



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



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Baw

CHRISTOPHER D. CLEMENT, SR.
COMMISSIONER

JEFF BRILLHART, P.E.
ASSISTANT COMMISSIONER

Bureau of Construction
April 22, 2014

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. of Belmont, NH (Vendor 177300) on the basis of a low bid of \$2,141,315.00 for pavement rehabilitation on five roadway segments located in District I, District III, and the Town of Milton, from the date of Governor and Council approval through August 15, 2014 unless extended by the Department in accordance with the Standard Specifications. 100% Betterment Funds.

| | |
|--------------------------------------|----------------|
| Funding is available as follows: | <u>FY 2014</u> |
| 04-96-96-963015-3039 | |
| Highway Betterment Aid | |
| 400-500870 Highway Contract Payments | \$2,141,315.00 |

EXPLANATION

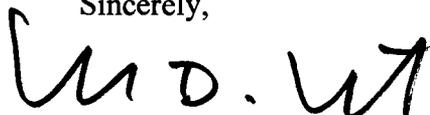
This project is part of the annual Betterment Secondary Highway Rehabilitation Program. These roadways are in poor condition and are in need of rehabilitation. The work involves placing a Plant Mix Recycled Asphalt Pavement Treatment (PMRAP) and pavement resurfacing on five segments of road (NH 142 in Bethlehem, NH 115A and North Road in Jefferson, Browns Ridge Road in Ossipee, and NH 125 in Milton) comprising a total of approximately 14 miles. This project uses salvaged recycled asphalt from past roadway projects to produce a plant mixed recycled pavement. This product is a cold process and the recycled asphalt is placed by a paver directly over the existing roadway, which is usually in poor condition. This recycled asphalt is then paved over to seal the surface. This product gives a relief layer that allows the underlying roadway base to move without extensive cracking on the surface pavement. This process is relatively new and has been used by other States to mitigate very poor roads. All of the proposed work will remain within the right-of-way.

Although the bid costs exceeded the Department's estimate, the low bid is felt to be reasonable for the work involved. This is a relatively new treatment and there is not a good history of bid prices to rely on. Re-advertising this project would result, in our opinion, in higher prices and prevent the completion of the work in a timely manner. The Department considers it to be in the best interest of the State to accept this bid to accomplish these needed repairs.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Sincerely,



Christopher D. Clement, Sr.
Commissioner

CDC/md

| | |
|----------------------|-----------------------|
| Department Estimate: | \$2,086,015.00 |
| Contract Amount: | <u>\$2,141,315.00</u> |
| Over Estimate: | \$ 55,300.00 |

Attachments

March 17, 2014

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: This project involves resurfacing of three separate roadway segments located in District 1 and one roadway segment in District 3. The work also includes the Milton 28986 project. Work in District 1 includes NH 142, from US 302 to NH 116; NH 115A, from NH 115 to US 2; and North Rd, from US 2 to 700 feet north of the Lancaster/Jefferson Town line. Work in District 3 includes Brown's Ridge Rd, from Young's Rd to south of Trask Mountain Rd. The Milton 28986 includes NH 125, from Industrial Way to the Wakefield Town line. The work includes placing a Plant Mixed Recycled Asphalt Pavement (PMRAP) and paving.

FEDERAL FUNDING: 0% (100% Betterment)

