



Christine M. Brennan Deputy Commissioner

Frank Edelblut Commissioner

> STATE OF NEW HAMPSHIRE DEPARTMENT OF EDUCATION 101 Pleasant Street Concord, NH 03301 TEL. (603) 271-3495 FAX (603) 271-1953

May 4, 2022

His Excellency, Governor Christopher T. Sununu and The Honorable Council State House Concord, NH 03301

#### REQUESTED ACTION

Authorize the New Hampshire Department of Education to exercise a contract renewal with North Country Education Services Agency, (Vendor Code #154707) Gorham, NH for supplemental educational support and technical assistance for students of the Migrant Education Program, by increasing the price limitation by \$125,000 from \$45,000 to \$170,000, and extending the completion date from June 30, 2022 to June 30, 2023 effective upon Governor and Council approval. The original contract was approved by Governor and Council on September 1, 2021 (Item #68). 100% Federal Funds

Funds to support this request are available in FY 23 in the account titled Title I-C Migrant Education as follows:

06-56-56-562010-25120000-072-509073 Grants-Federal

FY 23 \$125,000

#### **EXPLANATION**

The Migrant Education Program (MEP) addresses the unique educational barriers faced by migrant workers and their families in the state. Migrant students are some of the most disadvantaged children and youth nationwide. Many are out-of-school, and those in school are often at risk of failing or dropping out due to frequent moves, cultural differences, and language barriers. The purpose of the program is to ensure that migrant students have equal opportunity to reach challenging academic standards and graduate with a high school diploma or equivalent. The goal is to prepare these students for responsible citizenship, further learning, and productive employment. In order to do this, the department must identify and provide supplementary educational services to eligible migrant children and youth in the state of New Hampshire.

His Excellency, Governor Christopher T. Sununu and The Honorable Council Page 2 of 2

The Department would like to continue to contract with North Country Education Services (NCES) to provide services to additional migrant students. Due to staff shortages and COVID, we served fewer students last year (21-22). We anticipate identifying and serving more students next year.

NCES has successfully facilitated the operation of the program in collaboration with The Department of Education Migrant Education (NH DOE MEP) Staff for many years. Some of the services provided to date include consulting, implementing and coordinating the activities and educational services for the migrant student population of New Hampshire. The program also provides educational services utilizing volunteer tutors approved by the NHDOE MEP Staff. The Department monitors the planning and implementation of the day-to-day operation of the program. Staff are responsible for collecting data, documenting the delivery of services and reporting that data for the purpose of evaluating and improving the impact of the program. The program goes further to collaborate with other relevant service providers; provide relevant professional development to personnel providing services, and plan for interstate collaboration activities as required by law.

In the event Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted.

Frank Edelblut

Commissioner of Education

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### AMENDMENT TO PROFESSIONAL SERVICES CONTRACT

Now come the New Hampshire Department of Education, Division of Learner Support, hereinafter "the Agency," and North Country Education Services, Agency, Gorham, NH (vendor code 154707), hereinafter "the Contractor", and, pursuant to an agreement between the parties that was approved by Governor and Council on September 1, 2021 (Item #68) hereby agree to modify same as follows:

- 1. Amend Section 1.7 by extending the completion date to June 30, 2023
- 2. Amend Section 1.8 by increasing the price limitation from \$45,000 to \$170,000
- 3. Remove Exhibit A (Special Provisions) and replace with Exhibit A-1 (Special Provisions)
- 4. Remove Exhibit B (Scope of Services) and replace with Exhibit B-1 (Scope of Services)
- 5. Remove Exhibit C (Budget) and replace with Exhibit C-1 (Budget)
- 6. Remove Exhibits D-G and replace with Exhibits D-G revised 6/25/21
- 7. All other provisions of this agreement shall remain in full force and effect as originally set forth; and
- This amendment shall commence upon Governor and Council approval for the period of July 1, 2022 through June 30, 2023.

This modification of an existing agreement is hereby incorporated by reference to the existing agreement by the parties and must be attached to the said agreement.

IN WITNESS WHEREOF, the parties, hereto have set their hands as of the day and year first above written.

THE STATE OF NEW HAMPSHIRE
Department of Education
(Agency)

|   | Division of <u>Commis</u>                             | sioner's Office             |              |
|---|---|-----------------------------|--------------|
|   | By: July 31   | W                           | 05/12/2022   |
| ·   | Frank Edelblut, C                                     | Commissioner of Education   | n Date       |
|   |   | ountry Education Services   |              |
|   | Nan   | ne of Corporation (Contrac  | tor)         |
|   | Lori Langlois<br>By:Leritandais (Adr22, 2022 06:52 El | <del></del> . /             | Apr 22, 2022 |
|   | Lori La   | inglois, Executive Director | Date         |
| Approved as to form, substance and execution by the |   | 12th day of May             |              |
| Approved by the Governor and Council this           | day of  | , 20                        |              |
|   | Du.   |                             |              |

#### **EXHIBIT A-1**

#### **Special Provisions**

#### Additional Exhibits D-G

Subject to Governor and Council approval, authorize the Department of Education to include the remaining renewal option on this contract for one (1) additional fiscal year, subject to the contractor's acceptable performance of the terms therein, and pending legislative approval of the next biennium budget.

