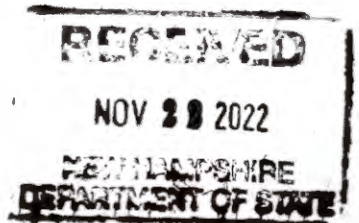


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Mary Jane Wallner Work Phone #: 603-608-9636
First Middle Last

Work Address:

Office/Appointment/Employment held: State Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: SLLF

Name of Person Representing the Corporation/Entity: Gianna Perella

Work Address of Person Representing the Corporation/Entity: PO Box 153 Marston's Mills Ma 02648

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: Oct 21, 22 Date Received: 1,500.54 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [ ] Estimate

[ ] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[ ] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[ ] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[ ] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Two day conference addressing issues of public safety. Information about policies based on facts + effective communications methods for public officials

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Mary Jane Well  
SIGNATURE OF FILER

11/22/22  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_  
STREET TOWN/CITY ZIP

Mailing Address if different: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

From: Gianna Perella gperella@sllf.org  
Subject: SLLF Fall Leadership Summit  
Expense Breakdown  
Date: Oct 21, 2022 at 1:57:26 PM  
To: mjwallnernh@gmail.com

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Good Afternoon Rep. Wallner,


Enclosed is a copy of your expense breakdown for the **2022 Fall Leadership Summit** held in **Boston, MA** from **September 29-October 1, 2022**. You can use this for reporting purposes if required by your state. Please let me know if you have any questions or need any additional information.

I hope to see you at a SLLF program soon.


Best,  
Gianna

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Gianna Diefendorf  
Administrative/Program Assistant  
P.O. Box 153, Marstons Mills, MA 02648  
774.343.9467 | [www.sllf.org](http://www.sllf.org)



**PUBLIC SAFETY**  
ARE WE MISSING THE MARK?



**2022 FALL LEADERSHIP SUMMIT**  
Boston, MA - Sept 29 - Oct 1



*Breakdown of Program Expenses (per person)*

Hon. Mary Jane Wallner

Lodging - The Newbury Hotel

\$489 per night		\$978.00	2 nights
<b>Thursday, September 29, 2022</b>			
Opening Reception (The Newbury Hotel)		\$79.76	per person
<b>Friday, September 30, 2022</b>			
Breakfast (The Newbury Hotel)		\$68.00	per person
Lunch (Northeastern University)		\$33.50	per person
Breaks and Beverages (Northeastern University)		\$26.00	per person
Reception & Dinner (Davio's Restaurant)		\$168.80	per person
<b>Saturday, October 1, 2022</b>			
Breakfast (The Newbury Hotel)		\$58.00	per person
Break (The Newbury Hotel)		\$17.28	per person
<b>Travel Reimbursement</b>			
		\$71.00	
Please total all applicable items (For informational purposes only)			



THE STATE LEGISLATIVE  
LEADERS FOUNDATION



# PUBLIC SAFETY

ARE WE MISSING THE MARK?



2022 FALL LEADERSHIP SUMMIT  
Boston, MA • Sept 29 – Oct 1



## AGENDA

### Program Objectives:

- Address myths and realities regarding gun violence in America
- Learn effective crisis communication methods to use in the event of a tragedy
- Examine the various types of violence and prevalence of each (mass shootings, school shootings, intimate partner and family homicides, and gang violence)
- Learn from national experts so you can base your policies on facts, not fear
- Explore strategies for finding a bipartisan consensus to address public safety issues
- Discuss particular strategies that are most likely to work in your state

### Thursday, September 29, 2022

After 3:00 pm

#### **Check In**

The Newbury Hotel  
1 Newbury St, Boston, MA 02116  
617.536.5700

6:30 pm

#### **Opening Reception**

The Newbury Hotel - *Newbury Room*  
*Stephen G. Lakis, State Legislative Leaders Foundation*

### Friday, Sept 30, 2022

7:00–8:15 am

#### **Breakfast**

The Newbury Hotel - *Garden Room*  
*(Breakfast will stay open until 9:00 am for spouses and guests)*

Friday Sessions will be held on the 17th Floor of East Village, Northeastern University

8:15 am

Meet in lobby to depart promptly for Northeastern University

8:45–9:00 am

#### **Introductions and Welcoming Remarks**

*Dr. Thomas H. Little, SLLF*  
*Robert DeLeo, Northeastern University and former Speaker of the Massachusetts House of Representatives*

