

ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE

AUG 17 '21 PM 2:45 RCVD

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33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

JOHN M. FORMELLA  
ATTORNEY GENERAL



JANE E. YOUNG  
DEPUTY ATTORNEY GENERAL

August 13, 2021

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to appoint Anthony J. Galdieri, Position # 9U260, (Appropriation #02-20-20-201010-2620-013-500132) as an Assistant Attorney General, at a salary level of \$110,000, effective upon Governor and Executive Council approval or September 10, 2021, whichever is later. Mr. Galdieri will be filling a position whose term ends November 10, 2024.

**EXPLANATION**

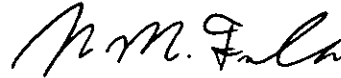
Mr. Galdieri is a resident of Chichester and a member of the New Hampshire, Massachusetts, and United States Supreme Court Bars. He earned his undergraduate degree, *magna cum laude*, in 2004, from Muhlenberg College in Allentown, Pennsylvania. He graduated from the University of New Hampshire School of Law as a Daniel Webster Scholar and received his Juris Doctor in 2008. While in law school, he was Executive Editor of the *Pierce Law Review*, President of the Student Bar Association, and Teaching Assistant for Legal Writing I and II. Mr. Galdieri clerked for the New Hampshire Superior Court from 2008 to 2011—the last two years as Senior Law Clerk. He practiced at Nixon Peabody LLP in Manchester from 2011 to 2017 during which time he won the New Hampshire Civil Liberties Union's 2014 Bill of Rights Award, the 2015 Nixon Peabody LLP Pro Bono Attorney of the Year Award, and the 2016 Robert E. Kirby Award. He joined the Department of Justice in 2017, commissioned an Assistant Attorney General in January 2018, and appointed Senior Assistant Attorney General and Civil Litigation Unit Chief in September 2018. Mr. Galdieri will be vacating the latter position in order to assume the post of Solicitor General. I am requesting that his salary increase by \$10,000 from \$100,000 to \$110,000 to reflect the additional duties and responsibilities of his new position. A copy of his resume is attached.

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RSA 94:1-a(1)(c)(3) provides that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

I am very pleased to offer Mr. Galdieri's appointment as an Assistant Attorney General at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,



John M. Formella  
Attorney General

Enclosure

#3268883

# ANTHONY J. GALDIERI

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## EXPERIENCE

NEW HAMPSHIRE DEPARTMENT OF JUSTICE, Concord, New Hampshire

*Senior Assistant Attorney General, Chief of Civil Litigation*, September 2018 - Present

*Assistant Attorney General*, November 2017 - September 2018

*Attorney, Civil Bureau*, August 2017 – November 2017

- As Chief of Civil Litigation, manages and oversees all civil litigation and civil litigators within the Civil Bureau of the Office of the Attorney General.
- Represents the State of New Hampshire, state agencies, officials and employees in civil litigation.

NIXON PEABODY LLP, Manchester, New Hampshire

*Senior Associate*, June 2011 – August 2017

- Managed all phases and aspects of complex commercial litigation, healthcare litigation, government litigation, and constitutional litigation.

NEW HAMPSHIRE SUPERIOR COURT, Concord, New Hampshire

*Senior Law Clerk*, August 2009 – May 2011

*Law Clerk*, August 2008 – August 2009

- As Senior Law Clerk, supervised all of the Superior Court law clerks; drafted opinions; performed legal research, writing, and analysis; managed law clerk caseloads; solved administrative problems as they arose.

FRANKLIN PIERCE LAW CENTER, Concord, New Hampshire

*Advanced Appellate Advocacy, Adjunct Professor*, Fall 2009

- Taught students how to write an effective and persuasive appellate brief and how to prepare for and deliver an effective and persuasive oral argument.

ORR & RENO, P.A., Concord, New Hampshire

*Intern*, Fall 2007

- Drafted pleadings and motions; worked in civil and business litigation and employment law.

U.S. COURT OF APPEALS FOR THE FIRST CIRCUIT, Concord, New Hampshire

*Law Clerk Intern*, Summer 2007

- Drafted opinions and memos, observed oral arguments, worked closely with the Honorable Jeffrey R. Howard and his clerks.

## PROFESSIONAL LICENSES

- NEW HAMPSHIRE BAR, *admitted 2008*
- MASSACHUSETTS BAR, *admitted 2009*
- UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW HAMPSHIRE, *admitted 2008*
- UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MASSACHUSETTS, *admitted 2011*
- UNITED STATES COURT OF APPEALS FOR THE FIRST CIRCUIT, *admitted 2016*
- UNITED STATES SUPREME COURT, *admitted 2017*

## EDUCATION

UNH SCHOOL OF LAW/FRANKLIN PIERCE LAW CENTER, Concord, New Hampshire

*Juris Doctor*, May 2008

~ GPA: 3.52, Top 20%

- Pierce Law Review – Executive Editor, 2007-2008; Associate Member, 2006-2007.
- Daniel Webster Scholar – Graduate of honors program designed to make law students client-ready upon graduation. Successful completion of the program counts as bar passage in New Hampshire.
- Student Bar Association – President 2007-2008; Class Governor, 2005-2007.
- Teaching Assistant for Legal Writing I & II – Fall 2006-Spring 2008.

MUHLENBERG COLLEGE, Allentown, Pennsylvania

*Bachelor of Arts*, History and Political Science Double Major, May 2004

~ GPA: 3.742, *Magna Cum Laude*,

~ Graduated with High Honors in History; Honors in Political Science.

## AWARDS & HONORS

- 2016 ROBERT E. KIRBY AWARD.
  - The Robert E. Kirby Award is given to an attorney 35 years old or younger who demonstrates the traits of civility, courtesy, perspective and excellent advocacy.
- 2015 NIXON PEABODY LLP PRO BONO ATTORNEY OF THE YEAR AWARD.
  - Received for performing over 240 hours of pro bono service on a wide-range of important pro bono cases.
- 2014 BILL OF RIGHTS AWARD.
  - Received the New Hampshire Civil Liberties Union's 2014 Bill of Rights Award for First Amendment victory in *Montenegro v. NH DMV*, 166 N.H. 215 (2014).

## VOLUNTEERISM, COMMUNITY INVOLVEMENT, & ASSOCIATIONAL AFFILIATIONS

- New Hampshire Supreme Court Society
  - Secretary (2016 to June 2020)
  - Trustee (2015 to 2016)
- New Hampshire Institute for Civics Education
  - Secretary (2016 to June 2019)
- Business Litigation Section, New Hampshire Bar Association
  - Chair (September 2016 to June 2017)
  - Clerk (September 2014 to September 2016)
- Daniel Webster-Batchelder American Inn of Court
  - National Liaison (2016-2017 Season)
  - Member (Seasons 2009 to 2012, 2014 to 2016, 2018)

## PUBLICATIONS

- *The Fluctuating Workweek: How It Works, How It's Treated, How It's Perceived*, Pierce Law Review, Volume 8, Issue 2 (2010)
- *What Should Lawyers Do When They Receive Ambiguous Orders Compelling Arbitration?*, For the Defense (May 2014)
- *Medicaid Act May Offer Cause of Action Against Rate Cuts*, Law360, July 2014
- *Medicaid Rate Challenges in the Wake of Douglas*, For the Defense (August 2014)
- *Mandated Commercial Disclosures and the First Amendment*, New Hampshire Bar News, December 2014
- *Why the Rise of Ascertainability Signals the Fall of 'All Natural' Consumer Class Actions*, Law Journal Newsletters, January 2015
- *Confusion Persists Over Medical Marijuana Enforcement*, Law360, January 2015