



**STATE OF NEW HAMPSHIRE
DEPARTMENT of NATURAL and CULTURAL RESOURCES
BUREAU OF HISTORIC SITES**

172 Pembroke Road Concord, New Hampshire 03301
Phone: (603) 271-3556 Fax: (603) 271-3553 E-Mail: nhparks@dncr.nh.gov
Web: www.nhstateparks.org

June 18, 2018

His Excellency, Governor Christopher T. Sununu
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1. Pursuant to RSA 12-A:10-f, authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Historic Sites (Department), to accept a \$15,000 monetary donation from the Weeks State Park Association of Lancaster, NH, to be used towards stucco restoration on the south side of the John Wingate Weeks Summit Lodge at Weeks State Park in Lancaster, NH (Weeks Lodge) upon Governor and Executive Council approval. Funds to be deposited in accounting unit #03-35-35-350010-53120000 "Historic Sites Fund."
2. Pursuant to RSA 21-I:80, I (b), further authorize the Department to enter into a **SOLE SOURCE** contract with Bisson Plastering, LLC (VC #280760), Craftsbury Commons, VT in the amount of \$57,750 for stucco restoration of the exterior finish on the Weeks Lodge upon Governor and Executive Council approval through November 1, 2018. **25% Private Local Funds / 75% Capital Funds**

Funding is available as follows:

	<u>FY 2019</u>
03-35-35-350030-53120000 Historic Sites Fund	
048-500226 Contractual Maintenance – Building and Grounds	\$15,000
03-35-35-350030-17220000 17-228:1-XVIII:D Restorations at Historic Sites	
034-500162 Capital Projects	<u>\$42,750</u>
Total:	\$57,750

EXPLANATION

The Department has received a monetary donation from the Weeks State Park Association to be used towards stucco restoration on the Weeks Lodge. The exterior finish of the historic Weeks Lodge is a "spatter-dash," three-coat, masonry stucco and it is important to match the original stucco finish in order to maintain the historic character of the building. However, masonry stucco is a traditional building technique that has been almost entirely eclipsed by modern synthetic stucco systems. There are very few tradesmen willing to do masonry stucco projects and they are especially reluctant to take on a project like the Weeks Lodge where matching the texture, color and materials are so critical. The only contractor with the demonstrated ability to apply the stucco finish who was willing to submit a proposal was Bisson Plastering, LLC (Bisson) of Craftsbury Common, Vermont. Bisson's price was in-line with our cost estimate and because we don't want to delay completion of the Weeks Lodge renovations by another year, we respectfully request permission to enter into a contract with Bisson on a **sole source**

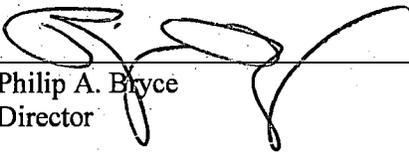
basis. The Department has also included a letter from Robert S. Bast, a Weeks family member, who supports Bisson doing this work.

The Attorney General's Office has approved this contract as to form, substance and execution.

Respectfully submitted,

Concurred,

(LAW)


Philip A. Bryce
Director


Sarah L. Stewart
Commissioner



Weeks State Park Association
 P.O. Box 104
 Lancaster, New Hampshire 03584-0104

2K1530 RECEIVED
 \$15,000.00
 MAY 11 2018

May 9, 2018

Benjamin J. Wilson
 Director Bureau of Historic Sites
 Department of Natural and Cultural Resources
 172 Pembroke Road
 Concord, NH 03301

Dear Ben:

Re: Stucco Project Weeks State Park

Enclosed is a check for \$15,000 to be used towards the stucco restoration on the south side of the lodge building at Weeks State Park in Lancaster.

It is our understanding that if this project does not receive the approval of the Governor and Executive Council the \$15,000 will be refunded to the Weeks State Park Association.

We look forward to the completion of this much needed work on the lodge.