CONTINGENCY: None

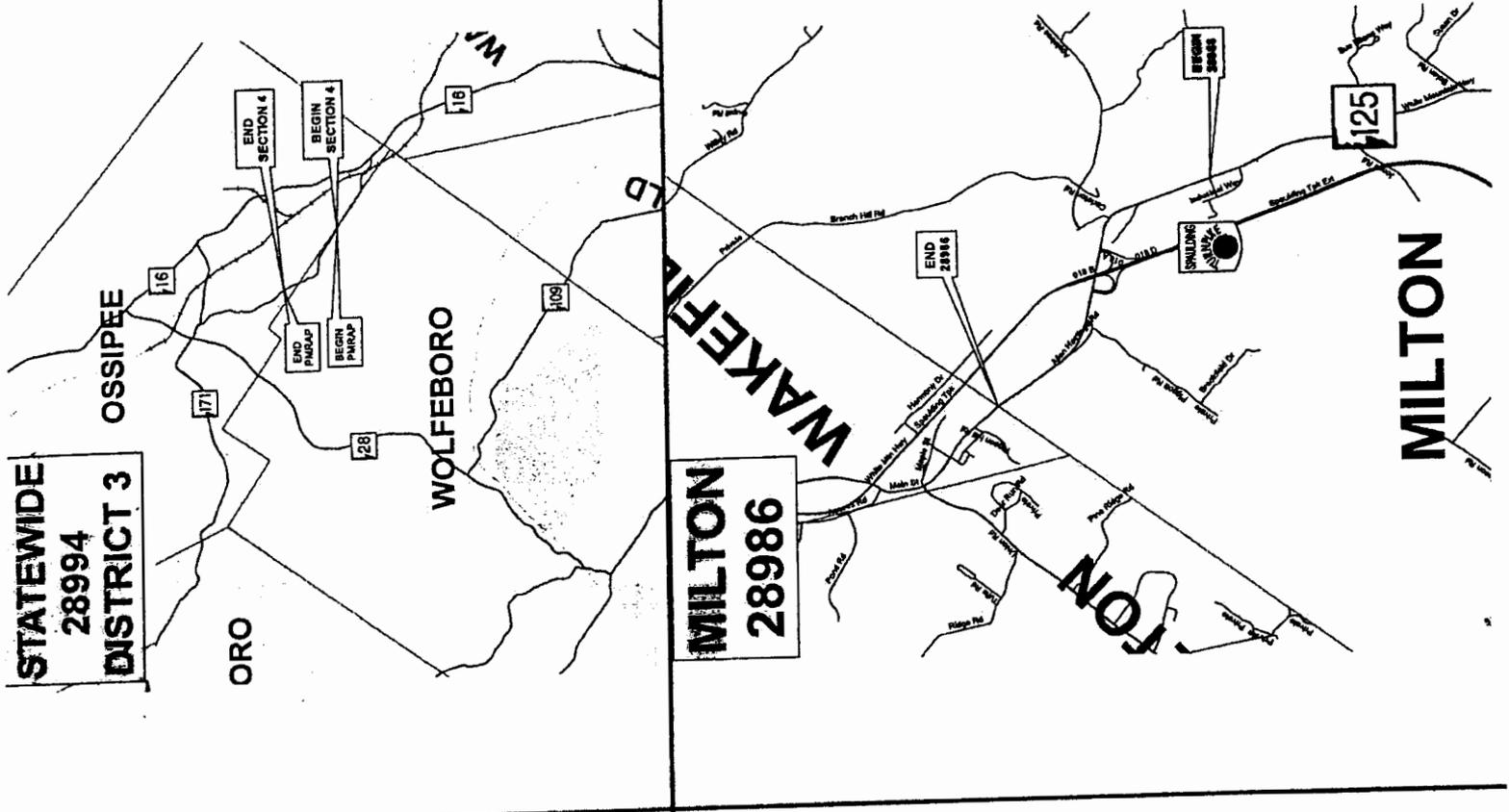
PROJECT INITIATED: State's 10-Year Transportation Improvement Program under the District Betterment R2R Program (BET-R2R1, BET-R2R3, & BET-R2R6).

PROJECT EXPLANATION: These roadways are in poor condition and are in need of rehabilitation. This project uses salvaged recycled asphalt from past roadway projects to produce a plant mixed recycled asphalt pavement. This product is a cold process and the recycled asphalt is placed by a paver directly over the existing roadway, which is usually in poor condition. This recycled asphalt is then paved over to seal the surface. This product gives a relief layer that allows the underlying roadway base to move without extensive cracking on the surface pavement. This process is relatively new and has been used by other States to mitigate very poor roads. All of the proposed work will remain within the right-of-way.

