2020 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or P | rint Clearly | <i></i> | | | | | | | | | | |
|--|--|---|--|--|------------------------------------|---|---|------------------|--|--------------------|--|---|
| Fu ll Name | Michael | Hagan | | | | | Work Addre | ess | 3 Washington St. | | | |
| Primary O | ccupation | Plans Exar | miner | | e-m | nail mhagan@ | @ci.keene.nh.u | ıs | And the second s | Work Phone | 603-352-54 | 40 |
| Name the office, position, board or commission, board of directors, etc. or employment with state or county government held by you. NO ACRONYMS | | | | Department of Safety, Building Code Review Board | | | | | | | | |
| proprietor | r, or emplo | yee, or ser | ved in any o | other professio | onal or ad | lvisory capacit | ty, and from v | which | ch you or a family n any income in exc be included. (Use a | ess of \$10,000 | was derived du | , associate, partner Iring the preceding |
| 1. | Michael Ha | gan City of | Keene, Plans | Examiner, 3 W | ashingtor | n St. Keene NH | 103431 | | And the state of t | | The first of the second | |
| 2. | ſaryn Haga | n SAU 29 N | H School, Sci | hool Teacher, 1 | 93 Maple | Ave. Keene N | H 03431 | | | | | |
| If you have | e no qualify | ying incom | e indicate by | writing your in | nitials next | t to the follow | ing statement | t. | My income | e does not qualif | у | |
| reportable discipline financial e | e special int a licensee of effect on yo | terest in an or permitted ou or a famil | item on this e, or other de ly member th | list if a change ecision by gove nan it would on | in law, a cernment and the general | change in adm affecting the list eral public: | ninistrative rul sted business, | e, a de profe | esses, professions, o ecision whether or n ssion, occupation, g | not to award a co | intract, grant a l | icense or permit, |
| | | | cupation, or i | | ed of cert | lifled by the 31 | late of New Da | ımbsn | nire. List each such | | | |
| 2. F | Health Care | : | nsurance | | | cluding broke ers, and landlo | | 5. Ba | anking or financial ces | | tate of New Har icipal employm | mpshire, county, or ent |
| Sys | N.H. Retire stem | | assess | urrent use land sment program | n | l lodging | aurants/ | <u></u> | beverages | stribution of alco | holic | 11. Practice of law |
| 1 | Any busines ies Commi | • | d by the Publ | | 13. Hors of gambli | | ng, or other leg | gal for | 14. Educa | | 5. Water Resourc | |
| <u> </u> | 6. Agriculture 17. N.H. Business taxes: Profits Ta | | | | | | onal: Specify any other area in which you have a special interest | | | | | |
| | | | | | | | | | to the best of my kno tement shall be guil | | anor. | |
| Date | | 3-20 | -2020 | | | 7 | | signi | ature of Reporting I | ndividual | | 2 0 2020 |
| | | Ret | urn to: Office | of Secretary o | f State, 10 |)7 North Main | Street, State H | louse | Room 204, Concord | i, NH 03301 | NEW H | IAMPSHIRE |

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