#### Federal Certification 2 CFR 200.415

Required certifications include: (a) To assure that expenditures are proper and in accordance with the terms and conditions of the Federal award and approved project budgets, the annual and final fiscal reports or vouchers requesting payment under the agreements must include a certification, signed by an official who is authorized to legally bind the non-Federal entity, which reads as follows:

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729–3730 and 3801–3812).

#### **EXHIBIT B-1**

#### **Scope of Services**

North Country Education Services Agency will provide the following services to the New Hampshire Department of Education effective upon Governor & Council-approval for the period of July 1, 2022 through June 30, 2023:

## Supplemental Educational Support and Technical Assistance for Students of the Migrant Education Program

To assist in the provision of direct services to highly mobile students who have unique educational needs. The programs and services are designed to reinforce and complement the regular academic program and/or educational goals of the participating students. The goal of this statewide project is to provide individual or small group instruction, child and family advocacy, instructional materials and resources to the targeted population.

- Consult, implement and coordinate the activities and services for the migrant student population with the Department's Migrant Education Staff.
- Provide educational services that address the specific needs of individual migrant students age 3 through 21 including preschool, in-school and out-of-school youth.
- Monitor the planning and implementation of the day-to-day operation of the program.
- Document, collect and manage educational data for all activities and services for the purpose of reporting, evaluating and improving the impact of this program.
- Collaborate with other service providers.
- Process the purchase of new equipment and the repair of all inventoried equipment.
- Supervise, compensate and train personnel associated with this program, including parttime tutors, family service workers, recruiters and volunteers. Provide professional development opportunities for staff.
- Provide for interstate collaboration activities as required by law.
- Provide detailed monthly financial and documentation reports to the New Hampshire Migrant Education Program.

Contractor Initials...

Date Apr 22, 2022

#### **EXHIBIT C-1**

#### **Method of Payment**

(Budget through June 30, 2023)

| Consultants & Contracted Services   | \$89,417  |
|-------------------------------------|-----------|
| Salaries (including FICA, NHUC, WC) | \$11,962  |
| Materials & Supplies                | \$4,000   |
| Equipment                           | \$3,000   |
| Professional Development            | \$500     |
| Travel/Mileage                      | \$1,000   |
| Other (phone, postage, copying)     | \$5,271   |
| Indirect Costs                      | \$9,850   |
| Total                               | \$125,000 |

<u>Limitation on Price</u>: Upon mutual agreement between the state contracting officer and the contractor, line items in this budget may be adjusted one to another, but in no case shall the total budget exceed the price limitation of \$125,000.

<u>Source of Funding:</u> Funds to support this request are available in FY 23 in the account titled Title I-C Migrant Education as follows:

06-56-56-562010-25120000-072-509073 Grants-Federal

FY 23 \$125,000

<u>Method of Payment</u>: Payment is to be made monthly on the basis of invoices which are supported by a summary of activities/deliverables that have taken place aligned to the scope of services and in accordance with the terms of the contract. If otherwise correct and acceptable, payment will be made for 100% of the expenditures listed. Invoices and reports shall be submitted to:

Barbara Patch Education Consultant NH Department of Education 25 Hall Street Concord, NH 03301

#### **EXHIBIT D**

#### **Contractor Obligations**

Contracts in excess of the simplified acquisition threshold (currently set at \$250,000) must address administrative, contractual, or legal remedies in instances where the contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. Reference: 2 C.F.R. § 200.326 and 2 C.F.R. 200, Appendix II, required contract clauses.

The contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

The Contractor, certifies and affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.

#### Breach

A breach of the contract clauses above may be grounds for termination of the contract, and for debarment as a contractor and subcontractor as provided in 29 C.F.R. § 5.12.

#### Fraud and False Statements

The Contractor understands that, if the project which is the subject of this Contract is financed in whole or in part by federal funds, that if the undersigned, the company that the Contractor represents, or any employee or agent thereof, knowingly makes any false statement, representation, report or claim as to the character, quality, quantity, or cost of material used or to be used, or quantity or quality work performed or to be performed, or makes any false statement or representation of a material fact in any statement, certificate, or report, the Contractor and any company that the Contractor represents may be subject to prosecution under the provision of 18 USC § 1001 and § 1020.

#### **Environmental Protection**

(This clause is applicable if this Contract exceeds \$150,000. It applies to Federal-aid contracts only.)

The Contractor is required to comply with all applicable standards, orders or requirements issued under Section 306 of the Clean Air Act (42 U.S.C. 1857 (h), Section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency (EPA) regulations (40 CFR Part 15) which prohibit the use under non-exempt Federal contracts, grants or loans of facilities included on the EPA List of Violating Facilities. Violations shall be reported to the FHWA and to the U.S. EPA Assistant Administrator for Enforcement.