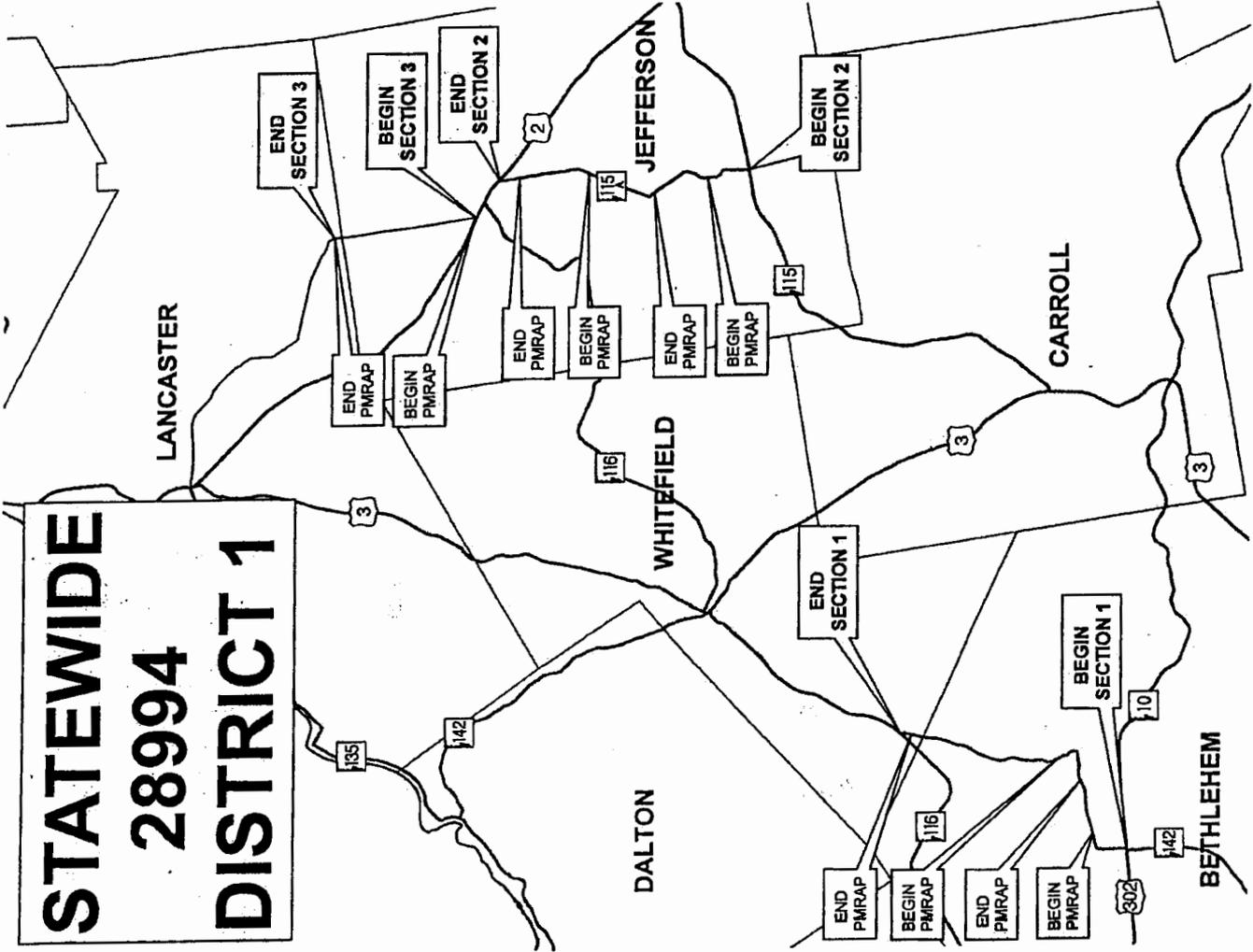
TRAFFIC IMPLICATIONS: Minimal traffic implications are anticipated. Alternating one-way traffic will be allowed only on roads with pavement widths less than forty-four feet. Normal traffic patterns will be re-established prior to the beginning of non-work hours. No work will be permitted from May 23 through May 27 or July 3 through July 7, 2014.

