

Charles M. Arlinghaus Commissioner (603) 271-3201

State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street - Room 100

Concord, New Hampshire 03301

Office@das.nh.gov



Catherine A. Keane Deputy Commissioner (603) 271-2059

Sheri L. Rockburn Assistant Commissioner (603) 271-3204

Division of Public Works
Design and Construction
Project No. 81011- Contract B

July 12, 2022

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

- 1). Authorize the Division of Public Works Design and Construction to enter into a contract with WeatherGuard Industries/SMJ Metals, LLC. (VC #287857), North Hampton, Massachusetts for a total price not to exceed \$137,000, for State House Courtyard Roof Replacement, Concord, New Hampshire. This contract is effective upon Governor and Council approval through November 1, 2022, unless extended in accordance with the contract terms. 100% Capital State Funds.
- 2). Further authorize that a contingency in the amount of \$25,000 be approved for unanticipated site expenses for State House Courtyard Roof Replacement, Concord, New Hampshire, bringing the total to \$162,000. 6% Capital State Funds, 62% General Funds, 32% Transfers from Agency
- 3). Further authorize the amount of \$5,700 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 311152), for engineering services provided, bringing the total to \$167,700. 66% General Funds, 34% Transfers from Agency

Funding is available in account titled Department of Administrative Services, as follows:

| to the second se | FY 2023 |
|--|---------------|
| 01-14-14-146030-49750000 15-220:1-II-B81 – State & Walker 034-500162 – Capital Projects | \$ 137,000 |
| 01-14-14-146030-49750000 15-220:1-II-B81 – State & Walker 034-500162 – Capital Projects - Contingency | \$ 1,505 |

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 2 of 2

Ol -14-14-141510-29500000 General Services Maint & Grnds 048-500226 - Contractual Maint Build-Grn - Contingency

\$ 23,495

Ol-14-14-141510-29500000 General Services Maint & Grnds 048-500226 - Contractual Maint Build-Grn - DPW Fees

\$ 5,700

Grand Total =

\$ 167,700

EXPLANATION

Per Chapter 220:1, II, B8 Laws of 2015, as amended by Chapter 228:22, 21, Laws of 2017; State House, Upham Walker House, and Legislative Office Building Repairs. The scope of the project is to remove the rubber membrane roofing and stone ballast, and replace with a fully-adhered rubber membrane roofing on the 1-story structure located in the courtyard of the State House. The new roofing system will have a 30-year warranty. The existing brick/granite veneer wall flashing will be removed and replaced with new wall flashing.

The existing roofing of the courtyard structure has exceeded its warranty and is well beyond its life expectancy. There have been many leaks over the past several years, creating damage to the interior of the building. The existing brick/granite veneer wall flashing contains asbestos material and will be abated.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,

Charles M. Arlinghaus,

Commissioner

Department estimate:

\$ 101,623

Low bid:

\$ 112,000

Over estimate:

\$ 10,377

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT:

DPW Project No. 81011 Contract B

State House Courtyard Roof Replacements, Concord NH

DESCRIPTION:

The scope of the project is to remove the rubber membrane roofing and stone ballast, and replace with a fully-adhered rubber membrane roofing on the 1-story structure located in the courtyard of the State House. The new roofing system will have a 30-year warranty. The existing brick/granite veneer wall flashing will be removed and replaced with new

wall flashing.

EXPLANATION:

The existing roofing of the courtyard structure has exceeded the warranty and is well beyond its life expectancy. There have been many leaks over the past several years, creating damage to the interior of the building. The existing brick/granite veneer wall flashing contains asbestos material and will be abated.

OVER ESTIMATE

EXPLANATION:

The low bid is approximately 9% over the Department estimate, which is

well within industry standards.

ALTERNATES

EXPLANATION: Alternate #1 State House Courtyard Vestibule, ADD \$25,000. This work

includes the following work on the Courtyard vestibule: remove and replace the existing roof framing, sheathing, roofing material, and window sash above the door frame. The existing roofing system is leaking and is improperly flashed into the wall, causing an additional area of leaking and

water damage.

