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STATE OF NEW HAMPSHIRE

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION FOR BEHAVIORAL HEALTH

129 PLEASANT STREET, CONCORD, NH 03301 603-271-9544 1-800-852-3345 Ext. 9544 Fax: 603-271-4332 TDD Access: 1-800-735-2964 www.dbhs.nh.gov

Lori A. Shibinette Commissioner

> Katja S. Fox Director

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June 9, 2020

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

- 1) Authorize the Department of Health and Human Services, Division for Behavioral Health, to amend existing agreements with the vendors listed below to continue providing peer support services to adults with mental illness by exercising renewal options by increasing the total price limitation by \$5,368,958 from \$10,940,316 to \$16,309,274 and by extending the completion dates from June 30, 2020 to June 30, 2022, effective upon Governor and Council approval. 55.1% Federal Funds, 44.9% General Funds.
- 2) Further authorize a total advance payment of \$221,627, for the vendors listed below in accordance with the terms of the contracts, effective upon Governor and Council approval. 55.1% Federal Funds and 44.9% General Funds.

Vendor Name	Vendor Number	Location	Contract Amount	Increase/ (Decrease)	Modified Contract Amount	G&C Approval
Connections Peer Support Center	#15707 0-B001	Portsmouth	\$977,544	\$492,406	\$1,469,950	O:06/29/16 #23 A1: 06/20/18#33B A2: 06/19/19 #28
H.E.A.R.T.S Peer Support Center Region IV	#20928 7-B001	Nashua	\$1,533,325	\$780,432	\$2,313,757	O:06/29/16 #23 A1: 06/20/18#33B A2: 06/19/19 #28
Lakes Region Consumer Advisory Board	#15706 0-8001	Laconia	\$1,355,548	\$681,072	\$2,036,620	O:06/29/16 #23 A1: 06/20/18#33B A2: 06/19/19 #28
Monadnock Area Peer Support Agency	#15797 3-B001	Keene	\$1,067,447	\$556,460	\$1,623,907	O:06/29/16 #23 A1: 06/20/18#33B A2: 06/19/19 #28

The agreements were approved by Governor and Council as Indicated in the table below.

His Excellency, Governor Christopher T. Sununu and the Honorable Council

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		Totals	\$10,940,316	\$5,368,958	\$16,309,274	<u> </u>
Tri-City Consumers' Action Co- operative	#15779 7-B001	Rochester	\$746,599	\$ 391,806	\$1,138,405	O:06/29/16 #23 A1: 06/20/18#33B A2: 06/19/19 #28
The Stepping Stone Drop- In Center Association	#15769 7-B001	Claremont	\$1,520,154	\$776,488	\$2,296,642	O:06/29/16 #23 A1: 06/20/18 #33B A2: 06/19/2018 #28
The Alternative Life Center	#16808 1-B001	Conway	\$2,000,576	\$862,946	\$2,863,522	O:06/29/16 #23 A1: 06/21/17 #38 A2: 06/20/2018 #33B A3: 06/19/19 #28
On the Road to Recovery, Inc.	#15883 9-B001	Manchester	\$1,739,123	\$827,348	\$2,566,471	O:06/29/16 #23 A1: 06/20/18#33B A2: 06/19/19 #28

Funds are available in the following accounts for State Fiscal Year 2021 and anticipated to be available for State Fiscal Year 2022, upon the availability and continued appropriation of funds in the future operating budget, with authority to adjust amounts within the price limitation and adjust encumbrances between State Fiscal Years through the Budget Office if needed and justified.

05-95-92-920010-7143 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV OF, DIV OF BEHAVIORAL HEALTH, MENTAL HEALTH BLOCK GRANT

05-95-92-920010-7011 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV OF, DIV OF BEHAVIORAL HEALTH, PEER SUPPORT SERVICES

05-95-92-922010-4118 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV, BUREAU OF MENTAL HEALTH SERVICES, PEER SUPPORT SERVICES

05-95-92-922010-4120 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV, BUREAU OF MENTAL HEALTH SERVICES, MENTAL HEALTH BLOCK GRANT

05-95-91-910010-5710 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: GLENCLIFF HOME FOR ELDER, GLENCLIFF HOME, PROFESSIONAL CARE

See Attached Fiscal Details

EXPLANATION

The purpose of this request is to continue providing peer support services for adults who are eighteen (18) years of age and older who self-identify as a recipient, a former recipient, or are at significant risk of becoming a recipient of mental health services.

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 3 of 4

Approximately 2,200 individuals will be served from July 1, 2020 through June 30, 2022.

The original agreement, included language in Exhibit C-1, Revisions to General Provision, Section 3 that allows the Department to renew the contract for up to four (4) years, subject to the continued availability of funding, satisfactory performance of service, parties' written authorization and approval from the Governor and Executive Council. The Department is in agreement with renewing services for two (2) of the remaining two (2) years at this time.

The contractors provide services that enhance personal wellness, independence, and recovery by increasing personal awareness, and symptom management of mental illness. Peer support services include supportive interactions and shared experiences using an Intentional Peer Support model that fosters recovery from mental illness and self-advocacy skills through personal connection and building relationships. The contractors provided peer services to 2,161 adults with mental illness in State Fiscal Year 2019 as evidenced by quarterly data reports. The Department conducted on-site reviews in State Fiscal Year 2019 of all contractors As evidenced in the reviews, programming was delivered using principles and practice of Intentional Peer Support and related peer disciplines.

All contractors met expectations as outlined in NH Administrative Rule He-M 402 and developed quality improvement plans with the Department to address areas needing improvement. The contractors have taken advantage of available technical assistance and trainings to maintain well-rounded, professional, and sustainable peer-run programs.

Peer support agencies provide individuals with a comprehensive array of in-house and community based discussion groups, practice groups, educational events, social outings, community outreach, and community support. Peer support agencies provide Intentional Peer Support services through face-to face meetings and telephone calls. Telephone-based peer support services, known as Warmline Services, are available statewide to assist individuals who may experience mental health crises outside of regular business hours.

Three (3) of the agencies, H.E.A.R.T.S. Peer Support Agency, Monadnock Area Peer Support, and The Stepping Stone Drop-In Center Association, also provide respite beds for individuals who have a mental illness, are experiencing or at risk of a mental health crisis, and need a therapeutic respite from their current living situation. Respite beds provide twenty-four (24) hour seven (7) days a week access to peer support services and are available for up to a maximum of seven (7) days. Peer Support Agencies and peer respite services are also in accordance with the recommendations 10 Year Mental Health Plan and Community Mental Health Agreement. His Excellency, Governor Christopher T. Sununu and the Honorable Council

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Each contractor's effectiveness to deliver services will be measured through programmatic audits, reviews, and ongoing financial audits relative to areas that include, but are not limited to:

- Monthly financial ratios, expenses, and status;
- Outreach activities;
- Educational events;
- Program evaluations and surveys;
- Service deliverable expectations;
- Numbers served on daily basis, number of current members, and program utilization totals;
- Ongoing steps to increase membership; and
- Number of services provided beyond the immediate crisis stabilization, including referrals.

Should the Governor and Council not authorize this request, individuals with mental health conditions, statewide, may not have access to the valuable support they rely on to manage the symptoms of their mental illness. Should these peer support services become unavailable, some individuals may require a higher level of service, including hospitalization, which is significantly more costly than peer support services.

Area served: Statewide

Source of Funds: 55.1% Federal Funds, CFDA #93.958 / FAIN SM010035-19 and 44.9% General Funds.

In the event that the Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submittee

Lori A. Shibinette Commissioner

05-95-92-920010-7143 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV OF, DIV OF BEHAVIORAL HEALTH, MENTAL HEALTH BLOCK GRANT

		100% Federal F	und	\$				
	·····	Activity Code: 92	2071	43		•		
The Alternative Life Center	· · · · · · · · · · · · · · · · · · ·						I	
Vendor # 068801						· •	1	
State Fiscal Year	Class Title	Class Account	Current Budget		Amount Increase/ (Decrease)		Revised Budget Amount	
2017	Contracts for Prog Svs	102-500731	\$. 290,154.00	\$	-	\$	290,154.00
2018	Contracts for Prog Svs	102-500731	\$	290,154.00	\$		\$	290,154.00
2019	Contracts for Prog Svs	102-500731	\$	-	\$	•	\$	
2020	Contracts for Prog Svs	102-500731	\$		\$	-	ŝ	
2021	Contracts for Prog Svs	102-500731	\$	-	Ś	-	Ŝ	•
2022	Contracts for Prog Svs	102-500731	\$		\$	•	\$	
Subtotal			\$	580,308.00	\$	-	Ŝ	580,308.00

e Stepping Stone Drop-I	n Center Association							
ndor # 157967					•		I	
State Fiscal Year	Class Title	Class Account	•	Current Budget		nt Increase/ ecrease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	209,790.00	\$		\$	209.790.00
2018	Contracts for Prog Svs	102-500731	\$	209,790.00	\$		S	209,790.00
2019	Contracts for Prog Svs	102-500731	\$	•	\$		S	
. 2020	Contracts for Prog Svs	102-500731	\$	•	\$		ŝ	-
2021	Contracts for Prog Svs	102-500731	\$		S	•.	ŝ	
2022	Contracts for Prog Svs	102-500731	\$		S	_	ŝ	
Subtotal	<u> </u>	1	s	419,580.00	Ŝ	-	Š	419,580.00

endor # 157060								
State Fiscal Year	Class Title	Class Account	C	irrent Budget		it Increase/ crease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	188,183.00	\$	-	\$	188,183,00
2018	Contracts for Prog Svs	102-500731	\$	188,183.00	\$	-	\$	188,183.00
2019	Contracts for Prog Svs	102-500731	\$ '	-	\$	-	\$	
2020	Contracts for Prog Svs	102-500731	\$		S	-	S	
2021	Contracts for Prog Svs	102-500731	\$		\$	-	Ŝ	·
2022	Contracts for Prog Svs	102-500731	\$		\$		ŝ.	
Subtotal		<u> </u>	\$	376,366,00	\$	•	Ś	376,366.00

Monadnock Area Peer Sup	port Agency	1				1	
Vendor # 157973			v.				
State Fiscal Year	Class Title	Class Account	Current Budget	Ar	nount Increase/ (Decrease)	R	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$ 146,449.00	\$	•	\$	146,449.00
2018	Contracts for Prog Svs	102-500731	\$ 146,449.00	\$	- · · ·	\$	146,449.00
2019	Contracts for Prog Svs	102-500731	\$ •	S	-	Ŝ	
2020	Contracts for Prog Svs	102-500731	\$ -	Ś		Ŝ,	-
2021	Contracts for Prog Svs	102-500731	\$ -	S	-	S	•
2022	Contracts for Prog Svs	102-500731	\$	\$	-	Š	
Subtotal		1	\$ 292,898.00	\$		Š	292,898:00

dor # 209287								
State Fiscal Year	Class Title	Class Account	С	urrent Budget	An	ount Increase/ (Decrease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$ ·	211,860.00	\$		\$	211,860.00
2018	Contracts for Prog Svs	102-500731	\$	211,860.00	\$	-	S	211,860.00
2019	Contracts for Prog Svs	102-500731	\$		\$	•	ŝ	•
2020	Contracts for Prog Svs	102-500731	\$		\$	·-	ŝ	•
2021	Contracts for Prog Svs	102-500731	\$		Ś		ŝ	<u> </u>
2022	Contracts for Prog Svs	102-500731	\$	•	Ŝ	.	ŝ	
Subtotal			S	423.720.00	Š	-	ŝ	423,720.00

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Financial Detail

ndor # 158839								
State Fiscal Year	Class Title	Class Account	с	urrent Budget		unt Increase/ Decrease)	Rev	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	245,562.00	\$	-	\$	245,562.00
2018	Contracts for Prog Svs	102-500731	\$	245,562.00	s	· -	\$	245,562.00
2019	Contracts for Prog Svs	102-500731	\$	•	\$	-	\$	
2020	Contracts for Prog Svs	102-500731	\$		\$	-	\$	-
2021	Contracts for Prog Svs	102-500731	\$	•	s	•	\$	-
2022	Contracts for Prog Svs	102-500731	\$		\$	•	\$	-
Subtotal			\$	491,124.00	\$	-	\$	491,124.00

onnections Peer Support	Center				 		
endor # 157070	<u> </u>	. <u></u> .					
State Fiscal Year	Class Title	Class Account	Curren	t Budget	 nt Increase/ ecrease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	S 1	35,751.00	\$ •	\$	135,751.00
2018	Contracts for Prog Svs	102-500731	\$ 1	35,751.00	\$ -	\$	135,751.00
2019	Contracts for Prog Svs	102-500731	\$.	-	\$ · -	\$	•
2020	Contracts for Prog Svs	102-500731	\$	•	\$ -	\$	-
2021	Contracts for Prog Svs	102-500731	\$		\$ -	\$	-
2022	Contracts for Prog Svs	102-500731	\$	-	\$ •	\$	•
Subtotal			\$ 2	71,502.00	\$ -	\$	271,502.00

ndor # 157797		, 		. <u>.</u>	<u> </u>	
State Fiscal Year	Class Title	Class Account	Current Budget	 t Increase/ crease)	Rev	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$ 102,362.00	\$ -	\$	102,362.00
2018	Contracts for Prog Svs	102-500731	\$ 102,362.00	\$ -	\$	102,362.00
2019	Contracts for Prog Svs	102-500731	S -	\$ -	\$	-
2020	Contracts for Prog Svs	102-500731	\$ -	\$ •	\$	•
Subtotal		· · · ·	\$ 204,724.00	\$ -	\$.	204,724.00

05-95-92-920010-7011 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV OF, DIV OF BEHAVIORAL HEALTH, PEER SUPPORT SERVICES

	· · ·	100% General F	-und	IS				
		Activity Code: 92	207(011				
The Alternative Life Center					•			
Vendor # 068801								
State Fiscal Year	Class Title	Class Account		Current Budget	A	mount Increase/ , (Decrease)	F	Revised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	233,122.00	\$	-	\$	233,122.00
2018	Contracts for Prog Svs	102-500731	\$	233,122.00	\$	-	\$	233,122.00
2019	Contracts for Prog Svs	102-500731	\$		\$	-	\$	-
2020	Contracts for Prog Svs	102-500731]\$	-	\$		\$	-
2021	Contracts for Prog Svs	102-500731	\$	•	\$	-	\$	-
2022	Contracts for Prog Svs	102-500731	\$	-	ŝ	-	\$	•
Subtotal			\$	466,244.00	\$	•	\$	466,244.00

dor # 157967							
State Fiscal Year	Class Title	Class Account	C	Current Budget	 t Increase/ crease)		/ised Budget 'Amount
2017	Contracts for Prog Svs	102-500731	\$	168,555.00	\$ -	\$	168,555.0
2018	Contracts for Prog Svs	102-500731	\$	168,555.00	\$ -	5	168,555.0
2019	Contracts for Prog Svs	102-500731	\$	-	\$ -	[\$ [·]	•
2020	Contracts for Prog Svs	102-500731	\$	-	\$ 	\$	-
2021	Contracts for Prog Svs	102-500731	\$	•	\$ -	\$	-
2022	Contracts for Prog Svs	102-500731	\$	-	\$ -	\$	-
Subtotal			\$	337,110.00	\$ -	\$	337,110.0

Financial Detail

Lakes Region Consumer A Vendor # 157060							
State Fiscal Year	Class Title	Class Account	 	Current Budget	Amount Increase/ (Decrease)	Re	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	151,196.00	\$ -	\$	151,196.0
2018	Contracts for Prog Svs	102-500731	Ś	151,196.00	\$ -	\$	151,196.0
2019	Contracts for Prog Svs	102-500731	ŝ	•	\$-	Š	
2020	Contracts for Prog Svs	102-500731	Š		\$ -	\$	-
2020	Contracts for Prog Svs	102-500731	\$	_	\$-	\$	
2022	Contracts for Prog Svs .	102-500731	Š		\$ -	\$	-
		102-300731	s	302,392.00	\$	·\$.	302,392.0
Subtotal	<u> </u>	,	9	302,392.00	Ψ. ·	4	.302,332.0
Ionadnock Area Peer Sup	port Agency						
/endor # 157973			ļ	·			
State Fiscal Year	Class Title	Class Account		Current Budget	Amount Increase/ (Decrease)	Re	vised Budget Amount
2017 ·	Contracts for Prog Svs	102-500731	\$	117,665.00	s -	\$	117,665.0
2018	Contracts for Prog Svs	102-500731	\$	117,665.00	\$ -	\$	117,665.0
2019	Contracts for Prog Svs	102-500731	\$	· -	\$-	\$	-
2020	Contracts for Prog Svs	102-500731	\$		\$ -	\$	-
2021	Contracts for Prog Svs	102-500731	\$	• •	\$ -	Ŝ	
2022	Contracts for Prog Svs	102-500731	Š	-	\$ -	\$	
	Contracts for Flog Svs	102-300731	Š		\$ \$	\$	235,330.0
Subtotal		<u> </u>	1.5	235,330.00		3	233,330.0
.E.A.R.T.S. Peer Support (Center of Greater Nashua Reg	gion VI					
endor # 209287	·						
State Fiscal Year	Class Title	Class Account		Current Budget	Amount Increase/ (Decrease)	Re	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	· 170,218.00	\$-	\$	- 170,218.0
2018	Contracts for Prog Svs	102-500731	\$	170,218.00	\$ -	\$	170,218.0
2019	Contracts for Prog Svs	102-500731	\$		\$ -	\$	
2020	Contracts for Prog Svs	102-500731	Ŝ	-	\$	\$	<u> </u>
2020	Contracts for Prog Svs	102-500731	\$		\$	\$	
2022	Contracts for Prog Svs	102-500731	Is.		\$ \$	\$ S	<u>-</u>
Subtotal	Contracts for Flog Svs	102-300731	\$	340,436.00	\$ -	5	340,436.0
,		·	I.		<u></u>		· · ·
In the Road to Recovery, I	nc.						
/endor # 158839	· · · · · · · · · · · · · · · · · · ·			•			
State Fiscal Year	Class Title	Class Account		Current Budget	Amount Increase/ (Decrease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	197,296.00	\$ -	\$	197,296.0
2018	Contracts for Prog Svs	102-500731	\$	197,296.00	\$-	\$	197,296.0
2019	Contracts for Prog Svs	102-500731	\$	-	\$-	\$	-
2020	Contracts for Prog Svs	102-500731	\$	· •	S	\$	
2021	Contracts for Prog Svs	102-500731	\$	-	\$ -	\$	-
2022	Contracts for Prog Svs	102-500731	\$	-	s -	\$	
Subtotal	Contracts for Fileg Ord	102 000101	\$	394,592.00		\$	394,592.0
	· · · ·						<u> </u>
onnections Peer Support	Center			•			
endor # 157070		· ·	1		1		
State Fiscal Year	Class Title	Class Account	L	Current Budget	Amount Increase/ (Decrease)		evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	109,071.00	s -	\$	109,071.0
2018	Contracts for Prog Svs	102-500731	\$	109,071.00	\$ -	\$	109,071.0
2019	Contracts for Prog Svs	102-500731	\$	•	\$-	\$	-
2020	Contracts for Prog Svs	102-500731	\$	-	\$-	\$	-
2021	Contracts for Prog Svs	102-500731	\$	-	\$ -	\$	· -
2022	Contracts for Prog Svs	102-500731	\$	•	\$.	\$	-
Subtotal			\$	218,142.00	\$-	\$	218,142.0
	A				•		
ri-City Consumers' Action	Co-operative						
endor # 157797			 				
State Fiscal Year	Class Title	Class Account		Current Budget	Amount Increase/ (Decrease)	Re	vised Budge

State Fiscal Year	Class Title	Class Account	Cur	rent Budget	An	nount Increase/ (Decrease)	R	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	82,245.00	\$	-	\$	82,245.00
2018	Contracts for Prog Svs	102-500731	\$	82,245.00	\$	•	\$	82,245.00
2019	Contracts for Prog Svs	102-500731	\$	-	\$	•	\$	-
2020	Contracts for Prog Svs	102-500731	\$	-	\$	-	\$	-

		Financial De	tail				
2021	Contracts for Prog Svs	102-500731	\$	-	\$ -	\$	-
2022	Contracts for Prog Svs	102-500731	\$		s -	\$	
Subtotal	l	l	\$	164,490.00	\$ -	\$	164,490.00
SUB TOTAL			\$	2,458,736.00	\$	\$	2,458,736.00
05-95-92-922010-4118	HEALTH AND SOCIAL SERV BUREAU OF MENTAL	ICES, HEALTH AN HEALTH SERVICE	D HU ES, Pi	JMAN SVCS DEP EER SUPPORT S	r of, hhs: behavior Ervices	RAL H	EALTH DIV,
		100% General	Fund	s			
		Activity Code: 92	2041	18			·
he Alternative Life Center			T			<u>г</u>	
/endor # 068801		-	1	<u>.</u> .		1	·
State Fiscal Year	Class Title	Class Account	6	Current Budget	Amount Increase/ (Decrease)	R	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$		\$ -	\$	
2018	Contracts for Prog Svs	102-500731	\$	-	\$ -	\$	
2019	Contracts for Prog Svs	102-500731	\$	233,122.00	\$ -	\$	233,122.00
2020	Contracts for Prog Svs	102-500731	\$	190,832.00	\$ 6,250.00	\$	197,082.00
2021	Contracts for Prog Svs	102-500731	\$	-	\$ 190,832.00	\$	190,832.00
2022	Contracts for Prog Svs	102-500731	\$	•	\$ 190,832.00	\$	190,832.00
Subtotal	· · ·		\$	423,954.00	\$ 387,914.00	\$	811,868.00
he Stepping Stone Drop-In endor # 157967	Center Association						
State Fiscal Year	Class Title	Class Account	c	Current Budget	Amount Increase/ (Decrease)	R	Amount
2017	Contracts for Prog Svs	102-500731	\$	-	\$ -	\$	-
2018	Contracts for Prog Svs	102-500731	\$	-	\$ -	\$	-
2019	Contracts for Prog Svs	102-500731	\$	168,555.00	s -	\$ '	168,555.00
2020	Contracts for Prog Svs	102-500731	\$	171,573.00	\$ 6,250.00	\$	177,823.00
2021	Contracts for Prog Svs	102-500731	\$	-	\$ 171,573.00	\$	171,573.00
2022	Contracts for Prog Svs	102-500731	\$	•	\$ 171,573.00	\$	171,573.00
Subtotal			\$.340,128.00	\$ 349,396.00	\$	689,524.00
akes Region Consumer Ad	visory Board	T		<u> </u>			
endor # 157060		-			· · ·		
State Fiscal Year	Class Title	Class Account	с	urrent Budget	Amount Increase/ (Decrease)	Re	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	-	\$ -	\$	
2018	Contracts for Prog Svs	102-500731	\$	•	\$ -	\$	
2019	Contracts for Prog Svs	102-500731	\$	151,196.00	\$.	\$	151,196.00
2020	Contracts for Prog Svs	102-500731	\$		\$ 6,250.00		156,569.00
2021	Contracts for Prog Svs	102-500731	\$	-	\$ 150,319.00		150,319.00
2022	Contracts for Prog Svs	102-500731	\$			\$	150,319.00
Subtotal	·		\$	301,515.00	\$ <u>306,888.00</u>		608,403.00
onadnock Area Peer Supp	ort Agency						
endor # 157973							
State Fiscal Year	Class Title	Class Account	С	urrent Budget	Amount Increase/ (Decrease)	Re	vised Budget Amount
0047							

State Fiscal Year	Class Title	Class Account	c	Current Budget		ount Increase/ (Decrease)	Re	Amount
2017	Contracts for Prog Svs	102-500731	\$		\$	· · · ·	\$	
2018	Contracts for Prog Svs	102-500731	\$	-	\$		S	
2019	Contracts for Prog Svs	102-500731	\$	117,665.00	S		Š	117,665.00
2020	Contracts for Prog Svs	102-500731	\$	122,561.00	\$	6,250,00	S	128.811.00
2021	Contracts for Prog Svs	102-500731	\$		\$	122,561.00	. ÷	122.561.00
2022	Contracts for Prog Svs	102-500731	\$		S	122.561.00	s	122,561.00
Subtotal			\$	240,226.00	\$	251,372.00	Š	491,598.00

dor # 209287				 	·	
State Fiscal Year	Class Title	Class Account	Current Budget	ount Increase/ (Decrease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$ -	\$ -	\$	
2018	Contracts for Prog Svs	102-500731	\$ -	\$ 	ŝ	
2019	Contracts for Prog Svs	102-500731	\$ 170,218.00	\$ 	s	170,218.0
2020	Contracts for Prog Svs	102-500731	\$ 194,727.00	\$ 6,250.00	S	200,977.00
2021	Contracts for Prog Svs	102-500731	\$ 	\$ 194,727.00	S	194,727.00
2022	Contracts for Prog Svs	102-500731	\$ 	\$ 194,727.00	Ŝ	194,727,00

