

STATE OF NEW HAMPSHIRE Statement of Receipts and Expenditures for CANDIDATES

October 26, 2021 - Special Election

State Representative - Cheshire County District No. 9

Name of Candidate: _									
(print name)									
Address:									
	(street)	(town/city/state/zip)							
Party: Office: State Representative - Cheshire County - District No. 9									
Name of Fiscal Agent	:								
RE	PORT OF RECEIPTS AND EXPENDITUR	E FOR SPECIAL ELE	CTION						
Date of Report:	October 6 October 20	November 3							
	CEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE						
RECEIPTS		ф							
A. Total amount of re		\$	\$						
	ceipts unitemized (\$25 or less)	\$	\$						
C. Number of Contrib									
	ized receipts (\$25 or less)								
	onetary (in-kind) receipts	\$	\$						
F. Subtotal of moneta	ry receipts (A+B-E)	\$	\$						
G. Total Surplus/Defi	cit from previous campaign	\$	\$						
TOTAL	RECEIPTS (E + F + G)	\$	\$						
EXPENDITURES									
H. Total amount of ex	penditures (excluding Ind. Exp. of \$500 or more)	\$	\$						
I. Total amount of Ind	ependent Expenditures \$500 or more	\$	\$						
J. Number of Independ	dent Expenditures \$500 or more								
TOTAL	EXPENDITURES (H + I)	\$	\$						
PENDING EXPEND	ITURES - Promise of Payment	\$	\$						
BALANCE (Total Ro	eceipts minus Total Expenditures		\$						
_	If your balance is \$0.00 -	Is this your final report?	Yes No						
Signature of Candid	ate	Signature of Fiscal A	Agent						

Page	of	Pages	Candidate or	Committee Nam	ne:					
ITEMIZI	ED RECEIPT	rs .				Reporting per	iod ending	202	21	
Full Name of Contributor Post Office		Post Office Address		Amount of Date		Aggregate* Contributions		If contribution or aggregate contribution is over \$100 list:		
(Alphabeti				Contribution	Received	to Date	Occupation	and	Place of Business	
Total of re	ceipts unitemize	ed (\$25 or under) in this report	\$							
ITEMIZED EXPENDITURES						***Indicate to which election expenditure applies				
Paid to Wh	nom	Post Office Address	Amoun of Expe		d ***Prima	ry/General	Nature of Expenditure			
			•	•			•			

^{*}List occupation and place of business if total exceeds \$100 for primary **or** general election. RSA 664:6, I.