DEPARTMENT ESTIMATE:

\$ 101,623

LOW BID:

\$ 112,000

OVER ESTIMATE:

\$ 10,377

ABC Bid Data



LOCATION:

CONCORD 81011B NON-FEDERAL

| PROJECT: | CONCORD | Awarded To: | | | |
|-----------------------|--|-------------|--------|---------------|---------------------------------|
| STATE PROJECT NUMBER: | | | | | |
| FED. PROJECT NUMBER: | NON-FEDERAL | | | | |
| DATE BIDS OPEN: | March 30, 2022, 2:00 | | | Certified by: | |
| SCOPE OF WORK: | State House Courtyard Roof Replacement | Amount: | \$0.00 | Certified by: | Oirector of Project Development |
| COMPLETION DATE: | November 01, 2022 | Award Date: | | | · |

Summary of Bidders

| Contractor | Bid Amount | Rank |
|---|-------------------|------|
| WEATHERGUARD INDUSTRIES/SMI METALS, LLC | \$112,000.00 # | A |
| 36 SMITH STREET, NORTHHAMPTON MA 01060 | | |
| CARENO CONSTRUCTION CO., LLC | \$146,500.00 | В |

Them #911:\$ 92,000.

962:\$ 20,000.

Buse Bid = \$112,000.

Alt I tem# 991 = \$25,000.

Wednesday, March 30, 202 Contract = \$137,000.

270 WEST ROAD STE 4, PORTSMOUTH NH 03801-7611

Merrimack

| BUREAU OF PUBLISH WORKS I Industries/ Award to SMJ Metals, LIC |
|--|
| Award to SMJ Metals, LLC |
| Hold for Negotiation |
| Cancel Contract |
| User Agency |
| Authorized by |
| 1,5 3 3 10 |

Division of Public Works

ABC Bid Data

CONCORD 81011B NON-FEDERAL

\$146,500,00

| | | | | PSAE | | 34 SMF | USTRIES/SMJ METALS, LLC TH STREET PTON, MA 01860 | CARENO CONSTRUCTION CO., LLC 278 WEST ROAD STE 4 PORTEMBOUTH, MH 93891-7911 | | |
|-----------|---------------------------------------|------|--------------|---------------------------|-------------|-------------|--|---|--------------|--|
| Item No. | Description | Unit | Quantity | Unit Price | Total | Unit Price | Total | Unit Price | Total | |
| Items | | | | | | | | | | |
| | | | | | | | | | | |
| 901 | STATEHOUSE COURTYARD ROOF REPLACEMENT | U | 1.00 | \$81,623.00 | \$81,623.00 | \$92,000,00 | \$92,000.00 | \$126,500,00 | \$126,500,00 | |
| 902 | ALLOWANCE | \$ | 20,000.00 | \$1.00 | \$20,000.00 | \$1,00 | \$20,000.00 | \$1.00 | \$20,000.00 | |
| | | | Totals: | \$101,623.00 \$112,000.00 | | | | \$146,500.00 | | |
| 81011B AD | DD ALTERNATE | | | | | | | | | |
| Add Alte | mate 1 | | | | | | | | | |
| 991 | STATE HOUSE COURTYARD VESTIBULE | υ | 1.00 | \$20,000.00 | \$20,000.00 | \$25,000.00 | \$25,000,00 | \$35,000.00 | \$35,000.00 | |
| | - | | | | | | | | | |
| | | | Alt. Totals: | | | | | | | |

\$101,623.00

\$112,000,00

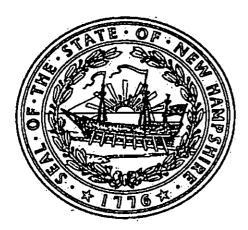
State of New Hampshire Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that WEATHERGUARD INDUSTRIES/SMJ METALS, LLC is a Florida Limited Liability Company registered to transact business in New Hampshire on June 12, 2018. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 796885

Certificate Number: 0005788244



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 8th day of June A.D. 2022.

David M. Scanlan Secretary of State

Limited Partnership or LLC Certification of Authority

| I, Dean Seccharabbreby certify that I am a Partner, Memb | oer or Manager |
|--|------------------|
| of WEARCHOY TWO. a limited liability partnership under RSA 3 (Name of Partnership or LLC) | 04-B, |
| a limited liability professional partnership under RSA 304-D, or a limited liab | ility company |
| under RSA 304-C. | |
| I certify that I am authorized to bind the partnership or LLC. I further ce | rtify that it is |
| independent that the State of New III and the state of th | : |

understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that they have full authority to bind the partnership or LLC and that this authorization shall remain valid for thirty (30) days from the date of this Corporate Resolution

DATED: MY 31, 2022

ATTEST:

(Name & Trite)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/3/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT NAME: | | | | | | | |
|---|--|--------|--|--|--|--|--|--|
| Frank H. Furman, Inc. | PHONE (954) 943-5050 FAX (AAC, No): (954) 942-63 | | | | | | | |
| 1314 Bast Atlantic Blvd. | EMAN Jhaase@furmaninsuranca.com | | | | | | | |
| P. O. Box 1927 | INSURER(S) AFFORDING COVERAGE | NAIC # | | | | | | |
| Pompano Beach FL 33061 | MSURERA; Continental Casualty Co | 20443 | | | | | | |
| INSURED | MSURERB: Continental Insurance Co | 35289 | | | | | | |
| Weather Guard Industries/ SMJ Metals. LLC | INSURER C: Valley Forge Ins | 20508 | | | | | | |
| 5051 NW 13th Ave., Suite H | INSURER D: | | | | | | | |
| | INSURER E : | | | | | | | |
| Pompano Beach FL 33064 | INSURER F: | | | | | | | |
| OCCUPANTE NUMBER, 2021 M | REVISION NUMBER | • | | | | | | |

COVERAGES

CERTIFICATE NUMBER: 2021 Master MA

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| | | ISIONS AND CONDITIONS OF SUCH P | | | | POLICY EFF | POLICY EXP | |
|-------------|----------|---|------|-------------|---|------------|-------------|---|
| INSR LTR | l | TYPE OF INSURANCE | INSD | SUBA W/D | POLICY NUMBER | (MM/DOMYY) | TYTYTOOTIME | |
| | I | COMMERCIAL GENERAL LIABILITY | | | | | 1 | EACH OCCURRENCE \$ 1,000,000 |
| λ | | CLAIMS-MADE X OCCUR | | | | | | PREMISES (Ea occurrence) \$ 180,000 |
| | П | | x | | 6056967626 | 12/1/2021 | 12/1/2022 | MED EXP (Any one person) \$ 15,000 |
| | | | | | | | | PERSONAL & ADV INJURY \$ 1,000,000 |
| | GEN | L'AGGREGATE LIMIT APPLIES PER: | | | | | | GENERALAGGREGATE \$ 2,000,000 |
| 1 | | POLICY X PRO- | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| l | | | | | | | | \$ |
| | AUT | OTHER: | | | | | | COMBINED SINGLE LIMIT \$ 1,000,000 |
| | x | ANY AUTO | | | | | | BODILY INJURY (Per person) \$ |
| ^ | ^ — | ALL OWNED SCHEDULED AUTOS | | | 6056967612 | 12/1/2021 | 12/1/2022 | BODILY INJURY (Per accident) \$ |
| 1 | ┰ | HIRED AUTOS X NON-OWNED | | | | | | PROPERTY DAMAGE (Per accident) |
| | | , | | | | | | <u></u> |
| | x | UMBRELLA LIAB X OCCUR | | | | | (| EACH OCCURRENCE \$. 5,000,000 |
| В | | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE \$ 5,000,000 |
| ۱ " | М | DED X RETENTION \$ 10,000 | ` | | 6056967576 | 12/1/2021 | 12/1/2022 | Completed Ops. Aggregate \$ 5,000,000 |
| | | KERS COMPENSATION | | | | | | X PER OTH- STATUTE ER |
| | | EMPLOYERS' LIABILITY PROPRIETOR/PARTNER/EXECUTIVE | | | | i | | E.L. EACH ACCIDENT \$ 1,000,000 |
| l c | OFFI | CER/MEMBER EXCLUDED? N datory in NH) | N/A | | 6056967593 | 12/1/2021 | 12/1/2022 | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 |
| l - | ir vas | i, describe under CRIPTION OF OPERATIONS below | | ļ | | | | E.L DISEASE - POLICY LIMIT \$ 1,000,000 |
| В | 1 | tallation Ploater | | | 6080001008 | 12/1/2021 | 12/1/2022 | Limit: \$1,000,000 |
| ľ | *B | Terrecton tracer | | | *************************************** | | | Deductible: \$2,500 |
| | } | | |] | | | | |
| ┷ | <u> </u> | | | | | | 1 | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: State House Courtyard Roof Replacements - 107 North Main Street Concord, NE 03302

The State of New Hampshire, its agencies, and its agents and employees shall be named as additional insureds as it pertains to General Liability where required by written contract.