COMPLETION DATE: August 15, 2014

**STATEWIDE
28994
DISTRICT 3**



**STATEWIDE
28994
DISTRICT 1**



**State of New Hampshire
Department of Transportation**

28994.01

Project: STATEWIDE NONE 28994 AND MILTON NONE 28986
County and Code: CARROLL COUNTY 003, COOS 007, GRAFTON 009 & STRAFFORD 017
Date Bids Open: April 17, 2014
Scope of Work: ROADWAY RESURFACING
Location: DISTRICT I, DISTRICT III AND MILTON
Completion Date: August 15, 2014

A PIKE INDUSTRIES, INC.
3 EASTGATE PARK RD BELMONT, NH 03220

\$2,141,315.00

B ALL STATES ASPHALT, INC.

325 AMHERST ROAD, PO BOX 91 SUNDERLAND, MA 01375

\$2,383,580.00

| Item No: | Description | Unit | Quantity | A | | B | | Unit Price | Total |
|-----------|--|------|------------|--------------|--------------|--------------|--------------|------------|-------|
| | | | | Unit Price | Total | Unit Price | Total | | |
| 203.1 | COMMON EXCAVATION | CY | 6,200.00 | \$21.00 | \$130,200.00 | \$20.00 | \$124,000.00 | | |
| 214 | FINE GRADING | U | 1.00 | \$50,000.00 | \$50,000.00 | \$20,300.00 | \$20,300.00 | | |
| 304.401 | CRUSHED STONE (FINE GRADATION) | CY | 3,000.00 | \$40.00 | \$120,000.00 | \$30.00 | \$90,000.00 | | |
| 403.11 | HOT BITUMINOUS PAVEMENT, MACHINE METHOD | TON | 3,750.00 | \$87.00 | \$326,250.00 | \$76.45 | \$286,687.50 | | |
| 403.12 | HOT BITUMINOUS PAVEMENT, HAND METHOD | TON | 225.00 | \$200.00 | \$45,000.00 | \$150.00 | \$33,750.00 | | |
| 403.6 | PAVEMENT JOINT ADHESIVE | LF | 20,000.00 | \$0.36 | \$7,200.00 | \$0.23 | \$4,600.00 | | |
| 417 | COLD PLANING BITUMINOUS SURFACES | SY | 19,850.00 | \$3.25 | \$64,512.50 | \$2.50 | \$49,625.00 | | |
| 418.32 | EMULSIFIED ASPHALT | GAL | 194,100.00 | \$1.90 | \$368,790.00 | \$2.40 | \$465,840.00 | | |
| 418.41 | PLANT MIXED RECYCLED ASPHALT PAVEMENT | TON | 26,950.00 | \$23.00 | \$619,850.00 | \$34.00 | \$916,300.00 | | |
| 418.51 | PORTLAND CEMENT FOR COLD RECYCLING | TON | 65.00 | \$130.00 | \$8,450.00 | \$125.00 | \$8,125.00 | | |
| 418.52 | AGGREGATE FOR COLD PAVEMENT RECYCLING | TON | 1,350.00 | \$20.00 | \$27,000.00 | \$27.00 | \$36,450.00 | | |
| 604.4 | RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET | LF | 5.00 | \$350.00 | \$1,750.00 | \$500.00 | \$2,500.00 | | |
| 618.61 | UNIFORMED OFFICERS WITH VEHICLE | \$ | 50,000.00 | \$1.00 | \$50,000.00 | \$1.00 | \$50,000.00 | | |
| 618.7 | FLAGGERS | HR | 950.00 | \$28.50 | \$27,075.00 | \$19.70 | \$18,715.00 | | |
| 619.253 | PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK) | UWK | 12.00 | \$400.00 | \$4,800.00 | \$750.00 | \$9,000.00 | | |
| 632.01049 | SHORT TERM PAVEMENT MARKINGS, 4' LINE | LF | 21,250.00 | \$0.75 | \$15,937.50 | \$0.15 | \$3,187.50 | | |
| 692 | MOBILIZATION | U | 1.00 | \$175,000.00 | \$175,000.00 | \$165,000.00 | \$165,000.00 | | |
| 699 | MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL | \$ | 9,500.00 | \$1.00 | \$9,500.00 | \$1.00 | \$9,500.00 | | |