#### Procurement of Recovered Materials

In accordance with Section 6002 of the Solid Waste Disposal Act (42 U.S.C. § 6962), State agencies and agencies of a political subdivision of a state that are using appropriated Federal funds for procurement must procure items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired in the preceding fiscal year exceeded \$10,000; must procure solid waste management services in a manner that maximizes energy and resource recovery; and must have established an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

Revised 6-25-21

#### Exhibit E

#### Federal Debarment and Suspension

- a. By signature on this Contract, the Contractor certifies its compliance, and the compliance of its Sub-Contractors, present or future, by stating that any person associated therewith in the capacity of owner, partner, director, officer, principal investor, project director, manager, auditor, or any position of authority involving federal funds:
  - 1. Is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal Agency;
  - Does not have a proposed debarment pending;
  - 3. Has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal Agency within the past three (3) years; and
  - 4. Has not been indicted, convicted, or had a civil judgment rendered against the firm by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three (3) years.
- b. Where the Contractor or its Sub-Contractor is unable to certify to the statement in Section a.1. above, the Contractor or its Sub-Contractor shall be declared ineligible to enter into Contract or participate in the project.
- c. Where the Contractor or Sub-Contractor is unable to certify to any of the statements as listed in Sections a.2., a.3., or a.4., above, the Contractor or its Sub-Contractor shall submit a written explanation to the DOE. The certification or explanation shall be considered in connection with the DOE's determination whether to enter into Contract.
- d. The Contractor shall provide immediate written notice to the DOE if, at any time, the Contractor or its Sub-Contractor, learn that its Debarment and Suspension certification has become erroneous by reason of changed circumstances.

#### Exhibit F

#### Anti-Lobbying

The Contractor agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, execute the following Certification:

The Contractor certifies, by signing and submitting this contract, to the best of his/her knowledge and belief, that:

- a. No federal appropriated funds have been paid or shall be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence any officer or employee of any State or Federal Agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any federal grant, the making of any federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal amendment, or modification of any Federal contract grant, loan, or cooperative agreement.
- b. If any funds other than federally appropriated funds have been paid or shall be paid to any person for influencing or attempting to influence an officer or employee of any Federal Agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit the "Disclosure of Lobbying Activities" form in accordance with its instructions

#### https://www.gsa.gov/forms-library/disclosure-lobbying-activities

- c. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making and entering into this transaction imposed by Section 1352, Title 31 and U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
- d. The Contractor also agrees, by signing this contract that it shall require that the language of this certification be included in subcontracts with all Sub-Contractor(s) and lower-tier Sub-Contractors which exceed \$100,000 and that all such Sub-Contractors and lower-tier Sub-Contractors shall certify and disclose accordingly.
- e. The DOE shall keep the firm's certification on file as part of its original contract. The Contractor shall keep individual certifications from all Sub-Contractors and lower-tier Sub-Contractors on file. Certification shall be retained for three (3) years following completion and acceptance of any given project.

#### Exhibit G

#### Rights to Inventions Made Under a Contract, Copy Rights and Confidentiality

#### Rights to Inventions Made Under a Contract or Agreement

Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the DOE.

Any discovery or invention that arises during the course of the contract shall be reported to the DOE. The Contractor is required to disclose inventions promptly to the contracting officer (within 2 months) after the inventor discloses it in writing to contractor personnel responsible for patent matters. The awarding agency shall determine how rights in the invention/discovery shall be allocated consistent with "Government Patent Policy" and Title 37 C.F.R. § 401.

#### Confidentiality

All Written and oral information and materials disclosed or provided by the DOE under this agreement constitutes Confidential Information, regardless of whether such information was provided before or after the date on this agreement or how it was provided.

The Contractor and representatives thereof, acknowledge that by making use of, acquiring or adding to information about matters and data related to this agreement, which are confidential to the DOE and its partners, must remain the exclusive property of the DOE.

Confidential information means all data and information related to the business and operation of the DOE, including but not limited to all school and student data contained in NH Title XV, Education, Chapters 186-200.

Confidential information includes but is not limited to, student and school district data, revenue and cost information, the source code for computer software and hardware products owned in part or in whole by the DOE, financial information, partner information(including the identity of DOE partners), Contractor and supplier information, (including the identity of DOE Contractors and suppliers), and any information that has been marked "confidential" or "proprietary", or with the like designation. During the term of this contract the Contractor agrees to abide by such rules as may be adopted from time to time by the DOE to maintain the security of all confidential information. The Contractor further agrees that it will always regard and preserve as confidential information/data received during the performance of this contract. The Contractor will not use, copy, make notes, or use excerpts of any confidential information, nor will it give, disclose, provide access to, or otherwise make available any confidential information to any person not employed or contracted by the DOE or subcontracted with the Contractor.

#### Ownership of Intellectual Property

The DOE shall retain ownership of all source data and other intellectual property of the DOE provided to the Contractor in order to complete the services of this agreement. As well the DOE will retain copyright ownership for any and all materials, patents and intellectual property produced, including, but not limited to, brochures, resource directories, protocols, guidelines, posters, or reports. The Contractor shall not reproduce any materials for purposes other than use for the terms under the contract without prior written approval from the DOE.

Revised 6-25-21

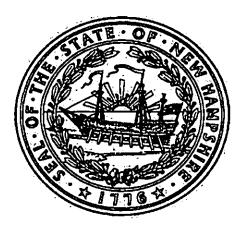
# State of New Hampshire Department of State

#### **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that NORTH COUNTRY EDUCATION SERVICES AGENCY is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 29, 1971. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 66448

Certificate Number: 0005748577



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 4th day of April A.D. 2022.