| CANCELLATION | | | | | |
|--|--|--|--|--|--|
| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| AUTHORIZED REPRESENTATIVE | | | | | |
| Dirk DeJong/LWC | asoaff | | | | |
| | SHOULD ANY OF THE ABOVE DE THE EXPIRATION DATE THEREO ACCORDANCE WITH THE POLIC AUTHORIZED REPRESENTATIVE | | | | |



CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY) 07/27/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| | | | | | CONTACT NAME: | | | | | | | |
|---------------|--------------------------------|---|--|--------------------|--|---|----------|---|--------------------|--------------|--|--|
| rank H. Fi | urman, Inc. | | | | PHONE (054) 042 5050 FAX (054) 042 6240 | | | | | | | |
| 314 East / | Atlantic Blvd. | | | | (A/C, No. Ext); | ils@furmaninsuranc | e.co | | | | | |
| O. Box 1 | 927 | | | | ADDRESS: | 00017365 | | | | | | |
| ompano B | Beach | | FL | 33061 | CUSTOMER ID: | | | | | Ta | | |
| SURED | | | | | INSURER A: An | INSURER(S) AFFOI nerican Zurich Insura | | | | 040142 | | |
| | uard Industrie | s/ SMJ Metals. I | li C | | INGUREN A . | | | | | 0.07.12 | | |
| | 3th Ave., Sul | | | | INSURER B : | | | | | ┼ | | |
| 331 1444 1 | JIII AVE., JUI | er. | | | INSURER C : | | | | | | | |
| amnana E | 2aach | | E1 | 22064 | INSURER D : | | | | | | | |
| ompano B | ocacn | | rı. | 33064 | INSURER E : | | | | | ļ | | |
| | | | | 04.00.407 | INSURER F : | | | | | <u>↓</u> | | |
| OVERAG | | | CERTIFICATE NUMBER: ROPERTY (Attach ACORD 101, Add | | | | RE | VISION NUMBER: | | | | |
| THIS IS TO | ED. NOTWITH | HAT THE POLICII ISTANDING ANY ISSUED OR MAY | ES OF INSURANCE LISTED BE REQUIREMENT, TERM OR CO PERTAIN, THE INSURANCE A | INDITION OF ANY | CONTRACT OR C | OTHER DOCUMENT CRIBED HEREIN IS S | WITH | RESPECT TO WHICH | THIS | | | |
| EXCLUSION R | ONS AND CO | | JCH POLICIES, LIMITS SHOWN POLICY NUMBER | , F | N REDUCED BY P. POLICY EFFECTIVE PATE (MM/DD/YYYY) | AID CLAIMS. POLICY EXPIRATION DATE (MM/DD/YYYY) | | COVERED PROPERTY | Τ | LIMITS | | |
| | ROPERTY | | | ——— <u> </u> | ATE (MINUDISTITE) | UATE (MM/DUITTTT) | ╀ | Lauri punc | | | | |
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| | S OF LOSS | DEDUCTIBLES BUILDING | 4 | | | | ⊢ | PERSONAL PROPERTY | \$ | | | |
| | ASIC | BOILDING | | | | | ⊢ | BUSINESS INCOME | \$ | | | |
| } | ROAD | CONTENTS | 7 | | | | | EXTRA EXPENSE | \$ | | | |
|) | PECIAL. | | _ | | | | <u> </u> | RENTAL VALUE | \$ | | | |
| E | ARTHOUAKE | | | | | | 匚 | BLANKET BUILDING | \$ | | | |
| W W | MND | | | | | | L | BLANKET PERS PROP | \$ | | | |
| Fl | LOOD | | | | | | | BLANKET BLDG & PP | \$ | | | |
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| | | | 7 | | | | Г | | \$ | | | |
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| CAUSE | S OF LOSS | | | | | <u> </u> | П | 1 | s | | | |
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| Br | OILER & MACH | INERY / | † | | | 1 | \vdash | | 1. | | | |
| | QUIPMENT BRE | | | , | | 1 | \vdash | 1 | ! | | | |
| Builde | ers Risk/Insta | llation Floater | + | | | | ┰ | Limit | | 2.000 | | |
| | | | BR74016032 | | 07/01/2022 | 01/01/2023 | 尸 | 1 | | | | |
| ` | NDITIONS / OTH Named Insure | er coverages (ad: Administrative S | BR74016032 ACORD 101, Additional Remarks Sciences, any and all subcontra | actors, and others | sched if more space i | s required) e premises. | × | Limit | \$ \$ 137 \$ | 7,000 | | |
| tate of Ne | Subrogation a | | | | | | | | | | | |
| tate of New | Subrogation a | | | | CANCELLATI | ON | | | | | | |
| ate of Ne | ATE HOLDE | R | c/o Department of Administrati | ive Services | SHOULD ANY | OF THE ABOVE DE TION DATE THEREO E WITH THE POLIC | F, NC | IBED POLICIES BE CA TICE WILL BE DELIVE OVISIONS. | | D BEFORI | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DOYYYY)

