



# New Hampshire Fish and Game Department

**HEADQUARTERS:** 11 Hazen Drive, Concord, NH 03301-6500  
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August 8, 2017

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, NH 03301

### Requested Action

Pursuant to RSA 206:33-A authorize New Hampshire Fish and Game to accept a \$338,978.93 donation from the estate of Antimo N. DeFilippo II to be deposited in the Gifts and Donations account from the date of Governor and Council approval through June 30, 2018.

Funds to be deposited into 020 07500 21130000 402768 Small Gifts and Donations FY 2018 \$338,978.93

### Explanation

The New Hampshire Fish and Game Department has been named a partial beneficiary of the estate of Mr. Antimo N. DeFilippo II, of Revere Massachusetts. In his will, he directed 20% of his estate be directed to the New Hampshire Fish and Game Department, with no restrictions on how the funds will be spent. The Department is requesting to have these funds deposited into the Small Gifts and Donations Account for a future use.

The New Hampshire Fish and Game Commission voted unanimously to accept this donation at their August 9, 2017 meeting.

Respectfully submitted,

Glenn Normandeau  
Executive Director

Kathy Ann LaBonte, Chief  
Business Division

**REGION 1**  
629B Main Street  
Lancaster, NH 03584-3612  
(603) 788-3164  
FAX (603) 788-4823  
email: reg1@wildlife.nh.gov

**REGION 2**  
PO Box 417  
New Hampton, NH 03256  
(603) 744-5470  
FAX (603) 744-6302  
email: reg2@wildlife.nh.gov

**REGION 3**  
225 Main Street  
Durham, NH 03824-4732  
(603) 868-1095  
FAX (603) 868-3305  
email: reg3@wildlife.nh.gov

**REGION 4**  
15 Ash Brook Court  
Keene, NH 03431  
(603) 352-9669  
FAX (603) 352-8798  
email: reg4@wildlife.nh.gov

LAW OFFICE OF  
**WAYSTACK & KIRBY, LLC**  
25 Myrtle Street  
Melrose, Massachusetts 02176

F. PETER WAYSTACK  
MARTINA M. KIRBY

TELEPHONE  
781-665-1136  
FACSIMILE  
781-665-3436

July 6, 2017

VIA OVERNIGHT MAIL

Christopher G. Aslin  
New Hampshire Fish & Game  
Department of Justice  
33 Capitol Street  
Concord, NH 03301

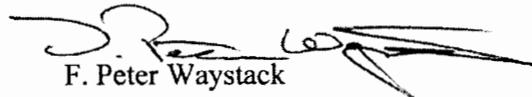
Re: Estate of Antimo DeFilippo

Dear Chris:

I am happy to enclose herewith a check in the amount of \$338,978.93 representing the final distribution due to New Hampshire Fish & Game from the above-referenced estate.

Thank you for your attention to this matter. Please feel free to call with any questions.

Very Truly Yours,

  
F. Peter Waystack

Enclosure



WAYSTACK & KIRBY, LLC / IOLTA  
NEW HAMPSHIRE FISH & GAME  
ESCROW DISBURS

7/5/2017

1265

338,978.93

STATE OF NH  
DEPT OF JUSTICE  
2017 JUL -7 AM 9:44

NEW IOLTA EASTERN ESTATE OF ANTIMO N. DEFELIPPO

338,978.93

EPB  
7/7/17

**ARTICLE VII.**

I give devise and bequeath a total sum of \$150.00 in cash to my deceased son ANTIMO N. DEFILIPPO, III's daughter CHERYL L. DEFILIPPO A/K/A CHERYL L. MARINO of 91 Stevens St., Revere, Suffolk County, Massachusetts the issue of said deceased beneficiary to take by right of representation.

**ARTICLE VIII.**

As my beloved wife and only child have predeceased me I give my residuary estate to the following organizations:

- a. NATIONAL RIFLE ASSOCIATION OF AMERICA and/or its successor organizations with its' principal place of business at 11250 Waples Mill Rd. Fairfax, Virginia;
- b. MASSACHUSETTS DIVISION OF FISHERIES & WILDLIFE, a governmental agency and/or its' successor agency with its' field headquarters located in Westborough, Massachusetts; and
- c. NEW HAMPSHIRE FISH & GAME DEPARTMENT, a governmental agency and/or its' successor agency located at 11 Hazen Dr., Concord, New Hampshire.

Said distribution to the aforementioned organizations to be as follows: (1) 60 % to the NATIONAL RIFLE ASSOCIATION OF AMERICA, 20% to the MASSACHUSETTS DIVISION OF FISHERIES & WILDLIFE and 20 % to the NEW HAMPSHIRE FISH & GAME DEPARTMENT.

A handwritten signature in black ink, appearing to be 'A D' or similar initials, located in the bottom right corner of the page.

Said distribution to the aforementioned organizations to be as follows: (1) 60 % to the NATIONAL RIFLE ASSOCIATION OF AMERICA, 20% to the MASSACHUSETTS DIVISION OF FISHERIES & WILDLIFE and 20 % to the NEW HAMPSHIRE FISH & GAME DEPARTMENT.

