



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2014 General Election

I, EVAN NAPPEN Chairperson, and I, SUSAN OLSEN
(print name) (print name)
Treasurer of the PACKING H
Committee, located at PO Box 659 WARREN NH 03278
(mailing address) (town/city) (state) (zip code)

which was registered for the 2014 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2014 GENERAL ELECTION

Date of Report: May 4, 2015 November 4, 2015
May 4, 2016 November 4, 2016

- 1) Surplus or deficit brought forward from last report 1) \$ 456.21
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 0
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 456.21
- 4) Balance if SURPLUS 4) \$+ 0
- 5) Balance if DEFICIT 5) \$- 0

RECEIVED

NOV 04 2015

NEW HAMPSHIRE
DEPARTMENT OF STATE

Signature of Committee Chairman

Signature of Treasurer

RSA 664:6, 7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Candidate or Committee Name: McKinnon #

Reporting period ending Nov 4 2015

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
NKHA	Box 4241	456.21	11-3-15	0 0	DONATION
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.