6/2/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | e terms and conditions of the policy, or artificate holder in lieu of such endorse | | | icies may require an endo | rsemer | it. A stateme | ent on this ce | Laucate goes not | comer ngn | | |
|--|---|----------------------------|----------------------------|--|--|--|---|--|----------------------------|-------------|--|
| _ | OUCER | | 1-1- | | CONTACT NAME: | | | | | | |
| 1 | ink H. Furman, Inc. | | | | NAME: PHONE (46C, No. Ext): (954) 943 - 5050 (AC, No.): (954) 942-6310 | | | | | | |
| | 4 East Atlantic Blvd. | | | | E-MAIL | | rmaninsur | ance.com | | | |
| | O. Box 1927 | | | | | NAIC # | | | | | |
| | pano Beach FL 330 | 61 | | | INSURE | 39993 | | | | | |
| INSU | | _ | - | | INSURE | | - | | | | |
| | State of New Hampshire Depa | rtme | nt c | of Administrative | INSURE | | , | | | | |
| | vices | | | | INSURE | | | | | | |
| | azen Drive, Room 250 | | | · | INSURE | | | | | | |
| | cord NH 033 | 02 | | | INSURE | | | | | | |
| CO | VERAGES CER | TIFIC | ATE | NUMBER: OCP - 107 | N Mair | St | | REVISION NUM | | | |
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| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DOMYYY) | POLICY EXP (MM/DD/YYYY) | | LIMIT8 | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | ļ | EACH OCCURRENCE | | | |
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| | GEN'L AGGREGATE LIMIT APPLIES PER: | i I | | |] | | | GENERAL AGGREGAT | | | |
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| | OTHER: | Щ | | | | | | COMBINED SINGLE L | | | |
| | AUTOMOBILE LIABILITY | | | | | | } | (Ea accident) BODILY INJURY (Per | ` _ | | |
| | ANY AUTO SCHEDULED | | | | } | | } | BODILY INJURY (Per | | | |
| | AUTOS AUTOS AUTOS NON-OWNED | | | i | | | } | PROPERTY DAMAGE | | | |
| | HIRED AUTOS AUTOS | | | 1 | [| | } | (Per accident) | - 5 | | |
| | | | | | | | | EACH OCCURRENCE | | | |
| | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE | | | | 1 | | | AGGREGATE | | | |
| | - Countries | 1 | | | | | } | 7001124112 | \$ | | |
| | DED RETENTION \$ WORKERS COMPENSATION | H | | | | | | PER STATUTE | OTH- ER | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | į | E.L. EACH ACCIDENT | т \$ | | |
| | OFFICER/MEMBER EXCLUDED? (Mendatory in NH) | N/A | | | | | ĺ | E.L. DISEASE - EA EM | PLOYEE \$ | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | 1 | | | E.L. DISEASE - POLIC | Y LIMIT S | | |
| _ | Owners and Contractors | М | | 600 OCP 0209574-00 | T | 7/1/2022 | 7/1/2023 | Boday injury & Property D | Damage | \$2,000,000 | |
| λ | Protective Policy | | | 1 | | .,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | • | |
| DESI | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE: State House Courtyard Roof Replacements - 107 North Main Street Concord, NH 03302 | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | | |
| The State of New Hampshire c/o Department of Administrative Services 7 Hazen Drive, Room 250 | | | | | | EXPIRATION D | ATE THEREOF | SCRIBED POLICIES , NOTICE WILL BE 'PROVISIONS. | BE CANCELL DELIVERED IN | ED BEFORE | |
| | Concord, NH 03302 | | | | | Dage - 10100 | • | a.l | D. D.f | <i>-</i> | |
| | | | | | Dirk | DeJong/LW0 | <u>i</u> | | 00 | <u> </u> | |