## STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



Type or Print all Information Clearly: Sp://ane Work Phone #: (603) 463-5623

Last Name: James Work Address: Office/Appointment/Employment held: STEPE Representative Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Reverges List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50. If the source is an Individual: Name of Source: Middle Last Post Office Address: Occupation: RECEIVED Principal Place of Business: 8 2020 If the source is a Corporation or other Entity: Name of Corporation or Entity: Heartland Institute **NEW HAMPSHIRE** DEPARTMENT OF STATE Name of Person Representing the Corporation/Entity: Lindsey Strand Work Address of Person Representing the Corporation/Entity: I am reporting: An Expense Reimbursement with value over \$50.00, (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.) provide an estimate of the value of the gift or honorarium and identify the value as an estimate. ☑ Exact An <u>Honorarium</u> with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.) Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. ☐ Exact ☐ Estimate A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, L) Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.) A <u>Donation</u> to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

| Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.    Hearthand Institute (enference - See Agenda)   Source of a Donation to a State or National Legislative Association Event   Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.   | For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the |  |  |  |                                       |                    |
|--|---|--|--|--|---------------------------------------|--------------------|
| Source of a Donation to a State or National Legislative Association Event  Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.  Full Name of Donator Post Office Address Value of Donation Date Received Name of Legislative Association  (Attach Additional Sheets if Necessary)  "I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."    April 18/2020 DATE FILED   DATE FILED   DATE FILED  |   |  | i the sponsors of acti                             | villes ill cases wil                   | iere they are not mur                 | cated on the       |
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| (Attach Additional Sheets if Necessary)  "I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."    1/8/2020   DATE FILED   Property   Prope |   |  |  | other entities fron                    | n whom you received                   | da donation        |
| "I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."    1/8/2020     DATE FILED     DATE OF PROPERTY  | Full Name of Donator  | Post Office Address                              | Value of Donation                                  | Date Received                          | Name of Legislative As                | sociation          |
| "I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."    1/8/2020     DATE FILED     DATE OF PROPERTY  |   |  |  |  | · · · · · · · · · · · · · · · · · · · | <del></del>        |
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| best of my knowledge and belief."    1/8/2020     DATE FILED   DATE OF SIGNATURE OF |   |  |  | • •                                    |                                       |                    |
| SIGNATURE OF FILED  PSA 14 C.7 Parella American de la Contraction  |   |  | ar or affirm that the f                            | oregoing informa                       | ation is true and com                 | plete to the       |
| SIGNATURE OF FILED  PSA 14 C.7 Parella American de la Contraction  | Par A   | his  |  |  | 1/8/2020                              |                    |
|  | SIGNATURE OF E  | LER .  |  |  | DATE FILED                            |                    |
|  | DSA 14 C.7 Days   | 14 A   | - 1  | 1 41 41                                |                                       | r or               |
|  |   |  |  |  |                                       |                    |
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|  |   |  |  |  |                                       |                    |

Keturn to: Secretary of State's Office, State House Room 204, Concord, NH 03301

| The Heartland Institute's Emerging Issues Forum |
|---|
| December 9 & 10 2019 New Orleans                |

|               |  | December 9 & 10 2019 New Orleans   |  |
|---------------|--|--|--|
| Breakfast Ke  | ynote- Balcony L-N                       |  |  |
|               |  | st is served as guests enter<br>st   |  |
| Time          | Speaker                                  | Title and affiliation  |  |
| 8:00 – 8:10   | Frank Lasee                              | President, The Heartland Institute<br>(opening remarks, introduction Daniel Erspamer Chief Executive Officer- the<br>Pelican Institute |  |
| 8:10 - 8:30   | Daniel Erspamer                          | Chief Executive Officer - The Pelican Institute  |  |
| 9:00          | Cameron Shoity                           | Director, Government Relations, The Heartland Institute, Directs people to the session room.   |  |
|               | Antonia de Alberto describilistas de les | 9:00 - 9:15 BREAK to set Balcony J-K   |  |
| Education V/c | orkshop- Balcony I-K                     |  |  |
| 9:15 AM - 10: | :45 AM                                   | **************************************   |  |
|               | Vicki Alger                              | The Heartland Institute: Vicki will give a brief description of what the workshowill cover.  |  |
|               | Jason Bedrick                            | EdChoice   |  |
|               | Leslie Hiner                             | EdChoice   |  |
|               | Rachelle Engen                           | Institute for Justice  |  |
|               | Q&A                                      |  |  |
| Federa ism Pa | anel/Workshop- Balcony I-                | K  |  |
| 10:50 - 12:20 |  |  |  |
|               | Cameron Sholty                           | Moderator  |  |
|               | Mario Loyola                             | Competitive Enterprise Institute   |  |
|               | Rick Esenberg                            | Wisconsin Institute for Law & Liberty  |  |
|               | Q&A                                      |  |  |
| LUNCH - Balo  | ony L-N                                  |  |  |
| 12:30 – 2:00  |  |  |  |
| 1:00- 1:10    | Frank Lasee                              | President, The Heartland Institute. Call the room to order talk about the morning session  |  |
| -             |  | <u> </u>   |  |

Adjourn the lunch and tell guests what's coming up.

