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Rice

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER  
ATTORNEY GENERAL



ANN M. RICE  
DEPUTY ATTORNEY GENERAL

September 10, 2013

Her Excellency, Governor Margaret Wood Hassan  
And the Honorable Council  
State House  
Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to accept and expend \$1,000 in a stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston Ma. 02115 for a student interning in the Office of the Chief Medical Examiner (OCME) for the period of Governor and Council approval through June 30, 2014. 100% Agency Income.

These funds are to be budgeted in the Chief Medical Examiner, account #02-20-20-200510-2614 as follows:

Chief Medical Examiner 02-20-20-200510-2614 Fiscal Year 2014				
<u>Class</u>	<u>Description</u>	<u>Current Budget</u>	<u>Requested Action</u>	<u>New Budget</u>
010 500100	Personal Services	\$38,749	\$0	\$38,749
014-500134	Personal Services -Unclass	\$64,188	\$0	\$64,188
015-500135	Personal Services-Unclassif	\$269,894	\$0	\$269,894
020-500200	Current Expense	\$14,000	\$0	\$14,000
022-500255	Rents-Leases other than State	\$93,928	\$0	\$93,928
024-500230	Maint other than Bldg-Gnd	\$1,200	\$0	\$1,200
027-500290	Transfers to DOIT	\$22,739	\$0	\$22,739
039-500187	Telecommunications	\$8,500	\$0	\$8,500

046-500460	Consultants	\$42,600	\$0	\$42,600
060-500601	Benefits	\$156,332	\$0	\$156,332
070-500704	In State Travel	\$2,000	\$0	\$2,000
080-500714	Out of State Travel	\$6,000	\$1,000	\$7,000
234-500783	Autopsy Expense	<u>\$524,814</u>	<u>\$0</u>	<u>\$524,814</u>
	Total	\$1,244,944	\$1,000	\$1,245,944
<u>Revenue</u>				
000-404786	Federal	\$46,000	\$0	\$46,000
009 -403168	Agency Income	\$51,439	\$1,000	\$52,439
	General Funds	<u>\$1,147,505</u>	<u>\$0</u>	<u>\$1,147,505</u>
		\$1,244,944	\$1,000	\$1,245,944

### EXPLANATION

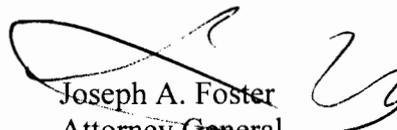
The stipends are received because of the unique opportunity for physician assistant students at the Massachusetts College of Pharmacy and Health Sciences, based in Manchester, to spend one month observing autopsies and operations of New Hampshire's death investigation system. This exposes the students to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Furthermore, students learn firsthand the public health mission of the medical examiner's office, broadening their education in clinical medicine, making them more effective as health care providers.

Based on need and current projections, these funds will supplement the budget for out of state travel. There is no cost to the state for providing this service to the students.

Please let me know if you have any questions concerning this request.

Your consideration is greatly appreciated.

Respectfully submitted,

  
 Joseph A. Foster  
 Attorney General

Vendor Number	Vendor Name		Check Date	Check No.
0231082	TREASURER, STATE OF NEW HAMPSHIRE		08/15/13	0124489
Invoice Date	Invoice Number	Description		NET AMOUNT
07/22/13	PRECEP 071	KRISTIN HOWARD		\$1,000.00
<b>COPY</b>				
<b>Total Amount Paid</b>				<b>\$1,000.00</b>

**WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES**



**MCPHS University**  
179 Longwood Avenue  
Boston, Massachusetts 02115

BANK OF AMERICA  
BOSTON, MA  
5-13  
110

**NO: 0124489**

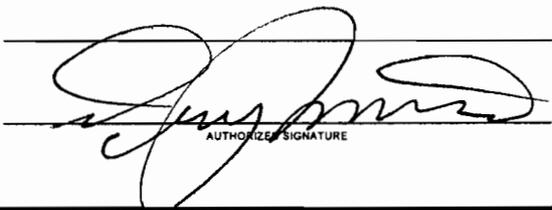
DATE
08/15/13

\*\*\*\*\*\$1,000.00

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00

PAY **ONE THOUSAND DOLLARS AND ZERO CENTS**

TO THE ORDER OF **TREASURER, STATE OF NEW HAMPSHIRE  
BUSINESS OFFICE OF  
ATTORNEY GENERAL  
33 CAPITOL ST  
CONCORD NH 03301**

  
AUTHORIZED SIGNATURE

**THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS**

HEAT SENSITIVE RUB AREA TO VERIFY

⑈ 124489 ⑈ ⑆ 011000138 ⑆ 00083 06672 ⑈

*Rec 8/23/13*

*Copy to Rose  
8/26/13*

# MCPHS

MASSACHUSETTS COLLEGE of PHARMACY and HEALTH SCIENCES

August 20, 2013

Business Office of Attorney General  
33 Capitol St.  
Concord, NH 03301

Dear Business Office:

The stipend enclosed is for the following:

PA student rotation from 7/15 – 8/14/2013 at the Office of the Chief Medical Examiner.

Sincerely,



Kathy Klingaman  
Clinical Experience Coordinator  
Physician Assistant Program  
Massachusetts College of Pharmacy and Health Sciences-Manchester  
Phone: (603) 314-1718  
Fax: (603) 314-0147  
Email: [kathy.klingaman@mcphs.edu](mailto:kathy.klingaman@mcphs.edu)

Enclosures