William M. Gardner Secretary of State

# CERTIFICATE OF VOTE (Corporation without a Seal)

| 1,          | Kathleen           | Kelley  |                  |                  |                               | , do hereby certify that:   |
|-------------|--------------------|---|------------------|------------------|-------------------------------|---|
| ,           | (Name of the       | Clerk of the Cor                              | poration; canno  | ot be siş        | gnatory)                      | _ , ,   |
| (1)         | I am the duly      | elected clerk of_                             | North Co         |                  | Education<br>Dration Na       | n Services Agency, Inc.   |
| (2)         |                    | ng are true copies<br>duly held on <u>6</u> , |                  | ons duly<br>     | adopted a                     | t a meeting of the Board of Directors of the  |
|             |                    | : That this Corpo                             | oration enter in | to a con         | tract with t                  | the State of New Hampshire, acting through  |
|             | RESOLVED           | :ThatLori                                     | Langlois, Ex     | ecutiv           | e Directo                     | or .  |
|             | any and all d      | horized on behalf                             | nents and other  | to ente          | er into the s<br>nents, and a | itle of Contract Signatory) said contract with the State and to execute any amendments, revisions, or modifications |
| (3)         | The foregoin 22nd  |   |                  | nended (<br>2022 | or revoked                    | , and remain in full force and effect as of the   |
|             | (Day)              | (Mor  | ıth)             | (Yr)             | (Must be:                     | same date as the contract date)   |
| 22<br>(Day) | nd day             | (Month)                                       |                  | 22<br>(Yr)       |                               | Representative of the Corporation this same date as the contract date)  |
|             |                    |   |                  | ٠                |                               | Kathlum Kullay.   |
|             |                    |   |                  |                  |                               | (Signature of Clerk of Corporation)   |
| STATI       | E OF NEW HA        | MPSHIRE                                       |                  |                  |                               |   |
|             |                    |   |                  |                  |                               |   |
| COUN        | TY OF <u>N/A C</u> | OVID  | _                |                  |                               |   |
|             | On                 | , 20, the                                     | e foregoing ins  | trument          | was ackno                     | owledged before me.   |
|             | In witness wi      | hereof l hereunto                             | set my hand an   | d offici         | al seal.                      |   |
|             | My commiss         | ion expires on:                               |                  |                  |                               | Notary Public/Justice of the Peace  |



Participating Member:

#### **CERTIFICATE OF COVERAGE**

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or after the coverage afforded by the coverage categories listed below.

Company Affording Coverage:

Member Number:

| North Country Education Services Agency  |                   |            |   | NH Public Risk Management Exchange - Primex <sup>3</sup> Bow Brook Place 46 Donovan Street Concord, NH 03301-2624 |                              |  |
|--|-------------------|------------|---|---|------------------------------|--|
| And the state of the of Coverage   | Effective Date 15 | Expiration | Dete  | Limits: NH Statutory Limits   | s May Apply, If Not:         |  |
| X General Liability (Occurrence Form)  | 7/1/2021          | 7/1/202    |   | Each Occurrence   | \$ 5,000,000                 |  |
| Professional Liability (describe)  |                   |            |   | General Aggregate   | \$ 5,000,000                 |  |
| Claims Occurrence  |                   |            |   | Fire Damage (Any one fire)  | <u> </u>                     |  |
|  | İ                 |            |   | Med Exp (Any one person)  |                              |  |
| Automobile Liability  Deductible Comp and Coll:  Any auto  | 7/1/2021          | 7/1/202    | 22  | Combined Single Limit<br>(Each Accident)  | \$ 5,000,000<br>\$ 5,000,000 |  |
|  | <u> </u>          |            |   | •   | ļ                            |  |
| Workers' Compensation & Employers' Liability   | 7/1/2021          | 7/1/2022   |   | X Statutory   | \$ 2,000,000                 |  |
| ,  |                   |            |   | Each Accident   | \$ 2,000,000                 |  |
|  |                   |            |   | Disease — Each Employee   | <u> </u>                     |  |
|  |                   |            | •   | Disease — Policy Limit  |                              |  |
| X Property (Special Risk includes Fire and Theft)  | 7/1/2021          | 7/1/2022   |   | Blanket Limit, Replacement<br>Cost (unless otherwise stated)  | Deductible: \$1,000          |  |
| Description: Proof of Primex Member coverage only.   |                   |            |   |   |                              |  |
| CERTIFICATE HOLDER: Additional Covered Party Loss Payee Primex3 - NH Public Risk Management Exchange |                   |            |   |   | ment Exchange                |  |
|  |                   |            | By: Many Back Puncell   |   |                              |  |
| State of New Hampshire   |                   |            | Date: 5/17/2021 mpurcell@nhprimex.org   |   |                              |  |
| Department of Education, Migrant Education 101 Pleasant Street Concord, NH 03301                     |                   |            | Please direct inquires to: Prlmex <sup>2</sup> Clalms/Coverage Services 603-225-2841 phone 603-228-3833 fax |   |                              |  |

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Frank Edelblut Commissioner Christine M. Brennan Deputy Commissioner

STATE OF NEW HAMPSHIRE DEPARTMENT OF EDUCATION 101 Pleasant Street Concord, NH 03301 TEL. (603) 271-3495 FAX (603) 271-1953

August 9, 2021

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

#### **REQUESTED ACTION**

Authorize the New Hampshire Department of Education to enter into a **sole source** contract with North Country Education Services Agency (NCES), Gorham, NH (vendor code 154707), in the amount of \$45,000 to provide supplemental educational support and technical assistance for students of the migrant education program. This contract, with an option to renew for two (2) additional fiscal years, will be effective upon Governor and Council approval through June 30, 2022. 100% Federal Funds.