| Item No: | Description | Unit | Quantity | A | | B | |
|----------|--|------|-----------|------------|----------------|------------|----------------|
| | | | | Unit Price | Total | Unit Price | Total |
| 1008.11 | ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK | \$ | 50,000.00 | \$1.00 | \$50,000.00 | \$1.00 | \$50,000.00 |
| 1010.15 | FUEL ADJUSTMENT | \$ | 20,000.00 | \$1.00 | \$20,000.00 | \$1.00 | \$20,000.00 |
| 1010.2 | ASPHALT CEMENT ADJUSTMENT | \$ | 10,000.00 | \$1.00 | \$10,000.00 | \$1.00 | \$10,000.00 |
| 1010.21 | ASPHALT CEMENT ADJUSTMENT FOR EMULSION | \$ | 10,000.00 | \$1.00 | \$10,000.00 | \$1.00 | \$10,000.00 |
| | | | | | \$2,141,315.00 | | \$2,383,580.00 |

A - PS&E Comparison

PS&E = NHDOT Cost Estimate

| Item No: | Description | Unit | Quantity | A-Bidder | | PS&E | | A-PS&E Difference |
|-----------|--|------|------------|--------------|--------------|-------------|--------------|-------------------|
| | | | | Unit Price | Total | Unit Price | Total | |
| 203.1 | COMMON EXCAVATION | CY | 6,200.00 | \$21.00 | \$130,200.00 | \$6.00 | \$37,200.00 | \$93,000.00 |
| 214 | FINE GRADING | U | 1.00 | \$50,000.00 | \$50,000.00 | \$4,000.00 | \$4,000.00 | \$46,000.00 |
| 304.401 | CRUSHED STONE (FINE GRADATION) | CY | 3,000.00 | \$40.00 | \$120,000.00 | \$20.00 | \$60,000.00 | \$60,000.00 |
| 403.11 | HOT BITUMINOUS PAVEMENT, MACHINE METHOD | TON | 3,750.00 | \$87.00 | \$326,250.00 | \$65.00 | \$243,750.00 | \$82,500.00 |
| 403.12 | HOT BITUMINOUS PAVEMENT, HAND METHOD | TON | 225.00 | \$200.00 | \$45,000.00 | \$125.00 | \$28,125.00 | \$16,875.00 |
| 403.6 | PAVEMENT JOINT ADHESIVE | LF | 20,000.00 | \$0.36 | \$7,200.00 | \$0.25 | \$5,000.00 | \$2,200.00 |
| 417 | COLD PLANING BITUMINOUS SURFACES | SY | 19,850.00 | \$3.25 | \$64,512.50 | \$3.00 | \$59,550.00 | \$4,962.50 |
| 418.32 | EMULSIFIED ASPHALT | GAL | 194,100.00 | \$1.90 | \$368,790.00 | \$2.65 | \$514,365.00 | (\$145,575.00) |
| 418.41 | PLANT MIXED RECYCLED ASPHALT PAVEMENT | TON | 26,950.00 | \$23.00 | \$619,850.00 | \$31.00 | \$835,450.00 | (\$215,600.00) |
| 418.51 | PORTLAND CEMENT FOR COLD RECYCLING | TON | 65.00 | \$130.00 | \$8,450.00 | \$200.00 | \$13,000.00 | (\$4,550.00) |
| 418.52 | AGGREGATE FOR COLD PAVEMENT RECYCLING | TON | 1,350.00 | \$20.00 | \$27,000.00 | \$17.00 | \$22,950.00 | \$4,050.00 |
| 604.4 | RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET | LF | 5.00 | \$350.00 | \$1,750.00 | \$300.00 | \$1,500.00 | \$250.00 |
| 618.61 | UNIFORMED OFFICERS WITH VEHICLE | \$ | 50,000.00 | \$1.00 | \$50,000.00 | \$1.00 | \$50,000.00 | \$0.00 |
| 618.7 | FLAGGERS | HR | 950.00 | \$28.50 | \$27,075.00 | \$22.00 | \$20,900.00 | \$6,175.00 |
| 619.253 | PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK) | UWK | 12.00 | \$400.00 | \$4,800.00 | \$300.00 | \$3,600.00 | \$1,200.00 |
| 632.01049 | SHORT TERM PAVEMENT MARKINGS, 4' LINE | LF | 21,250.00 | \$0.75 | \$15,937.50 | \$0.10 | \$2,125.00 | \$13,812.50 |
| 692 | MOBILIZATION | U | 1.00 | \$175,000.00 | \$175,000.00 | \$85,000.00 | \$85,000.00 | \$90,000.00 |
| 699 | MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL | \$ | 9,500.00 | \$1.00 | \$9,500.00 | \$1.00 | \$9,500.00 | \$0.00 |