,

Financial Detail

\$

364,945.00 \$

395,704.00 \$

760,649.00

		······					
On the Road to Recovery, I	<u>nc.</u>	·					
Vendor # 158839				·			autood Duda-+
State Fiscal Year	Class Title	Class Account	Current Budge	et '	Amount Increase/		levised Budget
	Or attracts (as Days Ora		•		(Decrease)		Amount
2017	Contracts for Prog Svs	102-500731	\$	- \$		\$	•
2018	Contracts for Prog Svs	102-500731	\$	- \$		\$	•
2019	Contracts for Prog Svs	102-500731	\$ 197,296			\$	197,296.0
2020	Contracts for Prog Svs	102-500731	\$ 182,903	<u> </u>		\$	189,153.0
2021	Contracts for Prog Svs	102-500731	\$	- \$		\$	182,903.0
2022	Contracts for Prog Svs	102-500731	\$	- \$		\$	182,903.0
Subtotal			\$ 380,199.	00 \$	372,056.00	\$	752,255.0
Connections Peer Support	Center		•				
Vendor # 157070							
State Fiscal Year	Class Title	Class Account	Current Bude	. /	Amount Increase/	F	levised Budget
State Fiscal tear		Class Account	Current Budge	"	(Decrease)		Amount
2017	Contracts for Prog Svs	102-500731	\$	- \$	-	\$	-
2018	Contracts for Prog Svs	102-500731	\$.	- \$	-	\$	-
2019	Contracts for Prog Svs	102-500731	\$ 109,071.			\$	109,071.0
2020	Contracts for Prog Svs	102-500731	\$ 108,294		and a second	Ŝ	114,544.0
2021	Contracts for Prog Svs	102-500731	\$	- s	108,294.00	_	108,294.0
2022	Contracts for Prog.Svs	102-500731	\$	- 15		\$	108 294.0
Subtotal		102-300731				\$	440,203.0
Subiotal	·	1 ·	\$ 217,365.	00 0	222,030.00	ş	440,203.0
		1					
Fri-City Consumers' Action		· · · · · · ·					
Vendor # 157797						_	
State Fiscal Year	Class Title	Class Account	Current Budge	n /	Amount Increase/	F	levised Budget
			•		(Decrease)		Amount
2017	Contracts for Prog Svs	102-500731	\$ `	- \$		\$	•
2018 🗸	Contracts for Prog Svs	102-500731	\$	- \$		\$	-
2019	Contracts for Prog Svs	102-500731	\$ 82,245.	00 [\$	- ·	\$	82,245.0
~~~~			• •••••••••••••••••••••••••••••••••••••				
2020	Contracts for Prog Svs	102-500731	\$ 58,159.			\$	64,409.0
2020				00 \$	6,250.00	\$ \$	
2021	Contracts for Prog Svs	102-500731 102-500731	\$ 58,159. \$	00 \$ - \$	6,250.00 58,159.00	\$	58,159.0
2021 2022		102-500731	\$ 58,159. \$ \$	00 \$ - \$ - \$	6,250.00 58,159.00 58,159.00		58,159.0 58,159.0
2021	Contracts for Prog Svs	102-500731 102-500731	\$ 58,159. \$	00 \$ - \$ - \$	6,250.00 58,159.00	\$ \$	58,159.0 58,159.0
2021 2022	Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731	\$ 58,159. \$ \$ \$ 140,404.	00 \$ - \$ - \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00	\$ \$ \$	64,409.0 58,159.0 58,159.0 262,972.0 4,817,472.00
2021 2022 Subtotal	Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731	\$ 58,159. \$ \$	00 \$ - \$ - \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00	\$ \$	58,159.0 58,159.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA	Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 	\$ 58,159 \$ \$ 140,404 \$ 2,408,736 MAN SVCS DEPT NT unds	00 \$ - \$ 00 \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00	\$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.00
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEAI	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA	102-500731 102-500731 102-500731 	\$ 58,159 \$ \$ 140,404 \$ 2,408,736 MAN SVCS DEPT NT unds	00 \$ - \$ 00 \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00	\$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA	102-500731 102-500731 102-500731 	\$ 58,159 \$ \$ 140,404 \$ 2,408,736 MAN SVCS DEPT NT unds	00 \$ - \$ 00 \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00	\$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA	102-500731 102-500731 102-500731 	\$ 58,159 \$ \$ 140,404 \$ 2,408,736 MAN SVCS DEPT NT unds	00 \$ - \$ 00 \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00	\$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA 3UREAU OF MENTAL HEA1 Fhe Alternative Life Center /endor # 068801	Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 HEALTH AND HL HEALTH AND HL LTH BLOCK GRAI 100% Federal F Activity Code: 92	\$ 58,159 \$ 140,404 \$ 2,408,736 MAN SVCS DEPT VT Unds 204120	00 \$ - \$ - \$ 00 \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00	S S S	58,159.0 58,159.0 262,972.0 4,817,472.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA 3UREAU OF MENTAL HEA1	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA	102-500731 102-500731 102-500731 	\$ 58,159 \$ \$ 140,404 \$ 2,408,736 MAN SVCS DEPT NT unds	00 \$ - \$ - \$ 00 \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00 <b>2,408,736.00</b> HS: BEHAVIORAL H	S S S	58,159.0 58,159.0 262,972.0 4,817,472.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA 3UREAU OF MENTAL HEA1 Fhe Alternative Life Center /endor # 068801	Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 HEALTH AND HL HEALTH AND HL LTH BLOCK GRAI 100% Federal F Activity Code: 92	\$ 58,159 \$ 140,404 \$ 2,408,736 MAN SVCS DEPT VT Unds 204120	00 \$ - \$ - \$ 00 \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H	S S S	58,159.0 58,159.0 262,972.0 4,817,472.0 -TH DIV, -TH DIV,
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA 3UREAU OF MENTAL HEA1 Fine Alternative Life Center /endor # 068801 State Fiscal Year	Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 	\$ 58,159. \$ 140,404. \$ 2,408,736. MAN SVCS DEPT VT unds 204120 Current Budge	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ 0F, HI - \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H Amount Increase/ (Decrease)	S S S IEAI	58,159.0 58,159.0 262,972.0 4,817,472.0 -TH DIV, -TH DIV,
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731	\$ 58,159. \$ 140,404. \$ 2,408,736. MAN SVCS DEPT VT unds 204120 Current Budge \$	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ 0F, HI - \$ - \$ - \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H Amount Increase/ (Decrease)	\$ \$ \$ HEAI	58,159.0 58,159.0 262,972.0 4,817,472.0 TH DIV, TH DIV, Revised Budget Amount
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 HEALTH AND HL LTH BLOCK GRAI 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404. \$ 2,408,736. MAN SVCS DEPT VT Unds 204120 Current Budge \$ \$ 290,154.	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ 0F, HI - \$ - \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H Amount Increase/ (Decrease)	\$ \$ IEAI	58,159.0 58,159.0 262,972.0 4,817,472.0 
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404. \$ 2,408,736. MAN SVCS DEPT VT Unds 204120 Current Budge \$ \$ 290,154. \$ 237,516.	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ 00 \$ - \$ 00 \$	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H Amount Increase/ (Decrease)	\$ \$ \$ IEAI	58,159.0 58,159.0 262,972.0 4,817,472.0 
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404 \$ 2,408,736 MAN SVCS DEPT VT Unds 204120 Current Budge \$ \$ 290,154 \$ 237,516 \$	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ - \$ 00 \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease)	\$ \$ \$ IEAI	58,159.0 58,159.0 262,972.0 4,817,472.0 
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404 \$ 2,408,736 MAN SVCS DEPT VT Unds 204120 Current Budge \$ \$ 290,154 \$ 237,516 \$ \$	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00	\$ \$ \$ EAI	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404 \$ 2,408,736 MAN SVCS DEPT VT Unds 204120 Current Budge \$ \$ 290,154 \$ 237,516 \$	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00	\$ \$ \$ IEAI	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA 3UREAU OF MENTAL HEAI The Alternative Life Center /endor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022 Subtotal	Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404 \$ 2,408,736 MAN SVCS DEPT VT Unds 204120 Current Budge \$ \$ 290,154 \$ 237,516 \$ \$	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00	\$ \$ \$ EAI	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0
2021 2022 Subtotal SUB TOTAL 25-95-92-922010-4120 HEA 3UREAU OF MENTAL HEAI The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022 Subtotal The Stepping Stone Drop-In	Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404 \$ 2,408,736 MAN SVCS DEPT VT Unds 204120 Current Budge \$ \$ 290,154 \$ 237,516 \$ \$	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00	\$ \$ \$ EAI	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022	Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404 \$ 2,408,736 MAN SVCS DEPT VT Unds 204120 Current Budge \$ \$ 290,154 \$ 237,516 \$ \$	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ 00 \$ - \$ 00 \$ - \$ 00 \$ - \$ 00 \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 	\$ \$ #EAI	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, .TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0 237,516.0
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022 Subtotal The Stepping Stone Drop-In Vendor # 157967	Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404. \$ 2,408,736. MAN SVCS DEPT VIT Unds 204120 Current Budge \$ \$ 290,154. \$ 237,516. \$ \$ 527,670.	00 \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 	\$ \$ #EAI	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, .TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 240,507,500.0 240,507,500.0 240,507,500.0 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.000.00000000000000000000000000000
2021 2022 Subtotal SUB TOTAL 205-95-92-922010-4120 HEA BUREAU OF MENTAL HEAT 7he Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022 Subtotal The Stepping Stone Drop-In Vendor # 157967 State Fiscal Year	Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 HEALTH AND HL LTH BLOCK GRAI 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159. \$ 140,404. \$ 2,408,736. MAN SVCS DEPT VT unds 204120 Current Budge \$ \$ 290,154. \$ 237,516. \$ \$ 527,670. Current Budge	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ 00 \$ - \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00 475,032.00 Amount Increase/ (Decrease)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, .TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0 237,516.0
2021 2022 Subtotal SUB TOTAL 205-95-92-922010-4120 HEA 3UREAU OF MENTAL HEAT 2017 2018 2019 2020 2021 2022 Subtotal The Stepping Stone Drop-In /endor # 157967 State Fiscal Year 2017	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 HEALTH AND HL LTH BLOCK GRAI 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159  \$ 140,404  \$ 140,404  \$ 2,408,736  MAN SVCS DEPT  I Unds 204120 Current Budge \$ \$ 290,154 \$ 237,516 \$ \$ \$ 527,670 Current Budge \$	00 \$ - \$ - \$ 00 \$ 00 \$ - \$ 00 \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00 475,032.00 Amount Increase/ (Decrease)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, .TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 240,507,500.0 240,507,500.0 240,507,500.0 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,507,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.00 240,500.000.00000000000000000000000000000
2021 2022 Subtotal SUB TOTAL SUB TOTAL 05-95-92-922010-4120 HEA 3UREAU OF MENTAL HEAU 7he Atternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2020 2021 2022 Subtotal The Stepping Stone Drop-In Vendor # 157967 State Fiscal Year	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 HEALTH AND HL LTH BLOCK GRAI 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159 \$ 140,404. \$ 2,408,736. MAN SVCS DEPT VT unds 204120 Current Budge \$ \$ 290,154. \$ 237,516. \$ \$ 527,670. Current Budge \$ \$	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ 00 \$ - \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00 475,032.00 Amount Increase/ (Decrease)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, .TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0 237,516.0
2021 2022 Subtotal SUB TOTAL SUB TOTAL D5-95-92-922010-4120 HEA BUREAU OF MENTAL HEAT Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022 Subtotal The Stepping Stone Drop-In /endor # 157967 State Fiscal Year 2017	Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 HEALTH AND HL LTH BLOCK GRAI 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159  \$ 140,404  \$ 140,404  \$ 2,408,736  MAN SVCS DEPT  I Unds 204120 Current Budge \$ \$ 290,154 \$ 237,516 \$ \$ \$ 527,670 Current Budge \$	00 \$ - \$ - \$ 00 \$ 00 \$ 00 \$ 00 \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00 237,516.00 475,032.00 Amount Increase/ (Decrease)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0 1,002,702.0 tevised Budget Amount
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA 3UREAU OF MENTAL HEA1 Che Atternative Life Center /endor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022 Subtotal Che Stepping Stone Drop-In /endor # 157967 State Fiscal Year 2017 2018	Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 HEALTH AND HL LTH BLOCK GRAI 100% Federal F Activity Code: 92 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 58,159  \$ 140,404  \$ 140,404  \$ 140,404  \$ 2,408,736  MAN SVCS DEPT VT unds 204120 Current Budge \$ \$ 204120 Current Budge \$ \$ 5 527,670 Current Budge \$ \$ 5 527,670	00 \$ - \$ - \$ 00 \$ - \$ 00 \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00 237,516.00 475,032.00 Amount Increase/ (Decrease)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0 .TH DIV, TH DIV, 290,154.0 237,516.0 237,516.0 237,516.0 1,002,702.0 1,002,702.0 Eevised Budget Amount
2021 2022 Subtotal SUB TOTAL 05-95-92-922010-4120 HEA BUREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022 Subtotal The Stepping Stone Drop-In Vendor # 157967 State Fiscal Year 2017 2018 2019	Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-50	\$ 58,159 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,404 \$ 140,4	00 \$ - \$ - \$ 00 \$ - \$ 00 \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00 237,516.00 475,032.00 Amount Increase/ (Decrease)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0 
2021 2022 Subtotal SUB TOTAL 25-95-92-922010-4120 HEA 3UREAU OF MENTAL HEA1 The Alternative Life Center Vendor # 068801 State Fiscal Year 2017 2018 2019 2020 2021 2022 Subtotal The Stepping Stone Drop-In Vendor # 157967 State Fiscal Year 2017 2018 2019 2020	Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs LTH AND SOCIAL SERVICES TH SERVICES, MENTAL HEA Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-50	\$ 58,159  \$ 140,404  \$ 140,404  \$ 140,404  \$ 2,408,736  MAN SVCS DEPT  T Unds 204120 Current Budge \$ \$ 290,154 \$ 237,516 \$ \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	00 \$ - \$ - \$ 00 \$ - \$ 00 \$ - \$ 00 \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ 00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	6,250.00 58,159.00 58,159.00 122,568.00 2,408,736.00 HS: BEHAVIORAL H (Decrease) 237,516.00 237,516.00 237,516.00 475,032.00 Amount Increase/ (Decrease)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	58,159.0 58,159.0 262,972.0 4,817,472.0 -TH DIV, -TH DIV, 

Subtotal

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### Financial Detail

Lakes Region Consumer A	dvisory Board				Ľ			
Vendor # 157060	4							
State Fiscal Year	Class Title	Class Account		Current Budget	A	mount Increase/ (Decrease)	F	Revised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	-	\$		\$	
2018	Contracts for Prog Svs	102-500731	\$	-	\$		\$	
2019	Contracts for Prog Svs	102-500731	\$	188,183.00	\$		Š	188,183.00
2020	Contracts for Prog Svs	102-500731	\$	187,092.00	\$		Ś	187,092.00
2021	Contracts for Prog Svs	102-500731	\$	-	Ŝ	187,092.00	S	187,092.0
2022	Contracts for Prog Svs	102-500731	\$	•	\$	187,092.00	S	187,092.00
Subtotal			\$	375,275.00	5	374,184.00	\$	749,459.00
	· · · · · · · · · · · · · · · · · · ·	•		· · · · ·		· · ·		<b>.</b>
Monadnock Area Peer Sup	port Agency		Т		T -		I T	· · ·
Vendor # 157973		1	$\square$		t			
State Fiscal Year	Class Title	Class Account		Current Budget	^	mount Increase/ (Decrease)	F	Revised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	-	\$		\$	
2018	Contracts for Prog Svs	102-500731	ŝ	-	Š		\$	
2019	Contracts for Prog Svs	102-500731	Ť	146,449.00	Š		ŝ	146,449.00
2020	Contracts for Prog Svs	102-500731	ĪŠ		ŝ	<u>.</u>	ŝ	152,544.00
2021	Contracts for Prog Svs	102-500731	Īš		5	152,544.00	\$	152,544.00
2022	Contracts for Prog Svs	102-500731	Š		\$	152,544.00	\$	152,544.00
Subtotal		102 000101	ŝ	298,993.00	\$	305,088.00	5	604,081.00
	- <b>-</b>			290,993.00	μ.	303,000.00	4	004,001.00
	Center of Greater Nashua Reg	alon VI	<u>,</u>	<u> </u>	1		r	
Vendor # 209287	T		-		-			
Vendor # 20328/	4		-			mount Increase/	- c	Joudged Budget
State Fiscal Year	Class Title	Class Account		Current Budget	^			Revised Budget
2017	Contracts for Prog Svs	102-500731	\$		s	(Decrease)	<u> </u>	Amount
2017	Contracts for Prog Svs	102-500731	\$		<u> </u>	•	\$	•
2013	Contracts for Prog Svs		\$	214 960 00	<u>.</u> \$	-	\$	-
2019	Contracts for Prog Svs	102-500731	_	<u>211,860.00</u> 192,364.00	5		\$	211,860.00
2020		102-500731	\$	192,364.00	\$	-	5	192,364.00
2021	Contracts for Prog Svs	102-500731	\$	<u> </u>	\$	192,364.00	5	192,364.00
	Contracts for Prog Svs	102-500731	\$	<u> </u>	\$	192,364.00	S	192,364.00
Subtotal	-k		\$	404,224.00	\$	384,728.00	\$	788,952.00
		· · · · · · · · · · · · · · · · · · ·	-					
On the Road to Recovery, I	ne.		_		<b> </b>			
Vendor # 158839	· · · · · · · · · · · · · · · · · · ·		_		<u> </u>			
State Fiscal Year	Class Title	Class Account		Current Budget	_ A	mount Increase/ (Decrease)	F	tevised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$		\$	-	\$	-
2018	Contracts for Prog Svs	102-500731	\$		\$	• .	\$	•
2019	Contracts for Prog Svs	102-500731	•\$	245,562.00	\$	•	S	245,562.00
2020	Contracts for Prog Svs	102-500731	\$	227,646.00	\$	•	\$	227,646.00
2021	Contracts for Prog Svs	102-500731	\$		\$	227,646.00	\$	227,646.00
2022	Contracts for Prog Svs	102-500731	\$		\$	227,646.00	\$	227,646.00
Subtotal			\$	473,208.00	\$	455,292.00	\$	928,500.00
•								
<b>Connections Peer Support</b>	Center							
Vendor # 157070								
State Fiscal Year	Class Title	Class Account		Current Budget	A	mount Increase/ (Decrease)	R	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$		\$	-	\$	•
2018	Contracts for Prog Svs	102-500731	\$		\$	-	\$	•
2019	Contracts for Prog Svs	102-500731	Š	135,751.00	\$	-	\$	135,751.00
2020	Contracts for Prog Svs	102-500731	5	134,784.00	\$		\$	134,784.00
2021	Contracts for Prog Svs	102-500731	\$		\$	134,784.00	ŝ	134,784.00
2022	Contracts for Prog Svs	102-500731	\$		\$	134,784.00		134,784.00
Subtotal			\$	270,535.00	ŝ		\$	540,103.00
	· · · · · · · · · · · · · · · · · · ·	1	<b></b>	210,000.00	<u> </u>	200,000.00		
ri-City Consumers' Action	Co-operative	1	1					
Vendor # 157797		+	1					
	1	1					1	

Vendor # 157797	1	+			· · · ·			
State Fiscal Year	Class Title	Class Account	С	urrent Budget		unt Increase/ Decrease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	-	S	-	\$	-
2018	Contracts for Prog Svs	102-500731	\$	-	\$	-	\$	-
2019	Contracts for Prog Svs	102-500731	\$	102,362.00	\$	-	\$	102,362.00

2020	Contracts for Prog Svs	102-500731	\$ 134,619.00	\$ -	\$ 134,619.00
2021	Contracts for Prog Svs	102-500731	\$ -	\$ 134,619.00	\$ 134,619.00
2022	Contracts for Prog Svs	102-500731	\$ -	\$ 134,619.00	\$ 134,619.00
Subtotal			\$ 236,981.00	\$ 269,238.00	\$ 506,219.00
			•	•	
SUB TOTAL	· · · · · · · · · · · · · · · · · · ·		\$ 3,010,222.00	\$ 2,960,222.00	\$ 5,970,444.00

	. 80	% Other Funds/ 20% (	Gen	eral Funds				
· · · ·		Activity Code: 910	0000	000		-		
he Altenative Life Center								
endor # 068801						· <u>.</u>		
State Fiscal Year	Class Title	Class Account		Current Budget	An	iount Increase/ (Decrease)	R	evised Budget Amount
2018	Consultants	046-500464	\$	1,200.00	\$	-	\$	1,200.0
2019	Consultants	046-500464	\$	1,200.00	\$	-	\$	1,200.0
2020	Consultants	046-500464	\$	-	\$ ·	-	\$	•
Subtotal			\$	2,400.00	\$	-	\$	2,400.0
SUB TOTAL			\$	2,400.00	\$	-	\$	2,400.0

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New	Hampshire	Department	of Health	and H	uman S	Services
Peer	Support Se	ervices				



### State of New Hampshire Department of Health and Human Services Amendment #3 to the Peer Support Services Contract

This 3rd Amendment to the Peer Support Services contract (hereinafter referred to as "Amendment #3") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and Connections Peer Support Center, (hereinafter referred to as "the Contractor"), a nonprofit corporation with a place of business at 544 Islington Street, Portsmouth. NH 03801.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 29, 2016, (Item #23), as amended on June 20, 2018, (Item #33B), and on June 19, 2019, (Item #28), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18 and Exhibit C-1, Revisions to General Provisions, Paragraph 3, the Contract may be amended and extended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, and increase the price limitation to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37, General Provisions, Block 1.7, Completion Date to read:

June 30, 2022.

2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:

\$1,469,950.

Modify Exhibit A - Amendment #2, Scope of Services, Subsection 1.5., remove section in its entirėty.

3. Modify Exhibit A - Amendment #2, Scope of Services, Subsection 1.5., to read:

1.5. RESERVED

- 4. Modify Exhibit A Amendment #2, Scope of Services, Section 3., Subsection 3.1. Peer Support Services; Paragraph 3.1.1., Subparagraph 3.1.1.2. to read:
  - 3.1.1.2. Maintaining a safe physical location that:
    - 3.1.1.2.1. Is open a minimum total of forty-four (44) hours per week, eight (8) hours per day, five days per week and four (4) hours on one (1) additional day per week at each location; and
    - 3.1.1.2.2. Provides face-to-face or telephone peer support services to peer support agency members or others who contact the peer support agency at a minimum of forty (40) hours per week at each location.
- 5. Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.5., to read:
  - 11.5. The Contractor shall submit a quarterly written report to the Department, on a form supplied by the Department, no later than the fifteenth (15th) day of the month following the end of

Connections Peer Support Center	Amendment #3
RFP-2017-BBH-02-PEERS-01-A03	Page 1 of 5

ge 1. of 5

Contractor Initials Date



each quarter regarding:

- 11.5.1. Community outreach activities as outlined in Section 12., Deliverables, Subsection 12.3.
- 11.5.2. Compilation of program evaluation and surveys submitted in the past quarter.
- 11.5.3. Quarterly peer support service deliverables as identified on templates provided by the Department.
- 11.5.4. Quarterly statistical data including, but not limited to:
  - 11.5.4.1. The total number of unduplicated participants served on a daily basis.
  - 11.5.4.2. The total number of current members, defined as only those members who have been served within the past year.
  - 11.5.4.3. Program utilization totals by percentage.
  - 11.5.4.4. Number of telephone peer support contacts.
  - 11.5.4.5. Number and description of outreach activities.
  - 11.5.4.6. Number and description of educational events provided:
    - 11.5.4.6.1. On-site; and
    - 11.5.4.6.2. In the community.
- 11.5.5 Board of Director meeting minutes for the previous guarter that include, but are not be limited to:
  - 11.5.5.1. Executive Director's report.
  - 11.5.5.2. Board of Director's roster.
- 6. Add Exhibit A Amendment #2, Scope of Services, Subsection 12.1., Paragraph 12.1.6., to read:
  - 12.1.6. Five (5) of these hours may be conducted in the center's community or region, as approved by the Department.
- 7. Add Exhibit A Amendment #2, Scope of Services, Subsection 13.5., to read:
  - 13.5. The Contractor shall provide all requested audits within ten (10) days of receiving the request from the Department.
- 8. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 5., to read:
  - 5. Subsequent to the action in Section 4., the Department shall make monthly payments to the Contractor based upon cost reimbursement, as submitted by the Contractor to maintain services and as approved by the Department, of the Department approved budget amounts in Exhibit B-1 Budget Form through Exhibit B-6 Amendment #3 SFY 2022 Budget.
    - 5.1. In no event shall the total of the initial payment in Section 4, and monthly payments in Section 5, exceed the budget amounts set forth in Section 5.
    - 5.2. The Department will adjust monthly payments for expenditures set forth in Section 9., below and amounts paid to initiate services in Section 4., above.
    - 5.2. Expenditures shall be in accordance with the budgets identified in Section 5., as approved by the Department.

Amendment #3 Page 2 of 5

Contractor Initial Date S



- 5.3. Allowable costs and expenses shall be determined by the Department, in accordance with applicable state and federal laws and regulations.
- 9. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 6., to read:
  - 6. Notwithstanding Paragraph 18 of the General Provisions Form P-37, changes limited to adjusting amounts within the price limitation and adjusting encumbrances between State Fiscal Years and budget class lines through the Budget Office may be made by written agreement of both parties, without obtaining approval of the Governor and Executive Council, if needed and justified.
- 10. Modify Exhibit B-4 by deleting its content in its entirety and replacing it with Exhibit B-4 Amendment #3, SFY 2020 Budget, which is attached hereto and incorporated by reference herein.
- 11. Add Exhibit B-5 Amendment #3, SFY 2021 Budget, which is attached hereto and incorporated by reference herein.
- 12. Add Exhibit B-6 Amendment #3, SFY 2022 Budget, which is attached hereto and incorporated by reference herein.

Amendment #3 Page 3 of 5

Contractor Initials Date.

### New Hampshire Department of Health and Human Services Peer Support Services



All terms and conditions of the Contract and prior amendments not inconsistent with this Amendment #3 remain in full force and effect. This amendment shall be effective upon the date of Governor and Executive Council approval.

State of New Hampshire

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

5/22/2020

Date

Department of Health and Human Services

Katja A. Fox

Title: Director

**Connections Peer Support Center** 

Name: Title: 61

Connections Peer Support Center RFP-2017-BBH-02-PEERS-01-A03 Amendment #3 Page 4 of 5

# New Hampshire Department of Health and Human Services Peer Support Services



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The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

# OFFICE OF THE ATTORNEY GENERAL

<u>5/28/20</u> Date

hristen Lavers a

Title: Assistant Attorney General

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: ______ (date of meeting)

Name:

# OFFICE OF THE SECRETARY OF STATE

Date

Name: Title:

### Exhibit B-4 - Amendment #3

	mpshire Department of Health and Huma	in Services
	Connections Peer Support Cénter (CPSC)	
udget Request for:	Peer Support Services	
Budget Period:	SFY20 (7/1/19 through 6/30/20)	
sine (fem)Budget	LinaliemtBlögetiDescription	
ReferenceNumber	Linelitem Budget Description	Cotal/Amounts
	PERSONNEL COSTS Salary & Wages	169,88
	Employee Benefit	5,73
	Payroll taxes	12,99
	Subtotal	188,61
	PROFESSIONAL FEES Accounting	80
	Audit Fees	10,00
	Legal Fees	
	Other Professional Fees and Consultants	2,50
	SUBIOTAL STAFF DEVELOPMENT AND TRAINING	13,300
631	Publications and Journals	burtade, date and and the (
632	In-Service Training	
	Conferences and Conventions	
	Other Staff Development Subtotal	3,000
	OCCUPANCY COSTS	5.000
641	Rent	
	Mortgage Payments	
	Heating Costs Other Utilities	2,40
	Maintenance and Repairs	1,00
646	Taxes	
647	Other Occupancy Costs	
650	Subtotal CONSUMABLE SUPPLIES	6,10
	Office	1,32
	Building/Household	1,32
	Rehabilitation/Training	1,30
	Food	2,00
160	Other Consumable Supplies Subtotal	1,20
	Other Expenses	to a standard and the
	CAPITAL EXPENDITURES	6,25
	DEPRECIATION EQUIPMENT RENTAL	2,90
	EQUIPMENT MAINTENANCE	3,00
	ADVERTISING	75
	PRINTING	60
	TELEPHONE/COMMUNICATIONS	4,50
/30	POSTAGE/SHIPPING Subtotal	49
740	TRANSPORTATION	14.72.72.13
741	Board Members	1
	Staff	1,60
/43	Members and Participants Subtotal	4,90
750	Assistance to Individuals	
751	Cllent Services	
752	Clothing	
760	Subtotal	
760		1,50
.762		1,40
763		2,10
<u>800</u> 801		65
	Subtotal	5,65
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	0,00
7/	OTAL PROGRAM EXPENSES	\$249,32

Contractor Initials Date: 20

### Exhibit B-5 - Amendment #3

New H	SFY 2021 Budget ampshire Department of Health and Hum	an Services
Contractor Name	Connections Peer Support Center (CPSC)	
Budget Request for	Peer Support Services - Region VIII	
Budget, Period	SFY21 (7/1/20 through 6/30/21)	
Bine Item Budget.	H. C. S. S. S. C. S. S. S. S. B. S. S. B. S.	
Reference Number,	นี้เกษเปล้าที่เย็นสฎีอับ เป็อฮอกากปลา	Total
600	PERSONNEL COSTS	I and a state of the
	Salary & Wages	180,05
602	Employee Benefit	3,33
603	Payroll taxes	13,77
	Subtotal	197,16
	PROFESSIONAL FEES	ê sti
	Audit Fees	60
	Legal Fees	10,00
	Other Professional Fees and Consultants	2,50
	Subtotal	13.10
630	STAFF DEVELOPMENT AND TRAINING	Riff of the set of the
631	Publications and Journals	1
	In-Service Training	3,00
	Conferences and Conventions	
634	Other Staff Development	
	Subtotal	3,00
	OCCUPANCY COSTS	Constant and the second second
	Rent	
	Mortgage Payments	
	Heating Costs Other Utilities	<u>1,80</u>
	Maintenance and Repairs	2,10
	Taxes	
	Other Occupancy Costs	
	Subtotal	3,90
650	CONSUMABLE SUPPLIES	(
	Office	50
652	Building/Household	50
653	Rehabilitation/Training	30
	Food	50
657	Other Consumable Supplies	40
	Subtotal	2,20
	Other Expenses	Ast And Children
	CAPITAL EXPENDITURES	
	DEPRECIATION EQUIPMENT RENTAL	2;90
	EQUIPMENT RENTAL	3,00
	ADVERTISING	35
	PRINTING	30
	TELEPHONE/COMMUNICATIONS	4,66
	POSTAGE/SHIPPING	31
	Subtotal	11,73
- 740	TRANSPORTATION	These Service Press
	Board Members	
	Staff	1,30
743	Members and Participants	5,10
	Subtotal	6,40
	Assistance to Individuals	
	Client Services	
752	Clothing	
720	Subtotal	Martin Contraction and Statement
	INSURANCE	and a second sec
760	Malpractice & Bonding Vehicles	1,20
763	Comprehensive Property & Liability	1,30
	OTHER EXPENDITURES	2,25
	INTEREST EXPENSE	
	Subtotal	5,58
Ť	OTAL PROGRAM EXPENSES	\$243,07

Contractor Initials Date: Jao

Exhibit	B-5 -	Améndr	neńt #3

	SEV 2022 Budget	
New Ha	SFY 2022 Budget mpshire Department of Health and Human	Services
	Connections Peer Support Center (CPSC)	
	Peer Support Services - Region VIII	
	SFY21 (7/1/21 through 6/30/22)	······································
ing item Budget Reference Number	linellem BudgetlDescription	TotaliAmount
	PERSONNEL COSTS	The second s
	Salary & Wages	180;055
	Employee Benefit	3,339
	Payroll taxes Sublotal	13,774
	PROFESSIONAL FEES	MARTE REDUCT
	Accounting	600
	Audit Fees Legal Fees	10,000
	Other Professional Fees and Consultants	2,500
	Subtotal	13,100
	STAFF DEVELOPMENT AND TRAINING	Contraction of the second s
	Publications and Journals In-Service Training	3,000
	Conferences and Conventions	3,000
634	Other Staff Development	C
	Subtotal	3,000
	OCCUPANCY COSTS Rent	0.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
	Mortgage Payments	
643	Heating Costs	1,800
	Other Utilities	2,100
	Maintenance and Repairs	(
	Other Occupancy Costs	
	Subtotal	3,900
	CONSUMABLE SUPPLIES	Per Sept. States
	Building/Household	500
	Rehabilitation/Training	. 300
	Food	500
657	Other Consumable Supplies	400
	Other Expenses	2,200
660	CAPITAL EXPENDITURES	(
	DEPRECIATION	2,901
	EQUIPMENT RENTAL EQUIPMENT MAINTENANCE	3,000
		200
	PRINTING	300
	TELEPHONE/COMMUNICATIONS	4,669
730	POSTAGE/SHIPPING	310
740	Subtotal TRANSPORTATION	11,730 11,730
	Board Members	Set that are in an of the set
	Staff	1,300
743	Members and Participants	5,10
750	Subtotal Assistance to Individuals	.6,401
751	Client Services	
752	Clothing	
765	Sublotal INSURANCE	
	Malpractice & Bonding	1:200
	Vehicles	1,30
-763	Comprehensive Property & Liability	2,250
	OTHER EXPENDITURES	83
	INTEREST EXPENSE Subtotal	5,58
Ť	OTAL PROGRAM EXPENSES	\$243,071

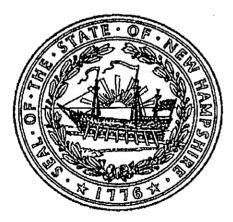
Contractor Initials Date:_____ 2160

# State of New Hampshire Department of State

### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that CONNECTIONS PEER SUPPORT CENTER is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on June 08, 1992. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 175447 Certificate Number: 0004879099



#### IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Scal of the State of New Hampshire, fhis 1st day of April A.D. 2020.

William M. Gardner Secretary of State

I, <u>Kall Moulton</u>, hereby certify that: (Name of the elected Officer of the Corporation/LLC; cannot be contract signatory)

1. I am a duly elected Clerk/Secretary/Officer of Connections Peer Support Center. (Corporation/LLC Name)

2. The following is a true copy of a vote taken at a meeting of the Board of Directors/shareholders, duly called and held on <u>May 21, 2020</u>, at which a quorum of the Directors/shareholders were present and voting. (Date)

VOTED: That Gregory Burdwood, Executive Director (may list more than one person) (Name and Title of Contract Signatory)

Is duly authorized on behalf of <u>Connections Peer Support Center</u> to enter into contracts or agreements with the (Corporation/LLC Name)

State of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority remains valid for thirty (30) days from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full euthority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated

Signature of Alected Officer Name: Titlo:



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/11/2020

C B R	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.											
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).												
PRO			iot comer rights t		Cont		CONTA NAME:	CT Cyndi H				
		mers Agency	-				PHONE	602.04	64-9555	FAX (A/C, No):	603-9	64-1651
		fayette Road, S	Suite 5	•			E-MAIL		1@nationwi	de.com		
		Hampton, NH					AUUNG			DING COVERAGE	Ì	NAIC #
			•••••				INSURE	Matter		I Fire Insurance Com	pany	
INSU	RED	· ····	·····						wide Mutua	I Fire Insurance Com	pany	
		Connecti	ions Peer Suppo	ort C	ente	r Inc.				e Insurance Company		
			ton Street	'					rd Insuranc		-	
		-	uth, NH 03801				INSURE	RE Mercha	ants Bondir	ig Company		
	•		•		_	•	INSURE			•		
		AGES				NUMBER:				REVISION NUMBER:		
IN C E	DIC/	ATED. NOTWITH	STANDING ANY RE	QUIF PERT POLI	REMEI AIN, CIES.	ANCE LISTED BELOW HAY NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE	of an' Ed by	Y CONTRACT THE POLICIE REDUCED BY	OR OTHER ( S DESCRIBED PAID CLAIMS.	DOCUMENT WITH RESPEC	ст то \	MHICH THIS
INSR LTR		TYPE OF INS	SURANCE		SUBR WVD	POLICY NUMBER			POLICY EXP (MM/DD/YYYY)	LIMIT		
	X	COMMERCIAL GEN				ACP GLO 541365760	5 · · ¯	12/18/2019	12/18/2020	EACH OCCURRENCE		00,000
1		CLAIMS-MADE								DAMAGE TO RENTED PREMISES (Ea occurrence)	<u>s 10</u>	00,000
	,							,	i ļ	MED EXP (Any one person)	\$ .	5,000
A			<u></u>							PERSONAL & ADV INJURY		0,000
ļ	GEI	N'L AGGREGATE LIMI								GENERAL AGGREGATE	<u> </u>	00,000
	X		† []ιος →							PRODUCTS - COMP/OP AGG		00,000
		OTHER:	<u> </u>							COMBINED SINGLE LIMIT	5	
	AU'					ACP BAF 541365760	5	12/18/2019	12/18/2020	(Ea accident)		00,000
		ANY AUTO	-							BODILY INJURY (Per person)	\$	
В			SCHEDULED AUTOS							BODILY INJURY (Per accident) PROPERTY DAMAGE	\$	
		AUTOS ONLY	AUTOS ONLY							(Per accident)	\$	
		<u> </u>								· .	\$	
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# MISSION STATEMENT

The mission of CPSC is to promote the health, and wellness and recovery of our members and participants who have had, currently have, or are at risk of having mental health issues. We do this by providing a safe environment for self-reflection using Intentional Peer Support and a daily variety of groups and educational opportunities to support movement toward selfdetermination and empowerment and hope-based recovery.

# Vision

All members will participate and feel comfortable in their community, have the tools to fulfill their basic needs and personal goals and recovery, connect to resources they need, will feel supported by their peers, understand the role of recovery in their lives, contribute to their communities at large, be able to navigate through the system, feel hopeful and empowered, and feel welcome, safe, and comfortable.

# -Guiding Principles

Our programs are grounded in the principles of:

- Intentional Peer Support;
- Personal responsibility and accountability;
- Holistic perspective on health and well-being;
- Respecting others' thoughts and beliefs as not only valid, but important opportunities for growth;
- Growth beyond the stigma, shame and limits placed on us;
- Creating and maintaining a strong, active voice and presence dedicated to social change;
- Knowledge that this strong, active presence will increase understanding and compsassion and decrease ignorance and denial outside of our community;
- The knowledge that very few individuals, if any, in our society are untouched by mental health issues within themselves, their families, friends, their communities, and society at large. This is an issue that impacts us all and it needs greater understanding and attention.

Approved by CPSC BoD: 01/04/2016

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Financial Statements

# <u>CONNECTIONS PEER SUPPORT</u> <u>CENTER</u>

FINANCIAL STATEMENTS FOR THE YEARS ENDED JUNE 30, 2019 AND 2018 AND INDEPENDENT AUDITORS' REPORT

# FINANCIAL STATEMENTS FOR THE YEARS ENDED JUNE 30, 2019 AND 2018

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Refundable Advance Schedule

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Supplemental Schedule:	
Bureau of Mental Health Services (BMHS)	•

To the Board of Directors of Connections Peer Support Center Portsmouth, New Hampshire



CERTIFIED PUBLIC ACCOUNTANTS WOLFEBORD • NORTH CONWAY DOVER • CONCORD STRATHAM

### INDEPENDENT AUDITORS' REPORT

We have audited the accompanying financial statements of Connections Peer Support Center (a nonprofit organization), which comprise the statements of financial position as of June 30, 2019 and 2018, and the related statements of activities, cash flows, and functional expenses for the years then ended, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Organization's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Connections Peer Support Center as of June 30, 2019 and 2018, and the changes in its net assets and its cash flows for the years then ended, in accordance with accounting principles generally accepted in the United States of America.

### Report on Supplemental Information

Our audits were conducted for the purpose of forming an opinion on the financial statements as a whole. The information included in the Bureau of Mental Health Services Refundable Advance Schedule is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audits of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

Leone, McDonnell + Roberts Professional association

October 16, 2019 Dover, New Hampshire

# STATEMENTS OF FINANCIAL POSITION JUNE 30, 2019 AND 2018

ASSETS		•					
	<u>2019</u>	<u>2018</u>					
CURRENT ASSETS	<b>•</b> • • • • • • • • •	<b>•</b> • • • • •					
Cash	\$ 37,411	\$ 24,416					
Accounts receivable	63	-					
Prepaid expenses	2,759	2,404					
Total current assets	40,233	26,820					
PROPERTY AND EQUIPMENT, NET	145,353	123,487					
OTHER ASSETS							
Restricted cash	61,688	111,205					
Total assets	<u>\$247,274</u>	<u>\$ 261,512</u>					
LIABILITIES AND NET ASSETS							
CURRENT LIABILITIES							
Accounts payable	\$ 1,264	\$ 284					
Accrued expenses	9,735	11,130					
Accrued payroll and related taxes	9,643	9,908					
Refundable advances	61,688	111,205					
Total current liabilities	82,330	132,527					
Total liabilities	82,330	132,527					
NET ASSETS		•					
Without donor restrictions	159,944	128,985					
With donor restrictions	5,000	-1					
· · · · · · · · · · · · · · · · · · ·		<del>-</del>					
Total net assets	164,944	128,985					
Total liabilities and net assets	<u>\$ 247,274</u>	<u>\$_261,512</u>					

See Notes to Financial Statements

### STATEMENTS OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2019

	Without Donor <u>Restrictions</u>	With Donor <u>Restrictions</u>	Total
PUBLIC SUPPORT			
Grants and contracts	\$ 269,338	\$-	\$ 269,338
Donations	9,625	5,000	14,625
Total public support	278,963	5,000	283,963
REVENUES		•	
Interest	42	<u> </u>	42
Total public support and revenues	279,005	5,000	284,005
EXPENSES			
Program services	226,424	-	226,424
General and administrative	21,622	· · · · · · · · · · · · · · · · · · ·	21,622
· · ·			(
Total expenses	248,046		248,046
INCREASE IN NET ASSETS	30,959	5,000	35,959
NET ASSETS, BEGINNING OF YEAR	128,985	, 	128,985
NET ASSETS, END OF YEAR	<u>\$ 159,944</u>	<u>\$5,000</u>	<u>\$ 164,944</u>

# See Notes to Financial Statements

## STATEMENTS OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2018

	<ul> <li>Without Donor</li> <li><u>Restrictions</u></li> </ul>	With Donor <u>Restrictions</u>	Total
PUBLIC SUPPORT			<b>.</b>
Grants and contracts	<b>\$ 250,182</b>	\$-	\$ 250,182
Donations	656		
Total public support	250,838	-	250,838
REVENUES			
Interest	51		51
Total public support and revenues	250,889	<u></u>	250,889
EXPENSES		·	
Program services	228,859	-	228,859
General and administrative	22,432		22,432
Total expenses	251,291	. <u></u>	251,291
DECREASE IN NET ASSETS	(402)	-	(402)
NET ASSETS, BEGINNING OF YEAR	129,387		129,387
NET ASSETS, END OF YEAR	<b>\$</b> 128,985	<u>s                                    </u>	<u>\$ 128,985</u>

### See Notes to Financial Statements

# STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED JUNE 30, 2019 AND 2018

. , ,	<u>2019</u>	<u>2018</u>
CASH FLOWS FROM OPERATING ACTIVITIES		•
Increase (decrease) in net assets Adjustments to reconcile change in net assets to net cash provided by operating activities:	\$ 35,959	\$ (402)
Depreciation (Increase) decrease in assets:	14,666	10,281
Accounts receivable	(63)	-
Prepaid expenses	(355)	7,556
(Decrease) increase in liabilities:		
Accounts payable	980	(2,552)
Accrued expenses	(1,395)	2,336
Accrued payroll and related taxes	(265)	(2,501)
Refundable advances	(49,517)	(5,360)
NET CASH PROVIDED BY OPERATING ACTIVITIES	10	9,358
CASH FLOWS FROM INVESTING ACTIVITIES		
Purchase of property and equipment	(36,532)	(7,478)
NET CASH USED IN INVESTING ACTIVITIES	(36,532)	(7,478)
CASH FLOWS FROM FINANCING ACTIVITIES		
Principal payments of long term debt		<u>(9,335</u> )
NET CASH USED IN FINANCING ACTIVITIES	<u> </u>	(9,335)
NET DECREASE IN CASH	(36,522)	(7,455)
CASH, BEGINNING OF YEAR	135,621	143,076
CASH, END OF YEAR	\$ 99,099	<u>\$ 135,621</u>
SUPPLEMENTAL DISCLOSURE OF CASH FLOW INFORM	ATION	
Cash paid for interest during the year	<u>\$</u>	\$ 260
· ·	المتهال بالتهاكم الشاكر والمتحد والمحد والمحد	

See Notes to Financial Statements

# STATEMENT OF FUNCTIONAL EXPENSES FOR THE YEAR ENDED JUNE 30, 2019

		Program <u>Services</u>		eral and inistrative		Total
Salaries	\$	150,247	\$	4,647	\$	154,894
Depreciation		12,906		1,760		14,666
Office supplies and postage		13,053		687		13,740
Payroll taxes	,	11,999		1,043		13,042
Professional fees		-		9,751		9,751
Benefits		8,910		671		√ <b>9,58</b> 1 ⁻
Travel		4,993		555		5,548
Insurance		4,324		1,081		5,405
Utilities		4,443		664	•	5,107
Telephone		4,259				4,259
Staff development		3,748		416		4,164
Repairs and maintenance		4,145		. –		4,145
Other		2,831		315		3,146
Dues and publications		521		27		548
Conferences and meetings	<u> </u>	45		5	··	50
TOTAL	<u>\$</u>	226.424	<u>\$</u>	21.622	\$	248,046

TOTAL

### See Notes to Financial Statements

# STATEMENT OF FUNCTIONAL EXPENSES FOR THE YEAR ENDED JUNE 30, 2018

		Program	General and	
		<u>Services</u>	<u>Administrative</u>	<u>Total</u>
Salaries	\$	121,095	\$ 3,745	\$ 124,840
Repairs and maintenance		18,894	•	18,894
Benefits		15,987	1,203	17,190
Staff development		13,208	1,467	14,675
Office supplies and postage		12,822	675	13,497
Depreciation		9,047	1,234	10,281
Payroll taxes		9,212	801	10,013
Professional fees		-	9,975	9,975
Other		8,682	965	9,647
Travel		6,575	730	7,305
Utilities		4,638	693	5,331
Telephone		4,559	-	4,559
Insurance		3,567	. 892	4,459
Dues and publications		347	18	365
Interest		226	34	260
TOTAL	<u>\$</u>	228,859	<u>\$ 22,432</u>	<u>\$251,291</u>

# See Notes to Financial Statements

## NOTES TO FINANCIAL STATEMENTS FOR THE YEARS ENDED JUNE 30, 2019 AND 2018

## NOTE 1. ORGANIZATION

Connections Peer Support Center (the Center) is a nonprofit organization that was established on June 8, 1992 and whose operations are located in Portsmouth, New Hampshire. The Center's purpose is to implement a consumer agenda for improving the quality of life of adult consumers of mental health services in Rockingham County. A majority of the Center's support is provided by a grant from the State of New Hampshire Bureau of Mental Health Services, (BMHS).

### NOTE 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

### **Basis of Accounting**

The Center prepares its financial statements using the accrual method of accounting, in accordance with accounting principles generally accepted in the United States of America, whereby revenue is recognized when earned and expenses are recognized in the period incurred.

#### Basis of Presentation

The financial statements are presented in accordance with Financial Accounting Standards Board ("FASB") Accounting Standards Codification ("ASC") 958-205, Not-for-Profit Entitles, Presentation of Financial Statements. During 2018, the Center adopted the provisions of Accounting Standards Update ("ASU") 2016-14: Not-for-Profit-Entities (Topic 958) Presentation of Financial Statements of Not-for-Profit Entities, which improves the current net asset classification and the related information presented in the financial statements and notes about the Center's liquidity, financial performance, and cash flows.

#### New Accounting Pronouncement

On August 18, 2016, FASB issued ASU 2016-14, Not-for-Profit Entities (Topic 958) – *Presentation of Financial Statements of Not-for-Profit Entities*. The update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return. The Center has adjusted the presentation of these statements accordingly. The ASU has been applied retrospectively to all periods presented.

## Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

#### Cash Equivalents

The Center considers all highly liquid instruments with an original maturity date of three months or less to be cash equivalents. The Center has no cash equivalents as of June 30, 2019 and 2018.

#### Restricted Cash

Restricted cash represents the refundable advances as June 30, 2019 and 2018, and total \$61,688 and \$111,205, respectively. The Center must receive prior approval from the State of New Hampshire in order to utilize these funds.

#### **Property and Equipment**

Purchases of property and equipment are recorded at cost, while donations of property and equipment are recorded as support at their estimated fair value at the date of donation. Costs for repairs and maintenance are charged against operations. Renewals and betterments, which materially extend the life of the assets, are capitalized.

Property and equipment at June 30, 2019 and 2018, consisted of the following:

	<u>2019</u>	<u>2018</u>
Building Building improvements Furniture and equipment Vehicles Land	\$ 119,482 73,456 18,502 26,692 <u>37,555</u> 275,687	\$ 119,482 39,640 15,786 26,692 <u>37,555</u> 239,155
Less accumulated depreciation	(130,334	)(115,668)
Property and equipment, net	<u>\$ 145,353</u>	<u>\$ 123.487</u>

Depreclation is provided over the estimated useful lives of the individual assets using the straight-line method. The estimated useful lives are as follows:

Years

Building and Improvements	7 - 40
Vehicles	5.
Fumiture and equipment	3 - 10

Depreciation expense for the years ended June 30, 2019 and 2018 was \$14,666 and \$10,281, respectively.

### Contributions

Contributions received are recorded as net assets without donor restrictions or net assets with donor restrictions, depending on the existence and/or nature of any donor-imposed restrictions. Support that is restricted is reported as an increase in net assets without donor restrictions if the restriction expires in the reporting period in which the contribution is recognized. All other donor restricted contributions are reported as net assets with donor restrictions, depending on the nature of the restriction. When a restriction expires (that is, when a stipulated time restriction ends or purpose restriction is accomplished), net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statement of activities as net assets released from restrictions.

<u>Net assets without donor restrictions:</u> include net assets that are not subject to any donor-imposed restrictions and may be expended for any purpose in performing the primary objectives of the Center. These net assets may be used at the discretion of the Center's management and board of directors.

<u>Net assets with donor restrictions:</u> include net assets subject to stipulations imposed by donors and grantors. Some donor restrictions are temporary in nature; those restrictions will be met by actions of the Center or by passage of time. Other donor restrictions are perpetual in nature, whereby the donor has stipulated the funds be maintained in perpetuity.

Donor restricted contributions are reported as increases in net assets with donor restrictions. When a restriction expires, net assets are reclassified from net assets with donor restrictions to net assets without donor restrictions in the statement of activities.

### **Compensated Absences**

The Center has accrued a liability for future compensated leave time which its employees have earned and which is vested with the employee. The amounts at June 30, 2019 and 2018; were \$2,332 and \$4,580, respectively, and are included in accrued payroll and related taxes on the balance sheet.

## **Functional Allocation of Expenses**

The costs of providing various programs and other activities have been summarized on a functional basis in the Statement of Activities. The Statement of Functional Expenses presents the natural classification of expenses by function. Accordingly, certain costs have been allocated among the programs and supporting services benefited. The expenses that are allocated include occupancy and depreciation, which are allocated on a square footage basis, as well as personnel costs, professional services, office expenses, insurance, and other, which are allocated on the basis of estimates of time and effort.

#### NOTE 3. AVAILABILITY AND LIQUIDITY

The Center's financial assets available for general expenditure, that is, without donor or other restrictions limiting their use, within one year of the statement of financial position date, are as follows:

Financial assets at year end:	<u>2019</u>	<u>2018</u>
Cash	<u>\$ 99,099</u>	<u>\$ 134,590</u>
Total financial assets	99,099	134,590
Less amounts not available to be used for general expenditures within one year:		. ·
Refundable advances Less net assets with purpose and time	61,688	111,205
Restrictions to be met in less than a year	5,000	<del>_</del>
Total amounts not available within one year	66,688	111,205
Financial assets available to meet general expenditures over the next twelve months	<u>\$     32,411</u>	<u>\$23,385</u>

#### NOTE 4. INCOME TAXES

Connections Peer Support Center is currently exempt from income taxes under Section 501(c)(3) of the Internal Revenue Code. The Internal Revenue Service has determined the Center to be other than a private foundation.

Accounting Standard Codification No. 740, "Accounting for Income Taxes," established the minimum threshold for recognizing, and a system for measuring, the benefits of tax return positions in financial statements. The Center has analyzed its tax position taken on its information returns for all open tax years (2015 - 2018), and has concluded that no provision for income taxes is necessary in the Center's financial statements.

## NOTE 5. LEASE COMMITMENT

The Center entered into an operating lease for a copier during the fiscal year ended June 30, 2018. The lease agreement requires monthly payments of \$250 and is due to expire in November, 2023. The lease agreement contains an end of lease purchase option at the fair value of the equipment. As part of the new lease agreement, the Center received funds to buy out the old copier lease.

Minimum lease payments under the terms of the current lease are as follows as of June 30:

2020 2021	\$	3,000 3,000
2022		3,000
2023	<u> </u>	1,250
Total	\$	10.250

The copier lease expense of \$3,738 and \$3,866 is included in office supplies and postage expense for each of the years ended June 30, 2019 and 2018, respectively.

#### NOTE 6. CONCENTRATION OF RISK

The Center receives the majority of its support from a grant issued by the State of New Hampshire, Department of Health and Human Services, Bureau of Mental Health Services. Continuation of the Center's programs is contingent upon future funding from this agency.

#### NOTE 7. <u>REFUNDABLE ADVANCES</u>

Refundable advances were \$61,688 and \$111,205 as of June 30, 2019 and 2018, respectively. The amounts represent revenue received in advance from the Bureau of Mental Health Services (BMHS) for services to be performed by the Center.

The Center must request pre-approval from BMHS before spending these funds. If approval is not obtained, the funds must be returned to BMHS. During the fiscal years ended June 30, 2019 and 2018, the Center had received approval for and spent \$58,734 and \$21,221, of prior year fund carryovers, respectively.

## NOTE 8. NET ASSETS WITH DONOR RESTRICTIONS

Net assets with donor restrictions were available at June 30 for the following purposes:

	<u>2019</u>	<u>2018</u>
Subject to expenditure for		
a specific purpose:		
Communications development	<u>\$5,000</u>	<u>\$</u>

# NOTE 9. RECLASSIFICATIONS

Certain reclassifications have been made to the prior year's financial statements to conform to the current year presentation. These classifications had no effect on the previously reported change in net assets, or net asset amounts.

# NOTE 10. SUBSEQUENT EVENTS

The Center has evaluated subsequent events through October 16, 2019 the date the financial statements were available to be issued.

# CONNECTIONS PEER SUPPORT CENTER

# BUREAU OF MENTAL HEALTH SERVICES (BMHS) REFUNDABLE ADVANCE SCHEDULE FOR THE YEAR ENDED JUNE 30, 2019

# Reconciliation of BMHS Refundable Advance

Total FY 2019 BMHS funds received Recognition of funds released by BMHS	\$ 240,822 <u>58,734</u>
Total funds received	299,556
Less: BMHS expenses Approved fixed asset purchases Transfer of funds	(248,046) (36,532) (21,000)
Total approved expenses	_(305,578)
Add: Depreciation expense Miscellaneous revenue adjustment Non-approved BMHS expenses	14,666 63 510
Total nonapproved expenses	15,239
BMHS surplus	9,217
Recognition of funds released by BMHS	(58,734)
Change in refundable advance at June 30, 2019	(49,517)
Refundable advance balance at June 30, 2018	111,205
Refundable advance balance at June 30, 2019	<u>\$ 61,688</u>

# See Independent Auditors' Report

# Connections Peer Support Center BOARD OF DIRECTORS APRIL 2020

#### PRESIDENT Kali Moulton



Joined on: 05-2018 Term#: 1 Term Length: 2 years Expiration: 05-2020 Office: President: Term: 1 (11/20/19) Committees: External Affairs, Governance, Internal Affairs, Executive (Chair)

# TREASURER



Joined on: 06-2016 Term #: 2 Term length: 2 yrs Expiration: 06-2020 Office: Treasurer: Term 2 Committee: Internal Affairs

#### SECRETARY



Joined on: 09-27-2017 Term #: 2 Term Length: 2 yrs Expiration: 09-2021 Office: Secretary: Term 2 Committee: Internal Affairs

#### Harry Chase



Joined on: 06-2019 Term #: 1 Term Length: 2 yrs Expiration: 06-2021 Committee: Internal Affairs

# Colby Breen Pantelakos



Joined on: 07-2016 Term#: 2 Term Length: 2 yr Expiration: 07-2020 Committee: Governance

#### **Carol Hollis**



Joined on: 11-2015 Term#: 3 Term Length: 2 yrs Expiration: 11-2021 Committee: Internal Affairs, Chair

#### Paula Rockwell



Joined on: 10-2018 Term #: 1 Term Length: 2 yrs Expiration 10-2020 Committee: External Affairs



Joined on: 05-19 Term #: 1 Term length: 2 yrs Expiration: 05-2021 Committee: External Affairs (Chair)

#### David Sinclair



Joined on: 10-19 Term #: 1 Term Length: 2 yrs Expiration: 10-2021 Committee: Internal Affairs

#### Wes Tator



• •

#### GREG BURDWOOD, M.A.

Eluman Services Professional with proven success in project management, program development, consultation, operations management, supervision, training, grant administration, and direct services.

M.A., Counseling, University of New Hampshire, Durham, NH BA, Human Development & Social Relations, Earlbarn College, Richmond, IN

## - PROFESSIONAL EXPERIENCE

Connections Peer Support Center, Portsmouth, NH 2018 – present Executive Director: Responsible for overseeing the administration, programs and strategic plan of the organization. Other key duties include:

- Fundraising, marketing, and community outreach.
- . Ensuring that the operation of Connections meets the expectations of its members, board and funders.
- Overscoing the planning, implementation and evaluation of the Connections programs and services.
- Hiring, supervision, and performance management of the Connections staff.
- Providing leadership to staff through effective objective setting, delegation, and communication.

#### Extended Family, Portsmouth, NH

2017 - 2018

2015 - 2017

Personal Care Provider: Assist older adults living at home, providing personal care, ambulation/transfer, housekeeping, meal prep, companionship, finding community, accessing healthcare, and health advocacy.

# Cooperative Alliance for Seacoast Transportation (COAST) Dover, NH

Demand-Response Manager: Managed paratransit program to enhance ridors' access to the community.

- Assured compliance with ADA and Medicaid regulations.
- Hiring, firing, and supervision of operators and support staff.
- Coordination of the North Country volunteer driver program.
- * Coordination with call center and dispatch for smooth operation and Ql.
- Development of rider survey.

#### NII Department of Health and Human Services, Concord, NH

2014 - 2015

2010 - 2014

Community Integration Project Manager: Project management of the US Dept. of Justice Olmstead Agreement, to expand and increase access to community-based mental health services statewide.