Funds to support this request are available in FY 22 in the accounts titled Title I-C Migrant Education and Migrant Education Consortium, as follows:

|  | <sup>⊥</sup> <u>FY 22</u> |
|--|---------------------------|
| 06-56-56-562010-25120000-072-509073 Grants-Federal | \$30,000                  |
| 06-56-56-562010-25130000-072-509073 Grants-Federal | \$15,000                  |

#### **EXPLANATION**

The Department is requesting a sole source contract as NCES has been providing educational services in New Hampshire since 1969 and has extensive knowledge in administering the statewide migrant education program in collaboration with the department's Migrant Education Program staff. NCES has successfully facilitated the operation of the program to ensure both timely and effective provision of services to migrant students and their families.

The New Hampshire Migrant Education Program is a supplemental educational program that provides services to highly mobile students who have unique educational needs (authorized under Title I, Part C, Section 1301-1309 of the Elementary and Secondary Education Act of 1965, as amended by the Every Student Succeeds Act (ESSA) of 2015).

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 2 of 2

The Migrant Education Program addresses the unique educational barriers faced by migrant workers and their families in the State. Migrant students are some of the most disadvantaged children and youth nationwide. Many are out-of-school, and those in school are often at risk of failing or dropping out due to frequent moves, cultural differences, and language barriers. The purpose of the program is to ensure that migrant students have equal apportunity to reach challenging academic standards and graduate with a high school diploma or equivalent. The goal is to prepare these students for responsible citizenship, further learning, and productive employment. In order to do this, the Department must identify and provide supplementary educational services to eligible migrant children and youth in the State of New Hampshire.

In the event that the Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted.

Frank Edelbut

Commissioner of Education

FE:BP:emr

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

#### AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

#### **GENERAL PROVISIONS**

| 1. IDENTIFICATION.   | •                                     | ·  | <u> </u>             |  |  |  |
|--|---------------------------------------|--|----------------------|--|--|--|
| 1.1 State Agency Name  |                                       | 1.2 State Agency Address                           |                      |  |  |  |
| NH Department of Education   |                                       | 101 Pleasant Street, Concord, NH 03301             |                      |  |  |  |
|  |                                       |  |                      |  |  |  |
| 1.3 Contractor Name  | · · · · · · · · · · · · · · · · · · · | 1.4 Contractor Address                             |                      |  |  |  |
| North Country Education Services Agency  |                                       | 300 Gorham Hill Road, Gorham, NH 03581             |                      |  |  |  |
|  |                                       |  |                      |  |  |  |
| 1.5 Contractor Phone   | 1.6 Account Number.                   | 1.7 Completion Date                                | 1.8 Price Limitation |  |  |  |
| Number<br>603-466-5437   | See Exhibit C                         | June 30, 2022                                      | \$45,000             |  |  |  |
| 1.9 Contracting Officer for Stat   | n A pency                             | 1 10 State Agency Telephone 1                      | My-mhee              |  |  |  |
| Ashley Frame, Administrator, E   |                                       | 1.10 State Agency Telephone Number<br>603-271-6579 |                      |  |  |  |
|  | ·                                     | •  |                      |  |  |  |
| 1.11 Contractor Signature  | •                                     | 1.12 Name and Title of Contractor Signatory        |                      |  |  |  |
| Tou Inguis   | Date: 8 4/21                          | <u></u>  |                      |  |  |  |
| 1.13 State Agency Signature  |                                       | 1.14 Name and Title of State                       | Agency Signatory     |  |  |  |
| The Edelblut, Commissioner of Education  Date: 9, 17.21                              |                                       |  |                      |  |  |  |
| 1.15 Approval by the N.H. Dep  | partment of Administration, Divis     | ion of Personnel (if applicable)                   |                      |  |  |  |
| Ву:  | •                                     | Director, On:                                      |                      |  |  |  |
| 1.16 Approval by the Attorney General (Form, Substance and Execution) (I applicable) |                                       |  |                      |  |  |  |
| By: 61-12  |                                       | On: 8/18/2021 .                                    |                      |  |  |  |
| 72 Approval by the Governor and Executive Council (Yapplicable)                      |                                       |  |                      |  |  |  |
| G&C Item number: G&C Meeting Date:   |                                       |  |                      |  |  |  |

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Contractor Initials

Date 8/4/24

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

#### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.17, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date"). 3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

#### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

#### 5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

- 5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.
- 5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete

compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those

liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

# 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

- 7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.
- 7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.
- 7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

Contractor Initials

Date 8/4/2

#### 8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event
- 8.1.1 failure to perform the Services satisfactorily or on schedule:
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
- 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 give the Contractor a written notice specifying the Event of Default treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.
- 8.3. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

#### 9. TERMINATION.

- 9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) days written notice to the Contractor that the State is exercising its option to terminate the Agreement.
- 9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT B. In addition, at the State's discretion, the Contractor shall, within 15 days of notice of early termination, develop and

submit to the State a Transition Plan for services under the Agreement.