Very truly yours,

Sally B. Pratt, President
 Weeks State Park Associ

WEEKS STATE PARK ASSOCIATION		1530
PO BOX 104 LANCASTER, NH 03584-0104		May 8, 2018 Date
Pay to the Order of	Treasurer, State of New Hampshire	\$ 15,000 ^{xx} / ₁₀₀
	Fifteen thousand and ^{xx} / ₁₀₀	Dollars
Passumpsic Savings Bank		Security Features Details on Back
For	Stucco work WSP	Catherine [Signature]
6212974754	2038750	1530

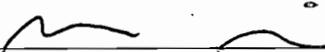
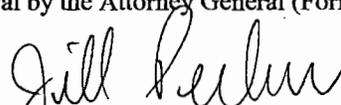
Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name Department of Natural and Cultural Resources		1.2 State Agency Address 172 Pembroke Road, Concord, NH 03301	
1.3 Contractor Name Bisson Plastering, LLC		1.4 Contractor Address PO Box 223 6213 Vt Rte 14 Craftsbury Common, VT 05827	
1.5 Contractor Phone Number (802) 586-2051	1.6 Account Number 30-17220000-034-500162 10-5312 0000-048-500336	1.7 Completion Date November 1 st , 2018	1.8 Price Limitation \$57,750
1.9 Contracting Officer for State Agency Ben Wilson - Historical Bureau Chief		1.10 State Agency Telephone Number 603-271-3238	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory Ronald Bisson, owner	
1.13 Acknowledgement: State of <u>Vermont</u> , County of <u>Lamoille</u> On <u>4.30.18</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace [Seal] 			
1.13.2 Name and Title of Notary or Justice of the Peace Deborah M Lefebvre Notary 4.30.18			
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory Sarah L. Stewart	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: <u>N/A</u> Director, On:			
1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By:  On: <u>7/2/18</u>			
1.18 Approval by the Governor and Executive Council (if applicable) By: On:			

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this

Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate ; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no

such approval is required under the circumstances pursuant to State law, rule or policy.

19. CONSTRUCTION OF AGREEMENT AND TERMS.

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES
DIVISION OF PARKS AND RECREATION
HISTORICAL BUREAU

Weeks Exterior Stucco - Project CAP1896

EXHIBIT A

SUMMARY OF THE WORK: The intent of this contract is to provide the State with restoration of the stucco exterior of the John Wingate Weeks Summit Lodge located at Mount Prospect State Park in Lancaster, NH. on or before the completion date. This restoration includes the entire south side of the building, east side as far as the chimney and the west side as far as the chimney.

The contract includes:

- **Scraping of all loose and scaling paint**
- **Scraping out or cutting out all loose and degraded Portland plaster stucco**
- **Cleaning surfaces**
- **Re-stuccoing with three coats of Portland plaster to match existing spatter coat finish**

EXHIBIT B

Contract Price

The total contract shall not exceed \$57,750

Method of Payment

Payments shall be made monthly in proportion to the work completed and upon receipt of an itemized invoice and approved by the Project Manager.

Term

This contract shall commence upon approval of the Governor and Executive Council with a completion date of November 1st, 2018

EXHIBIT C

There are no additional provisions to this contract.

Bisson Plastering VC <280760>

State of New Hampshire

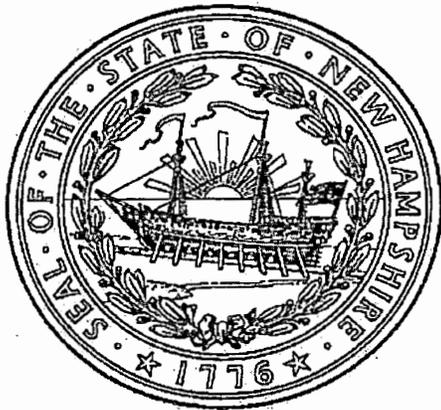
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that BISSON PLASTERING, LLC is a Vermont Limited Liability Company registered to transact business in New Hampshire on March 20, 2018. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 790611

Certificate Number : 0004091630



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 2nd day of May A.D. 2018.

A handwritten signature in cursive script, appearing to read "Wm Gardner".

William M. Gardner
Secretary of State

Limited Partnership or LLC Certification of Authority

I, Ronald Bisson, hereby certify that I am a Partner, Member or Manager
(Name)

of Bisson Plastering LLC a limited liability partnership under RSA 304-B or limited
(Name of Partnership or LLC)

liability company under RSA 304-C.

