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State of New Hampshire

DEPARTMENT OF SAFETY
OFFICE OF THE COMMISSIONER
33 HAZEN DR. CONCORD, NH 03305
603/271-2791

JOHN J. BARTHELMES
COMMISSIONER

May 7, 2014

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

Requested Action

Authorize the Department of Safety, Division of Motor Vehicles, to enter into a contract with G&K Services (VC#154079-B001) Manchester, New Hampshire for an amount not to exceed \$23,000.00 to provide customer carpets at the DMV offices throughout the State. Effective upon Governor and Executive Council approval for the period of July 1, 2014 through June 30, 2018. Funding source: 100% Highway funds.

Funds are available in the SFY2015 operating budget and contingent upon availability and continued appropriations in SFY2016, SFY2017, and SFY2018 with the authority to adjust between fiscal years through the Budget Office if needed and justified.

02-23-23-233015-29260000 Dept. of Safety – Division of Motor Vehicles – Bureau of Operations						
103-500739	Janitorial services	SFY2015	SFY2016	SFY2017	SFY2018	Total
		\$5,750.00	\$5,750.00	\$5,750.00	\$5,750.00	\$23,000.00

Explanation

This service contract will provide clean customer mats at the Division of Motor Vehicles' offices to provide safe floors for the customers and employees year round, especially during inclement weather conditions. A public notice was placed on the Department of Administrative Services "Current Bidding Opportunities" website and in the *Union Leader* for the three consecutive days of February 10, 11, and 12, 2014 seeking potential bidders for this service. G&K Services was the sole bidder submitting the only proposal.

Respectfully submitted,


John J. Barthelmes
Commissioner of Safety

REQUEST FOR BID
Customer entrance mats for satellite offices
Department of Safety
Division of Motor Vehicles

Bid Summary

Public notice placed in the Union Leader, February 10, 11 & 12, 2014.

Public notice placed on the Department of Administrative Services, Purchase & Property website.

Closing date and time for proposals March 3, 2014.

<u>Bidders</u>	<u>Date submitted specification</u>	<u>Response</u>
G&K Services	February 21, 2014	bid submitted

Subject: Customer entrance mats

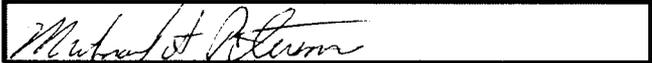
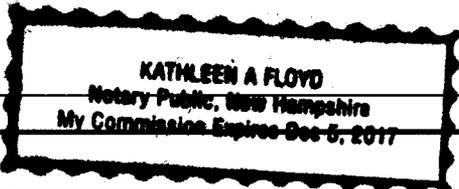
FORM NUMBER P-37 (version 1/09)

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name <u>Department of Safety</u>		1.2 State Agency Address <u>33 Hazen Drive Concord New Hampshire 03305</u>	
1.3 Contractor Name <u>G & K Services</u>		1.4 Contractor Address <u>324 Taylor Street, Manchester, NH 03103</u>	
1.5 Contractor Phone Number <u>603-625-9722</u>	1.6 Account Number <u>02-23-23-233015-2926-103</u>	1.7 Completion Date <u>June 30, 2018</u>	1.8 Price Limitation <u>not to exceed \$23,000.00</u>
1.9 Contracting Officer for State Agency <u>Elizabeth Bielecki</u>		1.10 State Agency Telephone Number <u>603-227-4050</u>	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory <u>Michael A Peterson GM</u>	
1.13 Acknowledgement: State of <u>NH</u> , County of <u>Hillsborough</u> On <u>April 19, 2014</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace  [Seal]			
1.13.2 Name and Title of Notary or Justice of the Peace <u></u>			
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory <u>Elizabeth Bielecki, Director of Adminis.</u>	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.17 Approval by the Attorney General (Form, Substance and Execution) By:  On: <u>6/5/14</u>			
1.18 Approval by the Governor and Executive Council By: _____ On: _____			

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.
3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date").
3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT. Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.
5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.
5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. In addition, the Contractor shall comply with all applicable copyright laws.
6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.
6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.
7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.
7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

Contractor Initials 
Date 4/9/2014

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

- 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
- 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination

Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and

14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be

Contractor Initials MP
Date 4/9/004

attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A (*"Workers' Compensation"*).

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.

19. CONSTRUCTION OF AGREEMENT AND TERMS.

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual

intent, and no rule of construction shall be applied against or in favor of any party.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.