#### 10. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.

- 10.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 10.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
- 10.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.
- 11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

#### 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

- 12.1 The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice, which shall be provided to the State at least fifteen (15) days prior to the assignment, and a written consent of the State. For purposes of this paragraph, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.
- 12.2 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State. The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a
- 13. INDEMNIFICATION. Unless otherwise exempted by law, the Contractor shall indemnify and hold harmless the State, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the State, its officers or employees, which arise out of (or which may be claimed to arise out of) the acts or omission of the

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Contractor Initials \_\_\_\_\_\_\_ Date

Contractor, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and
- 14.1.2 special cause of loss coverage form covering all property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the property.
- 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.
- 14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

#### 15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").
- 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

- 16. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.
- 17. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.
- 18. CHOICE OF LAW AND FORUM. This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this Agreement shall be brought and maintained in New Hampshire Superior Court which shall have exclusive jurisdiction thereof.
- 19. CONFLICTING TERMS. In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and/or attachments and amendment thereof, the terms of the P-37 (as modified in EXHIBIT A) shall control.
- 20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- 22. SPECIAL PROVISIONS. Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.
- 23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- 24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

Contractor Initials

Date 8/4/2

#### EXHIBIT A

#### **Special Provisions**

#### Additional Exhibits D-G

Subject to Governor and Council approval, authorize the Department of Education to include a renewal option on this contract for two (2) additional fiscal years, subject to the contractor's acceptable performance of the terms therein, and pending legislative approval of the next biennium budget.

#### Federal Certification 2 CFR 200,415

Required certifications include: (a) To assure that expenditures are proper and in accordance with the terms and conditions of the Federal award and approved project budgets, the annual and final fiscal reports or vouchers requesting payment under the agreements must include a certification, signed by an official who is authorized to legally blind the non-Federal entity, which reads as follows:

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, flictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729–3730 and 3801–3812).

Contract between NCES and the New Hampshire Department of Education

Contractor Initials Octo & 14/14

#### **EXHIBIT B**

#### **Scope of Services**

North Country Education Services Agency will provide the following services to the New Hampshire Department of Education effective upon Governor & Council approval through June 30, 2022:

### Supplemental Educational Support and Technical Assistance for Students of the Migrant Education Program

To assist in the provision of direct services to highly mobile students who have unique educational needs. The programs and services are designed to reinforce and complement the regular academic program and/or educational goals of the participating students. The goal of this statewide project is to provide individual or small group instruction, child and family advocacy, instructional materials and resources to the targeted population.

- Consult, implement and coordinate the activities and services for the migrant student population with the Department's Migrant Education Staff.
- Provide educational services that address the specific needs of individual migrant students age 3 through 21 including preschool, in-school and out-of-school youth.
- Monitor the planning and implementation of the day-to-day operation of the program.
- Document, collect and manage educational data for all activities and services for the purpose of reporting, evaluating and improving the impact of this program.
- Collaborate with other service providers.
- Process the purchase of new equipment and the repair of all inventoried equipment.
- Supervise, compensate and train personnel associated with this program, including parttime tutors, family service workers, recruiters and volunteers. Provide professional development opportunities for staff.
- Provide for interstate collaboration activities as required by law.
- Provide detailed monthly financial and documentation reports to the New Hampshire Migrant Education Program.

Contract between NCES and the New Hampshire Department of Education

Page 2 of 3

Contractor Iniliats Date RIGIZE

#### **EXHIBIT C**

#### **Method of Payment**

(Budget through June 30, 2022) Total \$17,000.00 Salaries FICA \$1,300.50 \$60.00 NHUC Workers' Comp \$68.00 Contract Services \$22,190.00 Printing \$50.00 Postage \$50.00 Supplies \$493.79 Equipment \$1,000.00

<u>Umitation on Price</u>: Upon mutual agreement between the state contracting officer and the contractor, line items in this budget may be adjusted one to another, but in no case shall the total budget exceed the price limitation of \$45,000.00.

<u>Source of Funding</u>: Funds to support this request are available in FY 22 in the accounts fitted Title I-C Migrant Education and Migrant Education Consortium as follows:

|  | <u>FY 22</u> |
|--|--------------|
| 06-56-56-562010-25120000-072-509073 Grants-Federal | \$30,000.00  |
| 06-56-56-562010-25130000-072-509073 Grants-Federal | \$15,000.00  |

Indirect Costs

Total

<u>Method of Payment:</u> Payment is to be made monthly on the basis of invoices which are supported by a summary of activities/deliverables that have taken place aligned to the scape of services and in accordance with the terms of the contract. If otherwise correct and acceptable, payment will be made for 100% of the expenditures listed. Invoices and reports shall be submitted to:

Barbara Patch
Education Consultant
NH Department of Education
101 Pleasant Street
Concord, NH 03301

Contract between NCES and the New Hompshire Department of Education

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\$2,787.71 \$45,000.00

#### EXHIBIT D

#### **Contractor Obligations**

Contracts in excess of the simplified acquisition threshold (currently set at \$250,000) must address administrative, contractual, or legal remedies in instances where the contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. Reference: 2 C.F.R. § 200,326 and 2 C.F.R. 200, Appendix II, required contract clauses.

The contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

The Contractor, certifies and affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.

#### Breach

A breach of the contract clauses above may be grounds for termination of the contract, and for debarment as a contractor and subcontractor as provided in 29 C.F.R. § 5.12.

#### Fraud and False Statements

The Contractor understands that, if the project which is the subject of this Contract is financed in whole or in part by federal funds, that if the undersigned, the company that the Contractor represents, or any employee or agent thereof, knowingly makes any false statement, representation, report or claim as to the character, quality, quantity, or cost of material used or to be used, or quantity or quality work performed or to be performed, or makes any false statement or representation of a material fact in any statement, certificate, or report, the Contractor and any company that the Contractor represents may be subject to prosecution under the provision of 18 USC § 1001 and § 1020.