I certify that I am authorized to bind the partnership or LLC.

I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that they have full authority to bind the partnership or LLC.

DATED: 4-30-18

ATTEST: 
(Name and Title)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/18/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

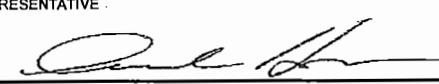
PRODUCER Sawyer & Ritchie Agency P.O. Box 196 198 Route 2 West Danville VT 05828	CONTACT NAME: Amanda Hamilton, CISR PHONE (A/C, No, Ext): (802) 684-3411 E-MAIL ADDRESS: ahamilton@nwjinsurance.com	FAX (A/C, No): (802) 684-3929
	INSURER(S) AFFORDING COVERAGE	
INSURED BISSON PLASTERING LLC PO BOX 223 CRAFTSBURY COMMON VT 05827-0223	INSURER A: MMG	NAIC # 15997
	INSURER B: Cincinnati	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** CL1841933152 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			SC 0118062	05/24/2018	05/24/2019	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 250,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	6C28UB-9526L64-0-17	11/10/2017	11/10/2018	PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$ 500,000
							E.L. DISEASE - EA EMPLOYEE	\$ 500,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

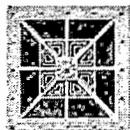
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Department of Natural & Cultural Resources 172 Pembroke Rd Concord NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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RECEIVED

MAR 12 2018



Robert Sinclair Bast

802.363.0871 rob.bast@bastrood.com

191 Windrow Lane Hinesburg Vermont 05461 ° 130B Weeks Road, Lancaster, NH 03584

March 6, 2018

Hon. Governor Christopher Sununu
& Hon. Members of the Executive Council
The New Hampshire State House,
107 North Main Street.
Concord,
NH. 03301

Re: Stucco restoration project at Weeks State Park

Dear Governor and Executive Council Members,

The John W. Weeks Lodge on Mt. Prospect, completed in 1913, has been the focus of important renovations for a number of years. It is an unusual building graced with a red tile roof, white stucco walls, and craftsman style details. The red tile roof lasted 100 years, and was replaced then with tile from the same factory, still being produced. The wood detailing of porches and windows has been repaired, with local materials, and executed with profiles replicating the original. The terrace has been rebuilt, along with its low stone wall, in the herringbone brick pattern of the original, using thirty percent original bricks. The common aspect of these skillful repairs has been the careful review of craftspeople with the skill and experience to do the work properly. In many cases, these skills have become uncommon.

Now comes a portion of the project to repair and replace the stucco, which was executed in a style called 'spatter-dash', and applied in the traditional three step manner. In all of the Northeast region, there are only a handful of contractors who apply traditional stucco, and not all of them have worked in this style and can identify it at a glance.

Knowing that you are charged with making sure that the citizens of New Hampshire are well served by individual contract decisions, I write to express my support for Ron Bisson Plaster to do this work. I am a Weeks family member, a long time family representative to the Weeks State Park Association, and an Architect. Mr Bisson has visited the Lodge on a few occasions, carefully studied the condition of the building, and has made an honest and fair proposal. He knows he carries the significant burden of "getting it right". He senses the pride with which original work, and restoration work to date, has been done. He

wants to do this project and do it well. This will be an important and highly visible aspect of the restoration of the Lodge an important step forward for the project.

Thank you for your previous support for requests from the Bureau of Historic Sites and its Director, Ben Wilson , on this project. Thank you for recognizing the ongoing potential for public service, use and education in the Lodge. Much of what has been done to date has been necessary but not-as-visible work. The stucco work will really make the appearance of the Lodge snap to attention. It will serve as a stepping stone to the last big piece of work, the restoration of the north terrace, and the inclusion of accessibility to the great room. This will all serve to demonstrate New Hampshire's respect for its history, recognition for an important asset and attraction in Coos County, and commitment to the creative provisioning of accessibility in an important regional space.

It would be a great satisfaction to be able to host a meeting of your Council on Mt Prospect when this is all done, in this inspiring space.

Thank you sincerely for your consideration.

Respectfully,

A handwritten signature in black ink, appearing to read 'R. Bast', with a long horizontal flourish extending to the right.

Robert S. Bast, AIA