Exhibit A

Customer Entrance Mats

Scope of Services

G&K Services, 324 Taylor Street, Manchester, New Hampshire 03103, VC# 154079-B001, shall provide customer entrance mats for the Department of Safety, Division of Motor Vehicles as follows:

1. Customer entrance mats at the satellite Division of Motor Vehicles offices on an every other week basis from May through October and on a weekly basis from November through April, as directed by the Division of Motor Vehicles and as described in the Request for Bid and G&K Services Proposal, included as part of this agreement under Attachments.
2. This agreement is from the period of July 1, 2014, through June 30, 2018.
3. The contact person for G&K Services is Paul Lauridsen 625-9722, plauridson@gkservices.com.
4. The contact person for the Division of Motor Vehicles regarding agreement issues is Arthur Garlow or his designee, telephone # 227-4050, arthur.garlow@dos.nh.gov.

Date 4/8/14 Initials 

Exhibit B

Customer Entrance Mats

Payment Schedule

The payment schedule for transfer of funds from the Department of Safety to G&K Services, 324 Taylor Street, Manchester, New Hampshire 03103 is contingent upon the following:

1. Approval of this agreement by the New Hampshire Governor and Executive Council.
2. Submittal of monthly invoice(s), for the customer service mats, to the Department of Safety;
3. Division of Motor Vehicles approval of services.
4. Cost of services. \$0.14 per square foot of customer entrance mat
5. The cost of services includes delivery, pickup, installation, necessary cleaning and replacement through the term of the agreement. There are no other costs associated with the customer entrance mats or with this agreement.
6. Total agreement not to exceed. \$23,000.00

Date 4/9/14 Initials 

Exhibit C
Special Provisions

There are no special provisions.

Date 4/9/14 Initials 

Attachments

DMV Request for Bid.

G & K Services proposal.

List of DMV offices.

- Berlin
- Claremont
- Dover
- Epping
- Keene
- Manchester
- Milford
- Nashua
- Salem
- Tamworth
- Twin Mountain

Date 4/9/14 Initials 

REQUEST FOR BID
Customer entrance mats for satellite offices
Department of Safety
Division of Motor Vehicles

There are currently eleven (11) Division of Motor Vehicles (DMV) satellite offices located in Berlin, Claremont, Dover Point, Epping, Keene, Manchester, Milford, Nashua, Salem, Tamworth and Twin Mountain that require customer entrance mats. Customer entrance mats shall be provided at the satellite offices as follows:

1. The vendor must be capable of servicing the eleven (11) satellite offices with customer entrance mats. If the vendor is not capable of servicing all offices, those that can be serviced must be listed. Preference shall be given to those vendors that can service all eleven (11) offices.
2. Customer entrance mats shall be durable black carpeting with a non-slip rubberized backing or other type approved by the DMV.
3. The vendor shall deliver clean customer entrance mats and pickup dirty customer entrance mats on a weekly, bi-weekly or monthly basis, as required by the DMV on a seasonal basis.
4. The vendor shall have at minimum customer entrance mat sizes of 3'x4', 3'x5', 4'x6', 3'x10', 3'x15' and 4'x12', or other sizes approved by the DMV.
5. The hours for customer entrance mat delivery and pickup will be Monday through Friday 8:30 a.m. - 4:00 p.m.
6. The term of the agreement resulting from this request for bid shall be for a period, not to exceed 5 years, beginning on July 1, 2014.
7. The agreement shall be completed on the standard State of NH P-37 form.
8. Any agreement shall be subject to approval by the Governor & Executive Council, prior to commencement.
9. The State of NH, Department of Safety, Division of Motor Vehicles reserves the right to cancel this request for bid and/or reject all bid proposals submitted.

BID PROPOSAL

1. Provide a description of the customer entrance mats to be provided, including available sizes.
2. Provide a list of offices that can be serviced if unable to service all eleven (11) offices.
3. Provide proof of liability insurance meeting the requirements of the P-37 form, including workers compensation insurance.
4. Provide a current letter of good standing from the NH Secretary of State.
5. Provide a certificate or letter of authority of whom is authorized to enter into agreements. The certificate of authority shall cover the date the contract was signed, be granted by the governing body, and signed by an authorized person for the entity, for example the secretary.

COST PROPOSAL

Provide the following information and pricing for each area.