#### University of New Hampshire, Concord NH,

UNH Institute for Health Policy and Practice, *Behavioral Health Transition Coordinator*, 2011 - 2014 Federal grant to transition older adults with severe mental illness and complex health issues from NH Hospital and other facilities back to their home communities.

- Provided post-transition follow-up support to individuals, facilitating connection to social supports and appropriate health/human service agencies.
- Assessed program satisfaction/effectiveness and developed reports for DHEIS leadership.

#### Greg Burdwood, page 2 **EXPERIENCE**, continued UNH Institute on Disability, Project Manager, 2010 - 2011 One-year grant, for the "Payment & System Reform Project," to shift community mental health centers' Medicaid reimbursements to a managed care model. Coordinated regular team meetings. Convened stakeholder groups for input. Monitored actions and time lines. Lead writer of waiver application to the Centers for Developed web site and communication plan. Modicare and Medicaid services. • NH House of Representatives, Concord, NH 2012 - 2014NH Representative for House District 17, Dover Wards 5 & 6 and Somersworth's Ward 2 HUB Family Resource Center, Dover, NH 2004 - 2010 Executive Director: Senior leadership of a human services agency dedicated to supporting parents in raising healthy children in caring homes. Hiring and oversight of staff of 20 Collaborated with community organizations Operations management Community presentations Wrote articles on child development & family HR functions Budget development life for local media and agency newsletter. Fundraising and grant administration Resource Management Consultants, Concord, NH 2002 - 2004 Employee Assistance Program Contract Manager: Administered EAP Contracts of 17 businesses. Trained key employees to deliver program Facilitated critical incident stress debricfings Provided consultation to management Provided lunch-and-learn presentations on Counseled individuals and families wellness and work/life balance Community Partners, Dover, NH 2001 - 2002Development and Community Relations Manager; Worked with consumers, staff, and board to Managed marketing, promotion and PR. Wroto/managed foundation, state, and create a new mission statement and vision. federal grants. Strafford Guldance Center, Dover, NH 1993 - 2001 Director of Development, 1997 - 2001 Implemented the conter's marketing, public relations and fundraising strategies. Wrote grants resulting in \$1.2M of funding. Manager, Adult Outpatient and EAP Services, 1993 - 1997 Managed general operations Managed the center's BAP programs Provided clinical/administrative supervision Provided individual and couples counseling Phillips Exoter Academy, Exeter, NH Student Assistance Program Coordinator Seacoast Mental Health Center, Dover, NH 1985-1991 Emergency Sarvices Clinician, 1986-1993 Community Support Program Clinician, 1985-1986

1991-1993

# <u>Tina M. Dulac</u>

#### Ability Summary

Experience

Bookkeeping/accounting skills, payroli processing, and general Human Resource responsibilities.

Office experience including administrative responsibilities, customer service, and vendor communications.

MS Word and Excel, QuickBooks, ADP Run, Zenefits, as well as many industry-specific applications and programs.

Key strengths include: attention to detail, problem solving, prioritizing, customer/vendor relations and an integrity-based work ethic.

#### Connections Peer Support Center, Portsmouth, NH - Nov. 2016 to present

#### Administrative Services Director

- Prepares, reviews, and finalizes monthly and annual financial reporting materials
- Oversees cash flow for administration and existing programs.
- Coordinates all audit activities.
- Partners with the executive director on the organization's financial, budgeting, and administrative processes, including HR, payroll, and benefits functions, with an eye to continuously developing and improving systems.
- Oversees maintenance and repairs of facilities and grounds and maintenance and repairs and registration/inspection of CPSC van.
- Submits necessary paperwork to BMHS for payment of trainings; provides administrative support to the executive director and the board of directors.
- Be available to run groups, assist with activities, drive the van, provide one-to-one peer support, including ability to teach peer support model by example and instruction.
- Remains up-to-date in trainings in IPS, Warm Line, and WHAM.

#### The Channel Company, Dover, NH - Apr. 2014 to Dec. 2015

#### Office Manager

- Performed all tasks related to processing the bi-weekly payroll for 15 employees and coordinated with employment agencies regarding temporary employee's hiring paperwork and payroll.
- Responsible for many bookkeeping/accounting duties, including processing accounts payable, reconciling bank and credit card accounts, and preparing monthly/yearly company financial reports.
- Executed all duties related to Human Resources, such as onboarding paperwork, company
  orientation, company policy formation, and communication with the state's unemployment
  office.

#### Sprague Energy, Portsmouth, NH - Oct. 2001 to May 2004

#### Marketing Data Coordinator

 Ensured accuracy of all customer data in multiple operating systems, and extracted data to generate information used in strategic decision making.

Customer Pricing Coordinator

- Communicated the company's daily price for oil and gas products to over 400 potential customers.
- Coordinated pricing in multiple platforms for accurate customer billing.
- Llaison between customers, sales, accounting, and billing for resolution of pricing disputes.

Accounts Payable Associate

Processed accounts payable and maintained accurate account balances for over 400 customers.

Education

Bachelor of Arts Degree, Political Science - University of South Florida, Tampa, FL - 1996 University of Central Florida, Orlando, FL (1999 - 2001)

> Completed 30 hours of undergraduate and 9 hours of graduate course work in accounting and business.

# NINA JENSSEN

# Connections Peer Support Center Portsmouth NH

#### Program Coordinator

## October 9 2015

Plan and implement programming to enhance mental health and well being of members.

Supervise peer support staff and van driver Facilitate WRAP and IPS groups

Monitor warm line and daily outreach calls

# Seacoast Family Promise, Stratham NH

Volunteer Coordinator

Recruitment and training of volunteers for homeless shelter Sept 2004- - June 201 4 Coordination of meal preparation for up to 15 individuals Liaison between guests, volunteers and program director END 68 HOURS of HUNGER Eliot ME

#### **MSAD 35 Coordinator**

Responsible for startup of backpack program for MSAD 35 Volunteer Recruitment

Coordinator for Weekly Team Leaders

Familles First Portsmouth Parent Recharge Facilitator Facilitated biweekly nutrition group for parents

# **Cooking Matters**

Classrooom Assistant

Support instructors in teaching nutrition classes

Friends of the William Fogg Library Volunteer Coordinator Supervise annual OktoberFest sept 2003-Setp 2009

June 2012- - Jan 2014

May 2010=August 2010

Jan 201 1- May 201 1

# EDUCATION

University of New England - Biddeford ME - BS Environmental Studies Dec 1 991 UNH Durham NH Dietetics Coursework: Jan 2010-May 2015

# Rachel A. Williams



#### <u>EXPERIENCE</u>

# Connections Peer Support Center

Portsmouth, NH

Community Outreach Coordinator, October 2019 to present

- Coordinate communications efforts within Connections and to larger community
- Create and manage social media and electronic communication content
- Supervise Warmline staff, scheduling, and training
- Facilitate groups and perform member outreach

**Onesky/Community Integrated Services** (companies merged 07-01-19) Portsmouth, NH

Job Developer, December 2018 to October 2019

- Supported disabled adults in obtaining and successfully maintaining employment
- Worked with employed clients to develop skills to become independent workers
- Developed relationships with employers to facilitate successful client placements

Connections Peer Support Center Portsmouth, NH Warmline Operator, June 2018 to September 2019

- Provided telephone support to persons with severe and persistent mental illness and/or substance abuse issues
- Maintained confidentiality and triage crisis calls for referral as appropriate

#### RACHELA. WILLIAMS / 2

## **Great Bay Services**

Dover, NH Direct Service Provider, January 2017 to December 2018

- Provided community integration activities to clients
- Designed classes specific to individual clients' needs
- Offered any supports needed to facilitate positive client experience

#### **Delta Management Associates**

Dover, NH

PPA Account Manager, June 2014 to June 2015

Managed 500+ accounts in promised payment arrangements (PPA) Negotiated renewal of payment arrangements and recovery of missed payments, payments-in-full, and settlements-in-full, as well as providing other borrower services as needed

Maintained 90 percent-plus score on all evaluation/compliance audits while reaching budget targets and achieving bonus monthly.

Collection specialist, October 2013 to June 2014

- Used professional skip-tracing tools to locate delinquent borrowers
- Negotiated with borrowers to achieve resolution of delinquent tuition debt
- Maintained high ethical and professional standards while at all times complying with FDCPA

#### National Passport Information Center

Dover, NH

Senior customer service representative, June 2004 to 2006

- Answered queries from fellow customer service representatives
- Approved high-priority communication with federal passport agencies
- Resolved escalated customer service issues

Customer service representative, March 1999 to June 2004

- Advised individuals regarding citizenship documentation and passport application procedures
- Resolved difficulties with passport applications
- Communicated with passport agencies on customer's behalf, as appropriate

# Strawbery Banke Museum

Portsmouth, NH

Teacher/interpreter, May 1987 to December 1992

- Taught school groups of all ages
- Led tours of the museum on variety of topics
- Demonstrated the arts and daily activities of the past to museum visitors .

# **Odiorne Point Visitor Center**

Rye, NH 👘

Naturalist, May 1986 to May 1991

- Led classes and tours of various habitats
- Designed classes for families and adults
- Supervised volunteers

#### **EDUCATION**

Lakes Region Community College, Laconia, NH September 2007 to May 2010

Graduate, A.A.S. degree, Energy Services and Technology

Additional certifications:

- BPI Building Analyst Certification
- CPR Certification, April 2017

# RACHELA. WILLIAMS / 4

#### COMMUNITY SERVICE

# **Cocheco Arts and Technology Academy** A charter public high school, Dover, NH

• President, board of trustees, September 2008 to June 2014

Sec. 1

• Board member, March 2007 to May 2016

# Dover Cooperative Ministries

Dover, NH

- Treasurer, October 2018 to present
- Representative from Dover Friends Meeting (Quaker), March 2018 to present

# PSA – CPSC, Region VIII

# Key Personnel FY21

Name	Job Title	Salary	% Paid from this Contract	Amount Paid from this Contract
Burdwood, Gregory	Executive Director	\$45,011.20	100%	\$45,011.20
Dulac, Tina	Administrative Services Dir.	\$33,670.00	100%	\$33,670.00
Jenssen, Nina	Program Manager	\$30,940.00	100%	\$30,940.00
Williams, Rachel	Program Manager	\$30,940.00	100%	\$30,940.00

#### State of New Hampshire Department of Health and Human Services Amendment #3 to the Peer Support Services Contract

This 3rd Amendment to the Peer Support Services contract (hereinafter referred to as "Amendment #3") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and H.E.A.R.T.S. Peer Support Center of Greater Nashua Region VI, (hereinafter referred to as "the Contractor"), a nonprofit corporation with a place of business at 5 Pine Street Extension, Suite 1G, Nashua, NH 03060.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 29, 2016, (Item #23), as amended on June 20, 2018, (Item #33B), and on June 19, 2019, (Item #28), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18 and Exhibit C-1, Revisions to General provisions, Paragraph 3,the Contract may be amended and extended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, increase the price limitation, and modify the scope of services to support continued delivery of these services; and

NOW THEREFORE, In consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

- 1. Form P-37, General Provisions, Block 1.7, Completion Date to read: June 30, 2022.
- 2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:

\$2,313,757.

3. Exhibit A - Amendment #2, Scope of Services, Section 1., Subsection 1.5, to read:.

1.5. RESERVED

- 4. Modify Exhibit A Amendment #2, Scope of Services, Section 3., Subsection 3.1. Peer Support Services, Paragraph 3.1.1., Subparagraph 3.1.1.2. to read:
  - 3.1.1.2 Maintaining a safe physical location that:
    - 3.1.1.2.1 Is open a minimum total of forty-four (44) hours per week, eight (8) hours per day, five days per week and four (4) hours on one (1) additional day per week at each location; and
    - 3.1.1.2.2 Provides face-to-face or telephone peer support services to peer support agency members or others who contact the peer support agency at a minimum of forty (40) hours per week at each location.
- 4 Modify Exhibit A Amendment #2, Scope of Services, Section 3., Subsection 3.4., Crisis Respite, Paragraph 3.4.1. to read:
  - 3.4.1. The Contractor agrees to establish a peer operated respite that provides early intervention for individuals (18) years of age and older who have a mental illness and who are experiencing a crisis in the community as follows:
    - 3.4.1.1. Accept applications for respite stays as submitted by self-referral or through

H.E.A.R.T.S. RFP-2017-8BH-02-PEERS-02-A03 Amendment #3

Contractor Initials  $\underline{CP}$ Date  $\underline{6-5-20}$  other formal or informal support networks.

- 3.4.1.2. Provide crisis respite a maximum of seven (7) days per episode.
- 3.4.1.3. Provide a minimum of two (2) designated peer operated crisis respite beds.
- 3.4.1.4. Provide Individuals from throughout New Hampshire regardless of where they live or work.
- 3.4.1.5 Provide a form of housing such as an apartment adjacent to or attached to the peer support agency that includes amenities and private living space for the individual.
- 3.4.1.6. Have at least one (1) staff person onsite twenty-four (24) hours per day when participants are in the program.
- 3.4.1.7. Administer a functional assessment on a form approved by the Department, at the time of entry and exit from the program.
- 3.4.1.8. Develop a referral process and make referrals to the local community mental health center for those who require a higher level of care or evaluation for hospitalization.
- 3.4.1.9. Ensure communication with other service providers occurs regarding the individual's care, with written consent.
- 3.4.1.10. Provide interventions using a model of Intentional Peer Support (IPS) that focuses on individuals' strengths and assists with personal recovery and wellness.
- 3.4.1.11. Provide individualized supports with a focus on wellness and recovery that may include Wellness Recovery Action Plan (WRAP), if applicable.
- 3.4.1.12. Offer other peer support agency services and supports during the course of stay.
- 3.4.1.13. Assist the individual to identify and obtain benefits as appropriate including, but not limited to:
  - 3.4.1.13.1. Food Stamps.
  - 3.4.1.13.2. Heating assistance.
- 3.4.1.14. Make referrals to other community-based services, as appropriate.
- 3.4.1.15. Assist with locating permanent housing, as needed.
- 3.4.1.16. Support the individual to return to participation in community activities, services and supports.
- 3.4.1.17. Ensure the individual's health needs are addressed during the course of their stay if they become ill'or injured.
- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Deliverables, Subsection 11.5., to read:
  - 11.5. The Contractor shall submit a quarterly written report to the Department, on a form supplied by the Department, no later than the fifteenth (15th) of the month following the quarter regarding:
    - 11.5.1. Community outreach activities as outlined in Section 12., Deliverables, Subsection 12.3.
    - 11.5.2. Compilation of program evaluation and surveys submitted in the past quarter.
    - 11.5.3. Quarterly peer support service deliverables as identified on templates provided by

H.E.A.R.T.S.	Amendment #3	Contractor Initials
RFP-2017-BBH-02-PEERS-02-A03	Page 2 of 6	Date 1-5-10

the Department.

- 11.5.4. Quarterly statistical data including, but not limited to:
  - 1,1.5.4.1. The total number of unduplicated participants served on a daily basis.
  - 11.5.4.2. The total number of current members, defined as only those members who have been served within the past year.
  - 11.5.4.3. Program utilization totals by percentage.
  - 11.5.4.4 Number and description of outreach activities.
  - 11.5.4.5. Number of telephone peer support contacts.
  - 11.5.4.6. Number and description of educational events provided:

11.5.4.6.1. On-site; and

11.5.4.6.2. In the community.

- Add Exhibit A Amendment #2, Scope of Services, Section 12. Deliverables, Subsection 12.1., Paragraph 12.1.6., to read:
  - 12.1.6. Five (5) of these hours may be conducted in the center's community or region, as approved by the Department.
- Add Exhibit A Amendment #2, Scope of Services, Section 14. Quality Improvement, Subsection 14.5., to read:
  - 14.5. The Contractor shall provide all requested audits within ten (10) days of the request by the Department.
- Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 5., to read:
  - 5. Subsequent to the action in Section 4., the Department shall make monthly payments to the Contractor based upon cost reimbursement, as submitted by the Contractor to maintain services and as approved by the Department, of the Department approved budget amounts in Exhibit B-1 Budget Form through Exhibit B-6 Amendment #3 SFY 2022 Budget.
    - 5.1. In no event shall the total of the initial payment in Section 4, and monthly payments in Section 5, exceed the budget amounts set forth in Section 5.
    - 5.2. The Department will adjust monthly payments for expenditures set forth in Section 9., below and amounts paid to initiate services in Section 4., above.
    - 5.2. Expenditures shall be in accordance with the budgets identified in Section 5., as approved by the Department.
    - 5.3. Allowable costs and expenses shall be determined by the Department, in accordance with applicable state and federal laws and regulations.
- 10. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 6., to read:
  - 6. Notwithstanding Paragraph 18 of the General Provisions Form P-37, changes limited to adjusting amounts within the price limitation and adjusting encumbrances between State Fiscal Years and budget class lines through the Budget Office may be made by written agreement of both parties, without obtaining approval of the Governor and Executive Council, if needed and justified.
- 11. Modify Exhibit B-4 by deleting its content in its entirety and replacing it with Exhibit B-4 Amendment #3, SFY 2020 Budget, which is attached hereto and incorporated by reference herein.
- 12. Add Exhibit B-5 Amendment #3, SFY 2021 Budget, which is attached hereto and incorporated

H.E.A.R.T.S.	Amendment #3	Contractor Initials
RFP-2017-BBH-02-PEERS-02-A03	Page 3 of 6	Date <u>(0 - 5 - 9</u> 0

by reference herein.

13. Add Exhibit B-6 – Amendment #3, SFY 2022 Budget, which is attached hereto and incorporated by reference herein.

H.E.A.R.T.S. RFP-2017-BBH-02-PEERS-02-A03 Amendment #3 Page 4 of 6

Contractor Initials C. Date 1-5-10

All terms and conditions of the Contract and prior amendments not inconsistent with this Amendment #3 remain in full force and effect. This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire Department of Health and Human Services

<u>6-4-2020</u> Date

lame: Katja A

Title: Director

H.E.A.R.T.S Peer Support Center of Greater Nashua Region IV

-5-20 Date

<u>Ulane, fiddle</u> Name: ClAIRC Peddle Title: Thenuner

H.E.A.R.T.S. RFP-2017-BBH-02-PEERS-02-A03

Amendment #3 Page 5 of 6

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

6/9/20 Date <u>/s/Christen Lavers</u> Name:

Title: Assistant Attorney General

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: ______ (date of meeting)

#### OFFICE OF THE SECRETARY OF STATE

Date

Name: Title:

H.E.A.R.T.S. RFP-2017-88H-02-PEERS-02-A03 Amendment #3 Page 6 of 6

.

# Exhibit B-4 - Amendment #3

	SFY 2020 Budget mpshire Department of Health and Humar	
Contractor Name:	H.E.A.R.T.S. Peer Support Center of Greater N	lashua Region VI
udget Request for:	Peer Support Services	·
Budget Period:	SFY21 (7/1/20 through 6/30/21)	
Ine Item Budget		
elerence Number	Line liem Budget Description	Total Amount
	PERSONNEL COSTS	Press Dre Marchan
	Salary & Wages	230,888
	Employee Benefit Payroli taxes	33,354
003	Subtotal	10,508
620	PROFESSIONAL FEES	
	Accounting	7,316
	Audit Fees	6,000
	Legal Fees	· · · · · · · · · · · · · · · · · · ·
627	Other Professional Fees and Consultants Subtotal	· · · ·
630	STAFF DEVELOPMENT AND TRAINING	
	Publications and Journals	PRATE POLY MAN TO A STA
	In-Service Training	3,000
633	Conferences and Conventions	
634	Other Staff Development	
	Subtotal	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	OCCUPANCY COSTS	eo oo
	Rent Nedanza Paymonta	60,000
	Mortgage Payments Heating Costs	
	Other Utilities	
	Maintenance and Repairs	
	Taxes	·
647	Other Occupancy Costs	
·····	Subtotal	
and the second	CONSUMABLE SUPPLIES	A Stand and a line
	Office	3.000
	Building/Household Rehabilitation/Training	4,200
	Food	2,50
	Other Consumable Supplies	-,
	Subtotal	
· · · · · · · · · · · · · · · · · · ·	Other Expenses	Bandy
	CAPITAL EXPENDITURES	
	DEPRECIATION	
	EQUIPMENT RENTAL	
	EQUIPMENT MAINTENANCE	
	PRINTING	1,50
720	TELEPHONE/COMMUNICATIONS	5,50
	POSTAGE/SHIPPING	43
	Subtotal	
	TRANSPORTATION	6.18 0.1 C. M. M
	Board Members	
	Staff	1;60
/43	Members and Participants	8,00
750	Assistance to Individuals	Lucia Services
	Client Services	
	Clothing	
	Subtotal	
in the second	INSURANCE	1. S. C. M Z.
	Malpractice & Bonding	90
762	Vehicles	4,00
	Comprehensive Property & Liability OTHER EXPENDITURES	1,78
	INTEREST EXPENSE	
001	Subtotal	·

Exhibit B-4 Amendment #3 Page 1 of 1

#### Exhibit B-5 - Amendment #3

New Ha	mpshire Department of Health and Huma	n Services
	H.E.A.R.T.S. Peer Support Center of Greater	
udget Request for:	Peer Support Services	
Budget Period:	SFY21 (7/1/20 through 8/30/21)	
Inelltom:Budget-29		
Reference Number	Line Item Budget Description	Total Amount
	PERSONNEL COSTS	AND ALL NUT
	Salary & Wages	226,638
	Employee Benefit Payroll taxes	33,354
	Subtotal	16,569
	PROFESSIONAL FEES	Sale of the second s
624	Accounting	7,316
	Audit Fees	5,000
·····	Legal Fees Other Professional Fees and Consultants	
	Subtotal	
630	STAFF DEVELOPMENT AND TRAINING	25 - 22 - 25 - 14 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -
	Publications and Journals	-
	In-Service Training	3,000
	Conferences and Conventions Other Staff Development	
	Subtotal	
	OCCUPANCY COSTS	이것 같은 현실은 감독했다.
641		60,000
	Mortgage Payments	
	Heating Costs Other Utilities	· • • • • • • • • • • • • • • • • • • •
	Maintenance and Repairs	
	Taxes	
	Other Occupancy Costs	
	Subtotal	1 87 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	CONSUMABLE SUPPLIES	2.000
	Building/Household	3,000
	Rehabilitation/Training	
	Food	2,500
	Other Consumable Supplies	
	Subtotal Other Expenses	and the second states and the second
	CAPITAL EXPENDITURES	- Sheltin Stinu Takastina a t
	DEPRECIATION	
	EQUIPMENT RENTAL	
	EQUIPMENT MAINTENANCE	
	ADVERTISING PRINTING	1,500
	TELEPHONE/COMMUNICATIONS	5,500
	POSTAGE/SHIPPING	430
	Subtotal	
	TRANSPORTATION	LOSCI TO THE REAL OF
	Board Members Staff	1,600
	Members and Participants	8,000
	Subtotal	,
and the second	Assistance to Individuals	California and a
	Client Services	
	Clothing Subtotal	· <del> </del> · · · · · · · · · · · · · · · · · · ·
	INSURANCE	
	Malpractice & Bonding	900
762	Vehicles	4,000
	Comprehensive Property & Liability	2,784
	OTHER EXPENDITURES	C
501	INTEREST EXPENSE Subtotal	
	TAL PROGRAM EXPENSES	\$387,091

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Exhibit 8-5 Amendment #3 Page 1 of 1

#### Exhibit B-6 - Amendment #3

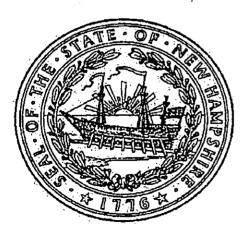
600       PERSONNEL COSTS         601       Salary & Wages         602       Employee Benefit         603       Payroll taxes         Subtotal       600         620       PROFESSIONAL FEES         624       Accounting         625       Audit Fees         626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       630         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	Total:Amount 226,638 33,354 16,569 7,316 5,000 3,000
Budget Period:       SFY22 (7/1/21 through 8/30/22)         Ine Item Budget       Line Item Budget Description         Reference Number       Line Item Budget Description         600       PERSONNEL COSTS         601       Salary & Wages         602       Employee Benefit         603       Payroll taxes         Subtotal       620         620       PROFESSIONAL FEES         624       Accounting         625       Audit Fees         626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       630         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	Total:Amount 226,638 33,354 16,569 7,316 5,000
Inoritem Budget       Linertiom Budget Description         600       PERSONNEL COSTS         601       Salary & Wages         602       Employee Benefit         603       Payroll taxes         Subtotal       620         624       Accounting         625       Audit Fees         626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       630         630       STAFF DEVELOPMENT AND TRAINING         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	Total:Amount 226,638 33,354 16,569 7,316 5,000
Reterence         Line trom Budget Description           600         PERSONNEL COSTS           601         Salary & Wages           602         Employee Benefit           603         Payroll taxes           Subtotal         Subtotal           620         PROFESSIONAL FEES           624         Accounting           625         Audit Fees           626         Legal Fees           627         Other Professional Fees and Consultants           Subtotal         Subtotal           630         STAFF DEVELOPMENT AND TRAINING           631         Publications and Journals           632         In-Service Training           633         Conferences and Conventions           634         Other Staff Development           Subtotal         Subtotal	Total:Amount 226,638 33,354 16,569 7,316 5,000
600       PERSONNEL COSTS         601       Salary & Wages         602       Employee Benefit         603       Payroll taxes         Subtotal       600         620       PROFESSIONAL FEES         624       Accounting         625       Audit Fees         626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       630         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	226,638 33,354 16,569 7,316 5,000
601       Salary & Wages         602       Employee Benefit         603       Payroll taxes         Subtotal       620         620       PROFESSIONAL FEES         624       Accounting         625       Audit Fees         626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       630         630       STAFF DEVELOPMENT AND TRAINING         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	226,638 33,354 16,569 7,316 5,000
602       Employee Benefit         603       Payroll taxes         Subtotal       620         620       PROFESSIONAL FEES         624       Accounting         625       Audit Fees         626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       Subtotal         630       STAFF DEVELOPMENT AND TRAINING         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	33,354 16,569 7,316 5,000
603       Payroll taxes         Subtotal       620         620       PROFESSIONAL FEES         624       Accounting         625       Audit Fees         626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       630         630       STAFF DEVELOPMENT AND TRAINING         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	16,569 7,316 5,000
Subtotal           620         PROFESSIONAL FEES           624         Accounting           625         Audit Fees           626         Legal Fees           627         Other Professional Fees and Consultants           Subtotal         630           630         STAFF DEVELOPMENT AND TRAINING           631         Publications and Journals           632         In-Service Training           633         Conferences and Conventions           634         Other Staff Development           Subtotal         Subtotal	7,316 5,000
620       PROFESSIONAL FEES         624       Accounting         625       Audit Fees         626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       630         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	7,316 5,000
624       Accounting         625       Audit Fees         626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       630         630       STAFF DEVELOPMENT AND TRAINING         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	7,316 5,000
626       Legal Fees         627       Other Professional Fees and Consultants         Subtotal       630         630       STAFF DEVELOPMENT AND TRAINING         631       Publications and Journals         632       In-Service Training         633       Conferences and Conventions         634       Other Staff Development         Subtotal       Subtotal	5,000
627 Other Professional Fees and Consultants Subtotal 630 STAFF DEVELOPMENT AND TRAINING 631 Publications and Journals 632 In-Service Training 633 Conferences and Conventions 634 Other Staff Development Subtotal	
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632 In-Service Training 633 Conferences and Conventions 634 Other Staff Development Subtotal	3,000
633 Conferences and Conventions 634 Other Staff Development Subtotal	3,000
634 Other Staff Development Subtotal	1
Subtotal	
640 OCCUPANCY COSTS	2. *** 10 1 · ** . 11 · * **
641 Rent	60,000
642 Mortgage Payments	
643 Heating Costs	
644 Other Utilities	
645 Maintenance and Repairs	
646 Taxes	
647 Other Occupancy Costs	
Subtotal	
650 CONSUMABLE SUPPLIES	and the benefit of the second
651 Office	3,000
652 Building/Household	3,500
653 Rehabilitation/Training	
655 Food	2,500
657 Other Consumable Supplies	
Subtotal	
Other Expenses 660 CAPITAL EXPENDITURES	1.31
665 DEPRECIATION	
670 EQUIPMENT RENTAL	
680 EQUIPMENT MAINTENANCE	
700 ADVERTISING	1,500
710 PRINTING	1,500
720 TELEPHONE/COMMUNICATIONS	5,500
730 POSTAGE/SHIPPING	430
Subiotal	
740 TRANSPORTATION	1
741 Board Members	
742 Staff	1,600
743 Members and Participants	8,000
Subtotal	
750 Assistance to Individuals	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
751 Client Services	
752 Clothing	
760 INSURANCE 761 Malpractice & Bonding	
761 Maipractice & Bonding 762 Vehicles	900
763 Comprehensive Property & Liability	4,000
800 OTHER EXPENDITURES	2,784
801 INTEREST EXPENSE	0
Subtotal	
TOTAL PROGRAM EXPENSES	\$387,091

# State of New Hampshire Department of State

# CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that H.E.A.R.T.S. PEER SUPPORT CENTER OF GREATER NASHUA REGION VI is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on February 19, 2009. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business 1D: 608796 Certificate Number: 0004926301



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 5th day of June A.D. 2020.

William M. Gardner Secretary of State

#### CERTIFICATE OF AUTHORITY

I, Tim Lopez, hereby certify that:

(Name of the elected Officer of the Corporation/LLC; cannot be contract signatory)

# 1. I am a duly elected President of the BOD's of H.E.A.R.T.S. Peer Support Center of Greater Nashua Region VI. (Corporation/LLC Name)

2. The following is a true copy of a vote taken at a meeting of the Board of Directors/shareholders, duly called, and held on May 28, 2020, at which a quorum of the Directors/shareholders were present and voting. (Date)

VOTED: That Claire Peddle; Treasurer of Board of Directors (Name and Title of Contract Signatory)

is duly authorized on behalf of H.E.A.R.T.S. PSA to enter into contracts or agreements with the State (Name of Corporation/ LLC)

of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority **remains valid for thirty (30)** days from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated: 6/5/2020

Signature of Elected Officer

Name: Tim Lopez Title: President of BOD's

							r	DATE	(MM/DD/YYYY)
Ą	CORD C	ERTIF	ICATE OF LIA	BILIT	Y INSU	JRANC	E ļ		x08/2020
C	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED								
R	EPRESENTATIVE OR PRODUCER, ANI	D THE CEI	RTIFICATE HOLDER.						. <u>.</u>
1 11	MPORTANT: If the certificate holder is SUBROGATION IS WAIVED, subject to its certificate does not confer rights to	the terms	s and conditions of the po	licy, cer	tain policies				
<u> </u>	DUCER			CONTAC		enneally	·····		
E &	S Insurance Services LLC			PHONE (A/C, No. E-MAIL	Ext); (603) 25	93-2791	FAX (A/C, No)	(603)	293-7188
	Meadowbrook Lane			E-MAIL ADORES	s: fairley@e	sinsurance.nel			
Giff	Box 7425		NH 03247-7425		0	SURER(8) AFFO			NAIC# GAIG
INSU			NH 03247-7423	INSURER	Circles -				27626
	H.E.A.R.T.S. Peer Support Cent	ler of Great	er Nashua Region VI	INSURER	Links d.O.		insurance Group		
	P O Box 1564		-	INSURER		-			
	· ·			INSURER	E:				
L	Nashua		NH 03061	INSURER	F:				
_			NUMBER: 19-20				REVISION NUMBER:		
	HIS IS TO CERTIFY THAT THE POLICIES OF IDICATED. NOTWITHSTANDING ANY REQUI								
	ERTIFICATE MAY BE ISSUED OR MAY PERT/ XCLUSIONS AND CONDITIONS OF SUCH PC						UBJECT TO ALL THE TERM	S.	•
		ADDLISUER	3		POLICY EFF	POLICY EXP	LIM		
		INSD WVD	POLICT NUMBER		(MM/DU/TTYY)	[MONODDATTT]	EACH OCCURRENCE		0,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	s 50,0	100
l							MED EXP (Any one person)	\$ 5,00	10
A -			PAC098773205	ŀ	07/01/2019	07/01/2020	PERSONAL & ADV INJURY	\$ 1,00	0,000
	GENLAGGREGATE LIMIT APPLIES PER:		1				GENERAL AGGREGATE	•	00,000
1	POLICY PRO-			į.			PRODUCTS - COMP/OP AGG	ş inciu	ided
<b> </b>	OTHER:	┞─├──					COMBINED SINGLE LIMIT	\$ \$ 1,00	0.000
			4				(Ea accident) BODILY INJURY (Per person)	\$ 1,00	
A			CAP 098773305	[	07/15/2019	07/15/2020	BODILY INJURY (Per accident)		
-	AUTOS ONLY AUTOS HIRED NON-OWNED AUTOS ONLY AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	•••••••••••••••••••••••••••••••••••••••
							Uninsured motorist	\$ 1,00	Ю,000
	UMBRELLA LIAB OCCUR						EACH OCCURRENCE	5	
	EXCESS LIAB CLAIMS-MADE			Í			AGGREGATE	\$	
	DED RETENTION \$				<u>.</u>			\$	
	AND EMPLOYERS' LIABILITY Y/N							<b>1</b> 00,	000
в	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A	WC0112725-10	·	07/01/2019	07/01/2020	E.L. EACH ACCIDENT		,000
1	If yes, describe under DESCRIPTION OF OPERATIONS below			ľ			E.L. DISEASE - EA EMPLOYEE	\$ 500	
	Directors & Officers					· · · · · · · · · · · · · · · · · · ·	Directors & Officers	- <u> </u>	00,000
С	Employment Practices		NDO2010584D		07/01/2018	07/01/2021	EPLI	\$1,0	000,000
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLI	ES (ACORD 1	101, Additional Remarks Schedule,	may be att	ached if more s	pace is required)		•	
СН	artford Fire Insurance Company Commercia	al Crime Bo	nd Policy Number: 04BDDGS	65982 Pol	icy term: 7/27	7/2017 - 7/27/2	2020 \$14,000 limit		
ŀ									
CÉI	RTIFICATE HOLDER	· · · · · · · · · · · · · · · · · · ·	<u></u>	CANC	ELLATION				· · ·
		<u></u>		T					
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	NH DHHS						F, NOTICE WILL BE DELIVE Y PROVISIONS.		
	129 Pleasant Street			L			· · · · · · · · · · · · · · · · · · ·		
				AUTHOR	IZED REPRESEI	NTATIVE	•		
	Concord		NH 03301		``	Fairly	5 Kennerele	<b>\</b>	
L				L		© 1988-2015		<u> </u>	hts reserved.

ACORD	25	(2016	3/03)

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#### H.E.A.R.T.S. Peer Support Center of Greater Nashua Region Vi

#### **Mission Statement**

Our mission, as peers, is to support one another as people['] who are challenged by the daily effects of living with, coping with, and recovering from mental health issues. Everyone will be encouraged to develop relationships that will enable and empower each other to learn, to grow, and to understand each other's world view. In addition, our aim is to develop greater awareness of personal and relational patterns and to support and challenge each other through peer support, self-advocacy, empowerment, and education. Our ultimate goal is to achieve recovery and ongoing wellness.

H.E.A.R.T.S. PEER SUPPORT CENTER OF GREATER NASHUA FINANCIAL STATEMENTS AND SUPPLEMENTAL INFORMATION Years Ended June 30, 2019 and 2018

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## **ROWLEY & ASSOCIATES, P.C.**

#### CERTIFIED PUBLIC ACCOUNTANTS

MEMBER AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS 46 N. STATE STREET CONCORD, NEW HAMPSHIRE 03301 TELEPHONE (603) 228-5400 FAX # (603) 226-3532

MEMBER OF THE PRIVATE COMPANIES PRACTICE SECTION

#### **INDEPENDENT AUDITORS' REPORT**

To the Board of Directors H.E.A.R.T.S. Peer Support Center of Greater Nashua Nashua, New Hampshire

We have audited the accompanying financial statements H.E.A.R.T.S. Peer Support Center of Greater Nashua (a New Hampshire nonprofit corporation), which comprise the statement of financial position as of June 30, 2019 and the related statements of activities and changes in net assets, cash flows and functional expenses for the year then ended, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

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#### **Opinion**

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of H.E.A.R.T.S. Peer Support Center of Greater Nashua as of June 30, 2019 and the changes in its net assets, its cash flows and functional expenses for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## **Report on Summarized Comparative Information**

We have previously audited H.E.A.R.T.S. Peer Support Center of Greater Nashua's 2018 financial statements, and we expressed an unmodified audit opinion on those audited financial statements in our report dated October 30, 2018. In our opinion, the summarized comparative information presented herein as of and for the year ended June 30, 2018, is consistent, in all material respects, with the audited financial statements from which it has been derived.

# **Report on Supplementary Information**

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplementary information is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

Rowly - Americater, PU

Rowley & Associates, P.C. Concord, New Hampshire January 24, 2020

# H.E.A.R.T.S. PEER SUPPORT CENTER OF GREATER NASHUA STATEMENT OF FINANCIAL POSITION JUNE 30, 2019 AND 2018

ASSETS	2019	2018		
CURRENT ASSETS				
Cash and cash equivalents				
Operating	\$-	\$ 4,170		
BMHS refundable	11,313	38,013		
Total cash and cash equivalents	11,313	42,183		
Accounts receivable	31,840	9,025		
Total Current Assets	43,153	51,208		
	•			
PROPERTY AND EQUIPMENT, at cost	28,549	28,549		
Less accumulated depreciation	24,033	21,323		
	4,516	7,226		
OTHER ASSETS				
Security deposit	5,000	5,000		
Total Assets	52,669	63,434		
LIABILITIES AND NET ASSETS				
CURRENT LIABILITIES				
Accounts payable	7,326	889		
Accrued expenses	7,985	6,105		
Refundable advance, BMHS	13,301	26,941		
Refundable advance, Crisis Respite	-	11,072		
Other liabilities	140	140		
Total Current Liabilities	28,752	45,147		
NET ASSETS				
Net Assets Without Donor Restriction	23,917	18,287		
Net Assets With Donor Restriction		10,207		
Total Net Assets	23,917	18,287		
Total Liabilities and Net Assets	\$ 52,669	\$ 63,434		

See Independent Auditors' Report and Notes to Financial Statements

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# H.E.A.R.T.S. PEER SUPPORT CENTER OF GREATER NASHUA STATEMENTS OF ACTIVITIES AND CHANGES IN NET ASSETS YEARS ENDED JUNE 30, 2019 and 2018

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	2019			2018		
REVENUES, GAINS AND OTHER SUPPORT				,		
Grant income	\$	389,198	\$	384,066		
Donations		4,570		5,426		
Program service revenue		6,423		-		
Interest income		11		11		
Total support and revenue	400,202			389,503		
EXPENSES						
Program		334,788		340,940		
Management & general		59,784		47,898		
Total expenses		394,572	388,838			
Increase in net assets		5,630		665		
		,				
Net assets, beginning of year		18,287		17,622		
Net assets, end of year		23,917	\$	18,287		

See Independent Auditors' Report and Notes to Financial Statements

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# H.E.A.R.T.S. PEER SUPPORT CENTER OF GREATER NASHUA STATEMENTS OF CASH FLOWS YEARS ENDED JUNE 30, 2019 AND 2018

••

	2019	2018	
CASH FLOWS FROM OPERATING ACTIVITIES			
Increase in net assets	\$ 5,630	<b>\$</b> 665	
Adjustments to reconcile excess of revenue and support			
over expenses to net assets provided by operating activities		· .	
Depreciation	2,710	2,710	
(Increase) decrease in operating assets			
Accounts receivable	(22,815)	(3,050)	
Increase (decrease) in operating liabilities			
Accounts payable and accrued expenses	6,437	(694)	
Accrued expenses	1,880	(509)	
Refundable advances	(24,712)	(11,188)	
Net Cash Provided (Used) By Operating Activities	(30,870)	(12,066)	
CASH USED BY INVESTING ACTIVITIES,	·		
Purchases of property and equipment			
Net Decrease in Cash and Cash Equivalents	(30,870)	(12,066)	
Cash and Cash Equivalents, Beginning of Year	42,183	54,249	
Cash and Cash Equivalents, End of Year	<u>\$ 11,313</u>	\$ 42,183	

See Independent Auditors' Report and Notes to Financial Statements

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# H.E.A.R.T.S. PEER SUPPORT CENTER OF GREATER NASHUA STATEMENT OF FUNCTIONAL EXPENSES YEAR ENDED JUNE 30, 2019 WITH COMPARATIVE TOTALS FOR THE YEAR ENDED JUNE 30, 2018

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<b>、</b>	Program Services		Management & General			Total 2019	 2018
Salaries and wages	s	198,981	\$	29,733	\$	228,714	\$ 207,329
Employee benefits		17,820		2,663		20,483	22,407
Payroll taxes		16,389		2,449		18,838	17,915
Rent		52,200		7,800		60,000	60,000
Accounting fees		-		13,310		13,310	13,006
Training		11,236		-		11,236	19,067
Insurance		10,847		705	•	11,552	11,961
Client travel and transportation		5,738				5,738	10,390
Telephone		4,689		145		4,834	4,882
Building and household supplies		4,994		-		4,994	4,141
Office supplies and equipment		-	•	2,413		2,413	4,227
Client food		2,432		-		2,432	3,281
Member support		2,799		-		2,799	1,531
Advertsing and promotion		1,005		-		1,005	772
Staff travel and transportation		2,948				2,948	3,566
Other expenses		-		37		37	490
Printing		-		296		296	933
Postage and shipping		-		233		233	230
Depreciation		2,710		-		2,710	2,710
	\$	334,788	\$	59,784	\$	394,572	\$ 388,838

See Independent Auditors' Report and Notes to Financial Statements

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## H.E.A.R.T.S. PEER SUPPORT CENTER OF GREATER NASHUA NOTES TO FINANCIAL STATEMENTS Years Ended June 30, 2019 and 2018

## NOTE 1 NATURE OF ORGANIZATION

H.E.A.R.T.S. Peer Support Center of Greater Nashua (the Organization) is a New Hampshire nonprofit organization corporation providing support to people who are challenged by the daily effects of living with, coping with and recovering from mental health issues. Program support is derived primarily from fee for service contracts through the State of New Hampshire.

#### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES

The summary of significant accounting policies of the Organization is presented to assist in understanding the organization's financial statements. The financial statements and notes are representations of the Organization's management who is responsible for their integrity and objectivity. These accounting policies conform to generally accepted accounting principles and have been consistently applied in the preparation of the financial statements.

#### **Basis of Accounting**

The financial records for the Organization are maintained on the accrual basis of accounting. Consequently, revenues are recognized when earned and expenses are recognized when incurred.

#### **Basis of Presentation**

Basis of Presentation: The Organization is required to report information regarding its financial position and activities according to three classes of net assets: unrestricted net assets, temporarily restricted net assets, and permanently restricted net assets.

The organization reports information regarding its financial position and activities according to two classes of net assets: net assets without donor restrictions and net assets with donor restrictions.

Net assets without donor restrictions - These net assets generally result from revenues generated by receiving contributions that have no donor restrictions, providing services, and receiving interest from operating investments, less expenses incurred in providing program-related services raising contributions, and performing administrative functions.

Net assets with donor restrictions - These net assets result from gifts of cash and other assets that are received with donor stipulations that limit the use of the donated assets, either temporarily or permanently, until the donor restriction expires, that is until the stipulated time restriction ends or the purpose of the restriction is accomplished, the net assets are restricted.

# NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

### Cash equivalents

For purposes of the statement of cash flows, the Organization considers cash on hand, deposits in banks and investments to be cash equivalents.

## Support and revenue

H.E.A.R.T.S. Peer Support Center of Greater Nashua receives support primarily through grants from the Federal Government and the State of New Hampshire.

### **Property and Equipment**

Property and equipment are recorded at cost of purchase or, if contributed, at fair market value at the date of donation. If donors stipulate how long the assets must be used, the contributions are recorded as restricted support. In the absence of such stipulation, contributions of property and equipment are recorded as unrestricted support. Depreciation is computed on the Modified Accelerated Cost Recovery System (MACRS) and on the straight-line basis over the useful lives of the assets as listed below. Depreciation expense was \$2,710 and \$2,710 for the years ended June 30, 2019 and 2018, respectively. Expenditures for repairs and maintenance are expensed when incurred.

Furniture & Fixtures	7 Years
Office Equipment	5-7 Years
Vehicles	5 Years

As of June 30, 2019 and 2018, property and equipment consisted of vehicles only.

### Functional allocation of items

The costs of providing various program, management and rental services have been summarized in the statement of activities. Accordingly, certain costs have been allocated among the programs.

# **Cost Allocation**

Certain categories of expenses are attributable to more than one program or supporting function and are allocated on a reasonable basis that is consistently applied. The expenses that are allocated are compensation and insurances, which are allocated on the basis of estimates of time and effort; occupancy costs, which are allocated on a square footage basis; and supplies and telephone costs, which are allocated based on usage studies.

# NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

### Accounts Receivable

Accounts receivable are comprised of amounts due from customers for services provided. The Organization considers accounts receivable to be fully collectible; accordingly, no allowance for doubtful accounts has been established. If accounts become uncollectible, they will be charged to operations when that determination is made. Collections on accounts previously written off are included in revenue as received.

### Advertising costs

The Organization expenses advertising costs as they are incurred. Advertising expense was \$1,005 and \$772 for the years ended June 30, 2019 and 2018, respectively.

## Use of estimates

The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the reporting period. Actual results could differ from those estimates.

### Income tax status

The Organization has been notified by the Internal Revenue Service that it is exempt from federal income tax under Section 501(c) (3) of the Internal Revenue Code. The Organization is further classified as an organization that is not a private foundation under Section 509(a)(3) of the Code. The most significant tax positions of the Organization are its assertion that it is exempt from income taxes and its determination of whether any amounts are subject to unrelated business tax (UBIT). The Organization follows guidance of Accounting Standards Codification (ASC) 740, Accounting for Income Taxes, related to uncertain income taxes, which prescribes a threshold of more likely than not for recognition of tax positions taken or expected to be taken in a tax return. All significant tax positions have been considered by management. It has been determined that it is more likely than not that all tax positions would be sustained upon examination by taxing authorities. Accordingly, no provision for income taxes has been recorded.

### **In-Kind Contributions**

In-kind contributions are recorded at fair market value and recognized as revenue in the accounting period in which they are received. Volunteers, mainly board members, donate time to the Organization's program services. These services are not included in donated materials and services because the value has not been determined.

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# NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

### **Donated Materials and Services**

It is the intent of the Organization to record the value of donated goods and services when there is an objective basis available to measure their value. For the years ended June 30, 2019 and 2018, there were no donated goods or services.

### **Comparative Financial Information**

The financial statements include certain prior-year summarized comparative information in total but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with generally accepted accounting principles. Accordingly, such information should be read in conjunction with the Organization's financial statements for the year ended June 30, 2018, from which the summarized information was derived.

### Financial Instruments

The carrying value of cash and cash equivalents, accounts receivable, accounts payable and accrued expenses are stated at carrying cost at June 30, 2019 and 2018, which approximates fair value due to the relatively short maturity of these instruments.

# New Accounting Pronouncement

During the year ended June 30, 2019, the Organization adopted the requirements of the Financial Accounting Standards Board's Accounting Standards Update No. 2016-14— Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities (ASU 2016-14). This Update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return between not-for-profit entities. A key change required by ASU 2016-14 is the net asset classes used in these financial statements. Amounts previously reported as unrestricted net assets are now reported as net assets without donor restrictions and amounts previously reported as temporarily restricted net assets and permanently restricted net assets are now reported as net assets with donor restrictions.

The accompanying information from the 2018 financial statements has been restated to conform to the 2019 presentation and disclosure requirements of ASU 2016-14.

# Reclassifications

Certain financial statement and note information from the prior year financial statements has been reclassified to conform with current year presentation format.

# NOTE 3 SUBSEQUENT EVENTS

Management has evaluated subsequent events through January 24, 2020, the date on which the financial statements were available to be issued, to determine if any are of such significance to require disclosure. It has been determined that no subsequent events matching this criterion occurred during this period.

# NOTE 4 CONCENTRATION OF CREDIT RISK

#### Economic Dependency

The Organization currently receives grant funds from the State of New Hampshire Bureau of Mental Health Services. These funds are the primary source of the Organization's support. If a significant reduction or delay in the level of support were to occur, it would have an adverse effect on the Organization's programs and activities. For the years ended June 30, 2019 and 2018, the State grants made up 99% and 99% of the Organization's total support.

### Cash Balances

The Organization maintains cash balances in several accounts at local banks. These accounts are insured by the Federal Deposit Insurance Corporation up to \$250,000. At various times throughout the year, the Organization may have cash balances at the financial institution that exceeds the insured amount. Management does not believe this concentration of cash results in a high level of risk for the Organization. At June 30, 2019 and 2018 the Organization had no uninsured cash balances.

# NOTE 5 LEASES

The Organization leases office space under the terms of a non-cancellable lease agreement. The Organization was a tenant at will from July 1, 2019 to December 31, 2019. The Organization entered a new lease agreement beginning January 1, 2020 and expiring in one year on December 31, 2020. Rent expense related to this agreement was \$60,000 for the years ended June 30, 2019 and 2018, respectively. Future minimum rent expense for the years ended June 30 are:

2020:	\$ 30,000
2021:	30,000
	<u>\$ 60,000</u>

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# NOTE 6 COMPENSATED ABSENCES

The Organization has accrued a liability for future compensated vacation leave time that its employees have earned and which is vested with the employees. Accrued vacation time as of June 30, 2019 and 2018 was \$3,373 and \$1,644 respectively.

# NOTE 7 REFUNDABLE ADVANCES

Under the terms of the service agreement with the Bureau of Mental Health (BMHS), a division of the State of New Hampshire's Department of Health and Human Services, the Organization is required to segregate amounts received in excess of allowable expenses. Funds set aside in accordance with this requirement amounted to \$13,301 and \$26,941 for the years ended June 30, 2019 and 2018, respectively.

The Organization is also required to segregate amounts received in excess of allowable expenses specifically for crisis respite. Funds set aside in accordance with this requirement amounted to \$0 and \$11,072 for the years ended June 30, 2019 and 2018, respectively.

# NOTE 8 FAIR VALUE MEASUREMENTS

In accordance with FASB ASC 820, *Fair Value Measurements and Disclosures*, the Organization is required to disclose certain information about its financial assets and liabilities. Fair values of assets measured on a recurring basis at June 30 were as follows:

	Fair Value	Quoted Prices in Active Markets For Identical Assets (Level 1)	Significant other Observable inputs (Level 2)
2019 Accounts Receivable	<u>\$ 31,840</u>	<u>\$</u>	<u>\$ 31,840</u>
2018 Accounts Receivable	<u>\$_9,025</u>	<u>\$</u>	<u>\$_9,025</u>

The fair value of accounts receivable are estimated at the present value of expected future cash flows.

# NOTE 9 RETIREMENT PLAN

The Organization implemented an employee IRA plan for full time employees. The State of New Hampshire approves the allocation of retirement funds and reimburses the Organization for the expenses. Eligible employees do not make salary reduction contributions. The Organization made \$2,110 and \$2,110 in retirement contributions for the years ended June 30, 2019 and 2018, respectfully.

# NOTE 10 BOARD DESIGNATED NET ASSETS

The Organization has no board designated net assets as of June 30, 2019.

# NOTE 11 LIQUIDITY & AVAILABILITY OF FINANCIAL ASSETS

The Organization has a policy to structure its financial assets to be available as its general expenditures, liabilities and other obligations come due. The Organization's primary source of support is grants. That support is held for the purpose of supporting the Organization's budget. The Organization had the following financial assets that could be readily made available within one year to fund expenses without limitations:

	<u>2019</u>	<u>2018</u>
Cash and cash equivalents	\$ 11,313	\$ 42,183
Accounts receivable	31,840	9,025
	43,153	51,208
Less amounts:		
Funds required to be maintained		
under State agreement		
BMHS:	13,301	26,941
Crisis Respite:		11,072
-	13,301	38,013
	<u>\$ 29,852</u>	<u>\$ 13,195</u>

# H.E.A.R.T.S. PEER SUPPORT CENTER OF GREATER NASHUA STATEMENT OF ACTIVITIES BY STATE APPROVED BMHS FUNDS YEAR ENDED JUNE 30, 2019

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		e Approved 1HS Funds	Non-B	MHS Funds		Total
REVENUES, GAINS AND OTHER SUPPORT					-	
Grant income, current year	\$	364,486	\$	-	\$	364,486
Grant income, prior year release		24,712		-		24,712
Donations		-		4,570		4,570
Program service revenue		-		6,423		6,423
Interest income		11		. <del>-</del>		11
Total support and revenue		389,209		10,993		400,202
EXPENSES		· ,				
Salaries and wages		228,714		-		228,714
Employee benefits		20,483		-		20,483
Payroll taxes		18,838		-		18,838
Rent		60,000		-		60,000
Accounting fees		13,310				13,310
Training		11,236		-		11,236
Insurance		11,552		-		11,552
Client travel and transportation		5,738		-		5,738
Telephone		4,834		-		4,834
Building and household supplies		4,994		-		4,994
Office supplies and equipment		2,413		-		2,413
Client food		- 2,432		-		2,432
Member support		146		2,653		2,799
Advertsing and promotion		1,005		-		1,005
Staff travel and transportation		2,948		-		2,948
Other expenses		37		-		37
Printing		296		-		296
Postage and shipping		233		-		233
Depreciation		<u>-</u>		2,710		2,710
Total expenses		389,209		5,363		394,572
Net Increase in Net Assets		-		5,630		5,630
Net assets, beginning of year				18,287		18,287
Net assets assets, end of year	<u></u>	<u> </u>	\$	23,917	\$	23,917

See Independent Auditors' Report and Notes to Financial Statements

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# H.E.A.R.T.S. Board of Directors February 28, 2020

President:

Tim Lopez

Term #2, Term Length: 2 years Term Expiration: 6/30/2021

Vice President: Vacant