Life:Powered - Lunch Keynote

1:10 - 1:50

1:50 - 2:00

Jason Isaac

Cameron Sholty

| Energy & Envir        | onment Panel- Balcony   | I-K  |  |  |
|-----------------------|-------------------------|--|--|--|
| 2:15-3:30             |                         |  |  |  |
| 2:15 – 3:30 Moderator |                         | Tim Benson, The Heartland Institute  |  |  |
|                       | Bette Grande            | The Heartland Institute  |  |  |
|                       | David Stevenson         | Cesar Rodney Institute to discuss RGGI/TCI   |  |  |
|                       | Jason Isaac             | Life:Powered   |  |  |
|                       | Q&A                     |  |  |  |
|                       |                         | and the Artist and th |  |  |
| Health Care W         | /orkshop- Balcony I-K   |  |  |  |
| 3:35 - 4:50           |                         |  |  |  |
| 3:45 – 3:50           | Cameron Sholty          | The Heartland Institute, introduction  |  |  |
| 3:50 - 4:50           | Matt Glans              | The Heartland Institute, guided discussion   |  |  |
| Emerging Reg          | ulations Discussion-Bal | cony I-K   |  |  |
| 4:55 – 5:25           |                         |  |  |  |
| 4:50 – 4:55           | Cameron Sholty          | The Heartland Institute, introduction  |  |  |
| 4:50 - 5:25           | Scott Weathers          | Good Food Institute: food labeling laws  |  |  |
|                       | Q&A- MODERATOR          | ENDS WITH TELLING PEOPLE ABOUT DINNER BEGINNING AT 6.  |  |  |
|                       |                         | and the second of the second o |  |  |
| DINNER- Bal           | cony L-N                |  |  |  |
| 6:00 PM TO 8          | :00 PM                  |  |  |  |
| 6:10 - 6:20           | Cameron Sholty          | Welcome and enjoy dinner (served at 6:30, salads will be preset.   |  |  |
| 6:50- 7:00            | Frank Lasee             | Introduction of keynote speaker  |  |  |
| 7:00 – 7:30           | CL Bryant               |  |  |  |
| 7:30 – 8:00           | Q&A                     | If the speaker allows- if not wrap up and talk about the morning sessions.   |  |  |

## DAY 2

| Francisco (1970) (1971) | <u> </u>                                |   |  |
|-------------------------|---|---|--|
| Breakfast- Batoo        | ony L-N                                 |   |  |
|                         | • | t is served as guests enter   |  |
| 8:00 - 8:05             | Frank Lasee                             | Welcome and introduce keynote   |  |
| 8:05 - 8:40             | Marc Levin (TPPF)<br>and Rick Raemisch  | Solitary confinement issues/Colorado experience/Right on Crime            |  |
| 8:40 - 8:45             | Cameron Sholty                          | Wrap and move people to the next session                                  |  |
| Budget & Taxes          | . Regulation Workshop- E                | Balcony I-K   |  |
| 9:00 – 12:00            |   |   |  |
| 9:00 - 9:50             | Lindsey Stroud and<br>Paul Blair        | The Heartland Institute and Americans for Tax Reform: vaping/e-cigarettes |  |
| 9:50 - 9:55             | BREAK                                   |   |  |
| 9:55 - 10:55            | Tom Nolasco                             | National Association of Cannabis Businesses: cannabis laws                |  |
| 10:55 – 11:00           | BREAK                                   |   |  |
| 11:00 - 12:00           | Matt Glans                              | Guided discussion on civil asset forfeiture, taxes                        |  |
| LUNCH- Balcon           | y L-N                                   |   |  |
| 12:15 – 12:20           | Cameron Sholty                          | Introduction of lunch keynote   |  |
| 12:20 – 12:50           | Christine Simmon                        | Association for Accessible Medicine                                       |  |
| 12:50 – 1:00            | Q&A                                     |   |  |
| 1:00                    | Cameron Sholty                          | Closing Remarks/Close EIF   |  |

roundoubal

Subject

RE: Additional Receipts and reimbursement form

Robert Davis < RDavis@heartland.org > From James Spillane <james@jamesspillane.org> To

Date 2019-12-19 13:20

Good afternoon Rep. Spillane.

I just wanted to follow up with you re: the costs associated with the event in case you needed it for your ethics reporting. I'll

list them all below:

Sleeping rooms: \$159.00 Monday breakfast: \$34.00 Monday lunch: \$48.00 Monday dinner: \$74.00 Tuesday Breakfast: \$34.00 Tuesday lunch: \$37.00

Hope this helps. If there any more details that you would need, feel free to let me know.

Thanks.

Robert Davis

----Original Message-----

From: James Spillane <james@jamesspillane.org> Sent: Wednesday, December 11, 2019 2:01 PM To: Robert Davis < RDavis@heartland.org>

Subject: Re: Additional Receipts and reimbursement form

Thank you!

Once I know if you reimburse fully I will know what I have to report to my Secretary of State.

On 2019-12-11 14:41, Robert Davis wrote:

Thank you very much, we will get those processed and get them back to you soon.

Thanks,

Robert Davis Government Relations Coordinator The Heartland Institute 3939 North Wilke Road Arlington Heights, Illinois 60004 rdavis@heartland.org

(312) 377-4000

----Original Message-----

From: James Spillane <james@jamesspillane.org> Sent: Wednesday, December 11, 2019 1:11 PM To: Robert Davis < <a href="mailto:RDavis@heartland.org">RDavis@heartland.org</a>>

Subject: Additional Receipts and reimbursement form

Attached!!

Representative James Spillane