Bidder name _____

Bidder address _____

Bidder telephone _____

E-mail _____

	Weekly	Bi-weekly	Monthly
Cost per square foot of mat \$	\$ _____	\$ _____	\$ _____

Invoices shall be submitted to the DMV on a monthly basis by the vendor.

Mail or e-mail bid proposals by 3:00pm on March 3, 2014, to:

Arthur Garlow
Division of Motor Vehicles
23 Hazen Drive
Concord, NH 03305

Tel. (603) 227-4050
E-mail arthur.garlow@dos.nh.gov

BID PROPOSAL

1. Provide a description of the customer entrance mats to be provided, including available sizes.
2. Provide a list of offices that can be serviced if unable to service all eleven (11) offices.
3. Provide proof of liability insurance meeting the requirements of the P-37 form, including workers compensation insurance.
4. Provide a current letter of good standing from the NH Secretary of State.
5. Provide a certificate or letter of authority of whom is authorized to enter into agreements. The certificate of authority shall cover the date the contract was signed, be granted by the governing body, and signed by an authorized person for the entity, for example the secretary.

COST PROPOSAL

Provide the following information and pricing for each area.

Bidder name G+K Services
Bidder address 324 Taylor Street
Manchester NH 03103
Bidder telephone 603-625-9722
E-mail Plawridsen@GKservices.com

	Weekly	Bi-weekly	Monthly
Cost per square foot of mat \$	<u>.14</u>	<u>.14</u>	<u>.14</u>

Invoices shall be submitted to the DMV on a monthly basis by the vendor.

Mail or e-mail bid proposals by 3:00pm on March 3, 2014, to:

Arthur Garlow
Division of Motor Vehicles
23 Hazen Drive
Concord, NH 03305

Tel. (603) 227-4050
E-mail arthur.garlow@dos.nh.gov

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that G & K Services, Inc. doing business in New Hampshire as G & K Services of Minnesota, a(n) Minnesota corporation, is authorized to transact business in New Hampshire and qualified on December 1, 2008. I further certify that all fees and annual reports required by the Secretary of State's office have been received.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 6th day of May, A.D. 2014

A handwritten signature in black ink, appearing to read "William M. Gardner", written in a cursive style.

William M. Gardner
Secretary of State

CERTIFICATE

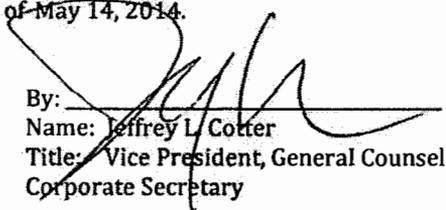
The undersigned, Jeffrey L. Cotter, as the Vice President, General Counsel and Corporate Secretary of G&K Services, Inc. (the "Corporation") hereby certifies on behalf of G&K Services, Inc. (the "Corporation") that the following resolutions were adopted by the Board of Directors of the Corporation at its meeting on November 10, 2005.

WHEREAS, From time to time, the Company (including various wholly owned subsidiaries of the Company) through its various offices located throughout the United States, is required to enter into agreements to service and/or supply certain merchandise to various entities and individuals ("Customers"), all as set forth in the agreements (the "Agreements"); and

WHEREAS, From time to time the Company is required to provide Customers with evidence of the Company's authority to enter into the Agreements, as well as evidence of the authority of those signing Agreements on behalf of the Company.

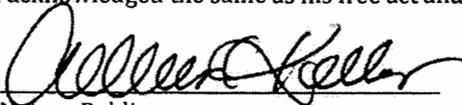
NOW, THEREFORE, BE IT RESOLVED, that the Chief Executive Officer, any Senior Vice President, and any Vice President of the Company, and any Regional Vice President or any General Manager of the Company within the geographic territory to which each is assigned by the Company, (each of these individuals being an "Executing Officer" within the limitation described) is authorized to execute in the ordinary course of business of the Company Agreements representing aggregate annual revenue to the Company of up to Five Million Dollars (\$5,000,000), including any ancillary documents necessary to consummate the transactions contemplated in the Agreement, and the Company hereby ratifies and confirms any action lawfully taken by the Executing Officers, or any one of them, by virtue of this authority.

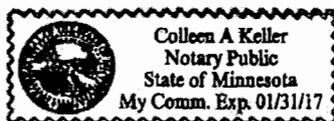
IN WITNESS WHEREOF, the undersigned executed and delivered this Incumbency Certificate in his capacity as an authored officer of the Corporation as of May 14, 2014.