Treasurer:

Claire Peddle

Joined 5/17/2012 Term #4, Term Length: 2 years Term Expiration: 6/30/2021

Secretary:

Stacie Laughton	
Charles Construction of the second seco	]
BERGE JOHNER AND SHIEF	
97 - N. A. A. A. 199769	
STEPHEN STORAGE	
Joined 11/20/2014	

Term #1, Term Length: 1 year Term Expiration: 6/30/2020

# Board Members: Pat Worsley

Joined 9/15/2011 Term #5, Term Length: 1 years Term Expiration: 6/30/2020

Scott Wellman

Joined 6/19/2014 Term #4, Term Length: 1 years Term Expiration: 6/30/2020

Ed Bowman

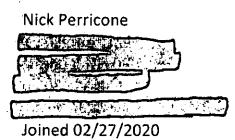
Joined 05/31/2018 Term #2, Term Length: 1 years Term Expiration: 6/30/2020

# Martha Perricone

Joined 08/22/2018 Term #2 Term Length: 1 years Term Expiration: 6/30/2020 Nicole Rochon



Joined 9/28/2018 Term #2, Term Length: 1 years Term Expiration: 6/30/2020



Term #1 Term Length: 1 years Term Expiration: 6/30/2020

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# Kenneth Lewis

# PROFESSIONAL PROFILE

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Executive Director with 5+ years experience gaining an understanding of the full workings of this Trauma Informed, Intentional Peer Support agency. Successfully and compassionately performed all duties by incorporating personal experiential knowledge with formal peer-support training. Current duties include:

- Skilled preparation of presentations, preparing agency reports and maintaining the utmost confidentiality
- Adept at coordination and communication
- Possess comprehensive knowledge of Microsoft Word, Excel, and Outlook
- Meets all DBH filing and reporting procedures

# PROFESSIONAL EXPERIENCE

H.E.A.R.T.S. Peer Support Center of the Greater Nashua Region VI

Executive Director, 2009 - present

- Read and analyze memos, submissions and reports to determine their significance and plan their distribution
- Conduct research, compile data, and prepare contractual reports & other materials as requested for the BBH and Board of directors.
- Coordinate and direct agency services, greater community awareness of this peer support adult wellness center and the offerings,
   Coordinate and direct agency services, greater community awareness of this peer support adult wellness center and the offerings, facilitate accurate record keeping, manage State & private funding, financial oversight, budget preparation, personal issues, staff development and training, always creating opportunities for membership to exercise their "ownership" of HEARTS and this peer community including member's personal development, relationship skills, leadership skills and wellness training/cducation.
- Possess ability to wear the hat of Executive Director as well as the hat of Member, simultaneously.

Connections at Harbor Homes, Nashua, New Hampshire Program Manager, 2007 - 2009

- Responsible for the day-to-day supervision and operation of the peer support and information resource program for Harbor Homes, a community mental health center.
- Possess knowledge of available services and proved proficient in referring mentally challenged individuals to the proper agencies and resources.
- Duties included but not limited to; daily supervising staff, volunteers, and members utilizing this peer environment, assuring facility's operational safety.
- Track data necessary for grant outcomes, supported the creation and organization new program emphasizing peer support, organizing and facilitating wellness groups using Intentional Peer Support and WRAP training methods.
- Responsible for evolving the peer support program to becoming it's own independent 501c3, Peer Support Center along with an Interim Board of Directors and reporting all facets to the Bureau of Behavioral Health.

Connections at Harbor Homes, Nashua, New Hampshire

Program Coordinator, 2005 - 2007

 Assisted the Program Manager in the day-to-day supervision and operation of the Peer Support/Information Resource Program for Harbor Homes, gaining full knowledge of this agency's operations and services.

### EDUCATION

New Hampshire Technical College; Nashua, NH.

Certification

2005 – 2007 Deaf Culture I, II

• 2005 - 2007 American Sign Language I, II, III VI

# Kenneth Lewis

### EDUCATION

State of New Hampshire, Bureau of Behavioral Health, Peer Support Contract Training

## 2007 - Present Peer Support Trainings:

- Certified in Intentional Peer Support and Intentional Peer Support Co-Supervision
- Certified in WRAP
- Substance Abuse State of New Hampshire Training
- Planting the Seeds for Health and Wholeness Training
- Smoking Cessation Program
- Certified in SOAR Program
- Certified in First-Ald and CPR
- Continued education in American Sign Language
- Safe Food Handling Class from New Hampshire Food Bank, Manchester, NH.
- Administrator Training
- Members Rights and Responsibilities Workshop
- Sexual Harassment Education

## ADDITIONAL SKILLS

- 2003-2005 Machine Operator/NC Operator at Sanmina-Science Corp. in Wilmington, MA
- 2002-2003 Assistance Manager at Spring Glow Services in Oroville, CA
- 1998-2002 Craftsman-Pipe Fitter/Boilermaker at NEPCO Corp. in Sacramento, CA
- 1989-1998 Engineering Technician at HADCO Corp. in Hudson, NH
- 1986-1989 Incoming Inspection QA/QC at Digital Corp. in Nashua, NH
- 1984-1986 Electronic Technician at Wang Corp. in Haverhill, MA
- 1983-1984 Electronic Technician at Lockheed/Sanders in Nashua, NH







Peer Support & Crisis Respite Center of Greater Nashua Area Region VI

### Reports To:

Board of Directors

Supervised By:

President and Members of the Board

Coals:

As the Executive Director I shall provide oversite of all day to day operational functions of H.E.A.R.T.S. PSA. The Executive Director shall encourage the development of an environment that will foster Peer Support, Peer Support Activities, and Respect of the Dignity and safety of all Members, Staff and visitors.

### **Responsibilities:**

- 1. Provide oversight of all functions of H.E.A.R.T.S. PSA using appropriate delegation skills to accomplish this responsibility.
- 2. Implement Board Policies.

3. Attend Board Meetings and act as a resource to the Board in its deliberations.

- 4. Provide a monthly report to the Board of Directors on issues and Peer Support Activities.
- 5. To keep the Board of Directors informed of any substantial issues of concern.
- 6. Provide supervision of staff as designated.
- 7. Provide oversight of the fiscal affairs of H.E.A.R.T.S. PSA.
- 8. To judiciously monitor revenues and expenses with of the Financial Manager.
- 9. To develop with the assistance of the Financial Manager the Operational Budget of H.E.A.R.T.S. PSA.
- 10. To develop alternate sources of revenue.
- 11. To insure the policies and procedures stipulated in the Fiscal Manual are implemented and maintained.
- 12. To provide leadership in the development of Programs that supports the principles and concepts of Peer Support.
- 13. To practice, Educate and Promote Wellness and Recovery and Alternate Treatments.
- 14. To stay current with Developments in Peer Support Curriculum and Research.
- 15. To promote Community Relations, Public and Media Relations.
- 16. To Attend Directors Meetings with other PSA Directors
- 17. To Attend, Participate and Represent H.E.A.R.T.S. PSA at meetings, presentations, trainings and conferences focused on aspects of Peer Support.

# Page 2: Job Description, Executive Director H.E.A.R.T.S. PSA

#### **Responsibilities:**

- 18. To develop collaborations with other Mental Wellness Groups, attend collaborative meetings and other related events.
- 19. To develop in collaboration with the President of the Board quarterly Performance Goals.
- 20. To perform other responsibilities assigned by the Board not specifically described in this job description.

#### Qualifications:

## The Executive Director shall:

- 1. Possess a minimum of Bachelor's Degree from an accredited Institution of Higher Learning, or experience equivalence to four of employment to related field.
- Demonstrated skills and/or experience in Operational Management, Administration and Supervision, preferably in the Not-for-Profit sector.
- 3. Demonstrated skill and/or experience in Personnel Management.
- 4. Demonstrated skills and/or experience in Fiscal Management.
- 5. Demonstrated skills and/or experience in Program Development.
- 6. A knowledge, understanding, experience and sensitivity to the issues facing individuals with mental wellness issues.
- 7. Training or a commitment to be trained in Intentional Peer Support As well as W.R.A.P.
- 8. Demonstrate computer skills sets especially, Word, Excel, Power Point and Publisher programs.
- 9. Demonstrated skills and/or experience in making Public Presentations:

#### Position Classification:

Salaried, full time exempt regular employee, See Personnel Policy II 2.1

### Performance Evaluation:

The Executive Director shall be evaluated at the discretion of the Board a minimum of one time annually.

Recipients of the Greater Nashing Mental Health Center Leadership Award 2012







H.E.A.R.T.S. Peer Support Center of Greater Nashua Area Region VI (Hope, Empowerment, Advocacy, Recovery, Towards, Support) An Adult Educational Wellness Center

# **Crisis Respite**

Job Description Peer Support Respite Staff

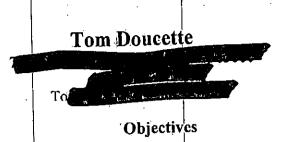
Name: Ken Lewis Position: Director Salary: To split time with PSC's Salary Hours: Hours may vary-week to week Supervisor: BOD's

Requirements:

- Personal experience with mental health issues & managing your own wellness
- Model Intentional Peer Support
- Ability to demonstrate empathy for peers
- Basic reading & writing skills
- Ability to learn new skills
- Facilitating skills
- Certified in WRAP
- Be able to work with guest(s) on a WRAP Daily Maintenance Plan
- Certified in IPS
- Certified in IPS Peer Support Crisis Respite Care
- To participate in all Staff Trainings
- Be able to have peer support based discussions with one or two guests
- Facilitate positive discussions with guests
- Encourage and support guests to participate in center activities
- Be able to complete guest paper work upon arrival that is legible
- Be completely familiar with all Respite forms
- Be able to take legible notes to share at shift change
- Ability to supervise and support staff and help coordinate shift schedules
- Provide and insure other staff shift communication and co-supervisions
- Oversee all daily functions of program and oversee all staff.

The above tasks are a sample of the responsibilities that need to be fulfilled but are not limited to the above tasks. The BOD's may require additional tasks as problems or different circumstances present themselves.

Staff Signature	 
Executive Director	 
BOD's President	 



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Would like to work with my peers to learn and grow in a safe non-judgmental environment. To be able to share lived experience.

# Experience

Date of Employment | July 7, 2010 H.E.A.R.T.S. Peer Support Center and Crisis Respite Center Nashua, NH 03060

# Job Title

Assistant Executive Director

# Experience

Connections 2005-2009 Harbor Homes Nashua, NH 03060

# Job Title

Assistant Program Manager Provided peer support to members and resources (shelter, food, state and local services) available to the members. Sign-up new members and Input stats.

## Experience

1996-2000 Date AAA Plating, Inc. East Providence, RI

## Job Title

President/Owner Complete operation of the Corporation.

# Experience

1992-1996 AA Plating and Equipment, Inc. Providence, RI

# Job Title

President/Owner

# Professional Experience

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Served committee that worked on the ten year plan, Team I with Representative Jim MacKay Served on numerus State committees on mental health

# Academic Experience

IPS 101 IPS CORE Training IPS Co-Reflection IPS Crisis Respite Training IPS Crisis Respite Refresher Facilitator of WRAP WRAP Refresher Advanced Level Facilitator of WRAP State Trainer of WRAP

## State Trainings

WRAP Overview WRAP Facilitator Training's WRAP Facilitator Refresher's



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Peer Support & Crisis Respite Center of Greater Nashua Area Region VI

# Reports To:

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Executive Director

#### Supervised By:

Executive Director

Goals:

To encourage members of H.E.A.R.T.S. PSA to actively participate in Peer Support Activities. To provide supervision and mentoring of all Peer Support Programs Assisting Staff using positive modeling techniques in the implementation of Principles of Exemplary Peer Support. The Assistant Director will assist the Executive Director in establishing and development of an environment conducive to Peer Support.

#### Responsibilities:

- To present Power Point presentations to organizations as recommended by the Community Relations Committee to the Director when Executive Director is unavailable.
- 2. To insure input of statistical data and submit to Executive Director before the 10th working day of the following month. Quarterly statistical data to be submitted to Executive Director before on or before the 5th working day of the first month of next guarter.
- 3. To act as member/staff point person in the intake and interview process of the new members insuring the completeness of the intake process.
- 4. To facilitate Peer Groups serving as a model for Members/Staff to emulate the Principles of Excellence in Intentional Peer Support.
- To provide direct supervision of Members and Member/Staff to insure contract compliance and performance excellence.
- 6. To resolve issues of conflict, complaint or incident between Member/Staff and Member/Staff, Member and Member, Member/Staff and Member once an effort has been made by each party at a direct level using the principles of peer support.
- To actively solicit participation, seek program feedback from members and to conduct needs assessments to further develop programs. To present recommendations to the Executive Director based on the data obtained from these sources.
- 8. To provide the Executive Director with copies of any and all action taken related to . issues of conflict, complaint or incident.
- 9. To complete periodic Performance Reviews of Member/Staff.
- 10. To meet with, confer and discuss Performance Reviews with individual Member/Staff and the Executive Director.
- 11. To provide the Executive Director with appropriately signed Performance Reviews, Letters of Commendation, and Recommendation or Disciplinary action.

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- 12. To make recommendations to the Executive Director regarding employment retention, advancement or termination.
- 13. To provide information and make recommendations for program development to Executive Director so (s) he can make informed decisions.
- 14. To assist in the documentation of all pertinent program information necessary for the completion of Bureau of Behavioral Health reports.

## Responsibilities:

- 15. To oversee the Members with the monthly Newsletter for the general membership and distribution of the Newsletter to all those who are listed to inform and promote agency.
- 16. To review the supply list to be presented to the Executive Director for approval.
- 17. To inform the Executive Director of any developments that may have an impact on the Mission of H.E.A.R.T.S. PSA.
- 18. To keep current with Peer Support skills and attend trainings as <u>asked</u> by the Executive Director and to comply with Federal and State Laws, requirements, and contractual agreements.
- 19. To complete any other job related functions as <u>ask</u> by the Executive Director not specifically described in this Job Description.

#### Qualifications:

The Executive Director shall have demonstrated expertise in Intentional Peer Support. The Assistant Executive Director shall be certified in Intentional Peer Support, W.R.A.P. or working on said certification.

### **Position Classification:**

This position, with the approval of BBH, shall be a salaried, exempt full time regular employee. For details regarding a full time regular employee please refer to the Personnel Policy Article II 2.1

#### Performance Evaluation:

The Assistant Executive Director shall have annual Performance Evaluations. The Executive Director shall perform the evaluations.

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# Recipients of the Greater Nashua Hental Health Center Leadership Award 2012









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H.E.A.R.T.S. Peer Support Center of Greater Nashua Area Region VI (Hope, Empowerment, Advocacy, Recovery, Towards, Support) An Adult Educational Wellness Center

## Crisis Respite

Job Description Peer Support Respite Staff

Name: Tom Doucette Position: Assistant Director Salary: To split time with PSC's Salary Hours: Hours may vary-week to week Supervisor: Executive Director

#### Requirements:

- Personal experience with mental health issues & managing your own wellness
- Model Intentional Peer Support
- Ability to demonstrate empathy for peers
- Basic reading & writing skills
- Ability to learn new skills
- Facilitating skills
- Certified in WRAP
- Be able to work with guest(s) on a WRAP Daily Maintenance Plan
- Certified in IPS
- Certified in IPS Peer Support Crisis Respite Care
- To participate in all Staff Trainings
- Be able to have peer support based discussions with one or two guests
- Facilitate positive discussions with guests
- Encourage and support guests to participate in center activities
- Be able to complete guest paper work upon arrival that is legible
- Be completely familiar with all Respite forms
- Be able to take legible notes to share at shift change
- Ability to supervise and support staff and help coordinate shift schedules
- Provide and insure other staff shift communication and co-supervisions
- Oversee all daily functions of program and oversee all staff.

The above tasks are a sample of the responsibilities that need to be fulfilled but are not limited to the above tasks. The Executive Director may require additional tasks as problems or different circumstances present themselves.

Staff Signature	 
Executive Director	
BOD's President	 

# CONTRACTOR NAME

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# Key Personnel

Name	Job Title	Salary	% Paid from this Contract	Amount Paid from this Contract
Ken Lewis Tom Doucette	Executive Director Assistant Director	\$42,016.00 \$31,886.00	100 % 100 %	\$42,016.00 \$31,886.00



### State of New Hampshire Department of Health and Human Services Amendment #3 to the Peer Support Services Contract

This 3rd Amendment to the Peer Support Services contract (hereinafter referred to as "Amendment #3") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and Lakes Region Consumer Advisory Board, (hereinafter referred to as "the Contractor"), a nonprofit corporation with a place of business at 328 Union Avenue, Laconia, NH 03247.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 29, 2016, (Item #23), as amended on June 20, 2018, (Item #33B), and on June 19, 2019, (Item #28), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18 and Exhibit C-1, Revisions to General Provisions, Paragraph 3, the Contract may be amended and extended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, and increase the price limitation to support continued delivery of these services; and

NOW THEREFORE, In consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

- Form P-37, General Provisions, Block 1.7, Completion Date to read: June 30, 2022.
- Form P-37, General Provisions, Block 1.8, Price Limitation, to read: \$2,036,620.
- 3. Exhibit A Amendment #2, Scope of Services, Section 1., Subsection 1.5., to read:
  - 1.5. RESERVED
- 4. Modify Exhibit A Amendment #2, Scope of Services, Section 3., Subsection 3.1. Peer Support Services, Paragraph 3.1.1., Subparagraph 3.1.1.2. to read:

3.1.1.2. Maintaining a safe physical location that:

- 3.1.1.2.1. Is open a minimum total of forty-four (44) hours per week, eight (8) hours per day, five days per week and four (4) hours on one (1) additional day per week at each location; and
- 3.1.1.2.2. Provides face-to-face or telephone peer support services to peer support agency members or others who contact the peer support agency at a minimum of forty (40) hours per week at each location.
- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.3., to read:
  - 11.3. The Contractor shall provide to the Department by the fifteenth (15th) day of the month following the end of each quarter, the prior quarter's Board of Director meeting minutes, with all attachments, including, but not limited to, the Executive Director's report and Board

Amendment #3 Page 1 of 5

Contractor Initials 78.3090 Date



of Directors' Roster.

- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.5., to read:
  - 11.5. The Contractor shall submit a quarterly written report to the Department, on a form supplied by the Department, no later than the fifteenth (15th) day of the month following the quarter regarding:
    - 11.5.1. Community outreach activities as outlined In Section 12., Deliverables, Subsection 12.3.
    - 11.5.2. Compilation of program evaluation and surveys submitted in the past quarter.
    - 11.5.3. Quarterly peer support service deliverables as identified on templates provided by the Department.
    - 11.5.4. Quarterly statistical data including, but not limited to:
      - 11.5.4.1. The total number of unduplicated participants served on a daily basis.
      - 11.5.4.2. The total number of current members, defined as only those members who have been served within the past year.
      - 11.5.4.3. Program utilization totals by percentage.
      - 11.5.4.4 Number and description of outreach activities.
      - 11.5.4.5. Number of telephone peer support contacts.
      - 11.5.4.6. Number and description of educational events provided:
        - 11.5.4.6.1. On-site; and
        - 11.5.4.6.2. In the community.
- 7. Add Exhibit A Amendment #2, Scope of Services, Section 12. Deliverables, Subsection 12.1., Paragraph 12.1.6., to read:
  - 12.1.6. Five (5) of these hours may be conducted in the center's community or region, as approved by the Department.
- 8. Add Exhibit A Amendment #2, Scope of Services, Section 13. Quality Improvement, Subsection 13.5., to read:
  - 13.5. The Contractor shall provide all requested audits within ten (10) days of receiving the request from the Department.
- 9. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 5., to read:
  - 5. Subsequent to the action in Section 4., the Department shall make monthly payments to the Contractor based upon cost reimbursement, as submitted by the Contractor to maintain services and as approved by the Department, of the Department approved budget amounts in Exhibit B-1 Budget Form through Exhibit B-6 Amendment #3 SFY 2022 Budget.
    - 5.1. In no event shall the total of the initial payment in Section 4. and monthly payments in Section 5. exceed the budget amounts set forth in Section 5.
    - 5.2. The Department will adjust monthly payments for expenditures set forth in Section 9., below and amounts paid to initiate services in Section 4., above.

Lakes Region Consumer Advisory Board	Amendment #3	Contractor Initiats <u>PM</u>
RFP-2017-BBH-02-PEERS-03-A03	Page 2 of 5	Date 5-28-20



- 5.2. Expenditures shall be in accordance with the budgets identified in Section 5., as approved by the Department.
- 5.3. Allowable costs and expenses shall be determined by the Department, in accordance with applicable state and federal laws and regulations.
- 10. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 6., to read:
  - 6. Notwithstanding Paragraph 18 of the General Provisions Form P-37, changes limited to adjusting amounts within the price limitation and adjusting encumbrances between State Fiscal Years and budget class lines through the Budget Office may be made by written agreement of both parties, without obtaining approval of the Governor and Executive Council, if needed and justified.
- 11. Modify Exhibit B-4 by deleting its content in its entirety and replacing it with Exhibit B-4 Amendment #3, SFY 2020 Budget, which is attached hereto and incorporated by reference herein.
- 12. Add Exhlbit B-5 Amendment #3, SFY 2021 Budget, which is attached hereto and incorporated by reference herein.
- 13. Add Exhibit B-6 Amendment #3, SFY 2022 Budget, which is attached hereto and incorporated by reference herein.

Amendment #3 Page 3 of 5

Contractor Initials Date S



All terms and conditions of the Contract and prior amendments not inconsistent with this Amendment #3 remain in full force and effect. This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire Department of Health and Human Services

me: Katja A. Fox

Title: Director

Lakes Region Consumer Advisory Board

Name: fatricia Muhon Title: Co-President

Lakes Region Consumer Advisory Board RFP-2017-BBH-02-PEERS-03-A03 Amendment #3 Page 4 of 5



The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

# OFFICE OF THE ATTORNEY GENERAL

6/1/20

/s/Christen Lavers

Date

Name: Title: Assistant Attorney General

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: ______ (date of meeting)

#### OFFICE OF THE SECRETARY OF STATE

Date

Name: Title:

Lakes Region Consumer Advisory Board RFP-2017-BBH-02-PEERS-03-A03 Amendment #3 Page 5 of 5

### Exhibit B-4 - Amendment #3

	SFY 2020 Budget	
New Ha	ampshire Department of Health and Hum	an Services
Contractor Name:	Lakes Region Consumer Advisory Board, In	с.
Budget Request for:	Peer Support Services	
Budget Period:	SFY20 (7/1/20 through 6/30/21)	•
InelliemiBudget		
Référence Nümber	lineliemiender (Description PERSONNEL COSTS	
	Legal Fees	
627	Other Professional Fees and Consultants	
021	Subtotal	8,750
630	STAFF DEVELOPMENT AND TRAINING	
	Publications and Journals	50
632	In-Service Training	3,000
633	Conferences and Conventions	
634	Other Staff Development	
	Subtotal	3,500
	OCCUPANCY COSTS	
	Rent	26,66
	Mortgage Payments	
	Heating Costs	5,50
	Other Utilities	7,04
	Maintenance and Repairs	3,45
	Taxes	
- 047	Other Occupancy Costs	43,15
650		40,100
	Office	4,00
	Building/Household	3,00
	Rehabilitation/Training	
	Food	1,77
	Other Consumable Supplies	
	Subtotal	8,77
· · · · · · · · · · · · · · · · · · ·	Other Expenses	i n' i ha an
660	CAPITAL EXPENDITURES	
.665	DEPRECIATION	
670	EQUIPMENT RENTAL	4,23
680	EQUIPMENT MAINTENANCE	
	ADVERTISING	2,00
	PRINTING	40
	TELEPHONE/COMMUNICATIONS	11,31
730	POSTAGE/SHIPPING	30
	Subtotal	18,24
	TRANSPORTATION	
	Board Members	20
	Staff	8,50
/43	Members and Participants Subtotal	4,05
750	Assistance to Individuals	12,70
	Client Services	
	Clothing	
	Subtolal	
760	INSURANCE	
	Malpractice & Bonding	1,58
	Vehicles	4,05
	Comprehensive Property & Liability	4,81
800	OTHER EXPENDITURES	2,00
	Subtotal	12,45
	· · · · · · · · · · · · · · · · · · ·	
Ť	OTAL PROGRAM EXPENSES	\$343,661.5

RFP-2017-BBH-02-PEERS-03-A03

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3.661.50 J Contractor Initials MM Date: <u>5-∂-₽</u>2-∂0∂0

Exhibit B-4 Amendment #3 Page 1 of 1

## Exhibit B-5 - Amendment #3

New H	SFY 2021 Budget ampshire Department of Health and Hum	an Services
.Contractor Name	Lakes Region Consumer Advisory Board, I	nc.
ludget Request for	: Peer Support Services	
Budget Period	: SFY21 (7/1/20 through 6/30/21)	
Inelitem Budget	i contra	unalise of the second states in the second states i
Reference Number	Unellem Budget Description	
	PERSONNEL COSTS	FRAT HADASH
	Salary & Wages	188,120
	Employee Benefit	33,525
003	Payroll taxes Subtotal	14,391 236,036
620	PROFESSIONAL FEES	
624	Accounting	0
	Audit Fees	. 8,750
	Legal Fees	
	Other Professional Fees and Consultants Subtotal	8,750
630	STAFF DEVELOPMENT AND TRAINING	
	Publications and Journals	210
	In-Service Training	3,000
	Conferences and Conventions	
634	Other Staff Development Subtotal	3,210
640	OCCUPANCY COSTS	3,210
641	Rent	28,800
642	Mortgage Payments	0
	Heating Costs	5,742
	Other Utilities	4,330
	Maintenance and Repairs Taxes	3,300
	Other Occupancy Costs	400
	Subtotal	42,572
	CONSUMABLE SUPPLIES	I water water in the
10 mm 44 mm 44	Office	3,500
	Building/Household Rehabilitation/Training	3,500
	Food	1,500
	Other Consumable Supplies	0
	Subtotal	8,500
	Other Expenses	Print march 1 and
	CAPITAL EXPENDITURES	. 0
	DEPRECIATION EQUIPMENT RENTAL	4,235
	EQUIPMENT MAINTENANCE	4,233
700	ADVERTISING	900
	PRINTING	950
		9,500
/30	POSTAGE/SHIPPING Subtotal	350
. 740	TRANSPORTATION	10,000
	Board Members_	150
	Staff	7,800
743	Members and Participants	2,000
.764	Subtotal Assistance to Individuals	9,950
	Client Services	1 an implate with
	Clothing	0
	Subtotal	0
	INSURANCE	
	Malpractice & Bonding	1,585
	Vehicles Comprehensive Property & Liability	4,055
	OTHER EXPENDITURES	4,818
	INTEREST EXPENSE	
	Subtotal	12,458

RFP-2017-BBH-02-PEERS-03-A03

Contractor Initials <u>AM</u> Date: <u>C 2E</u> 2(4).5

#### Exhibit 8-6 - Amendment #3

	SFY 2022 Budget	
	ampshire Department of Health and Human	
	Lakes Region Consumer Advisory Board, Inc.	·
	Peer Support Services	
	SFY22 (7/1/21 through 6/30/22)	·····.
llinolitomiBudgot RéferènceNumber	มีแรงนี้เอามีอากัมสมีได้ สองมีสมีอง	T AT AT A STORE OF THE A
	Ulitofiliom[Budids[[Desc]]Biloh	italia Marina
	Salary & Wages	188,120
	Employee Benefit	33,525
603	Payroll laxes Subtotal	14,391
620	PROFESSIONAL FEES	236,036
	Accounting	0
	Audit Fees	8,750
	Legal Fees Other Professional Fees and Consultants	· 0
	Sublotal	8,750
	STAFF DEVELOPMENT AND TRAINING	
631	Publications and Journals In-Service Training	210 3.000
	Conferences and Conventions	3,000
	Other Staff Development	Ő
	Subtotal	3,210
	OCCUPANCY COSTS	28,800
	Mortgage Payments	20,000
643	Heating Costs	5,200
	Other Utilities	5,700
	Maintenance and Repairs Taxes	3,500
	Other Occupancy Costs	400
	Subtotal	43,600
	CONSUMABLE SUPPLIES	
	Office Building/Household	3,500
	Rehabilitation/Training	0
	Food	1,464
	Other Consumable Supplies Subtotal	8,464
	Other Expenses	0,404 1 1
	CAPITAL EXPENDITURES	0
	DEPRECIATION	0
	EQUIPMENT RENTAL	4,235
700	ADVERTISING	. 1,000
710	PRINTING	1,500
		9,500
/30	POSTAGE/SHIPPING Subtotal	300
740	TRANSPORTATION	10,555 10,555
741	Board Members	150
	Staff Members and Participants	7,700
. 143	Members and Participants Subtotal	2,008 9,858
	Assistance to Individuals	
751	Client Services	0
	Clothing	0
	Subtotal	0
761	Malpractice & Bonding	1,585
762	Vehicles	4,055
		4.010
	Comprehensive Property & Liability	4,818
800	OTHER EXPENDITURES	500
800		500 · 0
800 801	OTHER EXPENDITURES INTEREST EXPENSE	500

RFP-2017-8BH-02-PEERS-03-A03

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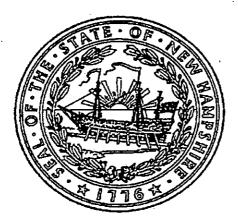
Exhibit B-6 Amendment #3 Page 1 of 1 Contractor Initials

# State of New Hampshire Department of State

# CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that CORNERBRIDGE is a New Hampshire Trade Name registered to transact business in New Hampshire on January 28, 2016. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 738226 Certificate Number: 0004907609



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 5th day of May A.D. 2020.

William M. Gardner Secretary of State

#### CERTIFICATE OF AUTHORITY

۴,		
(Name	of the elected Officer of the Corp	oration/LLC; cannot be contract signatory)
1. I am a duly elected Clerk/Secretary/Officer of		Lakes Region Consumer Advisory Board
		(Corporation/LLC Name)
2. The following held on <u>May 2</u>		a meeting of the Board of Directors/shareholders, duly called and a quorum of the Directors/shareholders were present and voting.
VOTED: That	Patricia Mahon	(may list more than one person)
	(Name and Title of Contract Sig	natory)
is duly authoriz	ed on behalf of Lakes Region Consum (Name of Corpo	mer Advisory Board to enter into contracts or agreements with the State oration/LLC)

of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority remains valid for thirty (30) days from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated: // -1-20

Kim Bruneau ---

IMPAL

hereby certify that:

Signature of Efected Officer Name: Kim Bruneau Title: LRCAB/Secretary



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

					05	/20/2020		
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED								
REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.								
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on								
this certificate does not confer rights to the certificate holder in lieu of s	uch endorsem	•						
PRODUCER	CONTACT NAME:	Vivian Pine	tte					
FIAI/Cross Insurance	PHONE (A/C. No. Ext)	PHONE (603) 669-3218 FAX (603) 645-4331						
1100 Elm Street		E-MAIL voicette@cmssagency.com						
INSURER(S) AFFORDING COVERAGE			NAIC #					
			18058					
INSURED	INSURER B :	INSURER B : Wesco Ins Co				25011		
Lakes Region Consumer Advisory Board, DBA: Cornerbridge	INSURER C :	<u>-</u>						
P.O. Box 304	INSURER D :			·····				
·	INSURER E :							
Laconia ~ NH 03247	INSURER F :	•						
COVERAGES CERTIFICATE NUMBER: 20-21 All L				REVISION NUMBER:				
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INSR TYPE OF INSURANCE INSO WYD POLICY NUMBER	R (MM/	VDD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIM				
		1		EACH OCCURRENCE DAMAGE TO RENTED	\$ 1,00			
				PREMISES (Ea occurrence)	s 100,			
		10.1.100000	05/04/0004	MED EXP (Any one person)	\$ 5,00			
A PHPK2107686	05/	/01/2020	05/01/2021	PERSONAL & ADV INJURY	<b>s</b> 1,00			
GENTLAGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE		0,000		
				PRODUCTS - COMP/OP AGG		0.000		
OTHER:				COMBINED SINGLE LIMIT	\$	0.000		
				(Ea accident)	s 1,00	0,000		
ANY AUTO		101/0000	05/04/0004	BODILY INJURY (Per person)				
AUTOS ONLY AUTOS	. 05/	/01/2020	05/01/2021	BODILY INJURY (Per accident) PROPERTY DAMAGE				
				(Per accident)	<u>s</u>			
					<u>s</u>			
				EACH OCCURRENCE	\$			
				AGGREGATE	<u>\$</u>			
VORKERS COMPENSATION					\$			
AND EMPLOYERS' LIABILITY					s 500,	000		
B ANY PROPRIETOR/PARTNER/EXECUTIVE N N/A WWC3461897 (3a.) NH	04/	/01/2020	04/01/2021	E.L. EACH ACCIDENT	500			
(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	·			E.L. DISEASE - EA EMPLOYEE	500			
DESCRIPTION OF OPERATIONS below			<u> </u>	E.L. DISEASE - POLICY LIMIT				
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Sched	iule, may be attache	ed if more an	ace is required)	· ·	1			
				•				
						•		
·								
,								
CERTIFICATE HOLDER	CANCELL	ATION		· · · · · · · · · · · · · · · · · · ·				
,				SCRIBED POLICIES BE CA		D BEFORE		
				, NOTICE WILL BE DELIVE	RED IN	•		
State of NH, DHHS ACCORDANCE WITH THE POLICY PROVISIONS.								
129 Pleasant Street	AUTHORIZED	D REPRESEN	TATIVE			۲		
Concord NH 03301								
			1988-2015	ACORD CORPORATION	. All rig	hts reserved		
					. –ուսց			

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# Lakes Region Consumer Advisory Board Mission Statement

The Lakes Region Consumer Advisory Board is the foundation for US to reach our goals and change our lives by changing the perception we have of ourselves as we relate to larger community and the perception the larger community has of US. We are people learning to work strategies of Recovery, Wellness, and Empowerment.

Lakes Region Consumer Advisory Board is a Peer Support network enabling US to reach our goals and change our lives by nurturing our personal strengths.

Our vision is to create a culture that promotes personal responsibility for Recovery, Wellness, Empowerment, and Advocacy for oneself and others while acknowledging the dive right we have as Human Beings.

Lakes Region Consumer Advisory Board- SFY 20-22 Contract

# LAKES REGION CONSUMER ADVISORY BOARD FINANCIAL STATEMENTS AND SUPPLEMENTAL INFORMATION Years Ended June 30, 2019 and 2018

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Statements of Activities and Changes in Net Assets		
Years Ended June 30, 2019 and 2018		4
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With Comparative Totals for the Year Ended June 30, 2018		6
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# SUPPLEMENTAL INFORMATION

Statement of Activities by State Approved BMHS Funds,

Year Ended June 30, 2019

# **ROWLEY & ASSOCIATES, P.C.**

#### **CERTIFIED PUBLIC ACCOUNTANTS**

46 N. STATE STREET CONCORD, NEW HAMPSHIRE 03301 TELEPHONE (603) 228-5400 FAX # (603) 226-3532 SECTION

MEMBER OF THE PRIVATE COMPANIES PRACTICE

MEMBER · American Institute Of

CERTIFIED PUBLIC ACCOUNTANTS

### **INDEPENDENT AUDITORS' REPORT**

# To the Board of Directors Lakes Region Consumer Advisory Board Laconia, New Hampshire

We have audited the accompanying financial statements of Lakes Region Consumer Advisory Board (a New Hampshire nonprofit corporation), which comprise the statement of financial position as of June 30, 2019 and the related statements of activities and changes in net assets, cash flows and functional expenses for the year then ended, and the related notes to the financial statements.

# Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

-1-

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

#### Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Lakes Region Consumer Advisory Board as of June 30, 2019, and the changes in its net assets and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

#### **Report on Summarized Comparative Information**

We have previously audited Lakes Region Consumer Advisory Board's 2018 financial statements, and we expressed an unmodified audit opinion on those audited financial statements in our report dated October 29, 2018. In our opinion, the summarized comparative information presented herein as of and for the year ended June 30, 2018, is consistent, in all material respects, with the audited financial statements from which it has been derived.

#### **Report on Supplementary Information**

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplementary information on page 13 is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

Rowly - Associater, PU

Rowley & Associates, P.C. Concord, New Hampshire August 30, 2019

#### LAKES REGION CONSUMER ADVISORY BOARD STATEMENTS OF FINANCIAL POSITION JUNE 30, 2019 AND 2018

See Independent Auditors' Report

ASSETS	2019	2018
		•
CURRENT ASSETS		
Cash and cash equivalents:	© <u><u></u>, , , , , , , , , , , , , , , , , , </u>	\$ 33.073
Operating DMUS reference la	\$ 27,491 27,453	,
BMHS refundable	37,453	111,467
Total cash and cash equivalents	64,944 5,164	•
Prepaid expenses Total Current Assets	135,052	7,548 296,628
Total Current Assets	135,052	290,028
PROPERTY AND EQUIPMENT, at cost		
Building and land	198,236	175,865
Equipment	63,834	53,041
Furniture and fixtures	13,689	13,689
Total property & equipment	275,759	242,595
Less accumulated depreciation	131,658	135,520
	144,101	107,075
LONG TERM ASSETS		
Security deposit	2,000	2,000
Security deposit	2,000	
Total Assets	281,153	405,703
LIABILITIES AND NET ASSETS	: .	
LIABILITIES AND NET ASSETS		•
CURRENT LIABILITIES		
Accounts payable and accrued expenses	28;748	36,653
Total Current Liabilities	28,748	36,653
· · · · · · · · · · · · · · · · · · ·	· ·	
LONG-TERM LIABILITIES	*	
Refundable BMHS advance	37,453	111,467
Security deposit	850	850
Total Long-Term Liabilities	38,303	112,317
NET ASSETS		
Without donor restriction	149,158	112,193
With donor restriction	-	
Total Net Assets	149,158	· 112,193
Total Liabilities and Net Assets	\$ 216,209	<u>\$ 261,163</u>

Notes to Financial Statements

-3-

# LAKES REGION CONSUMER ADVISORY BOARD STATEMENTS OF ACTIVITIES AND CHANGES IN NET ASSETS YEARS ENDED JUNE 30, 2019 AND 2018 See Independent Auditors' Report

	2019	2018
REVENUES, GAINS AND OTHER SUPPORT		
Grant income	\$.375,668	\$ 358,165
Donations	5,551	5
Interest income	82	. 20
Rental income	11,700	9,350
Loss on sale of fixed asset	(2,349)	-
Total support and revenue	390,652	367,540
		· · · ·
EXPENSES		
Program.	333,388	. 320,618
Management & general	8,990	8,857
Rental unit expense	- 11,309	10,072
Total expenses	353,687	339,548
Increase in net assets	36,965	27,992
Net assets, beginning of year	112,193	84,201
Net assets, end of year	\$ 149,158	\$ 112,193

Notes to Financial Statements

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#### LAKES REGION CONSUMER ADVISORY BOARD STATEMENTS OF CASH FLOWS YEARS ENDED JUNE 30, 2019 AND 2018 See Independent Auditors' Report

	2019	2018	
CASH FLOWS FROM OPERATING ACTIVITIES			
Increase in net assets	\$ 36,965	\$ · 27,992	
Adjustments to reconcile excess of revenue and support	- y.		
over expenses to net assets provided by operating activities			
Depreciation	11,339	9,247	
Loss on sale of fixed asset	2,349	-	
(Increase) decrease in operating assets			
Accounts receivable	· –	-	
Prepaid expenses	2,384	(1,888)	
Increase (decrease) in operating liabilities			
Accounts payable and accrued expenses	(7,905)	17,135	
Security deposits	-	<u> -</u>	
Refundable BMHS advance	(52,818)	20,916	
BMHS funds transferred to other agency	(21,196)	(40,350)	
Net Cash Provided (Used) By Operating Activities	(28,882)	33,052	
CASH USED BY INVESTING ACTIVITIES,			
Purchases of property and equipment	(52,164)	(27,890)	
Proceeds on sale of fixed asset	1,450	- -	
Net Cash (Used) By Investing Activities	(50,714)	(27,890)	
Net increase (decrease) in cash and cash equivalents	(79,596)	5,162	
Cash and Cash Equivalents, Beginning of Year	144,540	139,378	
Cash and Cash Equivalents, End of Year	\$ 64,944	\$ 144,540	

#### SUPPLEMENTAL DISCLOSURE OF CASH FLOW INFORMATION

Cash paid during the year for:

Interest

<u>\$</u>-<u></u>\$34

Notes to Financial Statements

-5-

## LAKES REGION CONSUMER ADVISORY BOARD STATEMENT OF FUNCTIONAL EXPENSES YEAR ENDED JUNE 30, 2019 WITH COMPARATIVE TOTALS FOR THE YEAR ENDED JUNE 30, 2018

See Independent Auditors' Report

. 1

	rogram ervices	gement & eneral		ntal Unit Costs		Total 2019	 2018
Wages	\$ 189,819	\$ •	\$	•	•	189,819	177,522
Employee benefits	20,817	· -		•		20,817	21,207
Rent	24,000	-		•		24,000	24,000
Payroll taxes	14,663	-		- '		14,663	13,712
Supplies	10,388	-		· -		10,388	5,746
Telephone	8,453	-		3,127		11,580	10,610
Utilities	11,696	-				11,696	10,453
Workers compensation	3,708	-		1,372		5,080	3,691
Insurance	6,066	696	-	3,182		9,944	10,141
Repairs and maintenance	5,061	-		-		5,061	13,306
Food	3,838	-		-		3,838	4,274
Audit fees	-	7,500		-		7,500	7,500
Other expenses	1,261	•		•		1,261	1,477
Travel	11,445	-		-		11,445	9,209
Training	3,117	•		-		3,117	9,797
Depreciation	6,917	794		3,628		11,339	9,247
Equipment rental & maintenance	4,393	-		-		4,393	2,952
Vehicle expense	2,922	-		-		2,922	4,046
Postage	237	•		•		237	191
Bank fees	160	•		•		160	100
Advertising	4,370	-		-		4,370	307
Licenses & permits	 57	 -		-		57	 . 60
•	\$ 333,388	\$ 8,990	\$	11,309	\$	353,687	\$ 339,548

Notes to Financial Statements

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#### NOTE 1 NATURE OF ORGANIZATION

Lakes Region Consumer Advisory Board (LRCAB) is a nonprofit organization incorporated under the laws of the State of New Hampshire on October 19, 1993. Its mission is to provide peer support to those who are currently receiving or have received mental health services and to empower them to control their own lives and to influence the resources that affect their lives. Program support is derived primarily from fee for service contracts through the State of New Hampshire.

#### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES

The summary of significant accounting policies of LRCAB is presented to assist in understanding the organization's financial statements. The financial statements and notes are representations of LRCAB's management who is responsible for their integrity and objectivity. These accounting policies conform to generally accepted accounting principles and have been consistently applied in the preparation of the financial statements.

#### **Basis of Accounting**

The financial records for LRCAB are maintained on the accrual basis of accounting. Consequently, revenues are recognized when earned and expenses are recognized when incurred.

#### **Basis of Presentation**

The organization reports information regarding its financial position and activities according to two classes of net assets: net assets without donor restrictions and net assets with donor restrictions.

Net assets without donor restrictions - These net assets generally result from revenues generated by receiving contributions that have no donor restrictions, providing services, and receiving interest from operating investments, less expenses incurred in providing program-related services raising contributions, and performing administrative functions.

Net assets with donor restrictions - These net assets result from gifts of cash and other assets that are received with donor stipulations that limit the use of the donated assets, either temporarily or permanently, until the donor restriction expires, that is until the stipulated time restriction ends or the purpose of the restriction is accomplished, the net assets are restricted.

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#### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Cash equivalents

For purposes of the statement of cash flows, LRCAB considers cash on hand, deposits in banks and investments to be cash equivalents.

#### Support and revenue

Lakes Region Consumer Advisory Board receives support primarily through grants from the Federal Government and the State of New Hampshire.

#### **Property and Equipment**

Property and equipment are recorded at cost of purchase or, if contributed, at fair market value at the date of donation. If donors stipulate how long the assets must be used, the contributions are recorded as restricted support. In the absence of such stipulation, contributions of property and equipment are recorded as unrestricted support. Depreciation is computed on the Modified Accelerated Cost Recovery System (MACRS) and on the straight-line basis over the useful lives of the assets as listed below. Depreciation expense was \$11,339 and \$9,247 for the years ended June 30, 2019 and 2018, respectively. Expenditures for repairs and maintenance are expensed when incurred.

Building & Improvement	27.5 Years
Furniture & Fixtures	7 Years
Office Equipment	5-7 Years
Vehicles	5 Years

#### Functional allocation of items

The costs of providing various program, management and rental services have been summarized in the statement of activities. Accordingly, certain costs have been allocated among the programs.

#### Accounts Receivable

Accounts receivable are comprised of amounts due from customers for services provided. LRCAB considers accounts receivable to be fully collectible; accordingly, no allowance for doubtful accounts has been established. If accounts become uncollectible, they will be charged to operations when that determination is made. Collections on accounts previously written off are included in revenue as received.

#### Advertising costs

The Organization expenses advertising costs as they are incurred. Advertising expense was \$4,370 and \$307 for the year ended June 30, 2019 and 2018, respectively.

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#### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Use of estimates

The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the reporting period. Actual results could differ from those estimates.

#### Income taxes

The Organization has been notified by the Internal Revenue Service that it is exempt from federal income tax under Section 501(c) (3) of the Internal Revenue Code. The Organization is further classified as an organization that is not a private foundation under Section 509(a)(3) of the Code. The most significant tax positions of the Organization are its assertion that it is exempt from income taxes and its determination of whether any amounts are subject to unrelated business tax (UBIT). The Organization follows guidance of Accounting Standards Codification (ASC) 740, Accounting for Income Taxes, related to uncertain income taxes, which prescribes a threshold of more likely than not for recognition of tax positions taken or expected to be taken in a tax return. All significant tax positions have been considered by management. It has been determined that it is more likely than not that all tax positions would be sustained upon examination by taxing authorities. Accordingly, no provision for income taxes has been recorded.

#### **In-Kind Contributions**

In-kind contributions are recorded at fair market value and recognized as revenue in the accounting period in which they are received. Volunteers, mainly board members, donate time to LRCAB's program services. These services are not included in donated materials and services because the value has not been determined.

#### **Donated Materials and Services**

It is the intent of LRCAB to record the value of donated goods and services when there is an objective basis available to measure their value. For the years ended June 30, 2019 and 2018, there were no donated goods or services.

#### Concentration of Risk

The Organization maintains cash balances in several accounts at local banks. These accounts are insured by the Federal Deposit Insurance Corporation up to \$250,000. At various times throughout the year, the Organization may have cash balances at the financial institution that exceeds the insured amount. Management does not believe this concentration of cash results in a high level of risk for the Organization. At June 30, 2019 and 2018 the Organization had no uninsured cash balances.

#### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### **Comparative Financial Information**

The financial statements include certain prior-year summarized comparative information in total but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with generally accepted accounting principles. Accordingly, such information should be read in conjunction with the Organization's financial statements for the year ended June 30, 2018, from which the summarized information was derived.

#### **Financial Instruments**

The carrying value of cash and cash equivalents, prepaid expenses, accounts payable and accrued expenses are stated at carrying cost at June 30, 2019 and 2018, which approximates fair value due to the relatively short maturity of these instruments.

#### New Accounting Pronouncement

During the year ended June 30, 2019, the Organization adopted the requirements of the Financial Accounting Standards Board's Accounting Standards Update No. 2016-14— Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities (ASU 2016-14). This Update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return between not-for-profit entities. A key change required by ASU 2016-14 is the net asset classes used in these financial statements. Amounts previously reported as unrestricted net assets are now reported as net assets without donor restrictions and amounts previously reported as temporarily restricted net assets and permanently restricted net assets are now reported as net assets with donor restrictions.

The accompanying information from the 2018 financial statements has been restated to conform to the 2019 presentation and disclosure requirements of ASU 2016-14.

#### Reclassifications

Certain financial statement and note information from the prior year financial statements has been reclassified to conform with current year presentation format.

#### NOTE 3 ECONOMIC DEPENDENCY

LRCAB currently receives grant funds from the State of New Hampshire Bureau of Mental Health Services. These funds are the primary source of the Organization's support. If a significant reduction or delay in the level of support were to occur, it would have an adverse effect on the Organization's programs and activities. For the years ended June 30, 2019 and 2018, the State grants made up 96% and 97% of LRCAB's total support.

#### NOTE 4 LEASES

LRCAB leases premises in Concord, New Hampshire. In February 2008, LRCAB's lease expired and they are currently operating on a month to month basis. The current lease payment is \$2,000 per month. Rent expense was \$24,000 for the years ended June 30, 2019 and 2018. There is no future required minimum required rent expense.

#### NOTE 5 REAL ESTATE RENTAL

In February LRCAB entered a one-year lease with tenants, expiring January 2018. The Organization continues to operate under a month-to-month basis. Total rental income was \$11,700 and \$9,350 for the years ended June 30, 2019 and 2018. There is no future minimum rental income.

#### NOTE 6 LINE OF CREDIT

LRCAB has a \$10,000 line of credit with Laconia Savings Bank. The interest rates as of June 30, 2019 and 2018 were 6.25% and 5.50%, respectively. Interest payments are required monthly. The line of credit expires December 2020. There was no principal balance as of June 30, 2019 and 2018, respectively.

#### NOTE 7 RETIREMENT PLAN

The Organization implemented an employee IRA plan for full time employees. The State of New Hampshire approves the allocation of retirement funds and reimburses LRCAB for the expenses. Eligible employees do not make salary reduction contributions. The Organization made \$2,110 and \$2,590 in retirement contributions for the years ended June 30, 2019 and 2018, respectfully.

#### NOTE 8 REFUNDABLE ADVANCE

Under the terms of the service agreement with the Bureau of Behavioral Health (BMHS), a division of the State of New Hampshire's Department of Health and Human Services, LRCAB was required to segregate amounts received in excess of allowable expenses. Funds set aside in accordance with this requirement amounted to \$37,453 and \$111,467 for the years ended June 30, 2019 and 2018, respectively.

During the year ended June 30, 2019 BMH changed their policy regarding excess of allowable expenses. The new terms require BMH to adjust future grant distributions according to the net excess or deficit of funds per the organization's audited financial reports.

#### NOTE 9 SUBSEQUENT EVENT

Management has evaluated subsequent events through August 30, 2019, the date on which the financial statements were available to be issued, to determine if any are of such significance to require disclosure. It has been determined that no subsequent events matching this criterion occurred during this period.

#### NOTE 10 BOARD DESIGNATED NET ASSETS

The Organization has no board designated net assets as of June 30, 2019.

#### NOTE 11 LIQUIDITY & AVAILABILITY OF FINANCIAL ASSETS

The Organization has a policy to structure its financial assets to be available as its general expenditures, liabilities and other obligations come due. The Organization's primary source of support is grants. That support is held for the purpose of supporting the Organization's budget. The Organization had the following financial assets that could be readily made available within one year to fund expenses without limitations:

Cash and cash equivalents	<u>2019</u> \$ 64,944	<u>2018</u> \$144,540
Less amounts: Refundable BMHS funds required to be maintained under State agreement	<u>(37,453)</u>	<u>(111,467)</u>
	<u>\$ 27,491</u>	<u>\$_33,073</u>

## LAKES REGION CONSUMER ADVISORY BOARD STATEMENT OF ACTIVITIES BY STATE APPROVED BMHS FUNDS YEAR ENDED JUNE 30, 2019 See Independent Auditors' Report

		e Approved IHS Funds	Non-BMI	IS Funds		Total
REVENUES, GAINS AND OTHER SUPPORT	s	315.430	\$		· \$	315,430
Grant income, current year Grant income, prior year release	3	52.818	3	-	.9	52,818
Grant income, supplemental grant		7,420		•	•	7,420
Donations		7,420		5,551		5,551
· Interest income		82		-		82
Rental income		-		11,700		11,700
Loss on sale of fixed asset		-		(2,349)		(2,349)
Total support and revenue		375,750	·	14,902		390,652
			<b></b>	·		<u>·</u>
EXPENSES		189.819				189,819
Wages				-		
Employee benefits		20,817				20,817
Rent		24,000		-		24,000
Payroll taxes		14,663		-		14,663
Supplies		10,388		· -	•	10,388
Telephone		11,580		•.		11,580 11,696
Utilities Workers and the second seco		11,696 5.080		-	•	5,080
Workers compensation		9,944		•		9,944
Insurance		5,061		-		5,061
Repairs and maintenance				-		
Food	£`	3.838		-	•	3,838 7,500
Audit fees		7,500 1,261		-		1,261
Other expenses Travel		1,201		•		1,201
Training		3,117		-		3,117
-		5,117		-		11,339
Depreciation		4,393		, 11,339		4,393
Equipment rental & maintenance Vchicle expense		2,922		-		2,922
Postage		2,922				2,722
Bank fees		160		-		· 160
Advertising		4,370		_		4,370
Licenses & permits		57		-		57
Total expenses		342,348		11,339		353,687
Net Operating Increase in Net Assets		33,402		3,563.		36,965
BMHS funds allowed for capital purchases		(52,164)		52,164		-
Net Increase (Decrease) in Net Assets		(18,762)		55,727		36,965
Net assets, beginning of year		. 3		112,190		112,193
Net assets (deficit). end of year	<u> </u>	(18,759)	<u> </u>	167,917	<u>s</u>	149,158

Notes to Financial Statements -13-

#### Lakes Region Consumer Advisory Board Board of Directors List May 2020

**Co-President(s) Patricia (Trish) Mahon** Joined: 2016 Term: #4 Expiration: 2020

**Co-President(s) C.Joyce Ringleb** Joined: 2019 Term: #1 Expiration: 2023

Vice-President Raunie Amado Joined: 2019 Term: #1 Expiration: 2023

Secretary Kim Bruneau Joined: 2019 Term: 1 Expiration: 2023

Treasurer Trish Mahon Joined: 2016 Term: #4 Expiration: 2020 Bob Shastany Joined: 2019 Term: #1 Expiration: 2023

John Murphy Joined: 2020 Term: #1 Expiration: 2024

Glenn Frederick Joined: 2020 Term: 1 Expiration: 2024

Megan Hanson Joined: 2020 Term: 1 Expiration: 2024

#### PROFESSIONAL PROFILE

A compassionate and energetic professional with 7+ years of human services industry experience. Accustomed to working in environments where accuracy and accountability are essential. Consistently model and inspire high levels of integrity. Adapt at handling delicate situations requiring discretion and tact.

- High Academic Honors Recognition / Awards: Dean's List.
- Strong verbal, written and interpersonal communication skills.
- Makes decisions based on facts and experience.
- Possesses problem solving skills to facilitate problem identification and generation of alternative solutions.
- Function independently with minimal direction and guidance.
- Maintains and ensures patient privacy and confidentiality abides by HIPAA policies.
- Microsoft Office Suite / MS Excel; MS Word; MS PowerPoint.