A - PS&E Comparison

PS&E = NHDOT Cost Estimate

| Item No. | Description | Unit | Quantity | A-Bidder | | PS&E | | A-PS&E Difference |
|----------|--|------|-----------|------------|----------------|------------|----------------|-------------------|
| | | | | Unit Price | Total | Unit Price | Total | |
| 1008.11 | ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK | \$ | 50,000.00 | \$1.00 | \$50,000.00 | \$1.00 | \$50,000.00 | \$0.00 |
| 1010.15 | FUEL ADJUSTMENT | \$ | 20,000.00 | \$1.00 | \$20,000.00 | \$1.00 | \$20,000.00 | \$0.00 |
| 1010.2 | ASPHALT CEMENT ADJUSTMENT | \$ | 10,000.00 | \$1.00 | \$10,000.00 | \$1.00 | \$10,000.00 | \$0.00 |
| 1010.21 | ASPHALT CEMENT ADJUSTMENT FOR EMULSION | \$ | 10,000.00 | \$1.00 | \$10,000.00 | \$1.00 | \$10,000.00 | \$0.00 |
| | | | | | \$2,141,315.00 | | \$2,086,015.00 | \$55,300.00 |

Certificate of Insurance

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON YOU THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AN INSURANCE POLICY AND DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW. POLICY LIMITS ARE NO LESS THAN THOSE LISTED. ALTHOUGH POLICIES MAY INCLUDE ADDITIONAL SUBLIMIT/LIMITS NOT LISTED BELOW.

This is to Certify that

Pike Industries, Inc.
3 Eastgate Park Road
Belmont NH 03220

NAME AND
ADDRESS
OF INSURED



Liberty Mutual
INSURANCE

is, at the issue date of this certificate, insured by the Company under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and Conditions and is not altered by any requirement, term or condition of any contract or other document with respect to which this certificate may be issued.

| TYPE OF POLICY | EXP DATE | POLICY NUMBER | LIMIT OF LIABILITY | | |
|--|---|--|---|---|---------------------------------------|
| | <input type="checkbox"/> CONTINUOUS <input type="checkbox"/> EXTENDED <input checked="" type="checkbox"/> POLICY TERM | | | | |
| WORKERS COMPENSATION | 9/1/2014 | WA7-C8D-004095-023 WC7-C81-004095-013 | COVERAGE AFFORDED UNDER WC LAW OF THE FOLLOWING STATES: ALL STATES EXCLUDING MONOPOLISTICS STATES AND NY WI | EMPLOYERS LIABILITY | |
| | | | | Bodily Injury By Accident \$1,000,000 Each Accident | |
| | | | | Bodily Injury By Disease \$1,000,000 Policy Limit | |
| | | | | Bodily Injury By Disease \$1,000,000 Each Person | |
| COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> OCCURRENCE <input type="checkbox"/> CLAIMS MADE | 9/1/2014 | TB2-C81-004095-113 -Per Project Aggregate included. | General Aggregate | \$2,000,000 | |
| | | | | Products / Completed Operations Aggregate | \$2,000,000 |
| | | | | Each Occurrence | \$2,000,000 |
| | | | | Personal & Advertising Injury | \$2,000,000 Per Person / Organization |
| | | | | Other FIRE DAMAGE \$100,000 | Other Medical Exp-\$5,000 |
| | | | | <input checked="" type="checkbox"/> OWNED <input checked="" type="checkbox"/> NON-OWNED <input checked="" type="checkbox"/> HIRED | 9/1/2014 |
| | Each Person | | | | |
| | Each Accident or Occurrence | | | | |
| | Each Accident or Occurrence | | | | |
| OTHER | | | | | |
| ADDITIONAL COMMENTS Statewide, 28994 & Milton, 28986 State of New Hampshire – D.O.T. is listed as additional insured, where required by written contract. | | | | | |

* If the certificate expiration date is continuous or extended term, you will be notified if coverage is terminated or reduced before the certificate expiration date.

