

2018 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print Clearly

Full Name

Joseph Doiron

Work Address

107 Pleasant St, Concord, NH 03301

Primary Occupation

Deputy Director OSI

e-mail *optional

Joseph.Doiron@osi.nh.gov

Work Phone

603 848 8514

Name the office, position, board or commission, committee, board of directors, etc. or employment with state or county government held by you. NO ACRONYMS

Energy Efficiency & Sustainable Energy Board
Designee from the Office of Strategic Initiatives

A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, associate, partner, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of \$10,000 was derived during the preceding calendar year. Sources of retirement benefits other than federal retirement and/or disability benefits shall be included. (Use additional sheets as necessary.)

- Office of Senator Kelly Ayotte
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If you have no qualifying income indicate by writing your initials next to the following statement.

My income does not qualify

B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters. A person has a reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant a license or permit, discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would potentially have a greater financial effect on you or a family member than it would on the general public:

1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business:

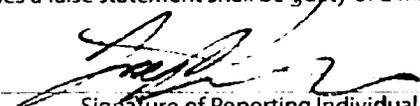
| | | | | |
|--|--|---|---|---|
| <input type="checkbox"/> 2. Health Care | <input type="checkbox"/> 3. Insurance | <input type="checkbox"/> 4. Real Estate, including brokers, agent, developers, and landlords | <input type="checkbox"/> 5. Banking or financial services | <input type="checkbox"/> 6. State of New Hampshire, county, or municipal employment |
| <input type="checkbox"/> 7. N.H. Retirement System | <input type="checkbox"/> 8. Current use land assessment program | <input type="checkbox"/> 9. Restaurants/ lodging | <input type="checkbox"/> 10. Sale and distribution of alcoholic beverages | <input type="checkbox"/> 11. Practice of law |
| <input type="checkbox"/> 12. Any business regulated by the Public Utilities Commission | <input type="checkbox"/> 13. Horse or dog racing, or other legal forms of gambling | <input checked="" type="checkbox"/> 14. Education | <input type="checkbox"/> 15. Water Resources | |
| <input type="checkbox"/> 16. Agriculture | 17. N.H. taxes: <input type="checkbox"/> Business Profits Tax <input type="checkbox"/> Business Enterprise Tax <input type="checkbox"/> Interest and Dividends Tax | 18. Optional: Specify any other area in which you have a special interest -- Adjunct Professor, New England College | | |

I have read RSA 15-A and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief. RSA 15-A:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false statement shall be guilty of a misdemeanor.

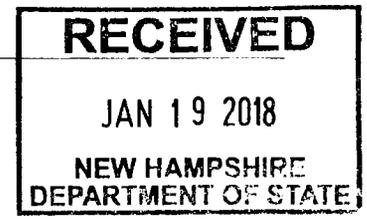
Date

1/8/18

Signature of Reporting Individual



Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301



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Type or Print Clearly

Full Name Joseph Doiron Work Address 107 Pleasant St, Concord, NH 03301

Primary Occupation Deputy Director OSI e-mail *optional Joseph.Doiron@osi.nh.gov Work Phone 603 848 8514

Name the office, position, board or commission, committee, board of directors, etc. or employment with state or county government held by you. NO ACRONYMS
Deputy Director Office of Strategic Initiatives

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| | | | | |
|--|--|---|---|---|
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Date 1/8/18

[Signature]
Signature of Reporting Individual