9:00–10:15 am

**Mass Shootings in Schools, Workplaces, and Other Public Settings**

*Dr. James Alan Fox, Northeastern University*

*Recent mass shootings resulting in a large number of fatalities have both shocked the American public, with many believing there to be an epidemic of bloodshed and even avoiding certain places. This presentation will examine the trends, patterns, and contributing factors underlying these tragedies with special attention to school massacres. The widespread concern that mass shootings are surging has encouraged a number of policy proposals—some worthwhile yet others ill-advised. This presentation will attempt to add perspective to perceptions of risk and critically assess some of the solutions that have been advanced by politicians and the public alike.*

10:15–10:45 am

**The Response: What leaders can do in the aftermath of a shooting**

*Sarah Peck, Department of Homeland Security (Virtual)*

*Fear, shock, disbelief. It's finally happened in your district. While you have no words to describe what you are feeling, there are suddenly cameras pointed at you and constituents demanding action and answers. Sarah Peck has written the playbook on the most effective ways leaders can respond after the unthinkable happens in their own backyards.*

10:45–11:00 am

**Break**

11:00 am–12:00 pm

**Love and Violent Death - Intimate Partner Homicide**

*Kristina Rose, Director of the Office for Victims of Crime, US Department of Justice*

*Too often, firearms purchased ostensibly to protect family members from an intruder are used against an intimate partner during an argument or in a controlling rage. In this session, Ms. Rose will detail the trends in intimate partner homicide. These kinds of homicides had been on the decline since the 90's but since 2015 have been on the rise again. Why? What are ways to help victims of abusive relationships before it's too late?*

12:00–1:00 pm

**Lunch**

1:00–1:45 pm

**Hate-motivated Assaults**

*Dr. Jack McDevitt, Northeastern University*

*Why are hate crimes committed? Jack McDevitt literally wrote the book on what motivates hate crime offenders. He will detail the four main types of motivations based on his extensive research: offenders who commit their crimes for the excitement or the thrill, offenders who view themselves as defending their turf, offenders who are reacting to a prior event or crime and a small group of offenders whose life's mission is to rid the world of groups they consider evil or inferior.*

1:45–3:00 pm

**Policing Gun Violence**

*Dr. Anthony Braga, University of Pennsylvania*

*Police can reduce gun violence if properly motivated, staffed, and guided. This presentation reviews four key areas in which the police can better position themselves to control gun violence: (1) addressing gun violence hot spots, 2) using focused deterrence to prevent gang violence, (3) strengthening shooting investigations, and (4) disrupting the underground gun markets that arm violent offenders. Police departments also need to embrace reform, redouble community policing efforts, and ensure lawful and procedurally just encounters with the public.*

3:00–3:15 pm

**Break**

3:15–4:00 pm

**Gun Violence is a Public Health Problem: What Does that Actually Mean?**

*Dr. Michael Siegel, Tufts University School of Medicine*

*We've all heard the latest mantra: gun violence is a public health problem. We may even all agree with this mantra. But what does it really mean? This session will explore the implications of viewing gun violence as a public health problem.*

4:15 pm

Return to Hotel

4:30–6:30 pm

**Free Time**

6:30 pm

**Reception and Dinner**

*Davio's Northern Italian Steakhouse  
26 Fan Pier Boulevard, Boston, MA 02210*

**Saturday, Oct 1, 2022**

7:00–9:00 am

**Breakfast**

*The Newbury Hotel - Garden Room*

Saturday Sessions will be held at The Newbury Hotel in the Garden Room

9:00–10:00 am

**How Courts Deal with Violent Crime**

*Hon. Roderick Ireland*

*Distinguished Professor of Criminology and Criminal Justice,  
Northeastern University*

*In this session the former Chief Justice of the Massachusetts Supreme Judicial Court will touch on the general approach courts take in every criminal case and the effects it has on the different stages of a criminal trial, including sentencing.*

10:00–10:15 am

Break

10:15-11:15 am

**How the U.S. Senate Found Common Ground** *(Virtual)*  
*Sen. Chris Murphy, United States Senate (Connecticut)*  
*Sen. Thom Tillis, United States Senate (North Carolina)*

*How did the country's first significant gun legislation in nearly 30 years advance through congress? U.S. Senators Chris Murphy and Thom Tillis, two of the primary architects of the final bill, will join us virtually to detail the roles they played in getting this bipartisan legislation to the President's desk and discuss the compromises that were made and the hurdles that were overcome.*

11:15 am-12:00 pm

**Table Conversations: What Will Work in Your State?**

By Noon

Hotel check-out