



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
 (RSA 664)  
 September 9, 2014 - Primary Election

I, MICHAEL PALMER Chairperson, and I, PHIL BEARD  
(print name) (print name)  
 Treasurer of the INDEPENDENT DATA  
 Committee, located at 2300 CLARENDON BLVD STE 800 AKLINGTON VA 22201  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 18  August 20  September 3  September 17

**Receipts:**

|  |                                   |
|--|-----------------------------------|
| 1) Total of all receipts in this report                                  | 1) \$ <u>10,244.<sup>00</sup></u> |
| 2) Total of all receipts in previous reports                             | 2) \$ <u>Ø</u>                    |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 3) \$ <u>10,244.<sup>00</sup></u> |

**Expenditures:**

|  |                                    |
|--|------------------------------------|
| 4) Total expenditures in this report   | 4) \$ <u>8,292.<sup>20</sup></u>   |
| 5) Total of expenditures in previous reports                                 | 5) \$ <u>Ø</u>                     |
| 6) Total of all primary election expenditures to date<br>(Add lines 4 and 5) | 6) \$ <u>8,292.<sup>20</sup></u>   |
| 7) Balance if SURPLUS  | 7) \$+ <u>1,951.<sup>80</sup></u>  |
| 8) Balance if DEFICIT  | 8) \$- <u>                    </u> |

Signature of Chairman

Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

**RECEIVED**

JUN 26 2014

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

**ITEMIZED RECEIPTS**

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|------------------------|---------------|----------------------------------|--|
| DEMETEL ANALYTIC SERVICES, LLC.                  | \$5,000.00          | 6/5/14                 | \$5,000.00    |                                  |  |
| 2300 CLARENDON BLVD, STE 800, ARLINGTON VA 22201 |                     |                        |               |                                  |  |
| INDEPENDENT DATA (2012 CYCLE)                    | \$244.00            | 8/26/13                | \$244.00      |                                  |  |
| 1725 DUKA ST STE 675, ALEXANDRIA VA 22314        |                     |                        |               |                                  |  |
| THEMIS TRUST                                     | \$5,000.00          | 6/5/14                 | \$5,000.00    |                                  |  |
| 1800 DIAGONAL RD STE 140, ALEXANDRIA VA 22314    |                     |                        |               |                                  |  |

Total of receipts unitemized (\$25 or under) in this report \$ 0

\*\*\* Indicate to which election expenditure applies

| ITEMIZED EXPENDITURES                          | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General                  | Nature of Expenditure |
|--|---------------------|-------------------|-----------------|-------------------------------------|-----------------------|
| STATE OF NEW HAMPSHIRE                         | \$8,292.70          | 6/12              |                 | <input checked="" type="checkbox"/> | VOTEL FILE PURCHASE   |
| SCTY OF STATE, 107 N MAIN ST, CONCORD NH 03301 |                     |                   |                 | <input type="checkbox"/>            |                       |
|  |                     |                   |                 | <input type="checkbox"/>            |                       |
|  |                     |                   |                 | <input type="checkbox"/>            |                       |
|  |                     |                   |                 | <input type="checkbox"/>            |                       |
|  |                     |                   |                 | <input type="checkbox"/>            |                       |
|  |                     |                   |                 | <input type="checkbox"/>            |                       |
|  |                     |                   |                 | <input type="checkbox"/>            |                       |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6