NOTICE OF CANCELLATION: (NOT APPLICABLE UNLESS A NUMBER OF DAYS IS ENTERED BELOW.) BEFORE THE STATED EXPIRATION DATE THE COMPANY WILL NOT CANCEL OR REDUCE THE INSURANCE AFFORDED UNDER THE ABOVE POLICIES UNTIL AT LEAST 30 DAYS NOTICE OF SUCH CANCELLATION HAS BEEN MAILED TO:

**Liberty Mutual
Insurance Group**

Certificate Holder

State of New Hampshire – D.O.T.
PO Box 483
Concord NH 03302-0483

Stanley S. Esposito, Jr.

Stan Esposito

AUTHORIZED REPRESENTATIVE

Pittsburgh / 0387
12 Federal Street, Ste. 310
Pittsburgh PA 15212-5706

OFFICE

412-231-1331

PHONE

4/22/2014

DATE ISSUED

This certificate is executed by LIBERTY MUTUAL INSURANCE GROUP as respects such insurance as is afforded by those Companies NM 772 07-10



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/22/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|---|--|
| PRODUCER MARSH USA, INC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326 J34420...EX-13-14 | CONTACT NAME: PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____ | |
| | INSURER(S) AFFORDING COVERAGE | |
| INSURED PIKE INDUSTRIES, INC. (BELMONT) 3 EASTGATE PARK ROAD BELMONT, NH 03220 | INSURER A: American Guarantee & Liability Ins Co NAIC # 26247 | |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |

COVERAGES **CERTIFICATE NUMBER:** ATL-003261207-01 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| | GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | | | | | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | AUC655102504 | 09/01/2013 | 09/01/2014 | EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below | | N/A | | | | <input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 RE: STATEWIDE, 28994 & MLTON, 28986
 THE STATE OF NEW HAMPSHIRE - D.O.T IS INCLUDED AS ADDITIONAL INSURED(S) PER WRITTEN CONTRACT.

| | |
|--|---|
| CERTIFICATE HOLDER STATE OF NEW HAMPSHIRE - D.O.T. PO BOX 483 CONCORD, NH 03302-0483 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i> |
|--|---|

OWNERS AND CONTRACTORS PROTECTIVE
LIABILITY DECLARATIONS



Issued by Liberty Mutual Fire Insurance Company

| | | | |
|----------------|--------------------|----------------|-----------------|
| Policy Number | TF2-681-037098-924 | Issuing Office | Bala Cynwyd, PA |
| Renewal of | New | Issue Date | 2014-04-23 |
| Account Number | 8-036771 | Sub Account | 0000 |

| | |
|-----------------------------------|-----------|
| Named Insured and Mailing Address | Franchise |
| State of New Hampshire - D.O.T. | |
| P.O. Box 483 | |
| Concord, NH 03302-0483 | |

Form of Business Other

Policy Period: The policy period is from 04/25/2014 to 04/25/2015 12:01 A.M. standard time at the Insured's mailing address.

Designated Contractor: Pike Industries, Inc.

Mailing Address: 3 Eastgate Park Rd.
Belmont, NH 03220

Location of Coverage Operations: Statewide, 28994 & Milton, 28986: Various Roads in DI, DIII, and Milton, NH

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

| | |
|-----------------------|--------------|
| Each Occurrence Limit | \$ 2,000,000 |
| Aggregate Limit | \$ 3,000,000 |

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

| | |
|---|--------|
| Owners and Contractors Protective Liability Coverage Part Premium | \$ 600 |
| Endorsement Premium | \$ |
| Total Estimated Premium | \$ 600 |
| Other Charges(s) | \$ |
| Policywriting Minimum Premium | \$ |

Forms Applicable: See Attached Inventory

Producer 0002 00806
MARSH USA INC
3560 LENOX RD., STE 2400
ATLANTA, GA 30326

Producer
Blickle K 9931
Bala Cynwyd, PA 390