By: 
Name: Jeffrey L. Cotter
Title: Vice President, General Counsel & Corporate Secretary

STATE OF MINNESOTA)
) SS:
COUNTY OF HENNEPIN)

On the 14th day of May, 2014, before me, the undersigned, personally appeared Jeffrey L. Cotter, know to me to be the person whose name is subscribed to the foregoing, and acknowledged the same as his free act and deed.


Notary Public
My Commission Expires: 1/31/17



Certificate of Authority

I, Jeffrey L. Cotter, Corporate Secretary of G&K Services do hereby certify that
Printed Name of Certifying Officer Title Name of Company

Michael A. Peterson is authorized to execute any documents that may be necessary to
Printed Name of Person Authorized to sign
enter into a contract with the State of New Hampshire.

In witness whereof, I have hereunto set my hand as the Corporate Secretary, of
Office/Position of Certifying Officer

G&K Services, this 9th day of April, 2014.
Name of Company


Signature of Certifying Officer

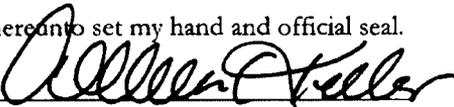
Notarization

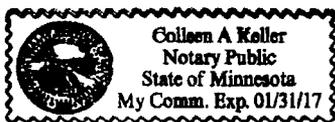
State of Minnesota
County of Hennepin

On April 9th, 2014, before me, Colleen Keller, the undersigned officer, personally
appeared Jeffrey L. Cotter, who acknowledged himself to be the Corporate Secretary
Printed Name of Certifying Officer Office/Position
of G&K Services and that he, being authorized to do so, executed the foregoing
Name of Company

instrument for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.


Notary Public or Justice of the Peace



(affix seal)

Commission Expires: 1/31/17



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/6/2014
DPC# 291 D7

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hays Companies IDS Center, Suite 700 80 South 8 th Street Minneapolis, MN 55402	CONTACT NAME: Melody Kronbach or Dawn DeBuhr	
	PHONE (A/C. No. Ext: 612-333-3323)	FAX (A/C. No): 612-373-7270
E-MAIL ADDRESS: g&kcerts@hayscompanies.com		
PRODUCER CUSTOMER ID #: G&K--1		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: ZURICH AMERICAN INSURANCE COMPANY		16535
INSURER B: AMERICAN ZURICH INSURANCE COMPANY		40142
INSURER C: ST. PAUL FIRE & MARINE NSURANCE COMPANY		24767
INSURER D:		
INSURER E:		
INSURER F:		

INSURED

G & K Services, Inc. & Its Subsidiaries

5995 Opus Parkway
Minnetonka, MN 55343

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY	X		GLO585230301	12/01/2013	12/01/2014	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC						GENERAL AGGREGATE \$ 15,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
							\$
A	AUTOMOBILE LIABILITY			BAP585230401	12/01/2013	12/01/2014	COMBINED SINGLE LIMIT (Ea accident) \$ 3,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS						\$
<input checked="" type="checkbox"/> NON-OWNED AUTOS	\$						
<input checked="" type="checkbox"/> PHYSICAL DAMAGE - SELF-INSURED	\$						
C	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR			ZUP11T7047813NF	12/01/2013	12/01/2014	EACH OCCURRENCE \$ 25,000,000
	EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 25,000,000
	DEDUCTIBLE						\$
	RETENTION \$						\$
B A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	N/A		WC585230101	12/01/2013	12/01/2014	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000
							\$
							\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate holder is additional insured as respects general liability policy, as required by written contract.

CERTIFICATE HOLDER

State of New Hampshire
Department of Safety
33 Hazen Drive
Concord, NH 03305

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Janet DeBuhr

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ACORD 25 (2009/09)

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Marinucci Law Group, P.C. 275 West
Nathaniel... 000 Warwick, RI 02886
Telephone: (401) 234-9200 MLG File No.:

check or other check satisfactory to Mort-
gagee's attorney. The mortgagee has the
right to bid at the sale, to reject any

Dated at Newton, Massachusetts, on
January 27, 2014.

