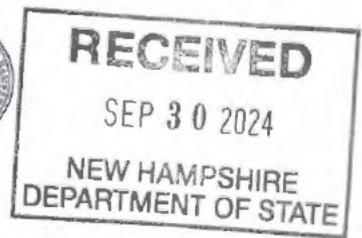


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Erica Jane Layon Work Phone #: 603-470-9464

First Middle Last

Work Address: State House-House Member Mail 107 North Main Street Concord, NH 03301

Office/Appointment/Employment held: State Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: _____

First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: EdChoice

Name of Person Representing the Corporation/Entity: Ed Tarnowski

Work Address of Person Representing the Corporation/Entity: 111 Monument Circle, Ste 2650 Indianapolis, IN 46204

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 1610.37 Date Received: 8/27/2024 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

I attended this bipartisan conference on Education

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Erica Layon
SIGNATURE OF FILER

September 30, 2024
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED], NH 03301



School Choice in America Summit*
Salt Lake City, UT
Salt Lake Marriott Downtown at City Creek
August 25–27, 2024

Sunday, August 25

6:30 p.m. Reception and Buffet Dinner

Monday, August 26

8:00 a.m. Breakfast Available

9:00 a.m. Session I | Universal Choice Redefined – What Are We Really Trying to Do Here?

9:30 a.m. Session II | Accountability vs. Transparency and the Differences Between Them

10:00 a.m. Break

10:30 a.m. Session III | The Truth about Enrollment Declines and Looking at Changes in Dollars per Student

11:15 a.m. Session IV | Noncognitive Outcomes and Academic Effects of School Choice

12:00 p.m. Lunch | The ESA Experience

1:30 p.m. Session V | Defense: Understanding the Legal Landscape

2:15 p.m. Break

2:30 p.m. Session VI | How Education Savings Accounts are Held Accountable and Avoiding Missteps in Implementation

3:15 p.m. Session VII | Expert Q&A

4:00 p.m. Break for the Day

7:00 p.m. Dinner



Tuesday, August 27

- 8:00 a.m. **Breakfast Available**
- 9:00 a.m. **Session VIII | Lingering Questions from Day 1**
- 9:30 a.m. **Session IX | Educational Choice: Who Has It, Who Supports It, and What Do Parents Want?**
- 10:15 a.m. **Session X | Funding Education Opportunity: Fiscal Effects on State and Local Taxpayers and Basic Facts**
- 11:00 a.m. **Demo | K-12 School Choice Calculator**
- 11:05 a.m. **Break: Check Out of Room**
- 11:30 a.m. **Lunch | ESA Builder: What Would an Ideal Program Look Like in Your State?**
- 12:45 p.m. **Now What? Next Steps**
- 1:00 p.m. **Thank You and Safe Travels!**

The purpose of this conference is to improve the knowledge and effectiveness of elected officials and to provide research, technical assistance and opportunities for policymakers to exchange ideas on the most pressing education policy issues. The intent of this conference is not to promote, advocate or oppose the passage, modification, defeat, or executive approval or veto of any contemplated or pending legislation or resolution for compensation. **Nothing presented at this conference shall be construed as lobbying activity.*

**Each "Session" will be interactive between speaker and audience. Please be prepared to teach others about the challenges, successes, near misses, and opportunities you have experienced in your own state.*

**Your role as an attendee is to be a speaker/teacher at this conference representing your home state; we'll learn from each other as we learn from our speakers.*