#### **KEY QUALIFICATIONS**

Basic Understanding of Cognitive and Emotional Crises • Intervention Strategies • Client Confidentiality Legalities HIPAA Compliance • Community Based Referrals • Individual • Group & Community Advocacy Critical Thinking & Crisis Intervention • Human Growth & Development • Individual & Family Life Cycles Self-Care Strategies • Appropriate Boundaries • Preventative & Remedial Approaches to Public Health Planning & Coordination for Vulnerable Populations • Social Welfare Systems Competencies Cultural Diversity & Social Group Dynamics • Ethical & Value System Identification

#### EDUCATION

Ultimate Medical Academy Associate of Science Degree – Health and Human Services, 2019 Southern New Hampshire University – Bachelors Degree of Arts- Psychology/Mental Health

#### PROFESSIONAL EXPERIENCE

Lakes Region Consumer Advisory Board – Laconia, NH Executive Director

- Supervise and lead the advisory board and 14+ employees.
- Create and implement agency policies and procedures.
- Set goals and establish direction for the organization.
- Ensure effective communication and organizations abilities.
- Complete administrative and financial tasks for the organization.
- Train employees on organization policies and procedures.
- Reviewed records and reports about activities such as production, payroll, and performance.
- Supervised the work of employees to ensure adherence to quality standards, deadlines, and proper procedures, correcting errors and problems.

Lakes Region Consumer Advisory Board – Concord, NH Program Director

- Practiced intentional peer support and modeled and empowered consumer for advocacy.
- Evaluated employees' job performance and conformance to regulations and recommend an appropriate personnel action.
- Trained instruct employees in job duties and company policies.
- Provided employees with guidance in handling difficult and complex problems.

Easter Seals | Social Services Organization - Bow, NH

Direct Support Associate

- Ensured a safe practice of medication administration.
- •. Provided a safe and comfortable environment and integrated individuals in their community.
- Remained knowledgeable on the best care practices for developmental and mentally disabled adults.

10/2014 - Present

12/2011 - 10/2014

03/2006 - 04/2011

#### Donna L. Mailhot-Dornhofer

**Objective**: Empathic, caring professional with strong social service and administrative background seeking a work environment that will allow me to utilize my care giving experience and supervisory skills.

#### **Skills and Qualifications:**

- Responsible for all office administration and accounting procedures and duties, sales, customer service and merchandise display
- Over five years experience in scheduling, tracking progress, writing reports, and organizing documentation.
- Expertise in business practices and procedures.
- · Mentoring, building, and motivating strong and effective teams and relationships.
- Troubleshooting and solving complex problems
- · Skilled in Microsoft Suite
- Customer service with the ability to develop and manage plans and programs to meet needs.
- Strong interpersonal communication skills; both oral and written.
- Developed and implemented individualized programs for specialized client base including creating maintaining jobs with local area community businesses.
- · Share personal experience and encourage mental health wellness and recovery
- Work cooperatively to maintain a clean and safe environment

#### **Employment History:**

Program Director	
Concord Peer Support, Lakes Region Consumer Ad. Board	3/2018-Present
Peer Member Advocate	
Concord Peer Support	9/2015-3/2018
Mental Health Worker II	•
New Hampshire Hospital, Concord NH	08/2002-06/2013
Special Ed. Teacher	
Nottingham School, Nottingham NH	09/2000-6/2002
Hillsboro-Deering Middle School, Hillsboro NH	09/1997-06/1999
Special Ed. Assistant	
Merrimack Valley Middle School, Penacook NH	09/1992-6/1996
Education:	
SNHU M.S. Community Economic Development	· ·
SNHU B.S, Human Services	· .

#### **Robin Greenly**

#### **Professional Strengths:**

Exceptional work ethic and attention to detail; strong writing, communication and technology skills; high standards and integrity; self motivated and intellectually curious; intuitive and thoughtful.

#### Technical:

Access, Excel, Word, AS400, Act, Outlook, Adobe Reader and Writer, FoxPro, PCLaw, Amicus, Acrobat, Crystal Reports

#### Work Experience:

#### CornerBridge Peer Support Center

#### **Program Director**

Responsibilities include for writing monthly calendar and newsletter. Schedule and mentor staff daily. Maintain household needs. Practice intentional peers support. Evaluate employee performance. Train employees as needed.

#### Lakes Region Community Advisory Board 5/14/18-11/1/19

- Peer Advocate
- Responsible for scheduled groups and transportation when necessary as well as incoming phone calls.

#### Southern Wine & Spirits Concord, NH

Admin. Assistant

Responsibilities for monitoring and maintaining inventory levels in the states of Maine and ٠ Vermont of liquor products. Input billing on a monthly basis. Recommend sales programming to increase market share and submit sales information to the states of Vermont and Maine.

#### Perfect Fit Industries, Pembroke, NH

- **Production Assistant**
- Responsibilities include directing workflow and AS400 maintenance. Daily routine includes prioritizing work load for staff. Redirect resources as needed. Monitor inventory levels. Report on material shortages.
- Establish work flow to maintain consistent production levels. Work with upper management in identifying weak areas of production to make improvements.

#### Access Database Design, Bow, NH

- Owner
- Accomplishments: Designed and created database for use in Civil Practice Clinic, the Children's Advocacy Clinic, the Administrative Advocacy Clinic, the Advanced Criminal Clinic, the Nonprofit Clinic, the Criminal Practice Clinic, the Mediation Clinic, and the Creativity and Innovation Clinic. Database used for tracking client files including storage and activity in files. Designed and maintain Access database used for tracking Law Professor located throughout the
- U.S. for Moot Court Applications. Designed an Access database for NH Appellate Defenders Office.

2006-2018

2003-Present

2001-2003

#### 11/1/19 to Present

- Designed Access database for Marketing firm
- Designed and created Access database for Car Dealership.

#### **Basch Subscriptions Inc. Concord, NH**

#### <u> 1999 -2001</u>

Publisher Relations

• Accomplishments: Maintained FoxPro pricing database for hundreds of publishers and their respective titles. Negotiated discounts with publishers. Tracked foreign currency rates and worked with exchange banks for rates. Designed and maintained database of credit card purchases of over \$5 million. Problem solved on a daily basis.

#### YBP Inc. Contoocook, NH_

1987 - 1999

#### Publisher Relations Book Buyer

- Accomplishments: 1999 Maintain speculative buy for over 150 publishers and 450+ imprints. Partnered with manager to design and program a turnkey Access system, which expedited tracking of vendor catalog receipts and provided tracking and statistical record keeping.
- . 1998- Traveled to the UK to assist in company startup operation. Directed the workflow and trained staff performing order entry, speculative purchasing, publisher relations, shipping and warehouse management. Console operator responsible for data processing and printing and pooling all work for delivery to operators.
- 1995 -Designed and programmed a turnkey Access system for tracking British ApprovalBuys, Museum Buys and Association Buys, which provided management with order statistics and management reports. Trained staff performing Museum Buys and Association Buys.
- 1992 Researched and resolved problematic library orders making it possible for order processing. Developed and maintain procedures and reference tools to assist in research. Trained staff performing detailed research remained an in-house consultant to this function.
- 1990 Maintained computerized customer profiles allowing order processing, book processing, customer invoicing and shipping to occur. Trained staff performing customer file maintenance.

# CONTRACTOR NAME: Lakes Region Consumer Advisory Board

## Key Personnel

Name	Job Title	Salary	% Paid from	Amount Paid from
			this Contract	this Contract
Patricia Fancy	• Executive Director	\$ 42,000.00	100%	\$42,000.00
Donna Mailhot- Dornhofer	Concord Peer Support Program Director	\$28,080.00	100%	\$28,080.00
Robin Greenly	CornerBridge Program Director	\$28,080.00	100%	\$28,080.00
			· ·	



#### State of New Hampshire Department of Health and Human Services Amendment #3 to the Peer Support Services Contract

This 3rd Amendment to the Peer Support Services contract (hereinafter referred to as "Amendment #3") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and Monadnock Area Peer Support Agency, (hereinafter referred to as "the Contractor"), a nonprofit corporation with a place of business at 64 Beaver Street, Keene, NH 03431.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 29, 2016, (Item #23), as amended on June 20, 2018, (Item #33B), and on June 19, 2019, (Item #28), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18 and Exhibit C-1, Revisions to General Provisions, Paragraph 3, the Contract may be amended and extended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, and increase the price limitation to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37, General Provisions, Block 1.7, Completion Date to read:

June 30, 2022.

2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:

\$1,623,907.

3. Modify Exhibit A - Amendment #2, Scope of Services, Section 1., Subsection 1.5., to read:

1.5. RESERVED

4. Modify Exhibit A – Amendment #2, Scope of Services, Section 3., Subsection 3.1. Peer Support Services, Paragraph 3.1.1., Subparagraph 3.1.1.2. to read:

3.1.1.2. Maintaining a safe physical location that:

- 3.1.1.2.1. Is open a minimum total of forty-four (44) hours per week, eight (8) hours per day, five days per week and four (4) hours on one (1) additional day per week at each location; and
- 3.1.1.2.2. Provides face-to-face or telephone peer support services to peer support agency members or others who contact the peer support agency at a minimum of forty (40) hours per week at each location.
- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.3., to read:
  - 11.3. The Contractor shall provide to the Department by the fifteenth (15th) day of the month following the end of each quarter, the prior quarters Board of Director meeting minutes, with all attachments, including, but not limited to, the Executive Director's report and Board



of Directors' Roster.

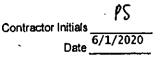
- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.5., to read:
  - 11.5. The Contractor shall submit a quarterly written report to the Department, on a form supplied by the Department, no later than the fifteenth (15th) day of the month following the quarter regarding:
    - 11.5.1. Community outreach activities as outlined in Section 12., Deliverables, Subsection 12.3.
    - 11.5.2. Compilation of program evaluation and surveys submitted in the past quarter.
    - 11.5.3. Quarterly peer support service deliverables as identified on templates provided by the Department.
    - 11.5.4. Quarterly statistical data including, but not limited to:
      - 11.5.4.1. The total number of unduplicated participants served on a daily basis.
      - 11.5.4.2. The total number of current members, defined as only those members who have been served within the past year.
      - 11.5.4.3. Program utilization totals by percentage.
      - 11.5.4.4 Number and description of outreach activities.
      - 11.5.4.5. Number of telephone peer support contacts.
      - 11.5.4.6. Number and description of educational events provided:
        - 11.5.4.6.1. On-site; and
        - 11.5.4.6.2. In the community.
- 7. Add Exhibit A Amendment #2, Scope of Services, Subsection 12.1., Paragraph 12.1.6., s to read:
  - 12.1.6. Five (5) of these hours may be conducted in the Center's community or region as approved by the Department.
- 8. Add Exhibit A Amendment #2, Scope of Services, Section 14. Quality Improvement, Subsection 14.5., to read:
  - 14.5. The Contractor shall provide all requested audits within ten (10) days of receiving the request from the Department.
- 9. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 5., to read:
  - 5. Subsequent to the action in Section 4., the Department shall make monthly payments to the Contractor based upon cost reimbursement, as submitted by the Contractor to maintain services and as approved by the Department, of the Department approved budget amounts in Exhibit B-1 Budget Form through Exhibit B-6 Amendment #3 SFY 2022 Budget.
    - 5.1. In no event shall the total of the initial payment in Section 4. and monthly payments in Section 5. exceed the budget amounts set forth in Section 5.
    - 5.2. The Department will adjust monthly payments for expenditures set forth in Section 9., below and amounts paid to initiate services in Section 4., above.
    - 5.2. Expenditures shall be in accordance with the budgets identified in Section 5., as approved by the Department.

#### New Hampshire Department of Health and Human Services Peer Support Services



- 5.3. Allowable costs and expenses shall be determined by the Department, in accordance with applicable state and federal laws and regulations.
- 10. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 6., to read:
  - 6. Notwithstanding Paragraph 18 of the General Provisions Form P-37, changes limited to adjusting amounts within the price limitation and adjusting encumbrances between State Fiscal Years and budget class lines through the Budget Office may be made by written agreement of both parties; without obtaining approval of the Governor and Executive Council, if needed and justified.
- 11. Modify Exhibit B-4 by deleting its content in its entirety and replacing it with Exhibit B-4 Amendment #3 SFY 2020 Budget, which is attached hereto and incorporated by reference herein.
- 12. Add Exhibit B-5 Amendment #3, SFY 2021 Budget, which is attached hereto and incorporated by reference herein.
- 13. Add Exhibit B-6 Amendment #3, SFY 2022 Budget, which is attached hereto and incorporated by reference herein.

Amendment #3 Page 3 of 5



New Hampshire Department of Health and Human Services Peer Support Services



All terms and conditions of the Contract and prior amendments not inconsistent with this Amendment #3 remain in full force and effect. This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire Department of Health and Human Services

Name: Katja A. Fox ( Utle: Director

Monadnock Area Peer Support Agency

Name: Peter Starkey Title: Executive Director

6/1/2020

Date

Date

Monadnock Area Peer Support Agency RFP-2017-BBH-02-PEERS-04-A03 Amendment #3 Page 4 of 5

## New Hampshire Department of Health and Human Services Peer Support Services



The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

#### OFFICE OF THE ATTORNEY GENERAL

Date

Name: Title:

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: _ (date of meeting)

#### OFFICE OF THE SECRETARY OF STATE

Date

Name: Title:

Monadnock Area Peer Support Agency RFP-2017-B8H-02-PEERS-04-A03

Amendment #3 Page 5 of 5

	SFY 2020 Budget	
New Ha	ampshire Department of Health and Human	Services
Contractor Name:	Monadnock Area Peer Support Agency	
Budget Request for:	Peer Support Services - Region III & IV	
	SFY20 (7/1/19 through 6/30/20)	
Line Item Budget		
Reference Number	Line Item Budget Description	Total Amount
	PERSONNEL COSTS	
	Salary & Wages	143,336
	Employee Benefit	23,989
603	Payroll taxes	10,123
	Subtotal	
620	PROFESSIONAL FEES	
624	Accounting	5,000
625	Audit Fees	6,078
626	Legal Fees	-
627	Other Professional Fees and Consultants	
	Subtotal	· · · · · · · · · · · · · · · · · · ·
630	STAFF DEVELOPMENT AND TRAINING	
631	Publications and Journals	160
632	In-Service Training	1,500
633	Conferences and Conventions	•
634	Other Staff Development	
	Subtotal	
640	OCCUPANCY COSTS	· · · · · · · · · · · · · · · · · · ·
641	Rent	
642	Mortgage Payments	19,053
	Heating Costs	5,200
644	Other Utilities	7,184
645	Maintenance and Repairs	4,500
646	Taxes	
647	Other Occupancy Costs	. · · · ·
· · · · · · · · · · · · · · · · · · ·	Subtotal	
650	CONSUMABLE SUPPLIES	
	Office	4,408

, , ,

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6/1/2020

RFP-2017-BBH-02-PEERS-04-A03

Exhibit B-4 Amendment #3 Page 1 of 1

Contractor Initials

.652	Building/Household	627
653	Rehabilitation/Training	
655	Food	1,500
657	Other Consumable Supplies	
	Subtotal	
	Other Expenses	· · <u>-</u>
660	CAPITAL EXPENDITURES	27,000
665	DEPRECIATION	-
670	EQUIPMENT RENTAL	2,585
680	EQUIPMENT MAINTENANCE	
700	ADVERTISING	- 10-
. 710	PRINTING	
720	TELEPHONE/COMMUNICATIONS	3,295
730	POSTAGE/SHIPPING	244
	Subtotal	
740	TRANSPORTATION	· · · · · · · · · · · · · · · · · · ·
741	Board Members	
742	Staff	3,000
743	Members and Participants	4,554
	Subtotal	
750	Assistance to Individuals	
751	Client Services	
752	Clothing	
	Subtotal	
760	INSURANCE	
761	Malpractice & Bonding	1,444
- 762	Vehicles	3,548
763	Comprehensive Property & Liability	2,857
800	OTHER EXPENDITURES	170
801	INTEREST EXPENSE	
·	Subtotal	· · · · · · · · · · · · · · · · · · ·
	TOTAL PROGRAM EXPENSES	\$281,355.00

RFP-2017-BBH-02-PEERS-04-A03

Exhibit B-4 Amendment #3 Page 1 of 1

Contractor Initials PS Date: 6/1/2020

	SFY 2021 Budget	···· · · ·
New Ha	ampshire Department of Health and Hum	an Services
	Monadnock Area Peer Support Agency	· /
Budget Request for:	Peer Support Services - Region III & IV	· · · · · · · · · · · · · · · · · · ·
Budget Period:	SFY21 (7/1/20 through 6/30/21)	
Line Item Budget		
Reference Number	Line Item Budget Description	Totàl Amount
600	PERSONNEL COSTS	
	Salary & Wages	169,920
	Employée Benefit	30,551
603	Payroll taxes	12,999
	Subtotal	
620	PROFESSIONAL FEES	
624	Accounting	4,800
625	Audit Fees	6,439
626	Legal Fees	
627	Other Professional Fees and Consultants	
	Subtotal	
630	STAFF DEVELOPMENT AND TRAINING	ار میشارید. در استفارید از این به برای این این این این این این این این این ا
631	Publications and Journals	200
632	In-Service Training	3,000
633	Conferences and Conventions	
634	Other Staff Development	· .
·	Subtotal	
640	OCCUPANCY COSTS	
641	Rent	
642	Mortgage Payments	8,705
	Heating Costs	3,500
	Other Utilities	5,000
645	Maintenance and Repairs	1,500
	Taxes	
647	Other Occupancy Costs	
· .	Subtotal	
650	CONSUMABLE SUPPLIES	
	Office	4,270

6/1/2020

RFP-2017-BBH-02-PEERS-04-A03

Exhibit B-5 Amendment #3 Page 1 of 1

Contractor Initials______Date:___

652	Building/Household	1,000_
653	Rehabilitation/Training	
655	Food	1,000
657	Other Consumable Supplies	
	Subtotal	
	Other Expenses	
660	CAPITAL EXPENDITURES	
665		
. 670	EQUIPMENT RENTAL	1,680
680	EQUIPMENT MAINTENANCE	300
700	ADVERTISING	
710	PRINTING	÷ · ·
720	TELEPHONE/COMMUNICATIONS	3,840
730	POSTAGE/SHIPPING	500
	Subtotal	
740	TRANSPORTATION	
741	Board Members	·
742	Staff	2,000
743	Members and Participants	5,000
	Subtotal	
750	Assistance to Individuals	
751	Client Services	
752	Clothing	
	Subtotal	
760		
761	Malpractice & Bonding	1,350
	Vehicles	4,257
763	Comprehensive Property & Liability	3,294
800	OTHER EXPENDITURES	
801		
	Subtotal	
T	DTAL PROGRAM EXPENSES	\$275,105

Contractor Initials  $\beta$  Date: 6/1/2020

Exhibit B-5 Amendment #3 Page 1 of 1

	SFY 2022 Budget							
New Ha	ampshire Department of Health and Huma	n Services						
Contractor Name:	Contractor Name: Monadnock Area Peer Support Agency							
Budget Request for:	Peer Support Services - Region III & IV							
Budent Davied	SEV22 (7/1/24 (b-c)-b 6/20/22)							
Budget Period:	SFY22 (7/1/21 through 6/30/22)							
Line Item Budget 🐃 🐃	· · · · · · · · · · · · · · · · · · ·							
Reference Number	Line Item Budget Description	Total Amount						
	PERSONNEL COSTS							
	Salary & Wages	169,920						
	Employee Benefit	30,551						
603	Payroll taxes	12,999						
	Subtotal	· · ·						
620	PROFESSIONAL FEES.	· · · ·						
624	Accounting	4,800						
	Audit Fees	6,439						
	Legal Fees							
627	Other Professional Fees and Consultants							
	Subtotal							
630	STAFF DEVELOPMENT AND TRAINING							
	Publications and Journals	200						
	In-Service Training	3,000						
	Conferences and Conventions	· ·						
634	Other Staff Development							
	Subtotal							
	OCCUPANCY COSTS							
-	Rent							
	Mortgage Payments	8,705						
	Heating Costs	3,500						
	Other Utilities	5,000						
	Maintenance and Repairs	1,500						
	Taxes							
647	Other Occupancy Costs							
	Subtotal	-						
	CONSUMABLE SUPPLIES							
651	Office	4,270						

RFP-2017-BBH-02-PEERS-04-A03

Exhibit B-6 Amendment #3 Page 1 of 1

Contractor Initials

βS _____Date:___6/1/2020

652	Building/Household	1,000
653	Rehabilitation/Training	
	Food	1,000
657	Other Consumable Supplies	
· · · · · · · · · · · · · · · · · · ·	Subtotal	
	Other Expenses	
	DEPRECIATION	
	EQUIPMENT RENTAL	1,680
680	EQUIPMENT MAINTENANCE	300
700	ADVERTISING	
	PRINTING	
720	TELEPHONE/COMMUNICATIONS	3,840
. 730	POSTAGE/SHIPPING	500
	Subtotal	
	TRANSPORTATION	
741	Board Members	
	Staff	2,000
743	Members and Participants	5,000
1 - 1	Subtotal	
750	Assistance to Individuals	
	Client Services	
752	Clothing	
	Subtotal	
760	INSURANCE	
	Malpractice & Bonding	1,350
		4,257
763	Comprehensive Property & Liability	3,294
. 801	INTEREST EXPENSE	
	Subtotal	
χ.		
TC	DTAL PROGRAM EXPENSES	\$275,105

RFP-2017-BBH-02-PEERS-04-A03

Exhibit B-6 Amendment #3 Page 1 of 1

Contractor Initials_

PS

6/1/2020 _ Date:____

# State of New Hampshire Department of State

#### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that MONADNOCK AREA PEER SUPPORT AGENCY is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 23, 1995. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 239259 Certificate Number: 0004923518



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#### IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 1st day of June A.D. 2020.

William M. Gardner Secretary of State

#### CERTIFICATE OF AUTHORITY

#### I, <u>Christine Nowill</u>, hereby certify that: (Name of the elected Officer of the Corporation/LLC; cannot be contract signatory)

1. I am a duly elected Clerk/Secretary/Officer of <u>Monadnock Area Peer Support Agency</u>. (Corporation/LLC Name)

2. The following is a true copy of a vote taken at a meeting of the Board of Directors/shareholders, duly called and held on <u>May 26th</u>, 2020, at which a quorum of the Directors/shareholders were present and voting. (Date)

VOTED: That _____Peter Starkey _____ (may list more than one person) (Name and Title of Contract Signatory)

is duly authorized on behalf of <u>Monadnock Area Peer Support Agency</u> to enter into contracts or agreements with the State

(Name of Corporation/ LLC)

of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority **remains valid for thirty (30)** days from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated: June 1st, 2020

DocuSigned by: Unistine Nowill

Signature of Elected Officer Name: Christine Nowill Title: Treasurer

ACORD

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the										
	e terms and conditions of the policy, artificate holder in lieu of such endors			-	laorsei	nent. A stat	ement on th	is certificate does not con	ter rig	nts to the
	DUCER				CONTAC NAME:	T				
	rk - Mortenson Insurance					. Ext): 603-352	2-2121	FAX (A/C, No): 60	3-357-	8491
	). Box 606 ene NH 03431					s: csr24adm		rtenson.com		
	···· · · · · · · · · · · · · · · · · ·							DING COVERAGE		NAIC #
					INSURER A : Tudor Insurance Company					
INSURED MONADNOCK29				1					38628	
	nadnock Area Peer Support Agency ), Box 258	y			INSURE	R c : Central I	nsurance Cor	mpanies		
	Beaver Street				INSURE	R.D.: Mount V	ernon Fire Ins	surance		
Kee	ene NH 03431	•			INSURE	RE:				
	· •		•		INSURE	RF:	<u></u>			•
				NUMBER: 1341059711				REVISION NUMBER:		
IN Cl	IIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	equif Pert Poli	REMEI AIN, CIES,	NT, TERM OR CONDITION THE INSURANCE AFFORDI LIMITS SHOWN MAY HAVE	OF ANY ED BY	CONTRACT	OR OTHER D	DOCUMENT WITH RESPECT D HEREIN IS SUBJECT TO /	TO W	HICH THIS
		INSD				(MM/DD/YYYY)	(MM/DD/YYYY)	LIMITS		
Α				NPP8508203		2/5/2020	2/5/2021	DAMAGE TO RENTED	1,000,00	0
	CLAIMS-MADE X OCCUR	ł					1 A	PREMISES (Ea occurrence) / \$	50,000	
	· · · · · · ·		ļ					` <i>``</i>	1,000	
									1,000,00	
	GEN'L AGGREGATE LIMIT APPLIES PER:								2,000,00	0
	POLICY PRO- JECT X LOC								Included	
	OTHER:							COMBINED SINGLE LIMIT	•	
в	AUTOMOBILE LIABILITY			058012153	•	1/3/2020	1/3/2021	(Ea accident)	500.000	
	ANY AUTO							BODILY INJURY (Per person) \$		
		.					•	BODILY INJURY (Per accident) \$ PROPERTY DAMAGE		
								(Per_accident)		
		<u> </u>	<u> </u>	· · · · · · · · · · · · · · · · · · ·				\$		
	UMBRELLA LIAB OCCUR	l.						EACH OCCURRENCE \$		······
	EXCESS LIAB CLAIMS-MADE					•		AGGREGATE \$		
	DED RETENTION S		<u>ا</u>	WC8624826		1/1/2020	1/1/2021	X PER OTH- STATUTE ER		
С.	AND EMPLOYERS' LIABILITY Y / N	-		110024020		1/1/2020	1/1/2021		• •	
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A		• *				E.L. EACH ACCIDENT \$ 100,000		
	(Mandatory in NH)							E.L. DISEASE - EA EMPLOYEE \$		
	DESCRIPTION OF OPERATIONS below			NDO2003305L		1/1/2020	1/1/2021		500,000	•
D	DIRECTORS & OFFICERS			ND02003305C		1112020	17 11 202 1	AGGREGATE	1,000,00	ŏ.
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) 3a state: NH										
CERTIFICATE HOLDER CANCELLATION										
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFOR THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED I ACCORDANCE WITH THE POLICY PROVISIONS. 129 Pleasant Street Concord NH 03301										
· · · · · · · · · · · · · · · · · · ·				- Thank printen						

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#### Monadnock Area Peer Support Agency

#### Mission Statement

As a peer driven organization, it is the mission of Monadnock Peer Support to promote wellness and recovery, as defined by the individual, through intentional peer support, and to provide advocacy, educational, vocational, interpersonal, social, and spiritual opportunities to adults who utilize mental health services to learn wellness strategies, develop mutually beneficial relationships, and to support each other in attaining increased capacities for selfdetermination, independence, and personal growth.

The community, in conjunction with the Board of Directors, generates all rules, policy and direction with equal consideration given to the input of all members. We emphasize understanding, mutual accountability and respect for diversity in relationships. We offer groups, activities and events in which we learn more about ourselves, and how we interact with others. We utilize shared leadership, skill development, team activities and a holistic model of health to make these groups and events a valuable opportunity for growth and strength.

# MONADNOCK AREA PEER SUPPORT AGENCY

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# FINANCIAL STATEMENTS AND SUPPLEMENTARY INFORMATION Years Ended June 30, 2019 and 2018

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Statements of Activities and Changes in Net Assets for Year Ended	
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#### **ROWLEY & ASSOCIATES, P.C.**

#### CERTIFIED PUBLIC ACCOUNTANTS

MEMBER American Institute Of Certified Public Accountants 46 N. STATE STREET CONCORD, NEW HAMPSHIRE 03301 TELEPHONE (603) 228-5400 FAX # (603) 226-3532

MEMBER OF THE PRIVATE COMPANIES PRACTICE SECTION

#### **INDEPENDENT AUDITORS' REPORT**

To the Board of Trustees Monadnock Area Peer Support Agency Keene, New Hampshire

We have audited the accompanying financial statements Monadnock Area Peer Support Agency (a New Hampshire nonprofit corporation), which comprises the statement of financial position as of June 30, 2019 and the related statements of activities and changes in net assets, cash flows and functional expenses for the year then ended, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

-1-

## Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Monadnock Area Peer Support Agency as of June 30, 2019 and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America

# **Report on Summarized Comparative Information**

We have previously audited Monadnock Area Peer Support Agency financial statements, and we expressed an unmodified audit opinion on those audited financial statements in our report dated December 5, 2018. In our opinion, the summarized comparative information presented herein as of and for the year ended June 30, 2018, is consistent, in all material respects, with the audited financial statements from which it has been derived.

#### **Report on Supplementary Information**

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The statement of activities by state approved BMHS Funds on page 14 are presented for purposes of additional analysis and are not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

-2-

Rowle & Associates, PU.

Rowley & Associates, P.C. Concord, New Hampshire January 6, 2020

### MONADNOCK AREA PEER SUPPORT AGENCY STATEMENTS OF FINANCIAL POSITION JUNE 30, 2019 WITH COMPARATIVE TOTALS, JUNE 30, 2018

ASSETS	Wit	et Assets hout Donor estriction	Wit	t Assets h Donor striction		Total 2019		2018 ·
CURRENT ASSETS								
Cash and cash equivalents								
Operating	\$	65.094	-\$	5.000	Ś	70,094	\$	67,326 ·
BMHS & Respite refundable		1,108		-		1,108		6,036
Total cash and cash equivalents		66,202		5,000		71,202		73,362
Accounts receivable		2,559		-		2,559		5,837
Prepaid expenses		7,935		•		7,935		6,539
Total Current Assets		76,696		5,000		81,696		85,738
•						,		· ·
PROPERTY AND EQUIPMENT, at cost				•				
Building and improvements		128,510		-		128,510		128,510
Land		22,750		-	•	22,750		22,750
Equipment and vehicle		37,870		· •·		37,870	·	37,870
Total property & equipment		189,130	<u></u>	•		189,130		189,130
Less accumulated depreciation		102,014				102,014		93,708
Less accumulated depretation		87,116				87,116		95,422
		07,110						
Total Assets		163,812		5,000		168,812		181,160
LIABILITIES AND NET ASSETS	,						•	
CURRENT LIABILITIES								
Accounts payable		11,168		-		11,168		7,915
Accrued expenses		6,439		-		6,439		6,585
Long-term debt, current portion		7,565		-		7,565		7,342
Total Current Liabilities	· · · ·	25,172		-		25,172		21,842
				, .				
LONG-TERM LIABILITIES								
Refundable advance, Respite		-		-		-		2,642
Refundable advance, BMHS		1,108		-		1,108		3.394
Long-term debt, net of current portion		19.040		-		19,040		26:398
Total Long-Term Liabilities		20,148			·	20,148		32,434
NET ASSETS								
Without donor restriction		118,492		-		118,492		118,024
With donor restriction		-		5.000		5,000		8,860
Total Net Assets		118,492		5,000		123,492		126,884
Total Liabilities and Net Assets	\$	163.812	<u>\$</u>	5.000	\$	168.812	\$	181,160

See Independent Auditors' Report and Notes to'Financial Statements

-3-

# MONADNOCK AREA PEER SUPPORT AGENCY STATEMENTS OF ACTIVITIES AND CHANGES IN NET ASSETS FOR THE YEAR ENDED JUNE 30, 2019 WITH COMPARATIVE TOTALS FOR THE YEAR ENDED JUNE 30, 2018

	Net Assets Without Donor Restriction		Wi	et Assets th Donor estriction	2019			2018
REVENUE AND SUPPORT					•		<b>*</b>	070 000
State Grant income	\$	254,930	\$	-	\$	254,930	\$	279,590
Contributions		10,451		-		10,451		29,623
Interest income		64		-		64		47
Rental income				, –			•	1,750
Program & other income		14,853		-		14,853		1,238
Total revenue and support		280,298		<u> </u>		280,298		312,248
Net assets released from donor			•			-		
imposed restrictions	_	3,860		, (3,860)		· - ·		
EXPENSES		•		1				
Program		268,022		. <b>-</b>		.268,022	•	274,671
Management & general		15,318		-		15,318		21,533
Fundraising		350		· -		350		1,079
Total expenses		283,690		-	<u> </u>	283,690		297,283
Increase (decrease) in net assets	5	468		(3,860)		(3,392)		14,965
Net assets, beginning of year		118,024		8,860		126,884		111,919
Net assets, end of year	\$	118,492	\$	5,000	\$	123,492	\$	126,884

# See Independent Auditors' Report and Notes to Financial Statements

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# MONADNOCK AREA PEER SUPPORT AGENCY STATEMENTS OF CASH FLOWS YEARS ENDED JUNE 30, 2019 AND 2018

	2019	2018
CASH FLOWS FROM OPERATING ACTIVITIES		
Increase (decrease) in net assets	\$ (3,392)	\$ 14,965
Adjustments to reconcile excess of revenue and support over expenses to net assets provided by operating activities	· · ·	
Depreciation	8,306	8,306
(Increase) decrease in operating assets		
Accounts receivable	3,278	2,364
Prepaid expenses	(1,396)	(1,843)
Increase (decrease) in operating liabilities		
Accounts payable	3,253	(523)
Accrued expenses	(146)	(1,597)
Security deposit	-	(900)
Refundable advance, Respite	(2,642)	(4,443)
Refundable advance, BMHS	.(2,286)	(11,207)
Net Cash Provided By Operating Activities	4,975	5,122
CASH USED BY INVESTING ACTIVITIES,		
Purchases of property and equipment	· •	· _
	•	· .
CASH USED BY FINANCING ACTIVITIES,		(( 000)
Repayments of long-term notes payable	(7,135)	(6,883)
Net Decrease in Cash and Cash Equivalents	(2,160)	(1,761)
Cash and Cash Equivalents, Beginning of Year	73,362	75,123
Cash and Cash Equivalents, End of Year	\$ 71,202	\$ 73,362

# SUPPLEMENTAL DISCLOSURE OF CASH FLOW INFORMATION

Cash paid during the year for:			,
Interest	. =	\$ 1,963	\$ 1,980

See Independent Auditors' Report and Notes to Financial Statements

-5-

# MONADNOCK AREA PEER SUPPORT AGENCY STATEMENT OF FUNCTIONAL EXPENSES FOR THE YEAR ENDED JUNE 30, 2019 WITH COMPARATIVE TOTALS FOR THE YEAR ENDED JUNE 30, 2018

	Program Services		Management & General		Fun	draisi	ing		Total 2019		Total 2018
Wages	\$	156,768	\$	-	\$		-		156,768	\$	150,201
Employee benefits		18,371		-			-		18,371		22,052
Payroll taxes		12,266	•	-					12,266		11,590
Outside services		-		-					· •		11,741
Supplies and office expense		3,697		411			-		4,108		10,819
Telephone		3,104		345	•		-		3,449		5,020
Utilities		11,666		1,296		•	-		12,962		12,976
Insurance		6,410		712			-		7,122		7,247
Repairs and maintenance		2,619		291			-		2,910		3,256
Interest expense		1,767		196	•		-		1,963		1,980
Food		2,247		250			-		2,497		2,052
Professional fees		-		11,201		•	-		- 11,201		16,561
Other expenses		1,038		-			-	•	1,038		956
Travel		18,412		-			-		18,412	٠.	1,247
Training		7,994		-			-		7,994		18,980
Depreciation		8,306		-			<b>-</b> .		8,306		8,306
Property taxes		2,088		232			-		2,320		1,526
Equipment rental		2,615		291			-		2,905		3,576
Vehicle expense		7,813		-			-		7,813		4,850
Postage		842		94			-		935		1,268
Advertising		-		-			350		350		1,079
	\$	268,022	\$	15,318	\$		350	\$	283,690	\$	297,283

See Independent Auditors' Report and Notes to Financial Statements

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# NOTE 1 NATURE OF ORGANIZATION

Monadnock Area Peer Support Agency (MAPSA) is a nonprofit organization incorporated, that promotes peer support through educations, vocational, interpersonal, social and spiritual opportunities for consumers of mental health services and by facilitating recovery through peer support, empowerment and personal growth. The organization operates in Keene, New Hampshire.

The revenue of the Organization is derived primarily from a contract with the State of New Hampshire Department of Health and Human Services.

# NOTE 2 SIGNIFICANT ACCOUNTING POLICIES

The summary of significant accounting policies of MAPSA is presented to assist in understanding the Organization's financial statements. The financial statements and notes are representations of MAPSA's management who is responsible for their integrity and objectivity. These accounting policies conform to generally accepted accounting principles and have been consistently applied in the preparation of the financial statements.

## **Basis of Accounting**

The financial records for the Organization are maintained on the accrual basis of accounting. Consequently, revenues are recognized when earned and expenses are recognized when incurred.

### **Basis of Presentation**

The organization reports information regarding its financial position and activities according to two classes of net assets: net assets without donor restrictions and net assets with donor restrictions.

Net assets without donor restrictions - These net assets generally result from revenues generated by receiving contributions that have no donor restrictions, providing services, and receiving interest from operating investments, less expenses incurred in providing program-related services raising contributions, and performing administrative functions.

Net assets with donor restrictions - These net assets result from gifts of cash and other assets that are received with donor stipulations that limit the use of the donated assets, either temporarily or permanently, until the donor restriction expires, that is until the stipulated time restriction ends or the purpose of the restriction is accomplished, the net assets are restricted.

### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Cash equivalents

For purposes of the Statements of Cash Flows, the Organization considers all highly liquid investments (short-term investments such as certificates of deposits and money market accounts) with an initial maturity of three months or less to be cash equivalents. There were no cash equivalents as of June 30, 2019 and 2018.

# Support and revenue

The Organization receives most of its revenue in the form of grants from the State of New Hampshire Department of Health and Human Services Division of Behavioral Health (BMHS).

### Property and Equipment

Property and equipment are carried at cost. Depreciation is calculated on the straightline method over the estimated useful lives of the assets. Minor repairs and maintenance are expensed as incurred. Major repairs and renovations which materially extend the useful lives of the assets are capitalized. Major classes of depreciable assets and their estimated lives are as follows:

Description	<u>Years</u>
Building improvements	10-39
Equipment	5-7
Vehicle	5

Depreciation expense was \$8,306 and \$8,306 for the years ended June 30, 2019 and 2018, respectively.

#### Function Allocation of items

The costs of providing various program, management and rental services have been summarized in the statement of activities. Accordingly, certain costs have been allocated among the programs.

### Cost Allocation

Certain categories of expenses are attributable to more than one program or supporting function and are allocated on a reasonable basis that is consistently applied. The expenses that are allocated are compensation and insurances, which are allocated on the basis of estimates of time and effort; occupancy costs, which are allocated on a square footage basis; and supplies and telephone costs, which are allocated based on usage studies.

# NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Advertising

The Organization expenses advertising costs as incurred. MAPSA had advertising costs of \$350 and \$1,079 as of June 30, 2019 and 2018, respectively.

#### Use of estimates

The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the reporting period. Actual results could differ from those estimates.

#### Income taxes

The Organization has been notified by the Internal Revenue Service that it is exempt from federal income tax under Section 501(c) (3) of the Internal Revenue Code. The Organization is further classified as an organization that is not a private foundation under Section 509(a)(3) of the Code. The most significant tax positions of the Organization are its assertion that it is exempt from income taxes and its determination of whether any amounts are subject to unrelated business tax (UBIT). The Organization follows guidance of Accounting Standards Codification (ASC) 740, Accounting for Income Taxes, related to uncertain income taxes, which prescribes a threshold of more likely than not for recognition of tax positions taken or expected to be taken in a tax return. All significant tax positions have been considered by management. It has been determined that it is more likely than not that all tax positions would be sustained upon examination by taxing authorities. Accordingly, no provision for income taxes has been recorded.

#### In-Kind Contributions

In-kind contributions are recorded at fair market value and recognized as revenue in the accounting period in which they are received. Volunteers, mainly board members, donate time to MAPSA's program services. These services are not included in donated materials and services because the value has not been determined.

### **Donated Materials and Services**

It is the intent of MAPSA to record the value of donated goods and services when there is an objective basis available to measure their value. For the years ended June 30, 2019 and 2018, there were no donated goods or services.

### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Subsequent Event

Management has evaluated subsequent events through January 6, 2020, the date on which the financial statements were available to be issued to determine if any are of such significance to require disclosure. It has been determined that no subsequent events matching this criterion occurred during this period.

### **Comparative Financial Information**

The financial statements include certain prior-year summarized comparative information in total but-not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with generally accepted accounting principles. Accordingly, such information should be read in conjunction with the Organization's financial statements for the year ended June 30, 2018, from which the summarized information was derived.

# Financial Instruments

The carrying value of cash and cash equivalents, accounts receivable, prepaid expenses, accounts payable and accrued expenses are stated at carrying cost at June 30, 2019 and 2018, which approximates fair value due to the relatively short maturity of these instruments.

#### New Accounting Pronouncement

During the year ended June 30, 2019, the Organization adopted the requirements of the Financial Accounting Standards Board's Accounting Standards Update No. 2016-14— Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities (ASU 2016-14). This Update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return between not-for-profit entities. A key change required by ASU 2016-14 is the net asset classes used in these financial statements. Amounts previously reported as unrestricted net assets are now reported as net assets without donor restrictions and amounts previously reported as temporarily restricted net assets and permanently restricted net assets are now reported as net assets with donor restrictions.

The accompanying information from the 2018 financial statements has been restated to conform to the 2019 presentation and disclosure requirements of ASU 2016-14.

#### Reclassifications

Certain financial statement and note information from the prior year financial statements has been reclassified to conform with current year presentation format.

# NOTE 3 REVIEW BY OUTSIDE AGENCIES

The activities of the Organization are subject to examination for compliance with the requirements of the granting agency.

# NOTE 4 CONCENTRATION OF CREDIT RISK

The Organization maintains cash balances in several accounts at a local bank. These accounts are insured by the Federal Deposit Insurance Corporation up to \$250,000. At June 30, 2019 and 2018 the Organization had no uninsured cash balances.

The Organization earned a substantial portion of its revenue from the State of New Hampshire. The State of New Hampshire contract accounted for approximately 90% and 89% of total revenue in the years ended June 30, 2019 and 2018, respectively.

# NOTE 5 RETIREMENT PLAN

The Organization implemented an employee IRA plan for full time employees. The State of New Hampshire approves the allocation of retirement funds and reimburses MAPSA for the expenses. Eligible employees do not make salary reduction contributions. There were contributions of \$1,000 and \$1,000 for the years ended June 30, 2019 and 2018, respectively.

# NOTE 6 REFUNDABLE BMHS AND RESPITE ADVANCES

Under the terms of the service agreement with the Bureau of Behavioral Health (BMHS), a division of the State of New Hampshire's Department of Health and Human Services, MAPSA is required to segregate amounts received in excess of allowable expenses. Funds set aside in accordance with this requirement amounted to \$1,108 and \$3,394 for the years ended June 30, 2019 and 2018, respectively.

The Organization is also required to segregate amounts received in excess of allowable expenses specifically for crisis respite. Funds set aside in accordance with this requirement amounted to \$0 and \$2,642 for the years ended June 30, 2019 and 2018, respectively.

# NOTE 7 COMPENSATED ABSENCES

Employees of the Organization are entitled to paid time off depending on job classification, length of services and other factors. The Organization had no accrued time earned, but unpaid as of June 30, 2019 and 2018, respectively.

# NOTE 8 FAIR VALUE MEASUREMENTS

In accordance with FASB ASC 820, *Fair Value Measurements and Disclosures*, the Organization is required to disclose certain information about its financial assets and liabilities. Fair values of assets measured on a recurring basis at June 30 were as follows:

	<u>Fair Value</u>	Quoted Prices in Active Markets For Identical <u>Assets (Level 1</u> )	Significant other Observable inputs <u>(Level 2)</u>
<u>2019</u> Accounts Receivable	<u>\$_2,559</u>	<u>\$</u> -	<u>\$_2,559</u>
2018 Accounts Receivable	<u>\$ 5,837</u>	<u>\$</u>	/ <u>\$_5.837</u>

The fair value of accounts receivable are estimated at the present value of expected future cash flows.

# NOTE 9 REAL ESTATE RENTAL

The Organization derives revenue from renting a portion of its building under short term rental arrangements.

Total rental income related was \$0 and \$1,750 for the years ended June 30, 2019 and 2018, respectively.

# NOTE 10 LONG-TERM DEBT

Long-term debt consisted of the following as of June 30:	_2019_	_2018_
Mortgage payable to a bank in monthly installments of \$763 including principal and interest beginning December 1999. The interest is 6.875%. The note is secured by a mortgage on real estate and		
Matures September 2022. Less current portion	\$ 26,605 7,565	\$ 33,740 <u>7,342</u>
Less current portion	<u>\$ 19,040</u>	<u>\$ 26.398</u>

The maturities on long-term debt as of June 30 are as follows:

2020	\$ 7,565
2021	8,102
2022	8,676
Thereafter	2,262
	\$26,605

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## NOTE 11 BOARD DESIGNATED NET ASSETS

The Organization has no board designated net assets as of June 30, 2019.

NOTE 12 NET ASSETS WITH DONOR RESTRICTIONS

Net assets with donor restriction consisted of the following as of June 30:

	<u>2019</u>	<u>2018</u>
Alt Life funds	\$ -	\$ 3,860
NHCF funds	5,000	5,000
	<u>\$ 5,000</u>	<u>\$ 8,860</u>

# NOTE 13 LIQUIDITY & AVAILABILITY OF FINANCIAL ASSETS

The Organization has a policy to structure its financial assets to be available as its general expenditures, liabilities and other obligations come due. The Organization's primary source of support is grants. That support is held for the purpose of supporting the Organization's budget. The Organization had the following financial assets that could be readily made available within one year to fund expenses without limitations:

	<u>2019</u>	<u>2018</u> -
Cash and cash equivalents	\$ 71,202	\$ 73,362
Accounts receivable	2,559	5,837
<b>-</b>	<u>    73,761</u>	79,199
Less amounts:		
Funds required to be maintained		
under State agreement		
BMHS:	1,108	3,394
Crisis Respite:	<u> </u>	<u>2,642</u>
	1.108	6.036
	<u>\$ 72,653</u>	<u>\$_73,163</u>

# MONADNOCK AREA PEER SUPPORT AGENCY STATEMENT OF ACTIVITIES BY STATE APPROVED BMHS FUNDS FOR THE YEAR ENDED JUNE 30, 2019

· .							
		Approved HS Funds		e Approved spite Funds	Non-I	3MHS Funds	Total
REVENUE AND SUPPORT							
Grant income, current year	\$	194,772	\$	55,230	\$	-	250,002
Grant income, prior year release	•	2,286		2.642		-	4,928
Contributions			•	-		10,451	10,451
Interest income		- ·		- ·		64	. 64
Program & other income		-		-		14,853	14,853
Total support and revenue	<del>_`</del>	197,058		57,872		25,368	280,298
EXPENSES							
Wages		119,032		37,736		-	156,768
Employee benefits		15,945		2.426		-	18.371
Payroll taxes		9,385		2,881		-	12,266
Supplies and office expense		2,371	•	1,648		89	4,108
Telephone		2,091		1,358			3,449
Utilities		7.724		4,899		. 339	12.962
Insurance		3.719		3,381		22	7,122
Repairs and maintenance		2,722		188		-	2,910
Interest expense		1,963		-		•	1,963
Food		1,431		-		1,066 ·	2,497
Professional fees		6,364		2.453	•	2,384	11,201
Other expenses		420		-		618	1,038
Travel		3,888		3		14,521	18,412
Training		2,981	•			5,013	7.994
Depreciation		-		-		8,306	8,306
Property taxes		-		-	¢	2,320	2,320
Equipment rental		1,723		420		762	2,905
Vehicle expense		7,601		212		_	7,813
Postage		668		267		. –	. 935
Advertising		350				-	. 350
Total expenses		190,378		57,872		35,440	283,690
Net Increase (Decrease) in Net Assets		6,680		· · · -		(10,072)	(3,392)
BMHS funds allowed for debt reduction	•	(6,680)				6,680	
Net assets, beginning of year		-		•		126,884	126,884
Net assets, end of year	\$	- <u>-</u>	\$	<u> </u>	\$	123,492	\$ 123,492

See Independent Auditors' Report and Notes to Financial Statements

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# Monadnock Area Peer Support Agency Board of Directors

# March 2020 Joined: 4/2018 Term #:1 Term Length: 2 years Expiration: 4/2020

Joe Frankel 85 River Street Keene, NH 03431 (C) 516-776-0908 E-mail: <u>imf117@yahoo.com</u> Joined: 9/2017 Term #: 2 Term Length: 2 years Expiration: 9/2021

Renee Sangermano 14 Nutting Road Jaffrey, NH 03452 Cell: 603-562-8994 rsangermano@townofjaffrey.co

Joined: 2/2020 Term #: 1 Term Length: 2 years Expiration: 2/2022

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Daria Levy 39 N. Lincoln Street, Apt. 2 Keene, NH 03431 (C) 603-757-3943 Joined: 9/2017 Term #: 1 Term Length: 2 years Expiration: 4/2020

Amanda Pirner 59 Maple Avenue Apt. 5 Keene, NH 03431 Cell 301-455-6106 amandapirner@gmail.com Joined: 2/2020 Term #: 1[·] Term Length: 2 years Expiration: 2/2022

### EXECUTIVE DIRECTOR

Peter Starkey 88 Howard Street Kcene, NH 03431 (C) 603-303-7247 pstarkey@monadnockpsa.org Joined: 1/2018

### Chair

Melissa Chickering 25 Prospect Street Keene, NH 03431 (C) 603-209-0227 E-mail: <u>mchickering@antioch.edu</u> Joined: 5/2017 Term #: 2 Term Length: 2 years Expiration: 5/2021

#### TREASURER

Christine Nowill 112 PLeasant St. Marlborough, NH 03455 Cell: 603-313-2720 christine@mds-nh.org Joined: 2/2020 Term #: 1 Term Length: 2 years Expiration: 2/2022

#### SECRETARY

Scott Folson 44 Heritage Way Milford, NH 03055 (C) 603-499-1116 Keene, NH 03431 scottfolson@rocketmail.com Joined: 4/2018 Term #:1 Term Length: 2 years Expiration: 4/2020

AT-LARGE BOARD MEMBERS

Martha Barnard 141 George Street, Apt. B Keene, NH 03431 (C) 512-808-6215 mbarnard@antioch.edu Peter Starkey

#### EXPERIENCE

### **Executive Director, Monadnock Peer Support**

Keene, NH | January 2018 - Present

Direct all aspects of operations; including human resources, marketing, budgeting, utilization review, cost control, quality improvement, community/government relations, and risk management/safety.
Advocate on behalf of agency constituents to local, state, and federal representatives and government agencies

Supervise recruitment, training, and professional development of all staff
Collaborate with staff and membership to develop & promote programming
Responsible for financial stability and development of growth strategies from multiple revenue streams, including grant funding, fundraising, event management, and annual appeal

•Cultivate relationships with external audiences to form partnerships

Accounting and fiscal management included preparation and presentation of financial reports for Board of Directors and governmental entities.
Serve as media and community spokesperson.

### Student Affairs Coordinator, School for International Training Brattleboro, VT | August. 2014 - December 2017

•Assessment of global risks (civil unrest, epidemics, terrorism) from various sources for a portfolio of worldwide programs in order to ensure student safety

•Manage undergraduate student mental health and wellbeing, formulate wellness plans, and work with students and staff when issues of psychological distress arise

•Coordinate crisis management response, in collaboration with designated staff and senior leadership, while communicating appropriate measures being executed to stakeholders (parents and schools)

•Primary point of contact as an approachable resource to parents and students for all wellness related questions, concerns, and issues

•Collaborate across the academic institution to design and implement specific resources and trainings to meet the needs of international staff and diverse students

•Aptitude toward identifying opportunities for improvement and utilizing current technology, in an effort to create more streamlined and efficient communication

•Overhaul policies & procedures to establish standards of excellence for the college

EDUCATION

George Washington University, Washington, DC B.A. International Affairs - Aug. 2010- May 2014 SKILLS •Policy development

•Government relations

Budget development

Fundraising/Grant Writing

Crisis/Risk Management

Staff development &

training

Conflict Resolution

Microsoft Office and

Google

Database management

Social Media (Facebook,

Twitter, Instagram)

#### LEADERSHIP

Vice-Chair, SAU-29 Keene School District

Member, Board of Directors Hundred Nights Shelter

Member, Board of Directors NH Peer Voice

*President,* Greater Keene Rotaract

TEDx Speaker, TEDxKeene 2018

50 Under \$50K Honoree BuzzFeed/Bank of America

2019 Trendsetter Award The Keene Sentinel

#### JUDE GROPHEAR

#### WORK EXPERIENCE:

Advanced Level WRAP (Wellness Recovery Action Plan) Facilitator, October 2016 to Present - Provides WRAP trainings through NH Peer Voice to employees of NH Peer Support Agencies

and NH Community Mental Health Centers, including but not limited to WRAP Seminar I and WRAP Seminar II (Facilitator) Trainings

- Provides ongoing technical assistance to participants trained in WRAP/WRAP Facilitation

#### Organizational Intentional Peer Support (IPS) Trainer

Monadnock Area Peer Support Agency (MPS), Keene, NH, August 2016 to Present

- Provides IPS training to employees of MPS

- Provides IPS training through MPS to community members in the Monadnock Region and Southwest NH

#### **Program Director**.

# Monadnock Peer Support, Keene, NH, November 2011 to present

- Part of the Administrative Team providing logistical supervision and direction for Wellness

Programs including administrative and operational support

- Utilizes organizational, logistical, and interpersonal skills to work effectively with diverse teams

and actively engage with other team members, community partners, and external audiences.

- Actively supports recovery, promotes wellness, ensures sustainability in operational functions.

- Designs and implements innovative peer wellness programs to serve those in the greater

Monadnock and Southwest NH community.

- Facilitates groups utilizing IPS, WRAP and Hearing Voices Network-USA peer support modalities

#### Co-Director

#### Elm City Child Care Keene, NH, February 2011 to November 2011

- Promoted from Lead Teacher to Director in February 2011.

- Acted as sole Director until Co-Director was hired in June 2011.

- Handled principle responsibilities for re-licensing with New Hampshire Child Care Licensing Unit through June 2011 (new license received June 2011).

- Supervised and supported 9 staff members, including Infant, Toddler and Preschool teams.

- Maintained interactive and collaborative relationships with families.

#### EDUCATION:

Bachelor of Science in Early Childhood Education

Bachelor of Arts in English; Minor: French

Keene State College, Keene, NH, December 2005

- International Exchange: Campus International, Tulon, France, Summer 2001

#### **CERTIFICATIONS:**

- CPR (2018-present) and Narcan (2017-present) certified
- Advanced Level WRAP (Wellness Recovery Action Plan) Facilitator, October 2016-Present
- Intentional Peer Support (IPS) Organizational Trainer, August 2016-Present
- Hearing Voices Network-USA Facilitator, April 2015-Present
- NH Teacher Certification in Early Childhood Education, 2005-Present

#### **COMMUNITY INVOLVEMENT:**

- Performer/Singer, Various Local Venues, 2004-Present
- Panelist, "The S Word" Screening and Panel with Lisa Klein, Film Director, 2019
- Presenter, Annual Peer Support Agency Conference, 2018
- Presenter, Alternatives Conference, 2018
- Presenter, World Hearing Voices Congress, 2017
- Presenter, Academic Excellence Conference at Keene State College, 2004, 2005
- Volunteer, Cohen Center for Holocaust Studies, Keene State College, 2003-2004

#### MEMBERSHIPS, HONORS & AWARDS:

- Recipient, NAMI (National Alliance on Mental Illness) NH Peer Support Award, 2018
- Recipient, Monadnock Area Peer Support Agency Great Commitment to IPS Award, 2016
- Recipient, New Hampshire Charitable Foundation Grant, 2016
- Recipient, Monadnock Area Peer Support Agency Excellence Award, 2013
- Member, National Association For the Education of Young Children, 2008-Present
- Member, Sigma Tau Delta (National English Honor Society) 2002-Present
- Member, National Society for Collegiate Scholars 2001-Present
- Recipient, New Hampshire Parent Teacher Association Scholarship December 2004
- Recipient, William D. Eppes Arts and Humanities Award Spring 2003
- Recipient, Charles Hilderbrant Holocaust Studies Award Spring 2003
- Recipient, Teacher Education Scholarship (KSC) 2003-2005

#### ADDITIONAL SKILLS:

- Knowledge of Microsoft Word, Excel, Publisher, PowerPoint, AppleWorks, iPhoto, iTunes
- Basic French

#### EXPERIENCE

Monadnock Peer Support, Keene, NH— Administrative Coordinator February 2014 - PRESENT

-Planning, scheduling, and support of agency staff

-Oversee financial transactions -Support develop quality assurance strategies -Represent the agency at community meetings and/or events

-Submit required documentation to state of NH as mandated in state contract

-Collaborate with Administrative Team on agency priorities and goals

-Certified in Intentional Peer Support, Wellness Recovery Action Plan, and a group facilitator