EVERBANK
By Its Attorneys,
Joshua Ryan-Polczynski, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458

Legal Notice

PUBLIC NOTICE

Advertisement for publication

The Department of Safety, Division of Motor Vehicles is seeking bid proposals to provide customer mats at eleven satellite offices located throughout NH. To obtain a copy of the specifications, contact Arthur Garlow, Division of Motor Vehicles, 23 Hazen Drive, Concord, NH 03305; Phone: (603) 227-4050; Email: arthur.garlow@dos.nh.gov. All bid proposals submitted in response to the request for bids must be received by 3:00 p.m. on March 3, 2014, at the address above. The State of NH reserves the right to accept or reject any or all bid proposals. (UL - Feb. 10, 11, 12)

Public

Notices...
your right
to know!

Read them in

New Hampshire
Union Leader

and

New Hampshire
Sunday News

and

online

at

www.unionleader.com

premise of and in execution of the Power of Sale contained in a certain mortgage given by **Elsie J. Golding** and **Paul A. Kimball** to **Home Loan Advisors, Inc.** (the "Mortgagee") on March 9, 2007 and recorded with the Hillsborough County Registry in Book 7820, Page 2720 of Wells Fargo Bank National Association (the "Trustee for Option One Mortgage Loan Trust 2007-4, Asset-Backed Certificates, Series 2007-4") (the "present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at **89 Beard Road, New Boston, NH** will be sold at a Public Auction at **12:00PM on March 12, 2014**, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

The property will be sold subject to the redemption rights in favor of the Internal Revenue Service by virtue of Notice of Federal Tax Lien recorded in the Hillsborough County Registry of Deeds in Book 7842, Page 169; Also at Book 8134, Page 512; Also at Book 8302, Page 752; Also at Book 8305, Page 1794; Also at Book 8318, Page 1457.

A copy of the Mortgage may be examined by any interested person and any inquiries regarding the foreclosure sale may be made of the undersigned at Korde & Associates, P.C., 321 Billerica Road, Suite 210, Chelmsford, MA during regular business hours.

For mortgagor's title, see deed recorded with the Hillsborough County Registry of Deeds in Book 7820, Page 2917.

NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

LIENS AND ENCUMBRANCES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Paul A. Kimball** and **Tracie M. Kimball** to **Home Loan Advisors, Inc.** (the "Mortgagee") on January 28, 2014

Legal Notice

PUBLIC NOTICE

Advertisement for publication

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Legal Notice

PUBLIC NOTICE

TOWN OF HOOKSETT

The Hooksett Planning Board will hold its first public hearing on Monday, February 24, 2014 (with snow date of Tuesday, February 25, 2014) at 6:00pm at the Hooksett Town Hall Chambers, Room 105, 35 Main Street, Hooksett, NH, for the purpose of discussing and voting upon proposed zoning amendments to the Hooksett Zoning Ordinance for the May 13, 2014 Ballot. If needed, a second public hearing will be held on Monday, March 17, 2014 (with snow date of Tuesday, March 18, 2014) at 6:00pm at the Hooksett Town Hall Chambers, 35 Main Street, Hooksett, NH.

Copies of the full text are available on the Town's website, www.hooksett.org, and at the Town Clerk's Office at Hooksett Town Hall, 35 Main Street, Hooksett, NH, 8:00am to 4:30pm, Mon-Fri.

The proposed amendments are:

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Leigh A. Smith** (the "Mortgagor") to **CCO Mortgage Corp.** and now held by **Federal National Mortgage Association** (the "Mortgagee") said mortgage dated October 6, 2005, and recorded with the Rockingham County Registry of Deeds in Book 4564 at Page 1488 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at Public Auction on **March 4, 2014 at 11:00 AM** Said sale to be held directly on the mortgaged premises having a present address of **120 Atlantic Avenue, North Hampton, Rockingham County, New Hampshire.** The premises are more particularly described in the mortgage. **NOTICE PURSUANT TO NEW HAMPSHIRE RSA 408:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE**

PUBLIC NOTICE

Advertisement for publication

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Legal Notice

Public Notice

MAC Mortgage Co., LLC has its principal place of business at 6101 Condon Drive, Suite 340, Moorpark, CA 93021 hereby gives notice that as of 12/31/2013 it has ceased conducting business as a Mortgage Servicer in New Hampshire and has surrendered its license to the New

B Z W Q E L
B F B K B H M M N Y F M
W P Y E K W K Y E B L
O L C H F J E B K B F C

Yesterday's Cryptoquip:
ABOUT STITCHING A C
SAYING "YES" BE AN ADA

Today's Cryptoquip

Brid

Steve Be

The backbone of good defense is partnership cooperation. The defenders often start the play knowing little about their com-