#### **Environmental Protection**

(This clause is applicable if this Contract exceeds \$150,000. It applies to Federal-aid contracts only.)

The Contractor is required to comply with all applicable standards, orders or requirements issued under Section 306 of the Clean Air Act (42 U.S.C. 1857 (h), Section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency (EPA) regulations (40 CFR Part 15) which prohibit the use under non-exempt Federal contracts, grants or loans of facilities included on the EPA List of Violating Facilities. Violations shall be reported to the FHWA and to the U.S. EPA Assistant Administrator for Enforcement.

#### Procurement of Recovered Materials

In accordance with Section 6002 of the Solid Waste Disposal Act (42 U.S.C. § 6962). State agencies and agencies of a political subdivision of a state that are using appropriated Federal funds for procurement must procure items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired in the preceding fiscal year exceeded \$10,000; must procure solid waste management services in a manner that maximizes energy and resource recovery; and must have established an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

#### Exhibit E

#### Federal Debarment and Suspension

- a. By signature on this Contract, the Contractor certifies its compliance, and the compliance of its Sub-Contractors, present or future, by stating that any person associated therewith in the capacity of owner, partner, director, officer, principal investor, project director, manager, auditor, or any position of authority involving federal funds:
  - Is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal Agency;
  - 2. Does not have a proposed debarment pending;
  - 3. Has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal Agency within the past three (3) years; and
  - Has not been indicted, convicted, or had a civil judgment rendered against the firm by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three (3) years.
- b. Where the Contractor or its Sub-Contractor is unable to certify to the statement in Section a.1, above, the Contractor or its Sub-Contractor shall be declared ineligible to enter into Contract or participate in the project.
- c. Where the Contractor or Sub-Contractor is unable to certify to any of the statements as listed in Sections a.2., a.3., or a.4., above, the Contractor or its Sub-Contractor shall submit a written explanation to the DOE. The certification or explanation shall be considered in connection with the DOE's determination whether to enter into Contract.
- d. The Contractor shall provide immediate written notice to the DOE if, at any time, the Contractor or its Sub-Contractor, learn that its Debarment and Suspension certification has become erroneous by reason of changed circumstances.

Contractor Initials Date 8141 24

#### Exhibit F

#### Anti-Lobbying

The Contractor agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guldance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, execute the following Certification:

The Contractor certifies, by signing and submitting this contract, to the best of his/her knowledge and belief, that:

- a. No federal appropriated funds have been paid or shall be paid, by or on behalf of the undersigned, to any person for influencing or attempting to Influence any officer or employee of any State or Federal Agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any federal grant, the making of any federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal amendment, or modification of any Federal contract grant, loan, or cooperative agreement.
- b. If any funds other than federally appropriated funds have been paid or shall be paid to any person for influencing or attempting to influence an officer or employee of any Federal Agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit the "Disclosure of Lobbying Activities" form in accordance with its instructions (http://www.whitehouse.gov/omb/grants/sfilliin.pdf).
- c. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making and entering into this transaction imposed by Section 1352, Title 31 and U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
- d. The Contractor also agrees, by signing this contract that it shall require that the language of this certification be included in subcontracts with all Sub-Contractor(s) and lower-tier Sub-Contractors which exceed \$100,000 and that all such Sub-Contractors and lower-tier Sub-Contractors shall certify and disclose accordingly.
- e. The DOE shall keep the firm's certification on file as part of its original contract. The Contractor shall keep Individual certifications from all Sub-Contractors and lower-tier Sub-Contractors on file. Certification shall be retained for three (3) years following completion and acceptance of any given project.

Contractor initials

Date 8/4/21

#### Exhibit G

#### Rights to Inventions Made Under a Contract, Copy Rights and Confidentiality

#### Rights to Inventions Made Under a Contract or Agreement

Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the DOE.

Any discovery or Invention that arises during the course of the contract shall be reported to the DOE. The Contractor is required to disclose inventions promptly to the contracting officer (within 2 months) after the inventor discloses it in writing to contractor personnel responsible for patent matters. The awarding agency shall determine how rights in the invention/discovery shall be allocated consistent with "Government Patent Policy" and Title 37 C.F.R. § 401.

#### Confidentiality

All Written and oral information and materials disclosed or provided by the DOE under this agreement constitutes Confidential Information, regardless of whether such information was provided before or after the date on this agreement or how it was provided.

The Contractor and representatives thereof, acknowledge that by making use of, acquiring or adding to information about matters and data related to this agreement, which are confidential to the DOE and its partners, must remain the exclusive property of the DOE.

Confidential information means all data and information related to the business and operation of the DOE, including but not limited to all school and student data contained in NH Title XV, Education, Chapters 186–200.

Confidential information includes but is not limited to, student and school district data, revenue and cost information, the source code for computer software and hardware products owned in part or in whole by the DOE, financial information, partner information, (including the identity of DOE contractors and suppliers), Contractor and supplier information, (including the identity of DOE Contractors and suppliers), and any information that has been marked "confidential" or "proprietary", or with the like designation. During the term of this contract the Contractor agrees to abide by such rules as may be adopted from time to time by the DOE to maintain the security of all confidential information. The Contractor further agrees that it will always regard and preserve as confidential information/data received during the performance of this contract. The Contractor will not use, copy, make notes, or use excerpts of any confidential information, nor will it give, disclose, provide access to, or otherwise make available any confidential information to any person not employed or contracted by the DOE or subcontracted with the Contractor.