**ARTICLE VI.**

As my beloved wife and only child have predeceased me I direct my Executor to liquidate and sell the business known as Glenwood Memorials, Inc. if I own any and all interest in said corporation at the time of my death and to give, bequeath and devise the proceeds from the sale of the corporation to the following organizations:

- a. NATIONAL RIFLE ASSOCIATION OF AMERICA and/or its successor organizations with its' principal place of business at 11250 Waples Mill Rd. Fairfax, Virginia;
- b. MASSACHUSETTS DIVISION OF FISHERIES & WILDLIFE, a governmental agency and/or its' successor agency with its' field headquarters located in Westborough, Massachusetts; and
- c. NEW HAMPSHIRE FISH & GAME DEPARTMENT, a governmental agency and/or its' successor agency located at 11 Hazen Dr., Concord, New Hampshire.

Said distribution to the aforementioned organizations to be as follows: (1) 60 % to the NATIONAL RIFLE ASSOCIATION OF AMERICA, 20% to the MASSACHUSETTS DIVISION OF FISHERIES & WILDLIFE and 20 % to the NEW HAMPSHIRE FISH & GAME DEPARTMENT

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July 24, 2017

TO: Fish & Game Commissioners & Staff  
FROM: Glenn Normandeau, Executive Director  
SUBJECT: COMMISSION AGENDA – **AUGUST 9, 2017**

There will be a meeting of the NH Fish and Game Commission on **Wednesday, August 9, 2017, at 1:00 p.m.**, at NH Fish & Game Department, 11 Hazen Drive, Concord, NH 03301.

The public is entitled to attend all Commission Meetings and when recognized by the Chairman, the public may speak on any item on the agenda. The Chairman reserves the right to limit public comments to the extent necessary for the orderly conduct of the meeting.

**ACTION ITEMS:**

- 1.) Approval of the June 14, 2017 Commission Minutes. (T. Tichy)
- 2.) Consent Agenda - The following items have been grouped together and are hereby noticed as consent agenda items to expedite action on routine matters, which may not require public discussion. The Commission may vote to approve these matters as presented. Commission members may remove certain items if further public input or discussion is deemed necessary.
  - 2a.) Approval to accept the following memorial donations in memory of Thomas Kuzina, totaling \$320.00, to be utilized by the "Let's Go Fishing" Program (L. Ryder)

Lori Sandage -Punta Gorda, FL  
Rochester Country Club (Ladies Club) – Rochester, NH  
Tom Howard – Moultonborough, NH  
Sue Cavarny & Jim Labbri – Laconia, NH
  - 2b.) Approval to accept the donation of \$50.00, in memory of Raymond Angers, from Michele & Thomas Dooley, Contoocook, NH, to be utilized by the "Let's Go Fishing" Program. (L. Ryder)
  - 2c.) Approval to accept the donation of \$50.00, in memory of Daniel Howe, from Catherine Higgins, Tilton, NH, to be utilized by the "Let's Go Fishing" Program. (L. Ryder)
  - 2d.) Approval to accept the donation of \$2,500 from the Daniel Webster Council of the Boy Scouts of America, to be utilized by the Inland Fisheries Division. (J. Smith)
  - 2e.) Approval to accept the donation of \$75.00 from Clarke Center & Carole Reid, in memory of Ed Lamminen, to be deposited into the Game Management Account. (M. Ellingwood)

2f.) Approval to accept the donation of \$500.00 from Harry Tomasian, Gilmanton, NH, to be deposited into the Search & Rescue Account. (K. Jordan)

~~2g.)~~ Approval to accept the donation of \$338,978.93 from Antimo DeFelippo, Revere, MA, to be deposited in to the Small Gifts & Donations Account. (G. Normandeau)

3.) Approval to accept the donation of a 15.56 acre parcel adjoining the Department's Piscassic River WMA in Newfields, NH. (R. Cook)

4.) Approval to expend Game Management & Habitat revenue as proposed in the recently adopted state biennial budget. (M. Ellingwood)

5.) Approval of final proposal for rulemaking to modify rules for Bluefin tuna, groundfish, and to restrict harvest of oysters, clams and mussels in areas of licensed aquaculture operations. (D. Grout)

**INFORMATION ITEMS:**

1.) Financial Statement (K. LaBonte)

**STANDING COMMITTEES:**

**POLICY COMMITTEE:** Comm. McGonagle, Chair; Commissioners: Clews, Phillipson & Carr.

**LEGISLATIVE COMMITTEE:** Commissioner Morse, Chair; Commissioners: Tichy, Greco, Patch & Baldwin.

**RIVERS COMMITTEE:** Commissioner Ryan.

**LAKES COMMITTEE:** Commissioner Clews.

**HANDBOOK & ORIENTATION COMMITTEE:** Commissioner Patch, Chair; Commissioner Carr.

**STRATEGIC PLANNING COMMITTEE:** Commissioner Greco, Chair; Commissioners McGonagle, Tichy & Phillipson.

**WILDLIFE HERITAGE FOUNDATION:** Commissioner Greco

**AWARDS COMMITTEE:** Commissioners Baldwin, Hubert, McGonagle & Phillipson.

**OLD BUSINESS:**

**NEW BUSINESS:**

**COMMISSIONERS REPORTS:**

The Commissioners will report on their recent activities related to Fish & Game Commission duties and responsibilities. This item will be informational only.

**DIRECTOR'S REPORT:**

The Director will report on recent Department activities. This item will be informational only.

**CALL TO THE PUBLIC:**

The Commission may afford any person the opportunity to present statements relating to matters of interest to the Commission. Unless the Chairman has granted approval, comments will be limited to no more than three minutes.



Glenn Normandeau, Executive Director  
NH Fish & Game Department