#### Massachusetts Department of Public Health, Boston, MA- Training Supervisor

#### April 1989 - July 1994

-Managed quality assurance of statewide HIV antibody counseling and testing sites -Provided initial and ongoing training support and supervision for 10 counselors and 40 direct service providers -Administered contract for counselor training with Latino Health Network -Authored the Massachusetts Counseling and Trainings Testing policy for adolescents at risk for HIV infection

#### Project RAP, Beverly, MA- Shelter Assistant Director

#### May 1983- August 1987

-Supported the director in all aspects of an emergency shelter for adolescents -Supervised 6 direct service providers and 25 volunteers -Managed the shelter monthly budget and finance documents

#### EDUCATION

Centre College, Danville, Kentucky — B.S. Psychology August 1970 - May 1974

Antioch University New England, Keene, NH-M.A. Clinical Mental Health Counseling August 2006 - May 2011n

#### OTHER RELEVANT EXPERIENCE

1991- 1994- National Trainer, Westover Consultants, Washington, DC
1983-1984- Home Health Aide, Boston Visiting Nurses, Boston, MA
1981-1982- Case Manager, Tri-Town Council, Topsfield, MA
1977-1980- Counselor- Patchwork (Shelter for abused kids), Charleston, WV



have a long and varied work history, which may look like commitment issues to some, but I tend to think of it as the result of a highly curious mind. I believe that flexibility is synonymous with strength and that my work experience reflects that. Being able to draw from a variety of skillsets and see the relationship between seemingly disparate things has been a major boon in my adult life and will continue to be as I discover the strange and fantastic paths of my rambling future

CONTACT

### PROFILE

Working with people and communities is my passion. I

#### <u>Grobert sin met adrivitions.</u>

### HOBBIES

Visual artist: Painting, Printmaking, design, Pottery Yoga. Qi Gong, Physical Fitness Political and cultural studies *Literature* Poetry Readings Spelunking White water rafting

# DOUGLASS M. ROBERTSON

### **EDUCATION**

Portsmouth High school Class of 2006 High honors freshman/ Sophomore year. Advanced and Independent studies in art. Specifically Printmaking, Painting and Sculpture.

### WORK EXPERIENCE

Connections Peer Support Center Program Coordinator

October 2017-2019

Facilitate and Create Groups in coordination with Membership. Involving Intentional peer support topics, WRAP Courses. Harm Reduction, Addiction, Grief, Anxiety and Depression management, Cooking, Writing. and Art groups, Meditation and yoga, as well as Community outreach in the form of promotion Fundraising and Networking

Maine Meat Butcher's Apprentice

May 2018- January 2019 General Production/Prep, Fabrication of 3ausage, Dell meats, Ground beef varieties, and butchers Cuts. Management of dry age program, bacon curing and deli meat brining. Retail assistance as needed.

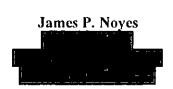
# The Press Room Sous Chef to Kitchen Manager June 2016—April 2017

Work all positions and manage all elements of the Press Room Kitchen in coordination with The Bar Manager and Owner. Including special events, staffing (hinng/firing /Scheduling)

# Yelloyuth Band Frontman 2012-2019

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Singer/songwriter Lead and Rhythm guitarist for Local Gigging band, Worked booking Promoting and Networking at 1 00+ events across several states.



Employment History

**James Noyes** 

11/14 - Present	Employed part time at Monadnock Area Peer Support Agency. Duties include: van driving, general maintenance, respite work, group facilitation.
	5\94-5/2/14 Employed at the Wyman Way Co-op in several capacities, ex. painting, household repairs, driving, yard work, moving. Was the General Manager from 2006 to 5/2/14. Wyman Way went out of business. Contacts: Marty Yauga: 852-2661, Sandy Jones: 357-4400
1992-1994	Living with parents and doing repairs on their house in Fitzwilliam, NH
10/91-5/92	Dish Washer and Salad Bar Tender at Keene State College.
1989-1991	Living with parents and doing repairs on their house in Fitzwilliam, NH
· · · ·	1988 Worked 4 months at Cole's Farm, Jaffrey, NH. Worked as egg packer, barn cleaning, cider bottling. Phone ; 532-8412
	1987-1988 Worked 4 months in Northampton, MA driving buses in the 5 college area. Phone: 413-586-1909
	6\87-9\87 Worked for the Town of Dover Public Schools, Dover, MA, as Janitor assistant. Phone: 508-785-1430
	6/86-9/86 Wayland Country Club. Phone: 508-358-2250 Wayland, MA; helper for the golf course grounds keeper
	5/82-12/83 Carpenter assistant for Geoffrey Lawrence, Dover, MA
Education History:	
	9/92-12/93 Full time student at Keene State College, Keene, NH. Studied music, electronics, and economics

9/86-5/87 Full time student at the University of Massachusetts, Amherst, MA. Studied general education, philosophy, and psychology

9/84-12/85

Full time student at the State University of New York, New Paltz, NY Studied general education

1/84-4/84 Full time student at Wittenberg University, Springfield. Ohio

1978-1982 Attended Dover/Sherborn High School, Dover, MA. Graduated with a High School Diploma.



#### **RECENT EXPERIENCE:**

# 2017-Present Monadnock Area Peer Support Agency Keene, NH Support staff, Group Facilitator

- Provide and practice Intentional Peer Support (IPS)
- Facilitate support groups
- Provide assistance to administrative team as needed
- Resolve conflicts with members using skill sets learned here
- To welcome visitors, and new members
- Attend all trainings and meetings.
- Proficient office skills such as phone, fax, Microsoft Office, Sling, Google Apps

# 2014-2016 Cheshire Medical Center/Dartmouth Hitchcock Keene, NH RN- Specialty Medicine- Float Pool (per diem)

- Work with doctor, LNA, patient to coordinate care
- Medication refills via fax, and phone calls to pharmacy
- Maintain and update patient records as needed
- Prepare patients (gather vital signs, update current medications, and allergies)
- Phone triage

# 2013-2014 Cheshire Medical Center/Dartmouth Hitchcock Keene, NH RN- Farnum Rchabilitation

- Administer oral and IV medication
- Resident assessment
- Wound treatment
- FIM scoring with charting
- Work with PT, OT, ST to help patient regain or maintain highest functioning level

### 2010-2013 Genesis Healthcare Keene, NH LPN

- Administer medication
- Resident assessment
- Wound treatment

# • Provide end of life care **EDUCATION**:

# Associate of Science Degree in Nursing, 2013 Joseph School of Nursing 2013 Nashua, NH

#### Practical Nurse License, 2010

St. Joseph School of Nursing 2010 Keene, NH

# **CERTIFICATIONS:**

IV certification class, IPS, 101, IPS Core, Wrap Overview, Wrap Facilitator, CPR, Facilitator Training, CPR, Narcan Training

# CLINICAL TRAINING:

Apply the nursing process for patients in a variety of settings including Operating Room, Intensive Care Unit, Medical-Surgical, Labor and Delivery, Orthopedics, and Neurology Kyle Pence

**Kyle Pence** 

# Experience

# 11-2017 - Present

Respite curator, Support staff, Driver Monadnock area Peer support agency

Talk to respite guest

Answer phones

Support members and peers in day to day activities Take members and staff to and from MPS in van

# 4-15-2015 - 11-2015

# Flooring Associate, Home Depot

Sold flooring installations including hardwood, laminate, tile, and carpet Assisted customers with selection and purchasing of merchandise Answered any and all questions regarding the installation process Merchandised products and implemented cap designs

# Education

#### June 1987

HS diploma, moorestown HIgh School

# June 2001

# De Anza college

·

# Training

:

- IPS 101
- IPS CORE
- WRAP OVERVIEW
- NARCAN TRAINING
- CPR CERTIFIED
  - DEFENSIVE DRIVING

# **Douglas Burdick**

# Experience

# 5/2017 - Present

Driver, support staff, Monadnock area Peer support agency

Provides transportation to and from Monadnock Peer Support from within Cheshire County

Fill out paperwork, fill out mileage log

Get gas as needed

Answer phone calls

Give support to members and peers

# 12/90 - 11/2007

window clerk, united states postal office

Wait on the public selling stamps, mailing packages, selling a wide variety of mailing services to the public

Sort and distribute mail to the mail carriers

### Education

06/1991

Hs diploma, Keene High school, keene, nh

# Skills

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Retail Sales

Experienced customer service with the public

Experienced Driver

· Intentional Peer Support 101

Intentional Peer Support-Core

Training

Safe Driving Skills

Wellness Recovery Action Plan

,

(WRAP)

Suicide Prevention

# CONTRACTOR NAME

# Key Personnel

Name	Job Title	Salary	% Paid from	Amount Paid from
		-	this Contract	this Contract
Peter Starkey	Executive Director	42,000	100	42000
Jude Grophear	Program Director	28,000	100	28000
Doug Robertson	Respite and Community	34,000	100	34000
Ũ	Impact Director			
Jim McLaughlin	Administrative Coordinator	15,000	100	15000
Sarah Harris	Operations Assistant	6,250	100	6250
James Noyes	Group Fac./Driver	8,320	100	8320
Kyle Pence	Respite	13,000	100	13000
VACANT	Respite	13,000	100	13000
Doug Burdick	Driver	7,280	100	7280



### State of New Hampshire Department of Health and Human Services Amendment #3 to the Peer Support Services Contract

This 3rd Amendment to the Peer Support Services contract (hereinafter referred to as "Amendment #3") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and On the Road to Recovery, Inc., (hereinafter referred to as "the Contractor"), a nonprofit corporation with a place of business at 377 South Willow Street, Suite B2-4, Manchester, NH 03103.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 29, 2016, (Item #23), as amended on June 20, 2018, (Item #33B), and on June 19, 2019, (Item #28), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18 and Exhibit C-1, Revisions to General Provisions, Paragraph 3, the Contract may be amended and extended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, and increase the price limitation to support continued delivery of these services; and

WHEREAS, all terms and conditions of the Contract and prior amendments not inconsistent with this Amendment #3 remain in full force and effect; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37, General Provisions, Block 1.7, Completion Date to read:

June 30, 2022.

2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:

\$2,566,471.

- 3. Modify Exhibit A Amendment #2, Scope of Services, Subsection 1.5., to read:
  - 1.5. RESERVED.
- 4. Modify Exhibit A Amendment #2, Scope of Services, Section 3., Subsection 3.1. Peer Support Services, Paragraph 3.1.1., Subparagraph 3.1.1.2. to read:
  - 3.1.1.2. Maintaining a safe physical location that:
    - 3.1.1.2.1. Is open a minimum total of forty-four (44) hours per week, eight (8) hours per day, five days per week and four (4) hours on one (1) additional day per week at each location; and
    - 3.1.1.2.2. Provides face-to-face or telephone peer support services to peer support agency members or others who contact the peer support agency at a minimum of forty (40) hours per week at each location.
- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.3., to read:
  - 11.3. The Contractor shall provide to the Department by the fifteenth (15th) day of the month following the end of each quarter, the prior quarter's Board of Director meeting minutes,

On the Road to Recovery, Inc.	•	Amendment #3
RFP-2017-BBH-02-PEERS-05-A03		Page 1 of 5



with all attachments, including, but not limited to, the Executive Director's report and Board of Directors' Roster.

- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.5., to read:
  - 11.5. The Contractor shall submit a quarterly written report to the Department, on a form supplied by the Department, no later than the fifteenth (15th) day of the month following the quarter regarding:

11.5.1. Community outreach activities as outlined in Section 12., Deliverables, Subsection 12.3.

11.5.2. Compilation of program evaluation and surveys submitted in the past quarter.

11.5.3. Quarterly peer support service deliverables as identified on templates provided by the Department.

- 11.5.4. Quarterly statistical data including, but not limited to:
  - 11.5.4.1. The total number of unduplicated participants served on a daily basis.
  - 11.5.4.2. The total number of current members, defined as only those members who have been served within the past year.
  - 11.5.4.3. Program utilization totals by percentage.
  - 11.5.4.4. Number of telephone peer support contacts.
  - 11.5.4.5. Number and description of outreach activities.
  - 11.5.4.6. Number and description of educational events provided:
    - 11.5.4.6.1. On-site; and
    - 11.5.4.6.2. In the community.
- 7. Add Exhibit A Amendment #2, Scope of Services, Section 12. Deliverables, Subsection 12.1., Paragraph 12.1.6, to read:

12.1.6. Five (5) of these hours may be conducted in the center's community or region as approved through the Department.

- Add Exhibit A Amendment #2, Scope of Services, Section Quality Improvement, Subsection 13.5., to read:
  - 13.5. The Contractor shall provide all requested audits within ten (10) days of receiving the request from the Department.
- Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 5., to read:
  - 5. Subsequent to the action in Section 4., the Department shall make monthly payments to the Contractor based upon cost reimbursement as submitted by the Contractor to maintain services and approved by the Department, of the Department approved budget amounts in Exhibit B-1 Budget Form through Exhibit B-6 Amendment #3 SFY 2022 Budget.
    - 5.1. In no event shall the total of the initial payment in Section 4. and monthly payments in Section 5. exceed the budget amounts set forth in Section 5.
    - 5.2. The Department will adjust monthly payments for expenditures set forth in Section 9., below and amounts paid to initiate services in Section 4., above.

On the Road to Recovery, Inc.	
RFP-2017-BBH-02-PEERS-05-A03	



Date 5/21/2020



- 5.2. Expenditures shall be in accordance with the budgets identified in Section 5., as approved by the Department.
- 5.3. Allowable costs and expenses shall be determined by the Department, in accordance with applicable state and federal laws and regulations.
- 10. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 6., to read:
  - 6. Notwithstanding Paragraph 18 of the General Provisions Form P-37, changes limited to adjusting amounts within the price limitation and adjusting encumbrances between State Fiscal Years and budget class lines through the Budget Office may be made by written agreement of both parties, without obtaining approval of the Governor and Executive Council, if needed and justified.
- 11. Modify Exhibit B-4 by deleting its content in its entirety and replacing it with Exhibit B-4 Amendment #3, SFY 2020 Budget, which is attached hereto and incorporated by reference herein.
- 12. Add Exhibit B-5 Amendment #3, SFY 2021 Budget which is attached hereto and incorporated by reference herein.
- 13. Add Exhibit B-6 Amendment #3, SFY 2022 Budget which is attached hereto and incorporated by reference herein.





All terms and conditions of the Contract and prior amendments not inconsistent with this Amendment #3 remain in full force and effect. This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire Department of Health and Human Services

-26-2022 Date

Name: Katja A. Fox Title: Director

On the Road to Recovery, Inc.

Name: Kyle Winston Title: Chairman of the Board

05/21/2020 ____ Date

On the Road to Recovery, Inc. RFP-2017-BBH-02-PEERS-05-A03 Amendment #3 Page 4 of 5



The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

6/3/20 Date

/s/Christen Lavers Name:

Title: Assistant Attorney General

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: ______ (date of meeting)

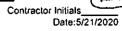
# OFFICE OF THE SECRETARY OF STATE

Date

Name: Title:

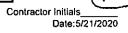
### Exhibit B-4 - Amendment #3

SFY 2020 Budget New Hampshire Department of Health and Human Services		
	• • • •	
Contractor Name: On The Road to Recovery, Inc. Budget Request for: Peer Support Services		
Budget Period:	SFY20 (7/1/19 through 6/30/20)	
Line Item Budget		
Reference Number	Line Item Budget Description PERSONNEL COSTS	Total Amount
	Salary & Wages	181,511.00
602	Employee Benefit	26,703.00
603	Payroll taxes	13,886.00
620	Subtotal PROFESSIONAL FEES	222,100.00
	Accounting	
	Audit Fees	7,500.00
	Legal Fees	
627	Other Professional Fees and Consultants Subtotal	7,500.00
630	STAFF DEVELOPMENT AND TRAINING	
	Publications and Journals	
	In-Service Training	3,000.00
	Conferences and Conventions	
634	Other Staff Development Subtotal	3,000.00
640	OCCUPANCY COSTS	3,000.00
641	Rent	82,594.00
642	Mortgage Payments	
	Heating Costs	8,438.00
644	Other Utilities Maintenance and Repairs	8,090.00 4,130.00
	Taxes	4,100.00
	Other Occupancy Costs	2,300.00
	Subtotal	105,552.00
	CONSUMABLE SUPPLIES	
	Office Building/Household	8,092.00
	Rehabilitation/Training	0,100.00
655	Food	1,400.00
657	Other Consumable Supplies	1,956.00
	Subtotal Other Expenses	19,644.00
660	CAPITAL EXPENDITURES	
	DEPRECIATION	2,901.00
	EQUIPMENT RENTAL	5,600.00
	EQUIPMENT MAINTENANCE	
	ADVERTISING PRINTING	2,623.00
	TELEPHONE/COMMUNICATIONS	11,800.00
	POSTAGE/SHIPPING	1,650.00
	Subtotal	25,924.00
	TRANSPORTATION	Button Summer and the Aut
	Board Members	e 000.00
742	Staff Members and Participants	
143	Subtotal .	19,554.00
750	Assistance to Individuals	and the second s
	Client Services	
752	Clothing /	
760	Subtotal INSURANCE	
	Malpractice & Bonding	1,630.00
762	Vehicles	3,826.00
	Comprehensive Property & Liability	7,069.00
800		1,000.00
801	INTEREST EXPENSE	13,525.00
		13,323.00
T	OTAL PROGRAM EXPENSES	416,799.00
		-



#### Exhibit B-5 - Amendment #3

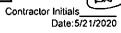
	SFY 2021 Budget		
	ampshire Department of Health and Hum	an Services	
	Contractor Name: On The Road to Recovery, Inc. Budget Request for: Peer Support Services		
	SFY21 (7/1/20 through 6/30/21)		
Line Item Budget			
Reference Number	Line item Budget Description	Total Amount	
	PERSONNEL COSTS Salary & Wages	181,511.00	
	Employee Benefit	26,703.00	
	Payroll taxes	13,886.00	
620	Subtotal PROFESSIONAL FEES	222,100.00	
624	Accounting		
	Audit Fees Legal Fees	7,500.00	
	Other Professional Fees and Consultants		
	Subtotal	7,500.00	
	STAFF DEVELOPMENT AND TRAINING Publications and Journals	and the second s	
632	In-Service Training	3,000.00	
	Conferences and Conventions Other Staff Development		
	Subtotal	3,000.00	
	OCCUPANCY COSTS	1	
	Rent Mortgage Payments	83,860.00	
643	Heating Costs	8,438.00	
	Other Utilities Maintenance and Repairs	8,090.00 4,130.00	
	Taxes	4,150.00	
647	Other Occupancy Costs	2,300.00	
650	Subtotal CONSUMABLE SUPPLIES	106,818.00	
651	Office	8,092.00	
	Building/Household Rehabilitation/Training	8,196.00	
655	Food	1,400.00	
657	Other Consumable Supplies	500.00	
·	Subtotal Other Expenses	18,188.00	
	CAPITAL EXPENDITURES	-	
665	DEPRECIATION EQUIPMENT RENTAL	2,901.00	
680	EQUIPMENT MAINTENANCE		
	ADVERTISING	2,623.00 350.00	
	PRINTING TELEPHONE/COMMUNICATIONS	11,800.00	
	POSTAGE/SHIPPING	1,650.00	
740	Subtotal	23,864.00	
741	Board Members		
	Staff	2,890.00 12,664.00	
143	Members and Participants Subtotal	12,664.00	
	Assistance to Individuals	s. 5	
	Client Services Clothing		
	Subtotal		
	INSURANCE	1,630.00	
	Malpractice & Bonding Vehicles	3,826.00	
763	Comprehensive Property & Liability	7,069.00	
	OTHER EXPENDITURES	1,000.00	
	Subtotal	13,525.00	
	OTAL PROGRAM EXPENSES	410,549.00	
L		410,349.00	



#### Exhibit B-6 - Amendment #3

	SFY 2022 Budget	
	mpshire Department of Health and Hum On The Road to Recovery, Inc.	an Services
-	Peer Support Services	
	SFY22 (7/1/21 through 6/30/22)	
Line Item Budget Reference Number	Line Item Budget Description	Total Amount
	PERSONNEL COSTS	
	Salary & Wages Employee Benefit	181,511.00 26,703.00
	Payroll taxes	13,886.00
	Subtotal	222,100.00
	PROFESSIONAL FEES Accounting	
	Audit Fees	7,500.00
	Legal Fees	
	Other Professional Fees and Consultants Subtotal	7,500.00
	STAFF DEVELOPMENT AND TRAINING	
	Publications and Journals	0.000.00
	In-Service Training Conferences and Conventions	3,000.00
	Other Staff Development	
	Subtotal	3,000.00
<u>640</u> 641	OCCUPANCY COSTS	84,751.00
	Mortgage Payments	
643	Heating Costs	8,438.00
	Other Utilities Maintenance and Repairs	8,090.00 4,130.00
	Taxes	4,150.00
	Other Occupancy Costs	2,300.00
	Subtotal CONSUMABLE SUPPLIES	107,709.00
	Office	8,092.00
652	Building/Household	8,196.00
	Rehabilitation/Training Food	1,400.00
	Other Consumable Supplies	500.00
	Subtotal	18,188.00
	Other Expenses CAPITAL EXPENDITURES	
	DEPRECIATION	2,901.00
670	EQUIPMENT RENTAL	4,540.00
	EQUIPMENT MAINTENANCE	4 700.00
	ADVERTISING PRINTING	1,732.00
720	TELEPHONE/COMMUNICATIONS	11,800.00
	POSTAGE/SHIPPING	1,650.00
	Subtotal TRANSPORTATION	22,973.00
741	Board Members	•, •,
	Staff	2,890.00
	Members and Participants Subtotal	12,664.00 15,554.00
	Assistance to Individuals	10,004.00
	Client Services	
	Clothing Subtotal	
	INSURANCE	an a
761	Malpractice & Bonding	1,630.00
	Vehicles Comprehensive Property & Liability	3,826.00 7,069.00
	OTHER EXPENDITURES	1,000.00
801	INTEREST EXPENSE	
·	Subtotal	13,525.00
1	DTAL PROGRAM EXPENSES	410,549.00

J,



# State of New Hampshire Department of State

## CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that ON THE ROAD TO RECOVERY, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on November 16, 1988. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 136413 Certificate Number: 0004918587



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 20th day of May A.D. 2020.

William M. Gardner Secretary of State

## CERTIFICATE OF AUTHORITY

I, Kathleen Abate	hereby certify that:
(Name of the elected Officer of the Corporation/LLC; cannot be contract signatory)	
1. I am a duly elected Clerk/Secretary/Officer ofOn the Road to Recovery (Corporation/LLC Name)	
2. The following is a true copy of a vote taken at a meeting of the Board of Directors/sharehol held onMay 21, 2020, at which a quorum of the Directors/shareholders wer (Date)	
VOTED: ThatKyle Winston, Chairman of the Board (may list mo (Name and Title of Contract Signatory)	re than one person)
is duly authorized on behalf of _On the Road to Recovery to enter into contracts or agree (Name of Corporation/ LLC)	ments with the State

of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority remains valid for thirty (30) days from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated:___05/21/2020

Signature of Elected Officer Name: Kathleen Abate Title: Secretary/Treasurer



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

							05	5/26/2020
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.								
lf	APORTANT: If the certificate holder SUBROGATION IS WAIVED, subjection is certificate does not confer rights	t to the terr	ms and conditions of the po	licy, certain policies	DITIONAL IN may require	SURED provisions or be an endorsement. A state	endor ement	sed. / on
	DUCER			I CONTACT Elegnor	Spinazzola	•		· · ·
	S Insurance Services LLC			PHONE (603) 2	93-2791	FAX (A/C, No):	(603)	293-7188
	Meadowbrook Lane	,		IAA. NO. EXTE	pinazzola@esi		· · · · · ·	
РO	Box 7425							NAIC #
Gilfo	ord		NH 03247-7425		phia Insurance			
INSU	RED			INSURER B : FirstCon	np			27626
	On The Road To Recovery, I	nc., DBA: Or	n The Road To Wellness	INSURER C :				
	373 South Willow Street			INSURER D :				
	· D1-1 Box 316			INSURER E :				
	Manchester	1	NH 03103	INSURER F :				
		-	E NUMBER: 21-22			REVISION NUMBER:		
IN CE	HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY PE XCLUSIONS AND CONDITIONS OF SUCH	DUIREMENT,	TERM OR CONDITION OF ANY INSURANCE AFFORDED BY THE	CONTRACT OR OTHER	R DOCUMENT	WITH RESPECT TO WHICH T	HIS	
INSR LTR	TYPE OF INSURANCE		BR POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
					<u> </u>	EACH OCCURRENCE	s 1,00	00,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	s 100	,000,
						MED EXP (Any one person)	\$ 5,00	ю
Α			PHPK1981723	07/01/2020	07/01/2021	PERSONAL & ADV INJURY	s 1,00	00,000
	GENLAGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$ 2,00	00,000
						PRODUCTS - COMP/OP AGG	\$ 2,00	00,000
	OTHER						\$	
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	\$ 1,00	00,000
						BODILY INJURY (Per person)	\$	
Α	OWNED AUTOS ONLY		PHPK1981744	07/01/2020	07/01/2021	BODILY INJURY (Per accident) PROPERTY DAMAGE	\$	
	HIRED AUTOS ONLY					(Per accident)	\$	
						Terrorism Coverage	\$	
			DI 11 10075000	-	07/04/0004	EACH OCCURRENCE	\$ ,	00,000
A	EXCESS LIAB CLAIMS-M	DE	PHUB675926	07/01/2020	07/01/2021	AGGREGATE	\$ 1,00	00,000
	DED RETENTION \$ 10,000						\$	
	AND EMPLOYERS' LIABILITY	/N				STATUTE ER	. 100	.000
B			WC0195685-02	03/19/2020	03/19/2021	E.L. EACH ACCIDENT	ې ۵	.000
	(Mandatory in NH) If yes, describe under					E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	*	,000
	DÉSCRIPTION OF OPERATIONS below					E.L. DISEASE POLICI LIMIT	*	
DESC	CRIPTION OF OPERATIONS / LOCATIONS / VEH	ICLES (ACOR	D 101, Additional Remarks Schedule	, may be attached if more a	pace is required)			
						•		
ÇEF	RTIFICATE HOLDER			CANCELLATION				
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.				D BEFORE				
	AUTHORIZED REPRESENTATIVE							
	129 Pleasant Street Concord		NH 03301		4 A	La Kannade		
	Concord NH 03301 Jandey Kennerly							

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On the Road to Recovery (dba On the Road to Wellness)

## **Mission Statement**

On the Road to Wellness is a Not-for-Profit Consumer-Driven Community of Peers Dedicated to Educate, Advocate, and Empower our Members to Manage and Maintain their Mental Health and Wellness.

## ON THE ROAD TO RECOVERY, INC

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FINANCIAL STATEMENTS AND SUPPLEMENTARY INFORMATION Years Ended June 30, 2019 and 2018

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## **ROWLEY & ASSOCIATES, P.C.**

#### CERTIFIED PUBLIC ACCOUNTANTS

MEMBER American Institute Of Certified Public Accountants 46 N. STATE STREET CONCORD, NEW HAMPSHIRE 03301 TELEPHONE (603) 228-5400 FAX # (603) 226-3532

MEMBER OF THE PRIVATE COMPANIES PRACTICE SECTION

#### **INDEPENDENT AUDITORS' REPORT**

To the Board of Trustees On The Road to Recovery, Inc. Manchester, New Hampshire

We have audited the accompanying financial statements On The Road to Recovery, Inc. (a New Hampshire nonprofit corporation), which comprises the statements of financial position as of June 30, 2019 and the related statements of activities and changes in net assets, cash flows and functional expenses for the year then ended, and the related notes to the financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

## Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of On The Road to Recovery, Inc. as of June 30, 2019, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America

## **Report on Summarized Comparative Information**

We have previously audited On The Road to Recovery, Inc.'s 2018 financial statements, and we expressed an unmodified audit opinion on those audited financial statements in our report dated October 26, 2018. In our opinion, the summarized comparative information presented herein as of and for the year ended June 30, 2018, is consistent, in all material respects, with the audited financial statements from which it has been derived.

## **Report on Supplementary Information**

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplementary information on page 14 is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

Rowly & Associator, PU

Rowley & Associates, P.C. Concord, New Hampshire August 23, 2019

## ON THE ROAD TO RECOVERY, INC STATEMENT OF FINANCIAL POSITION JUNE 30, 2019 AND 2018 See Independent Auditors' Report

ASSETS	2019	2018		
CURRENT ASSETS		-		
Cash and cash equivalents				
Operating	\$ 43,443	\$ 44,616		
BMHS refundable	35,769	96,795		
Total cash and cash equivalents	79,212	141,411		
' Accounts receivable	8,643	5,251		
Funds held for others	-	2,171		
Prepaid expenses	11,686	17,375		
Total Current Assets	99,541	166,208		
PROPERTY AND EQUIPMENT, at cost				
Leasehold improvements	57,154	53,144		
Vehicles	66,095	48,071		
Equipment & furniture	42,292	42,292		
	165,541	143,507		
Less accumulated depreciation	(96,734)	(98,301)		
	68,807	45,206		
OTHER ASSETS				
Investments	1,427	1,427		
Deposits	6,675	6,675		
	8,102	8,102		
Total Assets	176,450	219,516		
LIABILITIES AND NET ASSETS				
CURRENT LIABILITIES				
Accounts payable	20,416	20,080		
Accrued expenses	13,473	19,137		
Housing escrow payable	-	2,171		
Deferred revenue, BMHS funds	35,769	96,795		
, Total Current Liabilities	69,658	138,183		
NET ASSETS				
With donor restriction		-		
Without donor restriction	106,792	81,333		
	106,792	81,333		
Total Liabilities and Net Assets	\$ 176,450	\$ 219,516		

## ON THE ROAD TO RECOVERY, INC STATEMENTS OF ACTIVITIES AND CHANGES IN NET ASSETS YEARS ENDED JUNE 30, 2019 AND 2018 See Independent Auditors' Report

	· 2019		2018		
REVENUES, GAINS AND OTHER SUPPORT					
Grant income	\$	442,897	\$	444,756	
Contribution income		7,851		4,734	
Program service and other revenue		3,499		3,425	
Interest income		324		107	
Total support and revenue		454,571		453,022	
EXPENSES					
Program		415,660		422,576	
Management & general		13,452		10,771	
Total expenses		429,112		433,347	
Increase in net assets		25,459		19,675	
Net assets, beginning of year		81,333		61,658	
Net assets, end of year	\$	106,792	\$	81,333	

Notes to Financial Statements

## ON THE ROAD TO RECOVERY, INC STATEMENTS OF CASH FLOWS YEARS ENDED JUNE 30, 2019 AND 2018 See Independent Auditors' Report

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	2019		2018	
CASH FLOWS FROM OPERATING ACTIVITIES				
Increase in net assets	\$	25,459	\$	19,675
Adjustments to reconcile excess of revenue and support				
over expenses to net assets provided by operating activities				
Depreciation & amortization		10,375		11,429
(Increase) Decrease in operating assets				,
Funds held for others		2,171		(1)
Accounts Receivable		(3,392)		(388)
Prepaid expenses		5,689		(1,924)
Deposits		-		(4,000)
Increase (Decrease) in operating liabilities			`	
Accounts payable		336		14,842
Accrued expenses		(5,664)		2,878
Housing escrow		(2,171)		1
Deferred revenue, restricted BMHS funds		(61,026)		(1,898)
BMHS funds transferred to other agency		-		-
Net Cash Provided (Used) By Operating Activities		(28,223)		40,614
CASH USED BY INVESTING ACTIVITIES				
Purchases of vehicle and equipment		(33,976)		(23,208)
Net Increase (Decrease) in Cash and Cash Equivalents		(62,199)		17,406
Cash and Cash Equivalents, Beginning of Year		141,411		124,005
Cash and Cash Equivalents, End of Year	\$	79,212	\$	141,411

Notes to Financial Statements -5-

## ON THE ROAD TO RECOVERY, INC STATEMENT OF FUNCTIONAL EXPENSES YEAR ENDED JUNE 30, 2019 WITH COMPARATIVE TOTALS FOR THE YEAR ENDED JUNE 30, 2018 See Independent Auditors' Report

Management & Total Total Derry Manchester Total 2018 General 2019 ~ Costs Costs Programs \$ 1,500 \$ 193,587 S 170,773 \$ 52,859 S 139,228 S 192.087 Wages 16.636 12,484 1,998 14,638 16,636 Employee benefits 115 15,313 13,205 4,177 11,021 15,198 Payroll taxes 80.999 87,350 80,999 Rent 33.000 47,999 -. 49 5,474 5,523 5.523 4,519 In-service training 50 50 50 Journals and publications , 13,031 13,031 10.854 6,727 Telephone and internet 6.304 14.021 12.697 14,021 Utilities 8,436 5,585 -1,920 10,108 12.028 12,028 11,447 Insurance 5.496 9.387 900 4,596 5,496 Repairs and maintenance -15.855 1.040 16,895 17,792 12,077 Office supplies 3,778 9,925 16,429 15,305 15,306 1,123 Household supplies 5,381 -. 8.025 Other occupancy costs . 2.779 2,779 1,060 469 2,310 Advertising 2,599 3.038 612 2,438 161 Food and consumable supplies 1,826 7.000 11,480 4.620 7,000 Legal and accounting 2,380 -2,200 3,200 5.400 5,400 5,521 Equipment rental 1,038 1,618 723 315 1,038 Transportation -4,196 10,395 4,196 1,356 2,840 Vehicle expense 2,901 2,901 7,474 10,375 11,429 Depreciation and amortization _ 224 224 224 2,235 Printing _ 1.949 1,641 1.949 1,949 Postage _ 580 580 580 295 Dues and subscriptions 2,964 10,797 31 894 925 2.039 Other expenses . 127,787 287,873 \$ 415,660 \$ 13,452 S 429,112 S 433,347 S S

Notes to Financial Statements

## NOTE 1 NATURE OF ORGANIZATION

On The Road to Recovery, Inc. (OTRTR) is a nonprofit organization incorporated, operating under the DBA, On The Road to Wellness, under the laws of the State of New Hampshire. It operates as a consumer directed peer support organization for adults with long term mental illness, enhancing personal wellness, independence and responsibility. The Organization is supported primarily by grants from the State of New Hampshire.

## NOTE 2 SIGNIFICANT ACCOUNTING POLICIES

The summary of significant accounting policies of OTRTR is presented to assist in understanding the Organization's financial statements. The financial statements and notes are representations of OTRTR's management who is responsible for their integrity and objectivity. These accounting policies conform to generally accepted accounting principles and have been consistently applied in the preparation of the financial statements.

## **Basis of Accounting**

The financial records for OTRTR are maintained on the accrual basis of accounting. Consequently, revenues are recognized when earned and expenses are recognized when incurred.

## **Basis of Presentation**

The financial statements of OTRTR have been prepared on the accrual basis of accounting whereby revenues are recorded when earned and expenses are recorded when the obligation is incurred. The organization reports information regarding its financial position and activities according to two classes of net assets: net assets without donor restrictions and net assets with donor restrictions.

Net assets without donor restrictions - These net assets generally result from revenues generated by receiving contributions that have no donor restrictions,

 providing services, and receiving interest from operating investments, less expenses incurred in providing program-related services raising contributions, and performing administrative functions.

Net assets with donor restrictions - These net assets result from gifts of cash and other assets that are received with donor stipulations that limit the use of the donated assets, either temporarily or permanently, until the donor restriction expires, that is until the stipulated time restriction ends or the purpose of the restriction is accomplished, the net assets are restricted.

## Cash equivalents

For purposes of the statement of cash flows, OTRTR considers cash on hand, deposits in banks and investments to be cash equivalents.

## NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

## Support and revenue

The Organization receives most of its revenue in the form of grants from the State of New Hampshire Department of Health and Human Services Division of Behavioral Health (BMHS) and from the United States Department of Housing and Urban Development (HUD). The Organization participates in wagering programs in connection with its fundraising programs and also accepts voluntary contributions for meals.

## **Property and Equipment**

Property and equipment are carried at cost. Depreciation is calculated on the straightline method over the estimated useful lives of the assets. Minor repairs and maintenance are expensed as incurred. Major repairs and renovations which materially extend the useful lives of the assets are capitalized. Major classes of depreciable assets and their estimated lives are as follows:

Description	<u>Years</u>
Leasehold improvements	10
Equipment	5
Vehicle	5

Depreciation expense was \$10,375 and \$11,429 for the years ended June 30, 2019 and 2018, respectively.

## Function Allocation of items

The costs of providing various program, management and rental services have been summarized in the statement of activities. Accordingly, certain costs have been allocated among the programs.

## Advertising

The Organization expenses advertising costs as incurred. OTRTR had advertising costs of \$2,779 and \$1,060 as of June 30, 2019 and 2018, respectively.

## Use of estimates

The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the reporting period. Actual results could differ from those estimates.

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## NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Income taxes

The Organization has been notified by the Internal Revenue Service that it is exempt from federal income tax under Section 501(c) (3) of the Internal Revenue Code. The Organization is further classified as an organization that is not a private foundation under Section 509(a)(3) of the Code. The most significant tax positions of the Organization are its assertion that it is exempt from income taxes and its determination of whether any amounts are subject to unrelated business tax (UBIT). The Organization follows guidance of Accounting Standards Codification (ASC) 740, Accounting for Income Taxes, related to uncertain income taxes, which prescribes a threshold of more likely than not for recognition of tax positions taken or expected to be taken in a tax return. All significant tax positions have been considered by management. It has been determined that it is more likely than not that all tax positions would be sustained upon examination by taxing authorities. Accordingly, no provision for income taxes has been recorded.

## **In-Kind Contributions**

In-kind contributions are recorded at fair market value and recognized as revenue in the accounting period in which they are received. Volunteers, mainly board members, donate time to OTRTR's program services. These services are not included in donated materials and services because the value has not been determined.

## **Donated Materials and Services**

It is the intent of OTRTR to record the value of donated goods and services when there is an objective basis available to measure their value. For the years ended June 30, 2019 and 2018, there were no donated goods or services.

## **Concentration of Risk**

The Organization maintains cash balances in several accounts at local banks. These accounts are insured by the Federal Deposit Insurance Corporation up to \$250,000. At various times throughout the year, the Organization may have cash balances at the financial institution that exceeds the insured amount. Management does not believe this concentration of cash results in a high level of risk for the Organization. At June 30, 2019 and 2018 the Organization had no uninsured cash balances.

## **Comparative Financial Information**

The financial statements include certain prior-year summarized comparative information in total but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with generally accepted accounting principles. Accordingly, such information should be read in conjunction with the Organization's financial statements for the year ended June 30, 2018, from which the summarized information was derived.

## NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

## **Financial Instruments**

The carrying value of cash and cash equivalents, prepaid expenses, accounts receivable accounts payable and accrued expenses are stated at carrying cost at June 30, 2019 and 2018, which approximates fair value due to the relatively short maturity of these instruments.

## **New Accounting Pronouncement**

During the year ended June 30, 2019, the Organization adopted the requirements of the Financial Accounting Standards Board's Accounting Standards Update No. 2016-14— Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities (ASU 2016-14). This Update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return between not-for-profit entities. A key change required by ASU 2016-14 is the net asset classes used in these financial statements. Amounts previously reported as unrestricted net assets are now reported as net assets without donor restrictions and amounts previously reported as temporarily restricted net assets and permanently restricted net assets are now reported as net assets with donor restrictions.

The accompanying information from the 2018 financial statements has been restated to conform to the 2019 presentation and disclosure requirements of ASU 2016-14.

## Reclassifications

Certain financial statement and note information from the prior year financial statements has been reclassified to conform with current year presentation format.

## NOTE 3 ECONOMIC DEPENDENCY

OTRTR currently receives grant funds from the State of New Hampshire Bureau of Mental Health Services. These funds are the primary source of the Organization's support. If a significant reduction or delay in the level of support were to occur, it would have an adverse effect on the Organization's programs and activities. For the years ended June 30, 2019 and 2018, the State grants made up 97% and 98% of OTRTR's total support.

## NOTE 4 REVIEW BY OUTSIDE AGENCIES

The activities of the Organization are subject to examination for compliance with the requirements of the granting agency.

## NOTE 5 RETIREMENT PLAN

The Organization implemented an employee IRA plan for full time employees. The State of New Hampshire approves the allocation of retirement funds and reimburses OTRTR for the expenses. Eligible employees do not make salary reduction contributions. There were contributions of \$2,350 and \$2,350 for the years ended June 30, 2019 and 2018, respectively.

## NOTE 6 OPERATING LEASE COMMITMENT

Since July 1, 2011 OTRTR has been a tenant at will for its Derry, New Hampshire location. Total rent expense for the years ended June 30, 2019 and 2018 was \$33,000 and \$32,100, respectively. There is no required future minimum payment.

OTRTR was a tenant at will for its Manchester, New Hampshire location until April 2018. Total rent expense related to this location was \$-0- and \$47,250 for the years ended June 30, 2019 and 2018, respectively.

In May 2018 the Organization entered a ten-year, four-month lease for its Manchester, New Hampshire location. Total rent expense related to this location was \$47,999 and \$8,000 for the years ended June 30, 2019 and 2018, respectively. Future minimum rent as of June 30 is as follows:

2020	\$ 48,758
2021	49,701
2022	50,675
2023	51,678
2024	52,711
Thereafter	<u>174,009</u>
	<u>\$427,532</u>

## NOTE 7 FUNDS HELD FOR OTHERS

The Organization has entered into an agreement in which it operates Bingo games on behalf of other not for profit agencies. Undistributed cash from these activities are recorded as a liability. Funds held for others consisted of the following on June 30:

	<u>2019</u>	<u>2018</u>
Housing escrow payable	<u>\$0-</u>	<u>\$2,171</u>

## NOTE 8 SUBSEQUENT EVENTS

Management has evaluated subsequent events through August 23, 2019, the date on which the financial statements were available to be issued to determine if any are of such significance to require disclosure. It has been determined that no subsequent events matching this criterion occurred during this period.

## NOTE 9 REFUNDABLE BMHS ADVANCE

Under the terms of the service agreement with the Bureau of Behavioral Health (BMHS), a division of the State of New Hampshire's Department of Health and Human Services, OTRTR was required to segregate amounts received in excess of allowable expenses. Funds set aside in accordance with this requirement amounted to \$35,769 and \$96,795 for the years ended June 30, 2019 and 2018, respectively.

During the year ended June 30, 2019 BMH changed their policy regarding excess of allowable expenses. The new terms require BMH to adjust future grant distributions according to the net excess or deficit of funds per the organization's audited financial reports.

## NOTE 10 FAIR VALUE MEASUREMENTS

In accordance with FASB ASC 820, *Fair Value Measurements and Disclosures*, the Organization is required to disclose certain information about its financial assets and liabilities. Fair values of assets measured on a recurring basis at June 30 were as follows:

<u>2019</u> Accounts Receivable Investments	<u>Fair Value</u> \$ 8,643 <u>1,427</u> <u>\$ 10,070</u>	Quoted Prices in Active Markets For Identical <u>Assets (Level 1)</u> \$ - <u>1,427</u> <u>\$ 1,427</u>	Significant other Observable inputs (Level 2) \$ 8,643 <u>\$ 8,643</u>
<u>2018</u> Accounts Receivable Investments	\$ 5,251 <u>1,427</u> <u>\$ 6,678</u>	\$ - <u>1,427</u> <u>\$_1,427</u>	\$ 5,251 <u>\$ 5,251</u>

Fair values for investments were determined by reference to quoted market prices and other relevant information generated by market transactions. The fair value of accounts receivable are estimated at the present value of expected future cash flows.

## NOTE 11 BOARD DESIGNATED NET ASSETS

The Organization has no board designated net assets as of June 30, 2019.

## NOTE 12 LIQUIDITY AND AVAILABILITY OF FINANCIAL ASSETS

The Organization has a policy to structure its financial assets to be available as its general expenditures, liabilities and other obligations come due. The Organization's primary source of support is grants. That support is held for the purpose of supporting the Organization's budget. The Organization had the following financial assets that could be readily made available within one year to fund expenses without limitations:

Cash and cash equivalents Accounts receivable Funds held for others	<u>2019</u> \$ 79,212 8,643	2018 \$141,411 5,251 2,171
_	87,855	148,833
Less amounts: Deferred revenue, BMHS funds required to be maintained under State agreement Housing escrow payable, held for others	(35,769) (35,769)	(96,795) <u>(2,171)</u> <u>(98,966)</u>
	<u>\$.52.086</u>	<u>\$ 49,867</u>

## ON THE ROAD TO RECOVERY, INC STATEMENT OF ACTIVITIES AND CHANGES IN NET ASSETS BY STATE APPROVED BMHS FUNDS YEAR ENDED JUNE 30, 2019 See Independent Auditors' Report

	e Approved	Non-E	3MHS Funds		Total
REVENUES, GAINS AND OTHER SUPPORT				-	_
Grant income, current year	\$ 422,858	\$	-	\$	422,858
Grant income, prior year release	11,396		-		11,396
Grant income, supplemental grant	8,643		-		8,643
Contribution income	-		7,851		7,851
Program service and other revenue	-		3,499		3,499
Interest income	 320		4_		324
Total support and revenue	 443,217		11,354		454,571
EXPENSES					
Wages	192,087		1,500		193,587
Employee benefits	16,636		-		16,636
Payroll taxes	15,198		115		15,313
Rent	80,999		-		80,999
In-service training	5,523		-		5,523
Journals and publications	50		-		50
Telephone	13,031		-		13,031
Utilities	14,021	ſ.	-		14,021
Insurance	12,028	ı			12,028
Repairs and maintenance	5,496		-		5,496
Office supplies	15.855		1.040		16,895
Household supplies	15,306		1,123		16,429
Advertising	2,779		-		2,779
Food and consumable supplies $\checkmark$	2,438		161		2,599
Audit fees	7,000		-		7,000
Equipment rental	5,400		-		5,400
Transportation	1.038		-		1,038
Vehicle maintenance	4,196		-		4,196
Depreciation and amortization	2,901		7,474		10,375
Printing	224		-		224
Postage	1,949		_		i,949
Dues and subscriptions	580		-		580
Other expenses	· 925		2,039		2,964
Total expenses	 415.660		13,452		429,112
Net Operating Increase (Decrease) in Net Assets	 27,557		(2,098)		25,459
BMHS funds allowed for capital purchases	 (33,976)		33.976		-
Net Increase (Decrease) in Net Assets	(6,419)		31,878		25,459
Net assets, beginning of year	\$ 	\$	81,333	\$	81,333
Net assets (deficit), end of year	 (6,419)	\$	113,211	\$	106,792

Notes to Financial Statements -14-



On the Road to Recovery (dba On the Road to Wellness) BOARD OF DIRECTORS Updated May 21, 2020

Executive Committee

## Directors (Continued)

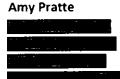
## Chairman

**Kyle Winston** 



Joined: 10-19-2017 Term #1 Term Length: 3 Years Expiration: 03-2020 (extended - COVID)

## Vice-Chairman



Joined: 01-10-2013 Term #2 Term Length: 3 Years Expiration: 03-2022

## Secretary/Treasurer Kathleen Abate



Joined: 08-11-2016 Term #1 Term Length: 3 Years Expiration: 03-2020 (extended - COVID)

## Directors

## Juanita Leach



Joined: 01-10-2013 Term #2 Term Length: 3 Years Expiration: 03-2022

## **Heather Williams**



Joined: 02-21-2019 Term #1 Term Length: 3 Years Expiration: 03-2022

## Thomas (Thom) DeFelice



Joined: 01-18-2018 Term #1 Term Length: 3 Years Expiration: 03-2021

## David Carroll



Joined: 01-18-2018 Term #1 Term Length: 3 Years Expiration: 03-2021

## George Proulx



Term #2 Term Length: 3 Years Expiration: 03-2020 (extended - COVID)

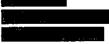
## **Directors** (Continued)

## Elias Koester



Joined: 05-31-2018 Term #1 Term Length: 3 Years Expiration: 03-2021

## William (Bill) Keating



Joined: 07-18-2019 Term #1 Term Length: 3 Years Expiration: 03-2022

## Administrative Team

Executive Director David Blacksmith



## Business Manager Peter DeLeault



Carly Amico	
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## Summary

Efficient technology skills. Dedicated attention to detail. Effective communicator and proficient customer service skills.

## Education

Timberlane Regional High School — Plaistow, NH Scholastic Diploma

July 2018

## Work Experience

## Market Basket

Cashier

July 2016 - September 2018

- Utilized strong capability to follow instructions and learn new skills quickly as needed
- Employed keen eye for detail when stocking shelves and closing the store
- Satisfied customer needs and maintained good relationships with consumers as well as coworkers

## On the Road to Wellness

Peer Support Facilitator March 2019 - current day

- Received various peer support training such as IPS core training and WRAP training
- Acclimated quickly to and enjoyed working with people on a more personal level
- Offered reliable and exceptional performance regarding office responsibilities and peer interaction

## Volunteer Experience

## Zoo Creatures

Volunteer

July 2016 - September 2018

- Educated customers about animal care, and assisted their interaction with the animals in the store
- Cleaned animal enclosures and organized store

## David J. Blacksmith

HIGHLIGHTS	<ul> <li>Keen Ability to Network People and Resources</li> <li>Well-Developed Listening, Counseling, Problem Solving and Teaching Skills</li> <li>Excellent Verbal and Written Communication</li> <li>Team Minded Servant Leader with Strong Administrative Abilities</li> <li>Able to Handle Crisis or Stressful Situations with Ease</li> <li>Technically Proficient with Computers, Networking, Donor Software, Microsoft Office</li> </ul>
WORK HISTORY	On the Road to Wellness, Manchester & Derry2008 – PresentExecutive Director (Since September, 2017)
	Provide leadership and oversight to all areas related to peer-support agency, specializing in people managing their mental health, as well as addressing homelessness, and substance misuse. Responsibilities include: agency oversight; fiscal management; maintain integrity to the contractual relationship with the State (BMHS); all aspects of agency relationships and interagency collaborations.
/	<ul> <li>Successfully wrote high-scoring RFP for FY15 and FY17 funding cycle for BBH during previous Executive Director's absence</li> <li>Re-written/Updated Board Policies and Procedures</li> <li>Encourage expanded sustainability plans fund-raising, grant writing</li> <li>Successfully launched a secondary site in Derry to provide IPS services to that Region</li> <li>Effectively increased membership and active participation at both sites</li> <li>Responsible for recruiting, hiring, and supervising staff of 15</li> <li>Serving as agency representative on the Steering Committee and Workforce Development Committee for Network4Health (1115 Waiver)</li> <li>Created a vibrant newsletter which led to expanded readership/ increased membership</li> <li>Trained multiple employees and peers in the Principles and Tasks of Intentional Peer Support</li> <li>Built strong working relationships with other area agencies, thus enhancing the reputation of our agency and enhancing the programming for our members</li> <li>Encouraged expansion of programming to include outreach and community service</li> <li>Given oversight of both peer centers, keeping allthings within budget requirements</li> <li>Effectively developed a contractual relationship with Mental Health Center of Great Manchester by modeling and coaching Peer Support Specialist Services to their ACT Teams</li> </ul>
	Southern New Hampshire Rescue Mission2003 - 2008Founder/Executive Director2003 - 2008
	Responsibilities: Staff and volunteer development, community relations, human resources, programming, outreach, counseling, fund-raising, budgeting, and public speaking.
	<ul> <li>Founded this on-going social service agency to the homeless and poor</li> <li>Secured and enlarged donor and volunteer base</li> <li>Built strong relationships with clientele, neighborhood, community leaders, churches</li> <li>Located and purchased facilities for the work, thus creating a long-standing relationship and presence within the community</li> <li>Supervised a handful of staff and hundreds of volunteers</li> <li>Successfully began residential shelter for single homeless men</li> </ul>

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# David J Blacksmith Resume / Page 2

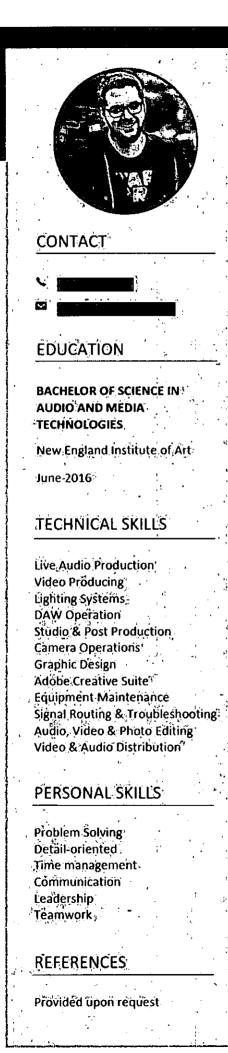
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WORK HISTORY (continued)	Las Vegas Rescue Mission Executive Director	1999 – 2003	
	Responsibilities: Staff and volunteer development, community human resources, programming, outreach, counseling, and p		
	<ul> <li>Initiated comprehensive Case Management Program</li> <li>Initiated and completed \$1.2m building project to expand</li> </ul>	services to homeless men, and	
	<ul> <li>specialized population of single-fathers with children</li> <li>Effectively built relationships with area agencies to create enable clients to succeed</li> </ul>	a network for a holistic approach to	
	<ul> <li>Established an extensive and effective Job Development into the pockets of the homeless, many securing permane</li> <li>Implemented Recovery Program for those struggling with</li> </ul>	ent employment through the Program	
	<ul> <li>Expanded donor base 150%; volunteer base 300%</li> <li>Responsible for recruiting, hiring, scheduling and supervise</li> <li>Dramatically increased community involvement</li> </ul>	sing staff of 20	
EDUCATION	Moody Bible Institute, Chicago, IL Ministerial Studies	1983 – 1987	
	University of Massachusetts, Lowell, MA Bachelor of Arts	1973 – 1977	
	Concentrations: Music Education / Business Administration		
	Bedford High School, Bedford, MA College Preparatory	1969 – 1973	
ADDITIONAL TRAINING	Train the Trainer – Intentional Peer Support; Middletown, CT Intentional Peer Support: An Alternative Approach; BBH, Con Prison Volunteer Training, Concord, NH	cord, NH	
	Art of Listening, Hospital Chaplaincy Services Powerful Business Writing Skills, National Seminars, Inc. Business Management, Cornell University, Ithaca, NY (Exten	sion)	
OTHER SKILLS	Essentials in Management, American Management Associati	on (Extension)	
	PC Windows Literate; Proficient in Microsoft Office; Database, Website and Newsletter Design ar Development; Donor Management Software; Prolific Writer		
CIVIC ACTIVITIES	Marchae Nachae Ocutionum of Ocu	2002 2008	
	Member, Nashua Continuum of Care Member, Southern Nevada Homeless Coalition Member, Emergency Food and Shelter Board	2003 - 2008 1999 - 2003 1999 - 2003	
	Chairman, Child Evangelism Fellowship Member, Manchester Rotary, Manchester, VT	1999 – 2001 1997 – 1999	
	Director of Volunteer Chaplains, Sonoma Valley Hospital Southern Nevada Task Force for the Homeless	1991 – 1992 1987 – 1990	
	Personal and Professional References Available Upon Request		

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# JAYSON BLACKSMITH

## PROFILE

Detail-oriented and innovative professional with vast technical knowledge and more than 8 years hands-on experience in creating, integrating and finetuning a distractionfree, consistent environment into the overall technical production of services and events. Known and respected as a creative solutions provider and out-of-the-box thinker with track of overseeing live production for services and events with emphasis on efficiency, and translating service requirements into system improvements. Proven leader that thrives in high-pressure collaborative environments.

## PROFESSIONAL EXPERIENCE

## Production Engineer Production Management Intern Front of House Engineer

At Manchester Christian Church | Aug. 2016 – Present

- Collaborate with the Pastor, Worship Director and Technical Director to create a cohesive, engaging, spiritually authentic worship service
- Perform core Production Engineer duties including service producing, sound reinforcement, front of house mixing, video production, lighting design, signal routing, and troubleshooting
- Implement and maintain development best practices
- Train and mentor volunteers for proper maintenance of production equipment

## Audio Designer and Team Lead

At The Palace Theatre | May 2018 - Mar. 2018

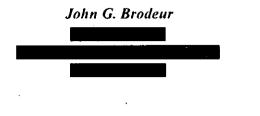
- Organized and led the team to The Palace Theatre's most ambitious and successful show in its 100+ years of history
- Responsible for all sound reinforcements and creative decisions as it pertained to audio
- Provided technical support and oversaw ways to develop and improve audio tools and workflow
- Worked effectively under pressure and managed the audio team

## **Production Team Lead**

## Youth Director and Worship Leader

At Manchester Vineyard Community Church | Jun. 2010 - Aug. 2016

- Provided live Front of House and Monitor mixing
- Edited sermons for online distribution
- Performed live worship, and developed and maintained curriculum for middle & high school students
- Coached team in basic AVL operation
- Assembling and coordinating new volunteers



#### **Objective**

Assist On the Road to Wellness Program as a driver for their program recipients.

#### Employment

#### October 2019 - Present - On The Road To Wellness

Hired as driver for members unable to drive to Wellness Center, as well as other duties requested. During COVID-19 pandemic holding ZOOM daily peer group sessions at Wellness Center to help members through the isolation of the pandemic and delivering peer support group kits.

#### <u>1981 - 2012</u>

Retired from BAE Systems, Nashua, N.H. after 31 years as a Program Planning Specialist supporting multiple programs throughout my tenure.