#### Ownership of Intellectual Property

The DOE shall retain ownership of all source data and other intellectual property of the DOE provided to the Contractor in order to complete the services of this agreement. As well the DOE will retain copyright ownership for any and all materials, patents and intellectual property produced, including, but not limited to, brochures, resource directories, protocols, guidelines, posters, or reports. The Contractor shall not reproduce any materials for purposes other than use for the terms under the contract without prior written approval from the DOE.

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# State of New Hampshire Department of State

#### **CERTIFICATE**

L William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that NORTH COUNTRY
EDUCATION SERVICES AGENCY is a New Hampshire Nonprofit Corporation registered to transact business in New
Hampshire on October 29, 1971. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 66448

Certificate Number: 0005340806



IN TESTIMONY WHEREOF.

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 6th day of April A.D. 2021.

William M. Gardner Secretary of State

## CERTIFICATE OF VOTE (Corporation without a Scal)

| l          | Kathleen Kelley   | , do hereby certify that:  |
|------------|---|--|
| 7          | (Name of the Clerk of the Corporat                          | tion; cannot be signatory)   |
| (1)        | I am the duly elected elerk of No                           | orth Country Education Services Agency. (Corporation Name)   |
| (2)        | Corporation duly held on 6/18/                              | te resolutions duly adopted at a meeting of the Board of Directors of the (2013 (Date)   |
|            | RESOLVED: That this Corporation is Department of Education. | on enter into a contract with the State of New Hampshire, acting through   |
|            | is beenly outborized on behalf of th                        | intract Signatory) (Title of Contract Signatory) his Agency to enter into the said contract with the State and to execute s and other instruments, and any amendments, revisions, or modifications |
| (3)        | The foregoing resolution(s) have n 4th day of August        | not been amended or revoked, and remain in full force and effect as of the   |
|            | (Day) (Month)   |  |
| 4<br>(Day) | day of August (Month)                                       | (Vri (Must be same date as the contract date)  (Spirature of Clerk of Corporation)   |
| STAT       | E OF NEW HAMPSHIRE  | $\mathcal{O}$  |
| COUN       | TY OF NA COVID  |  |
|            | On, 20, the for   | regaing instrument was acknowledged before me.   |
|            | In witness whereof I hereunto set r                         | my hand and official scal.   |
|            |   |  |
|            | My commission expires on:                                   | Notary Public/Justice of the Peace   |



#### CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex\*) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bytaws, Primex\* is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Coverage Party's per occurrence limit, shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal trijury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>2</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a metter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or after the coverage afforded by the coverage categories listed below.

| Constitution than the same  | - Ac- Al        |                                | Como   | ani Allandar Caranna                     | •               |  |
|---|-----------------|--------------------------------|--|--|-----------------|--|
| Participating Member:  North Country Education Services Agency 300 Gorham Hill Road Gorham, NH 03581    |                 |                                | Company Affording Coverage:  NH Public Risk Management Exchange - Primex <sup>3</sup> Bow Brook Place  46 Donovan Street  Concord, NH 03301-2624 |  |                 |  |
|   | Effective Dafe! | A Expiration                   | Dete Y   | Limits NH Bustulory Cimits               | May Apply H Not |  |
| X General Liability (Occurrence Form)   | 7/1/2021        | 7/1/202                        |  | Each Occurrence                          | \$ 5,000,000    |  |
| Professional Liability (describe)   | 77172021        | '''20'                         |  | General Aggregate                        | \$ 5,000,000    |  |
| Cialma Occurrence   |                 |                                |  | Fire Damage (Any one fire)               |                 |  |
|   |                 |                                |  | Med Exp (Any one person)                 |                 |  |
| X Automobile Liability  Deductible Comp and Coli:   | 7/1/2021        | 7/1/202                        | 22   | Combined Single Limit<br>(Each Accident) | \$ 5,000,000    |  |
| Any auto  |                 |                                |  | Aggregate                                | \$ 5,000,000    |  |
| X Workers' Compensation & Employers' Liability  | 7/1/2021        | 7/1/202                        | 22   | X Statutory                              | \$ 2,000,000    |  |
|   | 77112021        | 77172022                       |  | Each Accident                            | \$ 2,000,000    |  |
|   | •               | ]                              |  | Disassa — Each Employee                  |                 |  |
|   |                 |                                | -  | Disease — Policy Umit                    |                 |  |
| K Property (Special Risk Includes Fire and Theft) 7/1/2021 7/1/20                                       |                 | Cost (unless otherwise stated) |  | Deductible: \$1,000                      |                 |  |
| Description: Proof of Primex Mamber coverage only.  |                 |                                |  |  |                 |  |
| CERTIFICATE HOLDER: Additional Covered Party  | Loss            | Payee                          | Prime  | ex <sup>3</sup> – NH Public Risk Manage  | ment Exchange   |  |
|   |                 |                                | By:  | Many Eath Procett                        | -               |  |
| Chate of New Manageria  |                 |                                | Date: 5/17/2021 mpurceil@nhprimex.org  |  |                 |  |
| State of New Hampshire Department of Education, Migrant Education 101 Pleasant Street Concord, NH 03301 |                 |                                | Please direct inquires to: Primex* Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax  |  |                 |  |