of the Chief Medical Examiner (OCME) upon approval of the Governor and Executive Council through June 30, 2019. 100% Agency Income.

These funds are to be budgeted in the Chief Medical Examiner, account number 02-20-20-200510-2614 as follows:

Class/Expense	Class Title	Current SFY18 Budget	Increase Amount	Revised SFY18 Budget
010-500100	Personal Services	\$71,417	\$0	\$71,417
014-500134	Personal Services - Unclassif	\$77,741	\$0	\$77,741
015-500137	Personal Services - Unclassif	\$298,487	\$0	\$298,487
020-500200	Current Expense	\$21,381	\$0	\$21,381
022-500248	Rents - Other than State	\$109,800	\$0	\$109,800
027-500290	Transfer to DOIT	\$28,261	\$0	\$28,261
029-500290	Intra-Agency Transfers	\$1	\$0	\$1
030-500321	Equipment New/Replace	\$10,695	\$3,000	\$13,695
037-500174	Technology Hardware	\$6,400	\$0	\$6,400
038-500177	Technology Software	\$3,600	\$0	\$3,600
039-500188	Telecommunications	\$12,400	\$0	\$12,400
046-500464	Gen. Consultants-non-benefit	\$3,331	\$0	\$3,331
050-500109	Part Time Salaries	\$35,091	\$0	\$35,091
059-500117	Temporary Full Time	\$137,682	\$0	\$137,682
060-500601	Benefits	\$254,088	\$0	\$254,088

070-500704	In-State Travel	\$2,700	\$0	\$2,700
080-500714	Out of State Travel	\$8,350	\$0	\$8,350
234-500783	Autopsy Expense	\$708,697	\$0	\$708,697
		\$1,790,122	\$3,000	\$1,793,122
000-404786	Federal Funds Est.	\$304,078	\$0	\$304,078
009-403168	Agency Income Est.	\$44,847	\$3,000	\$47,847
	General Funds	\$1,441,197	\$0	\$1,441,197
		\$1,790,122	\$3,000	\$1,793,122

EXPLANATION

The Massachusetts College of Pharmacy and Health Sciences pay a \$1,000 stipend per student who is able to participate in a one-month rotation at the OCME observing autopsies and learning about New Hampshire's death investigation system. Students are exposed to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Students learn firsthand about the public health mission of the Medical Examiner's Office and broaden their education in clinical medicine making them more effective as health care providers. There is no cost to the State for providing this service to the students.

Based on need and current projections, these funds will supplement the budget in equipment in order to fund a laboratory grade specimen freezer.

Please let me know if you have any questions regarding this request. Your consideration is greatly appreciated.

Respectfully submitted,

Gordon J. MacDonald Attorney General



December 14, 2017

Business Office of Attorney General 33 Capitol St. Concord, NH 03301

Dear Business Office:

The stipend enclosed is for the following rotations at the Office of the Chief Medical Examiner:

Student	Dates of Rotation	Amount
1	8/28 - 9/27/2017	\$1,000
	10/2 - 11/1/2017	\$1,000
	11/6 – 12/6/2017	\$1,000

Sincerely,

Barbara R. Hayes Clinical Coordinator

MCPHS-Manchester/Worcester

Dachara Allaya

603.314.1790

barbara.hayes@mcphs.edu

Vendor Number		Vendor Name		Check No. 0187079
0231082	TREASURER STATE OF NEW HAMPSHIRE		12/07/17	
Invoice Date	Invoice Number	Description		NET AMOUNT
11/13/17	PRECEP1106	A.AIELLO/D.RYAN/GOUDREAU		\$3,000.00
	1	To	al Amount Paid	\$3,000.00

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES



MCPHS University

179 Longwood Avenue Boston, Massachusetts 02115 BANK OF AMERICA BOSTON, MA 5-13 110

NO: 0187079

12/07/17

PAY

THREE THOUSAND DOLLARS AND ZERO CENTS

******\$3,000.00

TO THE ORDER OF TREASURER STATE OF NEW HAMPSHIRE BUSINESS OFFICE OF THE ATTORNEY GENERAL

33 CAPITAL ST CONCORD NH 03301 SENSITILE LA

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00

THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

"187079" "C11000138" 00083 O6672"