#### Performance Reviews during BAE Employment

Received excellent performance ratings throughout my 31 years at BAE Systems.

#### Education

Graduate of Bishop Guertin High School Class of 1978, and Associates Degree in Business from Hesser College in 1991.

#### **Military Service**

U.S. Army 1978 – 1981 with Honorable Discharge.

#### LEE ANN HUSSEY

#### Summary

Service professional with over 20 years of experience providing support to customers or Members

#### Education and Certificates

- IPS Core Training
- WRAP Facilitator Training
- Conflict Resolution Training
- Sexual Harassment Training
- Member Rights Training
- Hesser College, Associate in Psychology

#### Experience

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2009 - Present

Team Leader, On the Road to Recovery, Inc.

- Provide leadership to fellow teammates
- Assist in the implementation of program at peer support center
- Create an environment for learning how to live with mental health issues
- · Provide an example of the ten values of intentional peer support
- Practice the four tasks and three principles of intentional peer support
- Create, research, and facilitate several peer support groups per week
- Welcome new Member to center and explain the purpose of the center
- Process new Membership Application Forms and maintain Membership Records
- Provide support by developing wellness plans with Members
- Provide conflict resolution for Members and staff
- Co-facilitate Wellness Recovery Action Plan workshops
- Provide outreach on telephone and in community
- Participate in co-reflection
- Open and close center
- Assist in maintaining physical center
- Order and replenish supplies for the center

#### 2007 - 2009

Transitional Housing Manager, On the Road to Recovery, Inc.

- Notified social workers at New Hampshire Hospital of vacancies
- Collected rent and maintained documentation
- Facilitated meetings between residents
- Met with individuals regarding their progress
- Provided conflict resolution for residents
- Communicated with agencies that referred candidates
- Communicated with agencies that provided housing for residents
- Created and implemented a statistics form, saving hours every month
- Assisted in maintaining physical facility
- Ordered and replenished supplies for the facility

## Mallory Manning

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Education:	
Londonderry High School, Londonderry, NH	June 2014
Work Experience:	
Ticket Sales for Athletic Events	January 2012-October 2013
Windham High School, Windham, NH	
I sold tickets and calculated change for many c	ustomers in a limited time
Hostess	March 2014-August 2014
Cracker Barrel Old Country Store, Derry, NH	
Maintained an equal number of customers for	each server
Marketed special menu items to guests	
Serviced customer complaints	
I have seated over 100 guests in less than 30 m	inutes
Hostess	
Airport Diner, Manchester, NH	April 2015-July 2015
Maintained an equal number of customers for	each server
Serviced customer complaints	
Answered telephone calls	
Took to-go orders and room service orders for	the connecting hotel
Cashier	·
Delivered room service orders to hotel	
Assisted servers	
Cashier	
Hazelton Orchards, Chester, NH	December 2016-November 2017
Cashier	
Restocked produce	
Ran pick-your-own stand	
Created visual advertisements	
Serviced customer complaints	
Assisted in taking down netting over blueberry f	ields at the end of the season

## March 2019-Current

Peer Support Facilitator On The Road to Wellness, Derry, NH Facilitate peer support groups Make and answer outreach calls with new and existing members Make lunch for members Various cleaning tasks Ran workshop during retreat event Member of re-opening committee following COVID-19

## Technical Skills:

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Microsoft Office: Word, Excel, and PowerPoint Social Media: YouTube, Facebook, Instagram, Twitter

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## MARK A. SANFORD

## **PROFESSIONAL OBJECTIVE**

Experience IT professional over 23 years performing Business Systems Analysis. It is my goal to utilize my knowledge and expertise to create solutions to challenging and complex problems enhancing the company's growth and success.

## **EDUCATION & TEACHING EXPERIENCE**

Rivier College, Nashua, NH – Masters of Business Administration Saint Anselm College, Manchester, NH – Bachelor of Arts in Business Bryant University, Smithfield, RI - Business Analyst Certificate

Instructor:

Massasoit Community College, Brocton, MA 2001-2002 Bristol Community College, Fall River, MA 1998-2001

- Taught core computer classes: MS office, Windows, Outlook, Internet, & COBOL Programming

## **TECHNICAL COMPETENCIES**

OPERATING SYSTEMS: WINDOWS XP 7, 8.1 10 IBM 3090,3741 Windows Server 2000/2005

<u>NETWORKING</u>: NOVELL VMWARE ESXI.LAN/WAN TCP/IP

LANGUAGES: COBOL 

PeopleSoft 

Crystal Reports

LMS

Financial Supply Chain

Warehousing

HTML

RPG

SQL

TSQL

## **PROFESSIONAL EXPERIENCE**

## Peer Support Driver

On the Road to Wellness (OTRTW)

- Drive Support Van to pick up and drop off Center Members at their place of residence
- Lead Peer Support Groups online (Zoom and Facebook LIVE) and in-person
- Keep update records on Support Van
- Provide Peer Support Outreach to Members
- Participate in IPS (Intentional Peer Support) Certified Training
- Assist Members with crisis, trauma, homelessness, and mental health lived experience

2020-Present

# MARK A. SANFORD

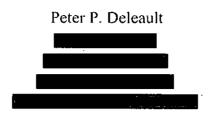
Application Support	2014 - 2019
ACE Surgical Supply Company	
<ul> <li>Monitoring MS SQL-Server system &amp; supporting system back-ups</li> <li>Providing help desk support &amp; tech support for MS office suite</li> <li>Quality assurance &amp; testing continuity planning: disaster recovery protocols</li> <li>Maintaining System Documentation</li> <li>Designing &amp; conduction training programs for users</li> <li>Performed User Acceptance Testing (UAT) process</li> <li>Designed, programmed and implemented tech solutions on proprietary software</li> </ul>	
Inventory Specialist GolfSmith, Inc.	2011 - 2012
<ul> <li>Provided high quality customer service</li> <li>Processed orders &amp; return requests</li> <li>Acted as team leader</li> <li>Performed year-end inventory &amp; developed and managed all inventory reporting</li> </ul>	
Systems Analyst JGCMI, Inc.	2008 - 2010
<ul> <li>Designed &amp; conducted training programs, provided MS Office support</li> <li>Performed business and data analysis on all facets of the business</li> <li>Maintained marketing documentation</li> <li>Maintained internal network</li> <li>Provided processes and procedures companywide</li> </ul>	
Project Manager S.A.S. Institute	2006 - 2008
<ul> <li>Facilitated SAS-Retail software installations for high profile clients</li> <li>Interfaced with clients nation-wide providing technical configurations, support, &amp; imple Lead Project Manager successfully implementing the SAS-Merchandise Planning software</li> <li>Directed several data conversion projects and implemented Customer Data Integration</li> <li>Managed the implementation of an automated credit collections software saving over</li> <li>Recognized by on-site CEO for relationship building</li> </ul>	are platform n projects
Business Systems Analyst SAS-Dataflux	2004 – 2006
<ul> <li>Designed and conducted training programs</li> <li>Performed business and data analysis on all facets of the business</li> <li>Maintained IT protocols. technical specifications, and network requirements</li> <li>Monitored system performance, supported system back-ups, provided helpdesk supported business relationships with a large customer base</li> <li>Lead consultant of system implementation of marketing &amp; solution delivery, provided analysis, requirement gathering, testing, integration, strategy consulting and processes requirements into solution documentation</li> <li>Interfaced with external consultant to manage all Network &amp; IT efforts</li> </ul>	gap

# MARK A. SANFORD

## Sr. Program Analyst Converse, Inc (1996-1998) Acushnet Company (1998-2004)

1996 - 2004

- Developed computer programming for Finance & HR departments for PeopleSoft applications
- Sr. Program Administrator/Project Manager for Web-based Legacy AS400 application software, Crystal Reports, PeopleSoft, & SQL-Server
- Programmed in COBOL, JCL, RPGIII, CL, CICS, VSAM, TSO/ISPF, Xpediter, and DB2 with extensive SQL coding/testing and worked with TSO/ISPF, Xpediter
- Sr. Program Administrator/Project Manager consultant of automated Accounts Receivable Credit application software platform, acting as a liaison between IT, HR, and Finance department



## Experience:

# 3/2007 to Present: Concord Food Cooperative, Inc., 24 S. Main St., Concord, NH 03301 and 52 Newport Rd., New London, NH 03257

**Controller**: Concord Food Cooperative is a cooperative natural and organic grocery store with 2 locations with sales of over 7.5 million and 74 employees. Oversee accounting department and all accounting functions including but not limited to all State and Federal tax filings and deposits, AP/AR, account reconciliation, budget analysis and preparation, monthly and quarterly financial reports and analysis, cash flow analysis and cash management.

# 06/2007 to Present: On The Road To Recovery Inc., 373 South Willow St., PMB 316, Manchester, NH 03103

**Controller**: OTRTR is a non-profit peer support mental health organization funded by State and Federal funds covering Manchester and Derry areas. Responsible for all payroll and all State and Federal tax filings and deposits, AP/AR, account reconciliation, budget analysis and preparation, monthly and quarterly financial reports and analysis, cash flow analysis, cost center management. Prepare and file quarterly financial reports to the State Bureau of Behavioral Health. Prepare and work with State Accountants and Auditors for required annual audits.

## 07/2007 to Present: Tri-city Consumer Cooperative, Inc., 55 Summer St., Rochester, NH 03867

**Controller**: TCC is a non-profit peer support mental health organization funded by State and Federal funds covering the greater Rochester area. Responsible for all payroll and all State and Federal tax filings and deposits, AP/AR, account reconciliation, budget analysis and preparation, monthly and quarterly financial reports and analysis, cash flow analysis, cost center management. Prepare and file quarterly financial reports to the State Bureau of Behavioral Health. Prepare and work with State Accountants and Auditors for required annual audits.

## 04/2004 to Present: Lakes Region Consumer Advisory Board, Inc., 328 Union Ave., Laconia, NH 03246

**Controller**: LRCAB is a non-profit peer support mental health organization funded by ¹ State and Federal funds covering Lakes Region and Concord. Responsible for all payroll and all State and Federal tax filings and deposits, AP/AR, account reconciliation, budget analysis and preparation, monthly and quarterly financial reports and analysis, cash flow analysis, cost center management. Prepare and file quarterly financial reports to the State Bureau of Behavioral Health. Prepare and work with State Accountants and Auditors for required annual audits.

# 07/1992 to 01/2007: Sarabby, Inc., dba APPS Paramedical Services, 1 Old Hill Rd. Bow, NH, 03304.

Owner, Business Manager. Responsible for all aspects of business management, marketing, human resources and all of the bookkeeping and accounting responsibilities including payroll, all the monthly and quarterly tax deposits and filings for both Federal and State, 'AR/AP, account reconciliation. Sold business.

## 03/1995 to 03/2000: Chemdata Occupational Health & Drug Testing.

Owner, Business Manager. Responsible for all aspects of business management, marketing, human resources and all accounting responsibilities. Provided health and drug screens, DOT physicals and pulmonary function testing to local construction and trucking industries as well as municipal Firefighters and other industry workers utilizing respirators. Sold business.

1980 to 1990: Bank of New Hampshire, N. Main St., Concord, NH 03301.

Assistant Vice President-Loan Officer & Department Manager. Review financial statements, loan decision and processing, oversee loan department processes and personnel. Business marketing and loan development.

#### Education:

09/2004 to 04/2005: Hesser College, Manchester, NH. Advanced Computer course program to obtain certifications in both A+ and Network+.

1985-1989: University of New Hampshire, various courses in accounting, business management, bank management.

1973-1976: St. Anselm's College, 2 ½ years pre-med.

References upon request.



## **SUMMARY OF QUALIFICATIONS**

Highly organized and detail-focused Bookkeeper with an exceptional track record of accurately handling financial reporting in deadline-oriented environments.

- > Proficient in all aspects of recording transactions, posting debits and credits, reconciling accounts, and ensuring accuracy and completeness of data.
- > Abilities include, but are not limited to, developing and accurately producing monthly, quarterly, and annual financial statements as well as payroll and other tax returns.
- > Experience in managing accounts payable, including proof of statements from vendors, and accounts receivable, including generating invoices and monthly statements for clients.
- > Proven ability to identify and implement improvements to streamline processes and increase efficiency and productivity.
- Excellent computer skills; proficient with Microsoft Word, Microsoft Excel, QuickBooks, Microsoft Money. and various other Accouting softwares with the able to learn proprietary systems/applications quickly and easily.

Attentive and compassionate Peer Support Team Leader whose strong work ethics provide for a well rounded individual.

- Teaches Creative Arts  $\geq$
- Researches and teaches Recovery Topics, Tasks & Values, Principles of IPS, Music Appreciation, among many other informative and fun groups.

## **Skill Proficiencies**

- Accounts Payable/Receivable •
- Customer Service
- **Financial Statements**
- Intentional Peer Support
- Account Reconciliation
- Insurance Audits
- **Bank Reconciliations**

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## **EDUCATION**

Credits earned in Accounting/Finance equal to Junior year in College

Southern New Hampshire University, Manchester, NH

## TRAININGS

- **IPS CORE TRAINING**
- MENTAL HEALTH FIRST AID
- SUICIDE TRAINING
- LBGTQ TRAINING
- ATTENDANCE OF PEER SUPPORT CONFERENCE
- WHAM

## **RENEE ROUTHIER**

## **TRAININGS CONTINUED**

• WRAP

ONGOING CO-REFLECTIONS, WEBINARS AND OTHER TRAININGS

## **PROFESSIONAL EXPERIENCE**

On The Road To Wellness

5/2018 to present

## Team Leader

Changed to Team Leader and overseeing Derry staff and location. Still facilitating groups with members. Researching subjects and sharing knowledge found to enhance member's knowledge and lives. Teaching Creative Arts. Assisting members with computer research. Keeping track of petty cash and café cash among other duties for the Center.

## Peer Support Driver/Assistant

Driving van to pickup and drop off members from On The Road To Wellness doing peer support on the van while driving by asking how people's days were and how they were feeling.

Changed to Peer Support Assistant and facilitating groups with members. Researching subjects and sharing knowledge found to enhance member's knowledge and lives. Teaching Creative Arts. Assisting members with computer research.

Hitachi Cable America, Inc.

## 9/2016 to 5/2017

## Payable/Payroll Assistant

Processing Accounts Payable in proven batches, proving statements from vendors and communicating with vendors researching problems with invoices.

Processing Payroll with time card information in ADP on a weekly basis including, but not limited to, proving timecards, processing advances, processing changes in deductions, etc...

Also assisted with Receptionist duties.

Accountemps/Robert Half International, Inc.

## 11/2015-9/2016

## Accounts Payable/Payroll Assistant

Processing Accounts Payable in proven batches, proving statements from vendors and communicating with vendors researching problems with invoices.

Processing Payroll with time card information in ADP on a weekly basis including, but not limited to, proving timecards, processing advances, processing changes in deductions, etc...

Also assisted with Receptionist duties. This was a temp to hire position.

PAGE 2

## **Renee Routhier**

Town of Derry, NH

#### Supervisor of the Checklist

- responsibilities include registering voters, running the registration portion at the polls, doing change requests, answering questions on voting registration and the like. Chairman for the last 4 years.

#### Self employed Bookkeeper and Tax preparer

- responsibilities included bank reconciliation, accounts payable, accounts receivable, input into Quickbooks, general ledger and financial reporting to customer.

Circle of L.I.F.E.

9/2006 through 4/2008

3/2006 to 3/2016

1/2003 to present

#### Driver/Arts & Crafts Instructor/Computer Class Instructor

- Drove 60 mile one way pick up route to bring psychologically disabled persons to activities and classes at the Circle of L.I.F.E. Later changed to instructing Arts & Crafts class where I planned activities and
- instructed members on completing the crafts. Also taught the Computer class by teaching use of Windows, handling and assembling hardware and Microsoft Word use.

Accountemps

## Accounting/Bookkeeping Assignment

Temporary Agency assigned me to a lawyer's office to

- Perform Accounts Receivable reconciliations, Bank reconciliations and any other detailed research needed for their and client's books.

## Key Contributions:

- Detailed research in balancing over a year's worth of bank reconciliations
- Detailed research and matching of Accounts Receivable and bank transactions

Page 3

2005

## Scott McCormack

March 1, 1994 -- Present

On the Road to Wellness Peer Support Assistant

**Objective:** Intentional peer support Help members unlearn learned helplessness.

Education: Salem High School

1985-1989

Salem, NH

Granite State College2005-2009Associates in arts and general studies, Dean's list 2008 and 2009

Granite State College Bachelor of Science and Behavioral Science 2009-2011 Graduated Magna cum Laude

**Additional Training** 

Intentional Peer Support Core WRAP 101 Warm-Line Manchester, NH

## Sean D. Jameson

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Education	
2012- Present	<ul> <li>New Hampshire Institute of Art, Manchester, NH</li> <li>Open studio classes</li> <li>Continuing Education</li> </ul>
Sept. 2008-2011	<ul> <li>New Hampshire Technical Institute, Concord, NH</li> <li>Architectural CAD Certification</li> </ul>
2005-May 2008	<ul> <li>New England College, Bridge St., Henniker, NH</li> <li>B.A. Art Major with concentrations in Studio Art, Painting and Drawing, and Graphic Design</li> <li>3.2 GPA</li> </ul>
2004 - 2005	<ul> <li>Franklin Pierce College, 20 College Rd, Rindge,NH</li> <li>Major: Art</li> </ul>
2000-2004	<ul><li>Pinkerton Academy, Derry, NH</li><li>High School Graduate</li></ul>
Employment:	
Jan. 2019-present	<ul> <li>On the Road to Wellness, Manchester, NH</li> <li>Peer Support Staff</li> <li>Peer Support Certification</li> <li>Trained annually in Peer Support Co-Reflection</li> <li>Responsible for running groups and State of NH paperwork</li> <li>Mental Health First Aid Certification</li> <li>Attended State of NH Mental Health Professional Development</li> <li>Clerical responsibilities</li> </ul>
2015-Present	Artist         • Founder of Phenomenon Art         www.phenomenonart.com
Spring, 2018	<ul> <li>Dollar Tree, Manchester, NH</li> <li>New Store set up crew, Preparation for opening.</li> <li>Unloading trucks</li> <li>Stocking selves</li> <li>Organizing store displays</li> </ul>

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2006-Present	<ul> <li>Manchester Artists Association, Manchester, NH</li> <li>Board Member, Program Director</li> <li>Selects professional speakers for Monthly meetings</li> <li>Recipient of Artist of the Month on several occasions</li> </ul>
Feb. 2012 - Present	<ul> <li>Granite Pathways, Manchester &amp; Portsmouth, NH</li> <li>Volunteer</li> <li>Member Representative</li> <li>Assisted the Director in numerous projects</li> <li>Non-profit development initiatives</li> </ul>
August 2012- 2013	<ul> <li>Easter Seals</li> <li>Bus Monitor- Disability Services</li> </ul>
2011-2012	<ul> <li>Allstate Insurance, Hudson, NH</li> <li>Customer Service <ul> <li>General clerical</li> <li>Manage payments from customers</li> <li>Data entry</li> <li>File management</li> <li>Telemarketing</li> </ul> </li> </ul>
2009-2010	<ul> <li>On the Road to Wellness, Manchester, NH</li> <li>PedroSupport Cert. State of NH</li> <li>Transitional Housing Coordinator</li> <li>Ran and sat in on groups for peer support</li> <li>Managed 6 bedrooms for agency</li> </ul>
Community Service	and Member Participation
2010-Present	<ul> <li>State of NH Mental Health Planning &amp; Advisory Council (2015-present)</li> <li>On the Road to Wellness</li> <li>Granite Pathways</li> <li>Celebrate Recovery Program at Manchester Christian Church</li> <li>Main Street Mission Bible Study</li> <li>Local Manchester Art Shows with professional affiliation at Jupiter Hall, Manchester, NH</li> </ul>
Technical Skills	

- Microsoft Office SuiteZoom and other video conferencing platforms
- Facebook
- Auto Cad •

## Shelby Hedlund

#### **Qualifications**

NH Certified Peer Support Specialist Certified WRAP Co-Facilitator Certified in Intentional Peer Support Certified WHAM Facilitator Completed Mental Health First Aide training

#### <u>Work History</u>

Program Director On The Road to Wellness January 2018 to Present Creates the monthly calendar and group schedules, manages staff and day to day operations of both centers.

Peer Respite Staff H.E.A.R.T.S Crisis Respite February 2017 to January 2018

Uses knowledge of WRAP and IPS to support guests. Responsibilities include supervision of up to two guests, taking notes, light cleaning, and answering the Respite phone.

Peer Support Assistant On The Road To Wellness September 2016 to January 2018

Uses IPS to establish relationships with members and support them in their wellness. Responsibilities include running groups, one on one support, answering phones, light cooking and cleaning, updating all bulletin boards in the center, and remaining available as a backup driver when needed.

Key holder Advanced Spa and Pool

2013 to Present

Previous full time and current seasonal key holder.

Obtained 3 levels of certification in pool water chemistry including the highest possible of Water Care Expert. Responsibilities include opening and closing the store, training new employees on water testing and chlorine demands, running water tests, answering phones, counting inventory, operating register, assisting customers with finding the correct chemicals.

# Shelby Hedlund

#### **Education**

Eastern Nazarene College September 2013 to April 2015

**Communications and Religion** 

Alvirne High School September 2009 to May 2013

Majored in Early Childhood Education

**Received High School Diploma** 

#### <u>Skills</u>

Customer Service (7 years)

Cash Register (7 years)

Microsoft Office (5 years)

Lesson Planning (2 years)

Retail (7 years) ·

#### <u>Employer Contacts:</u> Jim Hedlund Owner at Advanced Spa and Pool

603-235-1679

#### H.E.A.R.T.S. Repsite

Tom Doucette Director

603-882-8400

## Tara R. Shramek

## Education

#### **Hesser College**

Hesser College Manchester

Associates of Business - Broadcast Management

Graduated- May 2007

#### Manchester Memorial High School

Manchester Institute of Technology- Video Productions Graduated- June 2005

#### Work Experience

#### Helped take care of Handicapped Mother (2013 - Present)

Provides transportation for handicapped Mother to Doctors Appointments and where ever else she needs to go.

#### Jobs for New Hampshire Graduates (2004-2005)

• Packing boxes at a warehouse for food banks at Southern New Hampshire Services

#### Spooky World New England – Seasonal (Sept-Nov) 2010 to 2017

Scare Actor, trusted to the first room of the Torment haunted house. Trained new people working in the room for the
first time on their duties.

Studied With Jordon Rich. Professional Tape available.

On The Road to Wellness – February 10th, 2020 to Present.

• Driving the van for members, facilitating peer support groups.

Mental Health First Aid training certificate.

Activities			
Anime			
Voice Over Work		٩	
Video editing			
Blogging			
College theater club			
Radio DJ for college radio station			
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## On the Road to Recovery

## Key Personnel

Name	Job Title	Salary	% Paid from	Amount Paid from
		1	this Contract	this Contract
David Blacksmith	Executive Director	42,000.00	100	42,000.00
Peter DeLeault	Finance Officer	20,800.00	100	20,800.00
Shelby Hedlund	Program Director	32,240.00	100	32,240.00
Lee Ann Hussey	Team Leader - Manchester	10,920.00	100	10,920.00
Scott McCormack	Peer Support Facilitator	1,976.00	100	1,976.00
Sean Jameson	Peer Support Facilitator	9,880.00	100	9,880.00
Mark Sanford	Peer Support Facilitator	9,880.00	100	9,880.00
Jayson Blacksmith	Driver	7,904.00	100	7,904.00
Tara Shramek	Driver	7,410.00	100	7,410.00
Renee Routhier	Team Leader - Derry	10,400.00	100	10,400.00
Carly Amico	Peer Support Facilitator	9,880.00	100 -	9,880.00
Mallory Manning	Peer Support Facilitator	9,880.00	100	9,880.00
John Brodeur	Driver	13,832.00	100	13,832.00
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New Hampshire Department of Health and Human Services Peer Support Services



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#### State of New Hampshire Department of Health and Human Services Amendment #4 to the Peer Support Services Contract

This 4th Amendment to the Peer Support Services contract (hereinafter referred to as "Amendment #4") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and The Alternative Life Center, (hereinafter referred to as "the Contractor"), a nonprofit corporation with a place of business at 6 Main Street, Conway, NH 03818.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 29, 2016, (item #23), as amended on June 21, 2017, (item #38), June 20, 2018, (item #33B), and on June 19, 2019, (item #28), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18 and Exhibit C-1, Revisions to General Provisions, Paragraph 3, the Contract may be amended and extended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, and increase the price limitation to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1 Form P-37, General Provisions, Block 1.7, Completion Date to read:

June 30, 2022.

2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:

\$2,863,522.

- Modify Exhibit A Amendment #3, Scope of Services, Section 1., Subsection 1.5., to read: 1.5. RESERVED.
- 4. Modify Exhibit A Amendment #3, Scope of Services, Section 3., Subsection 3.1, Peer Support Services, Paragraph 3.1.1., Subparagraph 3.1.1.2, to read:
  - 3, 1, 1, 2. Maintaining a safe physical location that:
    - 3.1.1.2.1 Is open a minimum total of forty-four (44) hours per week, eight (8) hours per day, five days per week and four (4) hours on one (1) additional day per week at each location; and
    - 3.1.1.2.2. Provides face-to-face or telephone peer support services to peer support agency members or others who contact the peer support agency at a minimum of forty (40) hours per week at each location.
- 5. Modify Exhibit A Amendment #3, Scope of Services, Section 11. Reporting, Subsection 11.3., to read:
  - 11.3. The Contractor shall provide to the Department by the fifteenth (15⁴¹) of the month following the end of each quarter, the prior quarter's Board of Director meeting minutes, with all attachments, including, but not limited to, the Executive Director's report and Board of Directors' Roster.
- 6. Add Exhibit A Amendment #3, Scope of Services, Section 11, Reporting, Subsection 11.5., to

The Alternative Life Center	Amendment #4	Contractor Initials
RFP-2017-BBH-02-PEERS-06-A04	Page 1 of 6	Date <u> </u>



#### read:

- 11.5. The Contractor shall submit a quarterly written report to the Department, on a form supplied by the Department, no later than the fifteenth (15^m) of the month following the quarter regarding:
- 7. Modify Exhibit A Amendment #3, Scope of Services, Section 12, Deliverables, Subsection 12,1., to read
  - 12.1. The Contractor shall provide a minimum of fifteen (15) hours of in-house services at each Center each week including up to five (5) hours conducted in the center's community or region, as approved by the Department, ensuring iin-house services include, but are not limited to:

12.1.1. New topics introduced at least monthly.

12.1.2. A minimum of five (5) separate discussion groups per week that address emotional wellbeing topics, which may include, but are not limited to:

12.1.2.1. IPS

12.1.2.2. WRAP:

12.1.2.3. WHAM.

12.1.2.4. Setting boundaries.

12.1.2.5. Positive thinking,

12.1.2.6. Wellness.

12.1.2.7. Stress management.

12,1.2.8. Addressing trauma

12,1.2.9. Reduction of negative or intrusive thoughts.

12.1.2.10. Management of emotional states including, but not limited to:

12.1.2.10.1. Anger.

12.1.2.10.2. Depression.

12.1 2.10.3 Anxiety.

12,1.2.10;4. Mania.

12.1.3. A minimum off five (5) discussion or practice groups per week that address physical wellbeing topic, which may include, but are not limited to:

12.1.3.1. Smoking cessation.

12.1.3.2. Weight loss.

12.1.3.3. Nutrition and cooking.

12,1.3.4. Physical exercise.

12,1.3.5. Mindfulness activities, including but not limited to:

12.1.3.5.1. Yoga

12.1.3.5.2. Meditation.

12.1.3.5.3. Journaling.

12.1.4. A minimum of four (4) activity groups per week that provide positive skll-building activities,

The Alternative Life Center	, Amendment #4	Contractor Initials FR
RFP-2017-88H-02-PEERS-08-A04	Page 2 of 6	Data <u>5/22/3</u> 030

New Hampshire Department of Health and Human Services Peer Support Services



which may include but are not limited to:
12.1.4.1. Arts and crafts.
12.1.4.2. Music expression.

12.1.4.3. Creative writing.

- 12144 Cooking.
- 12.1.4.5. Sewing.
- 12,1,4,6. Gardening.
- 12,1,4,7. Movies.

12.1.5. A minim of one (1) group per week based on topics relevant to fostering independence which may include, but are not limited to:

- 12.1.5.1. Online blogs or articles that relate to mental health.
- 12.1.5.2. Obtaining employment
- 12.1.5.3. Budgeting.
- 12.1.5.4. Decision-making.
- 12.1.5.5. Self-advocacy.
- Add Exhibit A Amendment #3, Scope of Services, Section 13, Quality Improvement, Subsection 13.5., to read:
  - 13.5. The Contractor shall provide all requested audits within ten (10) days of the request by the Department.
- 9. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 5., to read:
  - 5. Subsequent to the action in Section 4., the Department shall make monthly payments to the Contractor based upon cost reimbursement, as submitted by the Contractor to maintain services and as approved by the Department, of the Department approved budget amounts in Exhibit B-1 Budget Form through Exhibit B-6 Amendment #3 SFY 2022 Budget.
    - 5.1. In no event shall the total of the initial payment in Section 4, and monthly payments in Section 5, exceed the budget amounts set forth in Section 5.
    - 5.2. The Department will adjust monthly payments for expenditures set forth in Section 9.; below and amounts paid to initiate services in Section 4., above.
    - 5.2. Expenditures shall be in accordance with the budgets identified in Section 5., as approved by the Department.
    - 5.3. Allowable costs and expenses shall be determined by the Department, in accordance with applicable state and federal laws and regulations.
- 10. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 6., to read:
  - 6. Notwithstanding Paragraph 18 of the General Provisions Form P-37, changes limited to adjusting amounts within the price limitation and adjusting encumbrances between State Fiscal Years and budget class lines through the Budget Office may be made by written agreement of both parties, without obtaining approval of the Governor and Executive Council, if needed and justified.

The Alternative Life Center RFP-2017-BBH-02-PEERS-06-A04 Amendment#4 Page 3 of 6

Contractór Initials <u>FR</u> Date <u>5/3 2/20</u> %

#### New Hampshire Department of Health and Human Services Peer Support Services



- 11. Modify Exhibit B-4 by deleting its content in its entirety and replacing it with Exhibit B-4 Amendment #4, SFY 2020 Budget, which is attached hereto and incorporated by reference herein.
- 12. Add Exhibit B-4 Amendment #4, SFY 2021 Budget, which is attached hereto and incorporated by reference herein.
- 13. Add Exhibit B-6 Amendment #4, SFY 2022 Budget, which is attached hereto and incorporated by reference herein.

The Atternative Life Center RFP-2017-BBH-02-PEERS-06-A04 Amendment#4 Page 4 of 6

Contractor Initials FR Dato 9/32/2030



All terms and conditions of the Contract and prior amendments not inconsistent with this Amendment #4 remain in full force and effect. This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below.

State of New Hampshire Department of Health and Human Services

6-1-20. Date

Harres Kalla A. Fox

Name: Katja A. Fo Title: Director

The Alternative Life Center

1 President Name: Title:

The Alternative Life Center RFP-2017-BBH-02-PEERS-08-A04 Amendment #4 Page 5 of 6 New Hampshire Department of Health and Human Services Peer Support Services



The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

6/3/20 Date

hristen Lavers Name:

Tille: Assistant Attorney General

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: ______ (date of meeting)

#### OFFICE OF THE SECRETARY OF STATE

Date

Name: Title:

The Alternative Life Center RFP-2017-B8H-02-PEERS-08-A04 Amendment #4 Page 6 of 6

#### Exhibit B-4 - Amendment #4

r	SFY 2020 Budget	
Now Ha	mpshire Department of Health and Hum	an Services
Contractor Name:	The Alternative Life Center	
Budget Request for:	Peer Support Services	
Budget Period:	8FY20 (7/1/19 through 6/30/20)	
Line Item Budget		Total Amount
Reference Number 600	Line Item Budget Description . PERSONNEL COSTS	Total Amount
	Calary & Wagoo	202,020
602	Employee Benefit	22,615
.603	Payroll taxes	22,486
620	Subtotal PROFESSIONAL FEES	.339,030
624	Accounting	0,000
	Audit Feas	
620	Consultants	
	Subtotel	9,030
	STAFF DEVELOPMENT AND TRAINING Publications and Journals	1. State in the second seco
	Publications and Journals	3,000
633	Conferences and Conventions	
634	Other Staff Development	
	Subtotni OCCUPANCY COSTS	3,000
	Ront	48,840
642	Mortgage Payments	
	Heating Costs	
	Maintanance and Ropairs	4,400
.646	Taxos	
647	Other Occupancy Costs	
050	Subtotal CONSUMABLE SUPPLIES	52,190
	Office	3,090
- 652	Building/Household	.800
	Rehablitation/Training	
	Food Other Consumable Supplies	
	Subtotal	3,890
	Other Expenses	का प्रदेशको के मुख्य करता की सामग्रिकों का जन्म
	CAPITAL EXPENDITURES	
	EQUIPMENT RENTAL	2,400
680	EQUIPMENT MAINTENANCE	
	ADVERTISING _	
	TELEPHONE/COMMUNICATIONS	4,000
	POSTAGE/SHIPPING	200
740	Subiotal TRANSPORTATION	6,600
	Board Members	
742	Staff	10,910.
743	Members and Participants	1,000
750	Assistance to Individuals	11,010
	Client Services	
752	Clothing	
740	Subtotat INSURANCE	
	Melpractice & Bonding	5,000
762	Vehicles	2,000
	Comprehensive Property & Liability	1,500
	OTHER EXPENDITURES	1,447
	Sublatel	8,947
	<u> </u>	
LT	OTAL PROGRAM EXPENSES	\$434,598

RFP-2017-BBH-02-PEERS-06-A04

Exhibit B-5 Amendment #4 Page 1 of 1

Contractor Initials_ Data:_ 20320

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#### Exhibit 8-6 - Amendment #4

	SFY 2021 Budget	
	mpshire Department of Health and Hum	an Services
	The Alternative Life Center	
	Peer Support Bervices	<u> </u>
	SFY21 (7/1/20 through 6/30/21)	
Line Item Budget Reference Number	Line Item Budget Description	Total Amount
	PERSONNEL'COSTS	
601	Colory & Wogee	202,020
602	Employee Benefit	22,615
603	Payroll taxes Subtotal	22,486
620	PROFESSIONAL FEES	
	Accounting	9,000
	Audit Foos	30
	Other Professional Fees and Consultants	
	Subiotal	9,030
	STAFF DEVELOPMENT AND TRAINING Publications and Journals	2
	In-Service Training	3,000
633	Conferences and Conventions	
634	Other Staff Development	
	Subtotal OCCUPANCY COSTS	3,000
641	Rent	48,941
	Mortgage Payments	
	Henling Costs Other Utilities	4,400
	Maintenance and Repairs	850
	Taxos	
647	Other Occupancy Costs Subtoled	52,191
650		
	Olifico	600
	Building/Household	
	Rehabilitation/Training	
	Other Consumable Supplies	
	Subtotal	800
880	Other Expenses CAPITAL EXPENDITURES	New Service Service
	DEPRECIATION	
	EQUIPMENT RENTAL	2,400
	EQUIPMENT MAINTENANCE	
	PRINTING	· · · · · · · · · · · · · · · · · · ·
720	TELEPHONE/COMMUNICATIONS	3,000
730	POSTAGE/SHIPPING Subtotal	200
740	TRANSPORTATION	6,600
741	Board Members	
	Statt	8,750
	Members and Participants	1,000
760	Assistance to Individuals	9,750
751	Client Services	
752	Clothing	
760	INSURANCE	مرین میں ایک
781	Malpractice & Bonding	5,000
	Vohicies	1,000
	Comprehensive Property & Liability OTHER EXPENDITURES	1,500
	INTEREST EXPENSE	1,44/
	Subtoini	8,947
<b></b>	OTAL PROGRAM EXPENSES	
k	VIAL FROMMIN EARENDED	\$428,348

RFP-2017-BBH-02-PEERS-08-A04

Exhibit 8-5 Amendment #4 Page 1 of 1

Contractor Initials 9200

#### Exhibit B-6 - Amendment #4

Now M	SFY 2022 Budgot	
•	ampshire Department of Health and Hum : The Alternative Life Center	an gervices
	Poer Support Bervices	······
	: SFY22 (7/1/21 through 6/30/22)	
	or the (minet incough bioxite)	· · · · · · · · · · · · · · · · · · ·
Une liem Budget - Reference Number	Line Item Budget Description	Total Amount
	PERSONNEL COSTS	11 - 1 1 4
	Salary & Wages	292,93
	Employee Benefit Pavroli taxos	22,01
603	Subtotal	339,030
620	PROFESSIONAL FEES	
	Accounting	9,00
	Audit Fees	3
	Other Professional Fees and Consultants	
	Subtotal	9,03
	STAFF DEVELOPMENT AND TRAINING	3 10 12 12 10 1 1 P
	Publications and Journals In-Service Training	
	Conferences and Conventions	3,00
	Other Staff Development	
	Subtotni	3,00
	OCCUPANCY COSTS Rent	
	Mortgage Peyments	40,94
643	Heating Costs	
	Other Utilities	4,40
	Maintenance and Repairs	. 85
	Toxos	
	Other Occupancy Costs Subtotal	52,19
650	CONSUMABLE SUPPLIES	
651	Office	60
	Building/Household	•
	Rehabilitation/Training Food	<u> </u>
	Other Consumable Supplies	
	Subtotal	08
	Other Expenses	·····································
660	CAPITAL EXPENDITURES DEPRECIATION	
	EQUIPMENT RENTAL	
	EQUIPMENT MAINTENANCE	2,40
700	ADVERTISING	·····
	PRINTING	
	TELEPHONE/COMMUNICATIONS	
	Subtotal	20 6,60
	TRANSPORTATION	0,00
	Board Members	
	Staff * Members and Participants	8,75
	Subtotal	1,00
760	Assistance to individuals	
751	Client Services	
752	Ciothing	_
780	Subtotal INSURANCE	
	Malpractice & Bonding	5,00
782	Vohiclos	1,00
763	Comprohensive Property & Linbility	1,50
	OTHER EXPENDITURES	1.44
801	INTEREST EXPENSE Subtotal	
	Televentet	8,94
Ť	OTAL PROGRAM EXPENSES	\$428,341

RFP-2017-88H-02-PEERS-00-A04

Exhibit B-5 Amendment #4 Page 1 of 1

. Contractor IniSats Date: 2098

# State of New Hampshire Department of State

#### CERTIFICATE

1. William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that THE ALTERNATIVE LIFE CENTER is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on January 15, 1999. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 307757 Certificate Number: 0004616713



#### IN TESTIMONY WHEREOF.

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 11th day of November A.D. 2019.

William M. Gardner Secretary of State

#### **CERTIFICATE OF AUTHORITY**

ELAINE South _____, hereby certify that

1 I am a duly clocked Clerke Secretary Officer of ALTER 2114+11'E L. Fe Center Rigg 1

2 The following is a true copy of a vote taken at a meating of the Board of Directors/shareholders, duty called and neid on _______. 20, 2.2, at which a quorum of the Directors/shareholders were present and voling

VOTED: That First Actively (may list more than one person)

is duly authorized on behall of Allowing the C. C. Circ to only into contracts or agreements with the State

of New Hampshire and any of its agandas or departments and lutther is authorized to execute any and all documents, agreements and other instruments, and any imendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote

3. I hereby certily that said vote has not been amended or repeated and remains in full force and attact as of the date of the contract/contract amondment to which this certificate is attached. This authority remains valid for thiny (80) days from the date of this Contificate of Authonity 1 further certily that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein

Dated 11/11 22, 20, 20

Signature al Elocied Oliver Name RIAINE SOUTH

THIO DEL RETPIRY

Rev 03/24/20

	CORD			ICATE OF LIA					05	28/2020
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		<b>,,</b>



# Alternative Life Center

"Mission Statement"

"Our Mission is to provide a sanctuary where people, eighteen years and older, learn to create a personal vision leading their own recovery. The journey towards recovery occurs in a compassionate atmosphere through education, peer support, sharing of common experiences and utilizing individual as well as community resources."

alccenters@gmail.com

Financial Statements

# THE ALTERNATIVE LIFE CENTER

FOR THE YEAR ENDED JUNE 30, 2019 AND INDEPENDENT AUDITORS' REPORT

## **FINANCIAL STATEMENTS**

## JUNE 30, 2019

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Statement of Activities	4
Statement of Cash Flows	5
Statement of Functional Expenses	6
Notes to Financial Statements	7-11
Supplemental Schedules:	
Schedule of Functional Revenue, Support and Expenses	12
Schedule of Bureau of Mental Health Services (BMHS) Refundable Advances	13



CERTIFIED PUBLIC ACCOUNTANTS WOLFEBORO • NORTH CONWAY DOVER • CONCORD STRATHAM

To the Board of Directors of The Alternative Life Center Conway, New Hampshire

### INDEPENDENT AUDITORS' REPORT

We have audited the accompanying financial statements of The Alternative Life Center (a nonprofit corporation), which comprise the statement of financial position as of June 30, 2019, and the related statements of activities, cash flows, and functional expenses for the year then ended, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of The Alternative Life Center as of June 30, 2019, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Report on Supplementary Information

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The Schedule of Functional Revenue, Support and Expenses and the Schedule of Bureau of Mental Health Services (BMHS) Refundable Advance on pages 12 and 13 are presented for purposes of additional analysis and are not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

#### Report on Summarized Comparative Information

We have previously audited the The Alternative Life Center's 2018 financial statements, and our report dated October 3, 2018, expressed an unmodified opinion on those audited financial statements. In our opinion, the summarized comparative information presented herein as of and for the year ended June 30, 2018, is consistent, in all material respects, with the audited financial statements from which it has been derived.

Leon, Mc Donnell'i Roberts Professional association

November 7, 2019 North Conway, New Hampshire

#### STATEMENT OF FINANCIAL POSITION JUNE 30, 2019 WITH COMPARATIVE TOTALS FOR JUNE 30, 2018

#### ASSETS

· ·			iout Donor <u>strictions</u>	With Donor Restrictions		2019 <u>Total</u>		2018 <u>Total</u>	
CURRENT ASSETS									•
Cash and cash equivalents		. S	23,240	\$	193	\$	23,433	\$	195,270
Cash and cash equivalents - member funds		•	10,584	•		Ψ	10,584	Ð	10,531
Accounts receivable			11.071		39,731		50,802		
Prepaid expenses			2,990				2,990	_	7,787 6,859
Total current assets	1 -		47,885		39,924	_	87,809		220,447
PROPERTY									
Vehicles			90,787		-		90,787		90,787
Equipment J			31,811		-		31,811	at 11	31,811
Leasehold improvements			4,500		-		4,500		4,500
Total			127,098				127,098		107.000
Less: accumulated depreciation			(110,355)	-	-		(110,355)		127,098 (93,610)
Property, net			16,743				16,743		33,488
Total assets		\$	64,628	\$	39,924	\$	104,552	s	253,935

#### LIABILITIES AND NET ASSETS

CURRENT LIABILITIES Accounts payable Accrued payroll and related taxes Refundable advances Refundable advances - Crisis Respite	\$ 3,654 12,856 -	\$ 39,924	s	3,654 12,856 39,924	\$ 5,445 11,270 182,103 13,366
Total current liabilities	 16,510	 39,924		56,434	 212,184
NET ASSETS Without donor restrictions	 48,118	 <u> </u>		<u>48,118</u>	41,751
Total net assets	 48,118	 . <u>.</u>		48,118	 41,751
Total liabilities and net assets	\$ 64,628	\$ 39,924	\$	104,552	\$ 253,935

See Notes to Financial Statements

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#### STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2019 WITH COMPARATIVE TOTALS FOR JUNE 30, 2018

	Without Donor <u>Restrictions</u>		• • • • • • • • •		2019 <u>Total</u>		2018 <u>Total</u>	
SUPPORT AND REVENUE Bureau of Mental Health Services support and revenue: Grants Interest	\$	552,169 52	\$	-	\$	552 169 52	\$	473,521
Total Bureau of Mental Health Services support and revenue	<u>.</u>	552,221		_		552,221		473,628
Other support and revenue:								
Peer support revenue		24,348				24,348		10,036
Fundraising and donations		2,335		-		2.335		5,777
Total other support and revenue		26,683		<u> </u>		26,683	. <u></u>	15,813
Total support and revenue	<del></del>	578,904	:	<u> </u>		578,904		489,441
EXPENSES								
Program services		488,459		-		488,459		421.645
Management and general		84,078		-		84,078		79,465
Total expenses		572,537		-		572,537		501,110
CHANGE IN NET ASSETS		6,367		-		6,367		(11,669)
NET ASSETS AT BEGINNING OF YEAR.		41,751				41,751		53,420
NET ASSETS AT END OF YEAR	\$	48,118	\$	-	\$	48,118	\$	41,751

See Notes to Financial Statements

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#### STATEMENT OF CASH FLOWS FOR THE YEAR ENDED JUNE 30, 2019 WITH COMPARATIVE TOTALS FOR JUNE 30, 2018

	Without Donor <u>Restrictions</u>		With Donor <u>Restrictions</u>		2019 <u>Total</u>	2018 <u>Total</u>
CASH FLOWS FROM OPERATING ACTIVITIES						
Change in net assets	\$	6,367	\$	-	\$ 6,367	\$ (11,669)
Adjustments to reconcile change in net assets to	Ŧ	-1-+-	-		• 0,001	• (11,005)
net cash provided by operating activities:						
Depreciation	•	16,745			16,745	16,745
(Increase) decrease in assets:						10,140
Accounts receivable		(8,115)		(34,900) ·	(43,015)	(5,747)
Prepaid expenses		3,869		-	3,869	1,355
Increase (decrease) in liabilities:		-1			0,000	.,
Accounts payable		(1,791)		-	(1,791)	1,960
Accrued payroll and related taxes		1,586		-	1,586	1,648
Refundable advances		-		(142,179)	(142,179)	2,052
Refundable advances - Crisis Respite		· -	······	(13,366)	(13,366)	5,379
NET CASH PROVIDED BY (USED IN)						
OPERATING ACTIVITIES		18,661	<del></del>	(190,445)	(171,784)	11,723
NET INCREASE (DECREASE) IN CASH		•				
AND CASH EQUIVALENTS		18,661		(190,445)	(171,784)	11,723
CASH AND CASH EQUIVALENTS,						
BEGINNING OF YEAR		15,163		190,638	205,801	194,078
· · · · · ·			$\overline{}$			
CASH AND CASH EQUIVALENTS,		•				
END OF YEAR	\$	33,824	\$	193	\$ 34,017	\$ 205,801

See Notes to Financial Statements

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## STATEMENT OF FUNCTIONAL EXPENSES FOR THE YEAR ENDED JUNE 30, 2019 WITH COMPARATIVE TOTALS FOR JUNE 30, 2018

	Program <u>Services</u>	Management and <u>General</u>	2019 <u>Total</u>	2018 <u>Total</u>
Salaries and wages	\$ 274,410	\$ 41,572	\$ 315,982	\$ 262,313
Payroll taxes	21,987	3,195	25,182	21,421
Employee benefits	16,585	13,306	29,891	21,178
Rent	48,907	1,661	50,568	49,663
Education and in service training	30,936	-	30,936	33,697
Professional fees	10,105	8,785	18,890	15,397
Travel - staff transportation	21,482	-	21,482	25,070
Depreciation	8,372	8,373	16,745	16.745
Insurance	8,082	4,814	12,896	11,129
Telephone and internet	10,244	387	10,631	10,742
Transportation - client services	6,485	-	6.485	6,318
Utilities	7,858	-'	7,858	7,483
Office supplies and advertising	1,986	1,985	3,971	4,625
Consumable supplies and food	2,765	-	2,765	3,790
Building and household supplies	2,059	-	2,059	2,418
Repairs and maintenance	3,061	-	3 061	3,454
Postage	9,328	-	9,328	551
Membership expenses	2,492		2,492	2,421
Other	1,315		1,315	2,695
Total functional expenses	\$ 488,459	\$ 84,078	<b>\$</b> 572,537	\$ 501,110

See Notes to Financial Statements

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### NOTES TO FINANCIAL STATEMENTS FOR THE YEAR ENDED JUNE 30, 2019

### NOTE 1 ORGANIZATION AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

#### **Organization**

The Alternative Life Center (the Center) is a New Hampshire nonprofit corporation providing four sanctuaries where people coping with or recovering from symptoms of mental illness or emotional disorders learn to create a personal vision leading to their own recovery in a compassionate atmosphere through education, peer support, sharing of common experiences and utilizing individual as well as community resources in Conway, Berlin, Colebrook, Littleton and Wolfeboro, New Hampshire and surrounding communities.

#### **Basis of Accounting**

The financial statements of the Center have been prepared on the accrual basis of accounting.

#### Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reported period. Actual results could differ from those estimates.

#### **Basis of Presentation**

The financial statements of the Center have been prepared in accordance with U.S. generally accepted accounting principles (US GAAP), which require the Center to report information regarding its financial position and activities according to the following net asset classifications:

<u>Net assets without donor restrictions</u> – Net assets that are not subject to donor-imposed restrictions and may be expended for any purpose in performing the primary objectives of the Center. These net assets may be used at the discretion of the Center's management and board of directors.

<u>Net assets with donor restrictions</u> – Net assets subject to stipulations imposed by donors and grantors. Some donor restrictions are temporary in nature; those restrictions will be met by actions of the Center or by passage of time. Other donor restrictions are perpetual in nature, whereby the donor has stipulated the funds be maintained in perpetuity. Donor restricted contributions are reported as increases in net assets with donor restrictions. When restriction expires, net assets are reclassified from net assets with donor restrictions to net assets without donor restrictions in the statement of activities.

The Center only had net assets without donor restrictions for the year ended June 30, 2019.

The financial statements include certain prior-year summarized comparative information in total but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with generally accepted accounting principles. Accordingly, such information should be read in conjunction with the Center's financial statements for the year ended June 30, 2018, from which the summarized information was derived.

#### Cash and Cash Equivalents

The Center classifies certificates of deposit as cash equivalents. The Center maintains cash accounts for funds raised by members' to be used for members' benefit.

#### Accounts Receivable

Accounts receivable consists of grants and program service fees receivable. At June 30, 2019, accounts receivable were considered fully collectable, and therefore, no provisions for bad debts have been made in these financial statements.

#### Reclassifications

Certain accounts in the prior-year financial statements have been reclassified for comparative purposes to conform with the presentation in the current-year financial statements.

#### Advertising

The Center expenses advertising costs as incurred.

#### Property and Depreciation

Property is stated at cost or fair value at date of donation. Material assets with a useful life in excess of one year are capitalized. Depreciation is computed using straight-line methods over the estimated lives of the related assets as follows:

	Vehicles	5 years
	Equipment	5 - 7 years
•	Leasehold improvements	5 years

Expenditures for repairs and maintenance are expensed when incurred and betterments are capitalized. Assets sold or otherwise disposed of are removed from the accounts, along with the related depreciation allowances, and any gain or loss is recognized.

#### Fair Value of Financial Instruments

ASC Topic No. 820-10, Financial Instruments, provides a definition of fair value which focuses on an exit price rather than an entry price, establishes a framework in generally accepted accounting principles for measuring fair value which emphasizes that fair value is a market-based measurement, not an entity-specific measurement, and requires expanded disclosures about fair value measurements. In accordance with FASB ASC 820-10, the Center may use valuation techniques consistent with market, income and cost approaches to measure fair value. As a basis for considering market participant assumptions in fair value measurements, ASC Topic 820-10 establishes a fair value hierarchy, which prioritizes the inputs used in measuring fair values.

The carrying amount of cash, other assets and current liabilities, approximates fair value because of the short maturity of those instruments.

#### Income Taxes

The Center is a nonprofit corporation exempt from income tax under Section 501(c)(3) of the Internal Revenue Code. The Internal Revenue Service has determined the Center to be other than a private foundation.

The Center follows FASB ASC Topic No. 740, Accounting for Uncertainty in Income Taxes, which requires the Center to report uncertain tax positions, related interest and penalties, and to adjust its assets and liabilities for unrecognized tax benefits and accrued interest and penalties accordingly. At June 30, 2019, the Center determined it had no tax positions that did not meet the "more likely than not" standard of being sustained by tax authorities.

The Center's open audit periods are 2015 through 2018. The Center does not expect any tax positions to change significantly within the next twelve months.

#### Functional Allocation of Expenses

The costs of providing the various programs and other activities have been summarized on a functional basis. Accordingly, costs have been allocated among the programs and supporting services benefited. Such allocations have been determined by management on an equitable basis. Salaries and wages have been allocated based on time and effort. All other expenses are allocated based on direct assignment.

#### Donations

Donated materials and equipment are reflected as contributions in the accompanying financial statements at their estimated values at date of receipt. No amounts have been reflected in the statements for donated services, as no objective basis is available to measure the value of such services; however, a number of volunteers have donated time to the Center's program services. The Board of Directors serves in a volunteer capacity.

#### Subsequent Events

Subsequent events are events or transactions that occur after the statement of financial position date, but before financial statements are available to be issued. Recognized subsequent events are events or transactions that provide additional evidence about conditions that existed at the statement of financial position date, including the estimates inherent in the process of preparing financial statements. Non-recognized subsequent events are events that provide evidence about conditions that did not exist at the statement of financial position date, but arose after that date. Management has evaluated subsequent events through November 7, 2019, the date the June 30, 2019 financial statements were available for issuance.

#### **New Accounting Pronouncement**

On August 18, 2016, FASB issued ASU 2016-14, Not-for-Profit Entities (Topic 958) -Presentation of Financial Statements of Not-for-Profit Entities. The update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return. The Center has adjusted the presentation of these statements accordingly. The ASU has been applied retrospectively to all periods presented.

2019

#### NOTE 2 LIQUIDITY AND AVAILABITY

The following represents the Center's financial assets as of June 30, 2019:

Financial assets at year-end:

	-	
Cash and cash equivalents Accounts receivable	\$	34,017 50,802
Total financial assets Less amounts not available to be used within one year:	<u>\$</u>	<u>84,819</u>
Refundable advances available to spend only with approval from the State	<u>\$.</u>	39,924
Financial assets available to meet general expenditures over the next twelve months	<u>\$</u>	<u>44,895</u>

The Center's goal is generally to maintain financial assets to meet 30 days of operating expenses (approximately \$46,000).

#### NOTE 3 REFUNDABLE ADVANCES

The Center records grant revenue as a refundable advance until it is expended for the purpose of the grant, at which time it is recognized as revenue. The balance in refundable advance liabilities at June 30, 2019, represents amounts received from the New Hampshire Department of Health and Human Services, Bureau of Mental Health Services (BMHS) that will be expended in future fiscal years in accordance with the grant agreement and the approval of BMHS. The Schedule of Bureau of Mental Health Services (BMHS) Refundable Advances reconciles the refundable advance liabilities.

#### NOTE 4 FUNDRAISING REVENUE

The Center recorded fundraising activities revenue for proceeds from yard-sale type fundraising events during the year ended June 30, 2019. The Center conducts these activities to raise funds for specific client activities or non-budgeted Center expenses. These funds are kept in separate accounts by the Center, and related expenses are recorded as either fundraising or client expenses. The net income from these activities is not related to the refundable advance received from the New Hampshire Department of Health and Human Services, Bureau of Mental Health Services.

