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NEW HAMPSHIRE DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: Russell T O'Brien Work Phone No.: ?

Work Address: State House / LOB

Office/Appointment/Employment held: Chair, Fed, State, Vets Committee

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: NATIONAL CONFERENCE OF STATE LEGISLATORS

Post Office Address: 444 NORTH CAPITOL STREET N.W WASH DC

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NCSL

Name of Person Representing the Corporation/Entity: William Pound exec director

Work Address of Person Representing the Corporation/Entity: above

I am reporting:

- Checked: A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Checked: Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
Unchecked: An Honorarium with value over \$50.00.

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

Checked: An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$900 Date Received: bc 11/1-11/2/17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

*See above*

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

*Russell J. Hudson*

SIGNATURE OF FILER

*11/9/17*

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]

*Hudson*



NATIONAL CONFERENCE *of* STATE LEGISLATURES

*The Forum for America's Ideas*

**ESTABLISHING A NEW PARTNERSHIP**

**CONVOCATION OF**

**INTERGOVERNMENTAL COMMITTEE CHAIRS**

November 1 – 2, 2017

Washington Court  
Washington, D.C.  
*Springwood Room*

**Wednesday, November 1**

- 8:00 a.m. - 9:00 a.m.      **Breakfast**
- 9:00 a.m. – 9:15 a.m.      **Welcome and Introductions**  
William T. Pound, Executive Director, NCSL  
Senator Deb Peters, South Dakota, NCSL President
- 9:15 a.m. – 10:45 a.m.      **What's Happening in Washington: Presentations from NCSL Staff**
- 10:45 a.m. – 12:00 p.m.      **Discussion on Federalism in 2017**  
David Quam, Partner, Nelson Mullins Rile & Scarborough LLP
- 12:00 p.m. – 1:30 p.m.      **Lunch**  
Teresa Gerton, President and CEO, National Academy of Public Administration  
Barry Van Lare, Fellow, National Academy of Public Administration
- 1:30 p.m.– 3:00 p.m.      **The Role of State Legislative Committee on Intergovernmental Relations in Your Chamber/State**  
**Presiding:** Representative Ken Ivory, Utah
- 3:15 p.m. – 5:00 p.m.      **Working Session: Prepare for Meeting with Speaker's Task Force on Intergovernmental Affairs**
- 5:15 p.m.      **Depart for Reception**
- 6:00 p.m. – 7:30 p.m.      **Reception on Capitol Hill (*Rayburn 2060*)**

**Thursday, November 2**

- 7:00 - 8:00 a.m.      **Breakfast at Hotel**
- 8:00 - 8:30 a.m.      **Transfer to Cannon House Office Building (*Cannon 121*)**
- 8:30 - 9:30 a.m.      **Meeting with the Speaker's Task Force on Intergovernmental Affairs**
- 9:45 - 10:30 a.m.      **Transfer to NCSL Office**
- 10:30 - 11:30 a.m.      **Debrief and Next Steps at NCSL's Office (*444 North Capitol St., NW, Room 383-385*)**
- 11:30 a.m. - 1:00 p.m.      **Lunch**