#### NOTE 5 LEASE AGREEMENTS

The Center leases its facilities under the terms of operating leases that expired June 30, 2019. New one year leases were signed effective July 1, 2019. Lease payments totaled \$50,568 for the year ended June 30, 2019 and future minimum lease payments are \$50,568.

#### NOTE 6 CONCENTRATION OF RISK

For the year ended June 30, 2019, approximately 95% of the total support and revenue was derived from the New Hampshire Department of Health and Human Services, Bureau of Mental Health Services. The future existence of the Center is dependent upon the funding policies and continued support of this source.

#### NOTE 7 CONTINGENCIES – GRANT COMPLIANCE

The Center receives funds under a state grant and from Federal sources. Under the terms of these agreements, the Center is required to use the funds within a certain period and for purposes specified by the governing laws and regulations. If expenses were found not to have been made in compliance with the laws and regulations, the Center might be required to repay the funds.

No provisions have been made for these contingencies because specific amounts, if any, have not been determined or assessed by government audits as of June 30, 2019.

#### NOTE 8 RETIREMENT PLAN

The Center maintains a tax sheltered 403(b) plan that covers substantially all full-time employees. The Center contributes up to 3% of the base compensation of eligible participants to the plan. Contributions to the plan for the year ended June 30, 2019 totaled \$2,281.

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## SCHEDULE OF FUNCTIONAL REVENUE, SUPPORT AND EXPENSES

	Peer Support Conway	Peer Support Berlin	Peer Support Colebrook	Peer Support	Warm Line	Crisis <u>Resp</u> ite	Total BMHS <u>Funds</u>	Other Non-BMHS <u>Programs</u>	2019
REVENUE AND SUPPORT	,						101103	71000 #1110	Total
Grants	\$ 181,756	\$ 60,264	\$ 72,091	\$ 128,059	\$ 21,648	\$ 88,351	\$ 552,169	s.	
Peer support revenue	-	•	•	-		• • • • • • •	9 332,109	•	\$ 552,169
Fundraising and donations	-	•		•.	-		•	24,348	24,348
Interest	52	-		•				2,335	2,335
							52	<u> </u>	52
Total revenue and support	\$ 181,808	\$ 60,264	<u>\$ 72,091</u>	<u>\$ 128,059</u>	<u>\$ 21,648</u>	<u>\$ 88,351</u>	\$ 552,221	\$ 25,683	\$ 578,904
EXPENSES									
Program Services;		•							
Salaries and wages	\$ 27,526	\$ 35,507	\$ 48,674	\$ 56.419					•
Payroll taxes	2.052	2,903	3,927		\$ 20,351	\$ 71,900	\$ 260,377	\$ 14,033	\$ 274,410
Employee benefits	6,482	1,009		4,614	1,699	5,701	20,896	1,091	21,987
Rent			2,096	4,690	542	1,331	16,150	435	16,585
Education and in service training	14,947	9,660	10,800	13,500	•	-	48,907	-	48,907
Professional fees	27,487		104	•	•	3,345	30,936		30,936
	10,105	•	•	-	•	-	10,105		10,105
Travel - staff transportation	4,857	1,436	4,132	7,082	•	1,478	18,985	2,497	21,482
Depreciation	8,372	· ·	•		-		8,372	-,	8,372
Insurance	8,082	-	•	-		-	8.082		6,062
Telephone and internet	2,148	1,815	2,366	1,704	879	1.332	10,244	_	10,244
Transportation - client services	2,344	747	1,664	1,151		579	6,485		6,485
Utilities	2,057	1,671	1,227	693		2.210	7,858	•	7,858
Office supplies and advertising	137	361	669	819			1,986	•	
Consumable supplies and food	815	596	457	661	• •	235	2,765	•	1,986
Building and household supplies	. 360	573	344	587		195	2,059	-	2,765
Repairs and maintenance	2,538	83	- 5	341		44	3,061	•	2.059
Postage	9,231	20	30	47	-		9,328	-	3,051
Membership expenses	-	-					5,520	-	9,328
Other	954	45	44	272			1,315	2,492	2,492 1,315
Total program services;	\$ 130,544	\$ 56,426	\$ 76,539	\$ 92,580	\$ 23,471	\$ 88,351	\$ 467,911	\$ 20,548	\$ 488,459
Management and except					<u> </u>			20,040	400,439
Management and general;	_								
Salaries and wages	\$ 8,314	\$ -	\$.	\$ 33,258	<b>S</b> -	<b>\$</b> -	\$ 41,572	<b>s</b> .	\$ 41,572
Payroll taxes	799	•	-	2,396	-	· .	3,195	•	3,195
Employee benefits	1,331			11,975	-		13,306	-	
Rent	1,661					•	1.661	•	13,306
Professional fees	8,785				-	•		-	1,661
Depreciation	8,373	-	•	•	•	•	8,785	•	8,785
•	•	•		•	-	•	8,373	-	8,373
Insurance .	4,814	-	•	-	-	· •	4,814		4,814
Telephone and internet	387	•	-	· .	•		387		387
Office supplies and adventising	1,588	<u> </u>		397	-		1,985	•	1,985
<b>-</b>									1,805
Total management and general	<u>\$ 36,052</u> ,	<u>\$</u>	<u>s -</u>	<u>\$ 48.026</u>	<u>s .</u>	<u>s</u>	\$ 84,078	<u>s</u>	<u>\$ 84,078</u>
Total expanses	<u>\$ 166,596</u>	<u>\$ 56,426</u>	<u>\$ 76,539</u>	<u>\$</u> 140,606	<u>\$ 23,471</u>	<u>\$ 88,351</u>	<u>\$ 551,989</u>	\$ 20,548	\$ 572,537

See Independent Auditors' Report

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#### SCHEDULE OF BUREAU OF MENTAL HEALTH SERVICES (BMHS) REFUNDABLE ADVANCES FOR THE YEAR ENDED JUNE 30, 2019

	Total
Total FY 2019 BMHS funds received Recognition of funds released by BMHS	\$    500,858 155,545
Total funds received	656,403
BMHS expenses (taken from audit report) Paid on behalf of other agencies Interest on BMHS funds held Depreciation expense	(551,989) (121,211) 52 16,745
BMHS surplus	-
Refundable advances balance at June 30, 2018	195,469
Refundable advances used	(155,545)
Refundable advances balance at June 30, 2019, including Crisis Respite	39,924
Less: refundable advances - Crisis Respite	
Refundable advances - balance at June 30, 2019	\$ 39,924

L.

# BOARD MEMBERS 2019-2020

Maddie Costello (2021) Nordersteege Conway NH 03818 <u>Herrichter</u>: Conway NH 03818 H: MC 2029 cell: 652-9969 mcpond1@hotmail.com

Gardiner Perry (2022) Conway NH 03818 Gardperry029@gmail.com

# Robert Randall (2020)

No Conway NH 03860

Elaine South (2022) Elaine South (2022) Elaine South@Vest Ossipee NH 03890 Elaine South@readrunner.com (Secretary)

Judith English (2020) John Communication (2020)

## Fay Reilly (2021) Fay Reilly (2021) Fay Reilly (2021) Conway NH 03818 Fay inak@hotmail.com H (President)

Bonnie Hayes (2020)

Leo Sullivan (2021)

(Vice president)

Intervale NH 03845 Irsull@roadrunner.com

FYI: Laura Mekinova Alternative Life Center PO Box 241, Conway NH 03818 cell: 603 259-6610 ALC 447-1765 Laura: 444-5344 (LPS) alccenters@gmail.com website:alccenters.org

(10/15/2019)

# Laura Mekinova

#### C.C. Contraction of the second s

Woodsville, NH 03785 houdini03785@gmail.com 603 259 6610

# **OBJECTIVE**

To challenge myself and grow in my position and life.

# **EDUCATION**

2018	Recovery Coach Intentional Peer Support Trainer Refresher
2016	Intentional Peer Support Trainer Refresher
2015	WRAP Facilitator
2014	Peer Specialist Certification
2013	Intentional Peer Support Trainer
2008	Certified in intentional Peer Support
1998	G.E.D

## WORK EXPERIENCE

May 2014- Present

Intentional Peer Support Trainer Responding for effectively training the Peer Support Agencies in intentional Peer Support, also maintaining their Co Reflections, Warm line trainings, Conflict Resolutions, and Crisis Respite training.

### December 2006 - Present

The Alternative Life Center Started as floor staff and currently Executive Director. Duties include but not limited to, facilitating support/wellness groups, building community ties and contacts, promoting the wellness of the individuals we serve. Overseeing four sites, one outreach, a warm line, a respite and two peer specialist positions.

# Laura Mekinova

# May 2006- December 2006

# November 2005- April 2006

108 A Wild Ammonoosuc.Rd. Woodsville, NH 03785 houdini03785@gmail.com 603 259 6610

## Sunny Garden Restaurant Waitressing

## HR Block Bookkeeper and accounts payable

# SKILLS

Computer literate, effective communication skills, and a team player. Proficient writing skills,

# REFERENCES

Available upon request.

May 2020

# Melody Brochu Staff Member: The Alternative Life Center

Contact	Objective
HPheret, Gorham NH 03570 Cotys: Containe Ilcomel@gmail.com	To continue my successful work in The Alternative Life Center
	<ul> <li>Exceptional Organizational Skills</li> <li>Outstanding General Office Skills</li> </ul>
ikilis and Abilities	<ul> <li>Able to assist in the day to day operation of the center (Serenity Steps)</li> </ul>
	<ul> <li>Facilitates numerous educational, social, and support groups</li> <li>Facilitates a dual issues group</li> </ul>
	Lyndon State College
Education	Granite State College
Euucation	B.S. in Special Education
	Granite State Collage (advanced degree classes)
	✤ Recovery Coach
1	<ul> <li>Successfully completed core training in Intentional Peer Support</li> </ul>
	<ul> <li>Completed Wellness Recovery Action Plan (WRAP) Seminar I</li> </ul>
Work Related	<ul> <li>Seminaria</li> <li>Completed other trainings including:</li> </ul>
Educational	Warmline,
Experiences	Member Rights,
	Warmline,

MAY 2020

# **KELLY BAER**

# Berlin N H 03570

OBJECTIVE	To continue my employment at The Alternative Life Center (Serenity Steps)
SKILLS & ABILITIES	<ul> <li>Able to assist in the day to day operation of running a peer support center (Serenity Steps)</li> <li>Facilitate support and educational groups.</li> <li>Provide telephone support</li> <li>Works with other staff in other tasks as needed</li> </ul>
EDUCATION	BERLIN HIGH SCHOOL, BERLIN, NH (1992) HESSER COLLEGE: (ACCOUNTING)
WORK RELATED TRAINING	<ul> <li>Completed the Core Training in Intentional Peer Support.</li> <li>Certified Facilitator in Wellness Recovery Action Plan (WRAP)</li> <li>Participated in other trainings including: Warmline Member Rights Sexual Harassment Conflict Resolution</li> </ul>
	REFERENCES AVAILABLE UPON REQUEST

# **ELLEN TAVINO**

OBJECTIVE	To continue working in a Peer Support Center
SKILLS & ABILITIES	<ul> <li>Able to effectively communicate with supervisor, staff and members at a Peer Support Center</li> <li>Am able to complete a statistical report for a Peer Support Center</li> <li>Am responsible for a monthly calendar and The Alternative Life Center's monthly newsletter.</li> </ul>
EXPERIENCE	THE ALTERNATIVE LIFE CENTER 2003 TO CURRENT Am responsible for the day to day operation of a Peer Support Center. My current role is as Team Leader PEER SUPPORT WORKER (NORTHERN HUMAN SERVICES) Provided peer support services to individuals with mental health challenges, for approximately two years. (Left to work at The Alternative Life Center)) Day Habilitation Aid (Volunteer) (NORTHERN HUMAN SERVICES) Was assisting in teaching Daily living skills, language development, and community integration for severely intellectually impaired individuals for approximately 10 years
EDUCATION	LYNDON STATE COLLEGE B.S.in Behavioral Sciences Received the Rita Boyle Award for academic achievement
PROFESSIONAL ACHIEVEMENTS	Certified in Intentional Peer Support Certified Facilitator of Wellness Recovery Action Planning (WRAP) Have Successful Completed Annual Trainings in: • Warmline • Conflict Resolution • Sexual Harassment • Member/Client Rights References Available Upon Request

# Brian Beaton

Colebrook, NH

# Objective:

Obtain a Job working with the public.

# Work History & Responsibilities:

ALC Respite Coordinator	Present
Staff At the Haven	2011 - Present
The Alternative Life Center, the Haven in Colebrook NH; Facilitate Groups Help members with WRAP plans Listen and communicate with members.	
Self – Employment NH;	2008 - 2010
Painting Houses. Decks, Berns etc. Landscaping – fence building, yard work, building rock walls	
Colebrook Carpet Center	2002 - 2011
Forman Taught help to lay rugs. Supervised crews work	· · ·
Bonneville Window factory Fork truck operator Trained new worker to operate the computer, as well as run the fo I advanced to the shipping department after 3 years	1999 – 2001 ork truck.

# Education & Certifications:

Wellness Recovery Action Plan (WRAP) certified Intentional Peer Support (IPS) certified CPR and First Ald certified Northland Job Core Center

1982 - 1984

- 1. Building and Maintenance
- 2. Graduated gas welder category 2 all positions

# Joanne Hill

## Colebrook, N.H. 03578

# **Objective:**

Obtain a position where I can utilize my acquired skills and advance my experiences in serving the public.

# Work History & Responsibilities:

	Assistant Director for Region 1 ALC Peer Support Specialist for Littleton Northern Human Sen	2015 - prosoni VICOS 2015 - present
	Team Leader The Alternative Life Center, the Haven in Colebrook NH; Oversee staff and members Help members become more secure with themselves and the Assist members with WRAP Programs and IPS Represent the Haven at the Resource Committee	2007-present community
	Waitress & Bartender Colebrook Country Club & Cedar Lounge in Colebrook NH; Assist with service planning, functions, and finances. Deescalated potentially dangerous situations.	1998-2006
	Patient Advocate UCVMHS and Vershire Center in Colebrook NH; Oversee individuals' finances, housing and medications Documentation for state data and monthly progress reports Social communications and ADL skills	1994-1998
	Behavior Specialist Assistant Leominster Day Habilitation Center in Leominster MA; Taught and supervised staff as to the implementation of behavior center and independent group homes Documented information for evaluation, reassessments and S Organized and managed human rights committee meetings for Appointed representative for semi-annual and annual meeting Vocational Instructor	enior Case Manager
	Leominster Day Habilitation Center in Leominster MA; Taught vocational, social, communicative and daily living skills Implemented behavior programs as assigned Documented data and monthly progress reports	1987-1992 S
Education	& Certifications:	
	Bachelor of Science: Human Services Associate of Arts: Arts	2008 1983
	Wellness Recovery Action Plan (WRAP) certified	

Wellness Recovery Action Plan (WRAP) certified Intentional Peer Support Specialist (IPS) certified

## Kevin A.Rodwell

### perception of the second s

KRodwell85@gmail.com

#### The Grant Mary Comments And Inches

Woodsville, NH 03785

### OBJECTIVE:

My objective to obtaining the Assistant Director, is to continue my development and knowledge of Core IPS Tasks, Principles, & Values of the Intentional Peer Support practice. To carry on the practice of IPS and play an active role in the training process and execution of peer support on all fronts. In addition 1 would like to be able to support and encourage those in peer support to take it to the next level, Those new to it, to understand its purpose and instill its effectiveness. I want to be an avenue of effective IPS practice and a practitioner of passing the message along to all those whom could benefit from Peer Support.

SKILLS & ABILITY:

Quick Learner Passionate Adaptable Knowledgeable about the IPS Core Tasks & Principles

Energetic

Team Player

EXPERIENCE:

FEBRUARY 2018 - CURRENT

### PEER SUPPORT ASSISTANT, ON THE ROAD TO WELLNESS

I was hired as a peer support assistant to learn the practice of IPS and practice peer support Intentionally. I created and maintained peer relationships with the reasponsability of facilitating fifteen of our twenty available groups. I base the groups and create material that is relevant to the group, the daily needs of fellow Peers, and ultimately spreading the practice of Intentionally practicing peer support. I help support my fellow peers and co workers to achieve wellness an optimal level, consistently.

+ 2nd Annual Breakfast Speech

Chosen to be sponsored and trained at state level.

### **OCTOBER 2018 - CURRENT**

Mentee/State Trainer Trainee, NH Peer Support Mentoring Program

+ Trained to conduct co-reflections as of April 16, 2019.

Trained to teach the new training modules as of April 16, 2019.

FEBRUARY 2019 -- JUNE 2019

### RESPITE / FLOOR STAFF, ALTERNATIVE LIFE CENTER

• Worked Floor and Respite as staff expanding my experience of demonstrating IPS with my peers in the communities we serve.

JUNE 2019 - FEBRUARY 2020

### NH IPS STATE TRAINER, NH PEER VOICE

Conduct state-wide Trainings for IPS in NH:

- IPS CORE
- IPS REFRESHER
- WARMLINE
- CRISIS RESPITE
- COREFLECTIONS

JUNE 2019 - FEBRUARY 2020

# DIRECTOR OF PUBLIC RELATIONS, ALTERNATIVE LIFE CENTER

- Established and maintained relationmships in the community.
- Redesigned organizational forms and created an easy-access database.
- Rebranded our organizational logo, pamphlet, and website.
- Helped design and promote programming fro ALC with organizations in our community:

CCDP – Lincoln Police

CCDP -- Littleton Regional Hospital

## FEBRUARY 2019 - CURRENT 2020

## ASSISTANT DIRECTOR, ALTERNATIVE LIFE CENTER

Maintalin Public Relations Responabilities

Working with staff and Executive director to improve programming and staffing.

-- MOU - The Bridge Project

## EDUCATION:

Northern Essex Community College - Haverhill, MA - Associates in Business

· JUNE 2012 Degree Awarded

**REFRENCES:** 

Laura Mekinova

**Executive Director -- Littleton Peer Support** 

(603)-259-6610 alccenters@gmail.com

David Blacksmith

Executive Director - On The Road To Wellness

(603)-540 1431 David.b@otrtw.org

# Shawn Cardi

**Conference of States and States** 

# Objective

• My objective is to grow in every way possible in hopes to be able to be utilized in a way that will make a difference in my community while also financially securing my life's responsibilities.

# **Key Qualifications**

- <Qualification 1>.lived experience
- <Qualification 2> Ambition to grow
- <Qualification 3>.motivated.

# Work Experience

# Senior Position, Company.

Lacross footwear

- <Accomplishment 1>.machine opp.
- <Accomplishment 2>.
- <Accomplishment 3>.

## Position, Company.

Bordentown nj, metal shop

- <Accomplishment 1>.welding t.i.g, m.i.g
- <Accomplishment 2>.breaking
- <Accomplishment 3>.finish

Phoenix precast

• Laborer

.

Dunkin' Donuts

• Cashier

Alternative Life Center

• Peer

Education

2007-2014

Mar 2002- 2003

2014-2015

2019-2020

2019-present

## Joseph A Pineo

Contraction NH 03561

## EXPERIENCE

Littleton peer support Center date started May 2 2013 to present

Janitor clean and green date started 2011 to March 2020

Truck unloaded Wallmart date started 2001 to 2005

### Education

I graduated from Littleton High school 1997

I am certified in IPS, Wrap, Warmline and recovery coaching.

### 

f.frifeton 03561 hikenewenglandmacey@gmail.com

# Experience

# **Executive Assistant**

Joshua Macey

Alternative Life Center 2019 - Prosont

# **Assistant Manager**

McDonalds 2014 - 2018

Assisted with the training of assigned statt and site based staff in the proper use of specialized tools, materials, and equipment. Helped create bi-weekly schedule for 10+ hourly employees. Assisted in performing preventive maintenance where possible to keep equipment in good running condition. Dealt with many individual consumers in making sure they were dealt with in a bindly, mendly, and professional manner.

# Education

# Highschool Diploma

# Barbara Young

North Conway NH 03860

# Skills and Abilities:

Experienced Warmline worker, Alternative Life Centers: Conway Peer Support Center, Main St, Conway NH

# Experience:

Peer Support Warmline worker 2007- present. Working Warmline 4 days per week, providing Peer Support to callers. Experienced at implementing Intentional Peer Support principles with callers, I enjoy my work.

Education:

Certificate in Intentional Peer Support (IPS) and Wellness Recovery Action Planning (WRAP).

Wagner College, New York, NY And Hunter College, City University of New York, New York, NY.

Other Activities, Accomplishments:

Member, NH Disaster Animal Response Team (DART), Volunteer, Conway Area Humane Society.

**References Upon Request** 

# CONTRACTOR NAME

# Key Personnel

Name	Job Tille	Sulary	% Paid from this Contract	Amount Paid from this Contract
Laura Mckinova	Executive Director	48,880.00	100%	48,880.00
Kevin Rodwell	Assistant Director	42,640.00	100%	42,640.00
Joanne Hill	Program Coordinator	29,120.00	100%	29,120.00
Dec Palmer	Program Coordinator	31,200.00	100%	31,200.00
Shawn Cardi	Program Coordinator	18,304.00	100%	18,304.00



### State of New Hampshire Department of Health and Human Services Amendment #3 to the Peer Support Services Contract

This 3rd Amendment to the Peer Support Services contract (hereinafter referred to as "Amendment #3") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and The Stepping Stone Drop-In Center Association, (hereinafter referred to as "the Contractor"), a nonprofit corporation with a place of business at 108 Pleasant Street, Claremont, NH 03743.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 29, 2016, (Item #23), as amended on June 20, 2018, (Item #33B), and on June 19, 2019, (Item #28), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18 and Exhibit C-1, Revisions to General Provisions, Paragraph 3, the Contract may be amended and extended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, and increase the price limitation to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37, General Provisions, Block 1.7, Completion Date to read:

June 30, 2022.

2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:

\$2,296,642.

3. Modify Exhibit A – Amendment #2, Scope of Services, Subsection 1.5., to read:

1.5. RESERVED.

4. Modify Exhibit A – Amendment #2, Scope of Services, Section 3., Subsection 3.1. Peer Support Services, Paragraph 3.1.1., Subparagraph 3.1.1.2. to read:

3.1.1.2. Maintaining a safe physical location that:

- 3.1.1.2.1. Is open a minimum total of forty-four (44) hours per week, eight (8) hours per day, five days per week and four (4) hours on one (1) additional day per week at each location; and
- 3.1.1.2.1. Provides face-to-face or telephone peer support services to peer support agency members or others who contact the peer support agency at a minimum of forty (40) hours per week at each location.
- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.3., to read:
  - 11.3. The Contractor shall provide to the Department by the fifteenth (15th) day of the month following the end of each quarter, the prior quarter's Board of Director meeting minutes, with all attachments, including, but not limited to, the Executive Director's report and Board

Contractor Initials	pm
Date_	5/20/20



of Directors' Roster.

- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.5., to read:
  - 11.5. The Contractor shall submit a quarterly written report to the Department, on a form supplied by the Department, no later than the fifteenth (15th) day of the month following the quarter regarding:

11.5.1. Community outreach activities as outlined in Section 12. Deliverables, Subsection 12.3.

11.5.2. Compilation of program evaluation and surveys submitted in the past quarter.

11.5.3. Quarterly peer support service deliverables as identified on templates provided by the Department.

11.5.4. Quarterly statistical data including, but not limited to:

- 11.5.4.1. The total number of unduplicated participants served on a daily basis.
- 11.5.4.2. The total number of current members, defined as only those members who have been served within the past year.
- 11.5.4.3. Program utilization totals by percentage.
- 11.5.4.4. Number of telephone peer support contacts.
- 11.5.4.5. Number and description of outreach activities.
- 11.5.4.6. Number and description of educational events provided:
  - 11.5.4.6.1. On-site; and
  - 11.5.4.6.2. In the community.
- 7. Add Exhibit A Amendment #2, Scope of Services, Section 12. Deliverables, Subsection 12.1., Paragraph 12.1.6., to read:
  - 12.1.6. Five (5) of these hours may be conducted in the center's community or region as approved through the Department.
- Add Exhibit A Amendment #2, Scope of Services, Section 14. Quality Improvement, Subsection 14.5., to read:
  - 14.5. The Contractor shall provide all requested audits within ten (10) days of receiving the request from the Department.
- Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 5., to read:
  - 5. Subsequent to the action in Section 4., the Department shall make monthly payments to the Contractor based upon cost reimbursement, as submitted by the Contractor to maintain services and as approved by the Department, of the Department approved budget amounts in Exhibit B-1 Budget Form through Exhibit B-6 Amendment #3 SFY 2022 Budget.
    - 5.1. In no event shall the total of the initial payment in Section 4. and monthly payments in Section 5. exceed the budget amounts set forth in Section 5.
    - 5.2. The Department will adjust monthly payments for expenditures set forth in Section 9., below and amounts paid to initiate services in Section 4., above.

The Stepping Stone Drop-In Center Association	Amendment #3
RFP-2017-BBH-02-PEERS-01-A03	Page 2 of 5

Contractor Initials	pm
Date	5/20/20



- 5.2. Expenditures shall be in accordance with the budgets identified in Section 5., as approved by the Department.
- 5.3. Allowable costs and expenses shall be determined by the Department, in accordance with applicable state and federal laws and regulations.
- 10. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 5., to read:
  - 6. Subsequent to the action in Section 4., the Department shall make monthly payments to the Contractor based upon cost reimbursement as submitted by the Contractor to maintain services and approved by the Department, of the Department approved budget amounts in Exhibit B-1 Budget Form through Exhibit B-6 Amendment #3 SFY 2022 Budget.
    - 6.1. In no event shall the total of the initial payment in Section 4. and monthly payments in Section 5. exceed the budget amounts set forth in Section 5.
    - 6.2. The Department will adjust monthly payments for expenditures set forth in Section 9., below and amounts paid to initiate services in Section 4., above.
    - 5.2. Expenditures shall be in accordance with the budgets identified in Section 5., as approved by the Department.
    - 5.3. Allowable costs and expenses shall be determined by the Department, in accordance with applicable state and federal laws and regulations.
- 11. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 6., to read:
  - 6. Notwithstanding Paragraph 18 of the General Provisions Form P-37, changes limited to adjusting amounts within the price limitation and adjusting encumbrances between State Fiscal Years and budget class lines through the Budget Office may be made by written agreement of both parties, without obtaining approval of the Governor and Executive Council, if needed and justified.
- 12. Modify Exhibit B-4 by deleting its content in its entirety and replacing it with Exhibit B-4 Amendment #3, SFY 2020 Budget, which is attached hereto and incorporated by reference inter..
- 13. Add Exhibit B-5 Amendment #3, SFY 2021 Budget, which is attached hereto and incorporated by reference herein.
- 14. Add Exhibit B-6 Amendment #3, SFY 2022 Budget, which is attached hereto and incorporated by reference herein.

## New Hampshire Department of Health and Human Services Peer Support Services



All terms and conditions of the Contract and prior amendments not inconsistent with this Amendment #3 remain in full force and effect. This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire Department of Health and Human Services

dd-dod

Date

Name: Katia

Title: Director

The Stepping Stone Drop-In Center Association

May 20, 2020 Date

Name: Paul J. Marinelli Title: Board Treasurer

## New Hampshire Department of Health and Human Services Peer Support Services



The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

### OFFICE OF THE ATTORNEY GENERAL

5/28/20

Date

pristen Lavers Name:

Title:Assistant Attorney General

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: ______ (date of meeting)

### OFFICE OF THE SECRETARY OF STATE

Date

Name: Title:

## Exhibit B-4 - Amendment #3

Contractor Name: Judget Request for:	The Stepping Stone Drop-In Center Associati	<b>AA</b>
udget Request for:		
	Peer Support Services	
Budget Period:	SFY20 (7/1/19 through 6/30/20)	
ine Item Budget	· · · · · · · · · · · · · · · · · · ·	
	Line Item Budget Description	Total Amount
	PERSONNEL COSTS	
	Salary & Wages	- 219,185 34,241
	Employee Benefit Payroll taxes	16,768
000	Subtotal	270,193
620	PROFESSIONAL FEES	
624	Accounting	1,389
625	Audit Fees	8,929
	Legal Fees	150
627	Other Professional Fees and Consultants	0
	Subtotal	10,468
	STAFF DEVELOPMENT AND TRAINING Publications and Journals	419
	Publications and Journals In-Service Training	419
	Conferences and Conventions	. 3,000
	Other Staff Development	475
	Subtotal	3,894
	OCCUPANCY COSTS	
	Rent	0
642	Mortgage Payments	17,916
643	Heating Costs	8,650
	Other Utilities	. 5,186
645	Maintenance and Repairs	14,800
	Taxes	750
· 647	Other Occupancy Costs	0
	Subtotal	47,302
	CONSUMABLE SUPPLIES	
	Office	881
	Building/Household	3,950
	Rehabilitation/Training Food	450
	Other Consumable Supplies (Medical)	184
. 007	Subtotal	9,617
	Other Expenses	
660	CAPITAL EXPENDITURES	0
	DEPRECIATION	0
670	EQUIPMENT RENTAL	2,400
	EQUIPMENT MAINTENANCE	6,437
	ADVERTISING	100
	PRINTING	300
	TELEPHONE/COMMUNICATIONS	13,781
	POSTAGE/SHIPPING	1,166
740	Subtotal TRANSPORTATION	24,184
	Board Members	
	Staff	2,940
	Members and Participants	7,849
	Subtotal	10,789
750	Assistance to Individuals	
	Client Services	0
752	Clothing	0
	Subtotal	0
	INSURANCE	• • •
	Malpractice & Bonding	118
	Vehicles	3,258
. 762		
. 762 763	Comprehensive Property & Liability	10,588
· 762 763 800	Comprehensive Property & Liability OTHER EXPENDITURES (Dues & Crim Cks)	958
. 762 763 800	Comprehensive Property & Liability OTHER EXPENDITURES (Dues & Crim Cks) INTEREST EXPENSE	958
. 762 763 800	Comprehensive Property & Liability OTHER EXPENDITURES (Dues & Crim Cks)	958

### Exhibit B-5 - Amendment #3

New H	SFY 2021 Budget ampshire Department of Health and Huma	n Services
	The Stepping Stone Drop-In Center Associat	
	Peer Support Services	
Budget Period	SFY21 (7/1/20 through 6/30/21)	
Line Item Budget		
Reference Number	Line Item Budget Description	Total Amount
	PERSONNEL COSTS Salary & Wages	1 1
	Employee Benefit	218,94
	Payroll taxes	16,74
	Subtotal	270,89
	PROFESSIONAL FEES	
	Accounting	1,38
	Audit Fees	9.00
620	Legal Fees Other Professional Fees and Consultants	7
027	Subtotal	10,464
630	STAFF DEVELOPMENT AND TRAINING	
	Publications and Journals	41
	In-Service Training	3,00
	Conferences and Conventions	
634	Other Staff Development	42
043	Subtotal OCCUPANCY COSTS	3,84
	Rent	- <u>-</u>
	Mortgage Payments	17,91
	Heating Costs	8,01
644	Other Utilities	5,18
	Maintenance and Repairs	· 12,85
	Taxes	75
647	Other Occupancy Costs	44.72
650	Subtotal CONSUMABLE SUPPLIES	44,72
	Office	88
	Building/Household	3,95
	Rehabilitation/Training	17
	Food	2.04
657	Other Consumable Supplies (Medical)	9
	Subtotal	7,14
660	Other Expenses CAPITAL EXPENDITURES	1 57
	DEPRECIATION	-
	EQUIPMENT RENTAL	2,40
	EQUIPMENT MAINTENANCE	13,74
700	ADVERTISING	10
	PRINTING	30
	TELEPHONE/COMMUNICATIONS	9,81
/30	POSTAGE/SHIPPING Subtotal	1,16
740		27,52
	Board Members	<u>an 2, an</u> 149 P
	Staff	1,72
	Members and Participants	3.19
	Subtotal	4,91
	Assistance to Individuals	
	Client Services	
/52	Clothing Subtotal	
760	INSURANCE	
	Malpractice & Bonding	118
	Vehicles	3,55
	Comprehensive Property & Liability	10,988
800	OTHER EXPENDITURES (Dues & Crim Cks)	95
801		(
	Subtotal	15,616

### Exhibit B-6 - Amendment #3

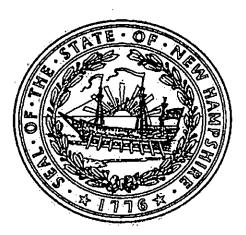
New Hamp	SFY 2022 Budget oshire Department of Health and Huma	n Services
•	e Stepping Stone Drop-In Center Associat	
udget Request for: Pe	er Support Services	
	Y22 (7/1/21 through 6/30/22)	· · · ·
		I
Line Item Budget Reference Number – Lin	e Item Budget Description	Total Amount
600 PE	RSONNEL COSTS	÷.
601 Sa	lary & Wages	218,940
602 Err	nployee Benefit	
	yroll taxes btotal	16,749 270,891
	OFESSIONAL FEES	270,031
624 Ac		1,389
625 Au		9,000
626 Leg		75
A 100000	ner Professional Fees and Consultants	10,464
	AFF DEVELOPMENT AND TRAINING	10,40
	blications and Journals	419
	Service Training	3,000
	nferences and Conventions	0
	ner Staff Development	425
		3,044
641 Re		
	rtgage Payments	17,916
	ating Costs	8,014
	ner Utilities	. 5,186
645 Ma 646 Ta:	intenance and Repairs	12,858
	ner Occupancy Costs	750
	btotal	44,724
	NSUMABLE SUPPLIES	
651 Off		882
	ilding/Household	3,950
	habilitation/Training	176
655 For	oo ner Consumable Supplies (Medical)	2,040
	btotal	7,140
	her Expenses	
660 CA	PITAL EXPENDITURES	0
	PRECIATION	C
		2,400
	UIPMENT MAINTENANCE	13,743
700 AD 710 PR		300
720 TE	LEPHONE/COMMUNICATIONS	9,816
730 PO	STAGE/SHIPPING	1,166
	btotal	27,525
and the second	ANSPORTATION	· · · · · · · · ·
741 BO 742 Sta	ard Members	1,725
	mbers and Participants	3,190
Su	btotal	4,915
	sistance to Individuals	
	ent Services	- <u>c</u>
752 Cic		
		U
	Ipractice & Bonding	118
762 Ve		3,552
763 Co	mprehensive Property & Liability	10,988
	HER EXPENDITURES (Dues & Crim Cks)	958
		15.646
Su	btotal	15,616
	L PROGRAM EXPENSES	\$385,119

# State of New Hampshire Department of State

## CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that THE STEPPING STONE DROP-IN CENTER ASSOCIATION is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on September 08, 1995. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 235613 Certificate Number: 0004914893



### IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 14th day of May A.D. 2020.

William M. Gardner Secretary of State

# **CERTIFICATE OF AUTHORITY**

I, <u>Gretchen Stokes</u>, hereby certify that: (Name of the elected Officer of the Corporation)

- 1. I am a duly elected Secretary of <u>The Stepping Stone Drop-In Center Association</u>. (Name of Corporation)
- The following is a true copy of a vote taken at a meeting of the Board of Directors, duly called and held on May 20, 2020, at which a quorum of the Directors was present and voting.
   (Date)

### VOTED:

That <u>Paul J. Marinelli, Treasurer</u> is duly authorized on behalf of <u>The Stepping Stone Drop-In Center Association</u> (Name and Title of Contract Signatory) (Name of Corporation)

to enter into contracts or agreements with the State of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority remains valid for thirty (30) days from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that he has full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated: 5/20/20

retchen Stokes

Signature of Elected Officer Name: Gretchen Stokes Title: Board Secretary

Hanover, NH 03755  Hanover, NH 03755  INSURERS AFFORDING COVERAGE INSURERS E Steep on Surgery and the second secon							SI	TEPSTO-04		PSMITH
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DESCRIPTION OF OPERATIONS / VEHICLES (ACORD 10), Additional Remarks Schedule, may be attached if more space is required)       Description of operations (VEHICLES (ACORD 10), Additional Remarks Schedule, may be attached if more space is required)         Workers Compensation Covered States 3.A. Part One: NH; 3.C. Part Three: Refer To Residual Market Limited Other States Insurance Endorsement         WC000326A. Excluded Officers: Paul J. Marinelil, Gretchen Stokes, and Lori Brown Yanklowitz.         Evidence of Insurance - Employee Dishonesty - Limit: \$30,000 - Deductible: \$500 (Part of Policy PHPK1958461 - Policy Dates 3/22/20 - 3/22/21         CERTIFICATE HOLDER       CANCELLATION         NH DHHS 129 Pleasant Street Concord, NH 03301       SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.         AUTHORIZED REPRESENTATIVE       The Cancelle Representative	If yes, describe under									500,000
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The ACORD name and logo are registered marks of ACORD

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The Stepping Stone Drop In Center Association

# **Mission Statement**

To support our mental health peers on their personal paths toward wellness within a community free from judgment where we share feelings, experiences, and tools in a respectful way.

Approved by Board of Directors 3/13/19

# Financial Statements

# STEPPING STONE DROP-IN CENTER ASSOCIATION

FOR THE YEARS ENDED JUNE 30, 2019 AND 2018 AND INDEPENDENT AUDITORS' REPORT



CERTIFIED PUBLIC ACCOUNTANTS

# FINANCIAL STATEMENTS

# FOR THE YEARS ENDED JUNE 30, 2019 AND 2018

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To the Board of Directors of Stepping Stone Drop-In Center Association Claremont, New Hampshire

### INDEPENDENT AUDITORS' REPORT

We have audited the accompanying statements of Stepping Stone Drop-In Center Association (the "Association") (a New Hampshire nonprofit corporation), which compromise the statements of financial position as of June 30, 2019 and 2018, and the related statement of cash flows, and the notes to the financial statements for the years then ended, and the related statement of activities for the year ended June 30, 2019.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the express purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting principles used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### **Opinion**

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Stepping Stone Drop-In Center Association as of June 30, 2019 and 2018 and its cash flows for the years then ended, and the changes in its net assets for the year ended June 30, 2019 in accordance with accounting principles generally accepted in the United States of America.

### Report on Summarized Comparative Information

We have previously audited Stepping Stone Drop-In Center Association's 2018 financial statements, and we expressed an unmodified audit opinion on those audited financial statements in our report dated October 31, 2018. In our opinion, the summarized comparative information presented herein as of and for the year ended June 30, 2018, is consistent, in all material respects, with the audited financial statements from which it has been derived.

## **Report on Supplementary Information**

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The Schedule of Functional Revenue, Support and Expenses on page 12 and The Bureau of Mental Health Services Refundable Advance – Designated and Surplus on page 13 are presented for purposes of additional analysis and are not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

Leone, McPounder & Roberts Projection Association

November 22, 2019 Wolfeboro, New Hampshire

# STATEMENTS OF FINANCIAL POSITION AS OF JUNE 30, 2019 AND 2018

	ASSETS		,		
			<u>2019</u>		<u>2018</u>
CURRENT ASSETS		÷	40.000	¢	C4 C4E
Cash and cash equivalents, designated		\$	42,639	\$	64,615
Cash and cash equivalents, undesignated			74,747		46,389
Accounts receivable, net			7,449		3,694
Contributions receivable			- 5,528		1,000 6,175
Prepaid expenses			5,528		0,175
Total current assets			130,363		121,873
PROPERTY					
Building			453,689		453,689
Equipment			93,467		74,755
Total			547,156		528,444
Less: accumulated depreciation			(201,977)		(191,407)
Property, net			345,179	·	337,037
TOTAL ASSETS		\$	475,542	<u>\$</u>	458,910
LIABILITI	ES AND NET ASSET	S			
CURRENT LIABILITIES					
Current portion of long-term debt		\$	13,467	\$	12,950
Accounts payable and accrued expenses		Ψ	5,680	Ψ	2,445
Accrued payroll and related liabilities			48,642		12,617
Refundable advances			7,494		13,549
Refundable advances, designated			35,145	•	51,066
Total current liabilities			110,428		92,627
LONG-TERM DEBT, NET OF CURRENT PORTION	SHOWN ABOVE		197,126		211 <u>,187</u>
· · · · · · · · · · · · · · · · · · ·		-			
Total liabilities			307,554		303,814
NET ASSETS					
Without donor restrictions			167,848		154,956
With donor restrictions			140		140
Total net assets			167,988	•=	155,096
		¢.	A75 5 40	¢	450 040
TOTAL LIABILITIES AND NET AS	55E15	\$	475,542	<u>\$</u>	458,910

See Notes to Financial Statements

### STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2019 WITH PRIOR YEAR SUMMARIZED COMPARATIVE INFORMATION

·	Without Donor <u>Restrictions</u>	With Donor <u>Restrictions</u>	2019 <u>Total</u>	2018 <u>Total</u>	
REVENUE AND SUPPORT					
Grants	\$ 333,546	\$-	\$ 333,546	\$ 348,044	
Third-party reimbursements	190,109	-	190,109	106,900	
Contributions	4,286	-	4,286	40,371	
Rental income	12,672	-	12,672	11,603	
Other	2,148	<del>_</del>	2,148	1,595	
Total revenues and support	542,761		542,761	508,513	
EXPENSES					
Program services:		,			
Stepping Stone	349,070	-	349,070	292,191	
Next Step	98,078	-	98,078	96,016	
Warm Line	23,761	-	23,761	23,596	
Respite	41,331	-	41,331	30,970	
Other Programs	17,629	-	17,629	28,430	
General management allocation	(33,771)	-	(33,771)	(23,636) -	
Supporting activities:	• • •				
General management	33,771		33,771	23,636	
Total expenses	529,869		529,869	471,203	
CHANGES IN NET ASSETS	12,892	-	12,892	37,310	
NET ASSETS, BEGINNING OF YEAR	154,956	140	155,096		
NET ASSETS, END OF YEAR	<u>\$167,848</u>	<u>\$ 140</u>	<u>\$ 167,988</u>	<u>\$ 155,096</u>	

### See Notes to Financial Statements

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# STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED JUNE 30, 2019 AND 2018

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	<u>2019</u>		<u>2018</u>	
CASH FLOWS FROM OPERATING ACTIVITIES Changes in net assets	\$	12,892	\$	37,310
Adjustments to reconcile increase in net assets	+		•	07,010
to net cash from operating activities:				
Depreciation (Increase) decrease in assets:		25,670		20,004
Accounts receivable, net		(3,755)	•	3,751
Contributions receivable		1,000		1,000
Prepaid expenses		647		3,315
Increase (decrease) in liabilities:		0.005		4 000
Accounts payable and accrued expenses Accrued payroll and related liabilities		3,235 36,025		1,308 · 1,935
Refundable advances		(6,055)		1,535
Refundable advances - designated		(15,921)		(17,865)
NET CASH PROVIDED BY OPERATING ACTIVITIES	,	53,738		52,468
			•	
CASH FLOWS USED IN INVESTING ACTIVITIES Additions to property		(33,812)		(22,087)
NET CASH USED IN INVESTING ACTIVITIES	<u> </u>	(33,812)		(22,087)
CASH FLOWS USED IN FINANCING ACTIVITIES				
Repayment of long-term notes payable		(13,544)	<u> </u>	(13,470)
NET CASH USED IN FINANCING ACTIVITIES	<b>-</b>	(13,544)		(13,470)
NET INCREASE IN CASH AND CASH EQUIVALENTS		6,382		16,911
CASH AND CASH EQUIVALENTS, BEGINNING OF YEAR		111,004		94,093
CASH AND CASH EQUIVALENTS, END OF YEAR	\$	117,386	<u>\$</u>	111,004
		· · · · · · · · · · · · · · · · · · ·		
SUPPLEMENTAL DISCLOSURE OF CASH FLOW INFORMATION				
Cash paid during the year for interest	\$	9,006	· <u>\$</u>	8,916

See Notes to Financial Statements

# NOTES TO FINANCIAL STATEMENTS FOR THE YEARS ENDED JUNE 30, 2019 AND 2018

## NOTE 1 ORGANIZATION AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

### **Organization**

Stepping Stone Drop-In Center Association, (the Association) is a nonprofit organization incorporated under the laws of the State of New Hampshire on September 8, 1995. The Association is a voluntary, non-profit, educational, social, peer support association formed to support and assist people who are, have been, or could be at risk of becoming a consumer of psychiatric and/or psychological services. Services include provision of community resources to consumers through mutual peer support, education of the public regarding human and civil rights of the consumers, as well as societal responsibility for supporting those rights. In addition, Stepping Stone Drop-In Center Association provides assistance and support to consumers in their efforts to improve their own quality of life. Program support is derived primarily from fee for service contracts through the State of New Hampshire.

### **Basis of Accounting**

The financial statements of the Association have been prepared on the accrual basis of accounting in accordance with generally accepted accounting standards and principles established by the Financial Accounting Standards Board (FASB).

### <u>Estimates</u>

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and the liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reported period. Actual results could differ from those estimates.

### Basis of Presentation

The financial statements of the Association have been prepared in accordance with U.S. generally accepted accounting principles (US GAAP), which require the Association to report information regarding its financial position and activities according to the following net asset classifications:

<u>Net assets without donor restrictions</u> – Net assets that are not subject to donor-imposed restrictions and may be expended for any purpose in performing the primary objectives of the Association. These net assets may be used at the discretion of the Association's management and board of directors. <u>Net assets with donor restrictions</u> – Net assets subject to stipulations imposed by donors and grantors. Some donor restrictions are temporary in nature; those restrictions will be met by actions of the Association or by passage of time. Other donor restrictions are perpetual in nature, whereby the donor has stipulated the funds be maintained in perpetuity.

Donor restricted contributions are reported as increases in net assets with donor restrictions. When restriction expires, net assets are reclassified from net assets with donor restrictions to net assets without donor restrictions in the statement of activities.

#### Cash and Cash Equivalents

The Association considers all highly liquid investments with a maturity of three months or less to be cash equivalents.

#### Accounts Receivable

Accounts receivable are stated at the amount management expects to collect from balances outstanding at year-end. Management closely monitors outstanding balances and writes off all balances deemed uncollectible. No allowance for doubtful accounts was considered necessary at June 30, 2019 and 2018.

#### Contributions Receivable

Contributions receivable, net of allowances for estimated uncollectible amounts, are recorded when there is sufficient evidence in the form of verifiable documentation that an unconditional promise was received. Management has determined that a discount for amounts to be received after one year is not material to record and the contributions are recorded at their initial promise amount.

#### Advertising

The Association expenses advertising costs as incurred.

#### Property and Depreciation

Property is stated at cost or fair value at date of donation. Material assets with a useful life in excess of one year are capitalized. Depreciation is computed using straight-line methods over the estimated lives of the related assets as follows:

Equipment	5 - 7 years
Buildings	39 years

Costs for repairs and maintenance are expensed when incurred and betterments are capitalized with authorization from the State of New Hampshire. Assets sold or otherwise disposed of are removed from the accounts, along with the related depreciation allowances, and any gain or loss is recognized.

Depreciation expense was \$25,670 and \$20,004 for the years ended June 30, 2019 and 2018, respectively.

## Income Taxes

The Association is a nonprofit corporation exempt from income tax under Section 501(c)(3) of the Internal Revenue Code. Accordingly, no provision for income taxes has been recorded in the accompanying financial statements.

Management has evaluated the Association's tax positions and concluded that the Association has maintained its tax-exempt status, does not have any significant unrelated business income and has taken no uncertain tax positions that require adjustment to the financial statements. With few exceptions, the Association is no longer subject to income tax examinations by the United States Federal or State tax authorities prior to 2015.

#### **Functional Allocation of Expenses**

The costs of providing the various programs and other activities have been summarized on a functional basis. Accordingly, costs have been allocated among the program services and supporting activities benefited. Occupancy costs have been grouped and allocated to the programs as a line item. Such allocations have been determined by management on an equitable basis.

The expenses that are allocated include the following:

Expense	Method of allocation
Salaries and benefits	Time and effort
Occupancy	Square footage
Depreciation	<ul> <li>Direct assignment</li> </ul>
All other expenses	Direct assignment

The costs of providing various programs and other activities have been summarized below.

		<u>2019</u>		<u>2018</u>
Program Services Management and general	\$	496,098 33,771	\$	447,567 23,636
Total	<u>\$</u>	<u>529,869</u>	<u>\$</u>	471,203

## **Contributions**

Donated materials and equipment are reflected as contributions in the accompanying financial statements at their estimated values at date of receipt. No amounts have been reflected in the statements for donated services, as no objective basis is available to measure the value of such services; however, a number of volunteers have donated time to the Association's program services. The Board of Directors serves in a volunteer capacity.

## **Reclassifications**

Certain amounts in the prior year financial statements have been reclassified for comparative purposes to conform with the presentation in the current year financial statements.

## Subsequent Events

Events occurring after the statement of financial position date are evaluated by management to determine whether such events should be recognized or disclosed in the financial statements. Management has evaluated subsequent events through November 22, 2019 which is the date that the financial statements were available to be issued.

## **New Accounting Pronouncement**

On August 18, 2016, FASB issued ASU 2016-14, Not-for-Profit Entities (Topic 958) – *Presentation of Financial Statements of Not-for-Profit Entities.* The update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return. The Association has adjusted the presentation of these statements accordingly. The ASU has been applied retrospectively to all periods presented.

## NOTE 2 AVAILABILITY AND LIQUIDITY

The following represents the Association's financial assets as of June 30, 2019 and 2018:

2040

2040

Financial assets at year-end:

	1		2019		2018
Cash and cash equivalents Accounts receivable, net Contributions receivable		\$	117,386 7,449 -	\$	111,004 3,694 <u>1,000</u>
Total financial assets		<u>\$</u>	124.835	<u>\$_</u>	115,698
Less amounts not available to be used within one year:					
Net assets with donor restrictions		\$	140	\$	140
Cash and equivalents – designated			42,639		64,615
Amounts not available within one year			42,779		64,755
Financial assets available to meet general expenditures over the next twelve months		<u>\$</u>	82,056	<u>\$</u>	50,943

The Association's goal is generally to maintain financial assets to meet 60 days of operating expenses (approximately \$83,000).

## NOTE 3 DESIGNATED CASH

Certain grant awards contain provisions requiring the Association to maintain separate cash accounts. Amounts deposited in these accounts are designated as to use and are not available for day to day operations. As of June 30, 2019 and 2018, designated cash aggregated \$42,639 and \$64,615, respectively.

#### NOTE 4 LONG-TERM DEBT

Long-term debt consisted of the following as of June 30, 2019 and 2018:

	<u>2019</u>	2	- -	<u>2018</u>
Mortgage note payable to a bank in monthly installments of \$485 for principal and interest through June of 2033. Interest was stated at 6.625% and 6.375% at June 30, 2019 and 2018, respectively. The note is secured by certain real estate of the Association.	\$ 53	3,830	\$	56,140
Mortgage payable to a bank in monthly installments of \$1,394 for principal and interest through May of 2031. Interest is stated at the five year treasury rate plus 1.5% (adjusted every three years) which resulted in an interest rate of 3.375% at June 30, 2019 and 2018. The note is secured by certain real estate				
of the Association.	156	<u>6,763</u>		<u>167,997</u>
Less current portion due within one year		0,593 3,467)		224,137 (12,950)
Total	<u>\$ 197</u>	7 <u>,126</u>	<u>\$</u>	<u>211,187</u>

The scheduled maturities of the notes payable at June 30, 2019 were as follows:

Year Ending June 30	Amount <u>Due</u>
2020	\$ 13,467
2021	14,006
2022	14,568
2023	15,156
2024	15,768
Thereafter	137,628
Total	<u>\$210,593</u>

## NOTE 5 REFUNDABLE ADVANCES - DESIGNATED

Under the terms of the service agreement with the Bureau of Mental Health Services (BMHS), a division of the State of New Hampshire's Department of Health and Human Services, the Association is required to segregate amounts received in excess of allowable expenses. As of June 30, 2019 and 2018, funds set aside in accordance with this requirement amounted to \$35,145 and \$51,066, respectively.

## NOTE 6 ECONOMIC DEPENDENCY

Over 96% and 89% of the total support and revenue was derived from the New Hampshire Department of Health and Human Services for the years ended June 30, 2019 and 2018, respectively. The future existence of the Association is dependent upon the funding policies and continued support of this source. The loss of this funding could have a material adverse effect on the Association.

## NOTE 7 LEASE AGREEMENT

The Association entered into a lease agreement in April of 2016. The tenant was to pay the Association \$1,200 per month with the lease expiring as of April 30, 2020. The Association received \$12,672 and \$11,603 in rental income for the years ended June 30, 2019 and 2018, respectively.

### NOTE 8 NET ASSETS

Net assets with donor restrictions were as follows for the years ended June 30, 2019 and 2018:

		20	19		2018
Special Purpose Restrictions: Various donations		¢	140	¢	140
vanous donations	*	<u>Ψ</u>	140	<u>\$</u>	140
Total net assets with donor rest	rictions	<u>\$</u>	<u>140</u>	<u>\$</u>	140

## NOTE 9 <u>CONTINGENCIES</u>

## **Grant Compliance**

The Association receives funds under a state grant and from Federal sources. Under the terms of these agreements, the Association is required to use the funds within a certain period and for purposes specified by the governing laws and regulations. If expenditures were found not to have been made in compliance with the laws and regulations, the Association might be required to repay the funds.

No provisions have been made for these contingencies because specific amounts, if any, have not been determined or assessed by government audits as of June 30, 2019 and 2018.

#### STEPPING STONE DROP-IN CENTER ASSOCIATION

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#### SCHEDULE OF FUNCTIONAL REVENUE, SUPPORT AND EXPENSES FOR THE YEAR ENDED JUNE 30, 2019 WITH PRIOR YEAR SUMMARIZED COMPARATIVE INFORMATION

REVENUE AND SUPPORT	Stepping <u>Stone</u>	Next <u>Step</u>	Warm · <u>Line</u>	Respite	Totat BBH <u>Funds</u>	Other Non-BBH <u>Programs</u>	2019 / Total	2018 <u>Total</u>
Grants	<b>\$</b> 169.682	\$ 105,237	\$ 24,474	\$ 34,153	·\$ 333,546	s.	\$ 333,546	\$ 348,044
Third-party reimbursements	167,514	• 105,201	• 29,979	22,595	190,109	•	a 333,540 190,109	3 348,044 106,900
Rental income		-	-	22,383	150,105	12.672	12,672	11,603
Contributions	-	_		-	-	4,286	4,286	40,371
Other income	-	-	-	-	•	2,148	2,148	1,595
	<u></u>							
Total revenue and support	<u>\$ 337,196</u>	<u>\$ 105,237</u>	<u>\$ 24,474</u>	<u>\$ 56,748</u>	<u>\$ 523,655</u>	<u>\$ 19,106</u>	<u>\$ 542,761</u>	<u>\$ 508,513</u>
EXPENSES			•		·			
Salaries and wages	\$ 112,300	\$ 49,532	\$ 17,768	\$ 32,466	\$ 212,066	<b>\$</b> -	\$ 212,066	\$ 205,435
Statewide training fees	122,874	•	-	-	122,874	-	122,874	102,177
Occupancy costs	17.875	5,764	-	131	23,770	6,901	30,671	24,447
Depreciation	15,024	10,149	-	-	25,173	497	25,670	20,004
Utilities	9,279	4,529	1,244	975	16.027	7,077	23,104	13,773
Employee benefits	12,291	5,171	437	1,614	19,513	-	19,513	26,614
Payroli taxes	9,637	4,280	1,385	2,495	17,797		17,797	17,556
Insurance	11,211	3,617	-	255	15,083	139	15,222	13,877
Strategic planning expense	14,175	-	•	-	14,175	-	14,175	
Telephone	3,687	3,173	2.927	-	9,787		9,787	9,230
Audit and accounting fees	5,244	4,050	• -	•	9,294		9,294	8,673
Interest expense	3,523	3,988	-	-	7,511	1,495	9,006	8,527
Client consumables	2,868	1,575		-	4,443	520	4,963	2,929
Travel	2,734	1,660		338	4.732		4,732	4.061
Staff development and training	1,484	250	•	2,863	4,597	•	4,597	1,518
Office supplies and expense	3,120	340	-	50	3,510		3.510	4,053
Legal fees	82	-		-	82		82	205
Other	1,662	<u> </u>	<u> </u>	144	1,806	1,000	2.806	8,124
Total expenses	<u>\$ 349,070</u>	<u>\$ 98,078</u>	<u>\$ 23,761</u>	<u>\$</u> _41,331	<u>\$ 512,240</u>	\$ 17,629	<u>\$ 529,869</u>	<u>\$ 471,203</u>

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## STEPPING STONE DROP-IN CENTER ASSOCIATION

## BUREAU OF MENTAL HEALTH SERVICES (BMHS) REFUNDABLE ADVANCE - DESIGNATED and SURPLUS FOR THE YEAR ENDED JUNE 30, 2019

## **Reconciliation of BMHS Refundable Advance**

Total FY 2019 BMHS funds received Accounts receivable - BMHS Carried over from prior years Recognition of funds released by BMHS	\$	344,288 4,781 13,549 167,514
Total funds received		530,132
Less: BMHS expenses		(512,240)
Total approved expenses		(512,240)
Less: Approved BMHS Expenses		
Mortgage principle reduction - Claremont at 100%		(2,310)
Mortgage principle reduction - Lebanon at 72%	<u> </u>	(8,088)
Total approved expenses		(10,398)
BMHS Surplus at June 30, 2019		7,494
Refundable advance balance at June 30, 2018		⁻ 51,066
Refundable advance used in FY 2019		(15,921)
BMHS surplus and refundable advance balance at June 30, 2019		42,639
Less: crises respite advance		(954)
BMHS surplus and refundable advance (designated) at June 30, 2019		, 41,685
Less: refundable advance (designated) at June 30, 2019		(35,145)
BMHS operating advance		6,540
Add: crises respite advance	<b></b> -	954
Refundable advance at June 30, 2019	\$	7,494

## **BOARD OF DIRECTORS**

May 20, 2020

#### PRESIDENT Lori Brown Yanklowitz Joined on: 3/2014 Term #: 2 Term length: 3 yrs Expiration: 2020

VICE PRESIDENT

Marilyn Marinelli Joined on: 7/2014 Term #: 2 Term length: 3 yrs Expiration: 2020

SECRETARY Gretchen Stokes Joined on: 5/2017 Term #: 1 Term length: 3 yrs

Expiration: 2020

#### TREASURER Paul Marinelli Joined on: 2/2015 Term #: 2 Term length: 3 yrs Expiration: 2021

Nancy Beaudoin Joined on: 9/2016 Term #: 2 Term length: 3 yrs Expiration: 2022

Laura Byrne Joined on: 3/2015 Term #: 2 Term length: 3 yrs Expiration: 2021

Laurie Cummings-Bowen Joined on: 5/2016 Term #: 2 Term length: 3 yrs Expiration: 2022

> Colleen Fisk Joined on: 8/2011 Term #: 3 Term length: 3 yrs Expiration: 2020

Debra Jayne Joined on: 11/2019 Term #: 1 Term length: 3 yrs Expiration: 2022

Jeff White Joined on: 5/2018 Term #: 1 Term length: 3 yrs Expiration: 2021 U

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## Susan E. Seídler

Objective	To be a member of an organization with a firm commitment to its mission and which aligns with my commitment to intentional peer support, diversity, exceptional work quality, teamwork, personal growth and development, and new ideas.
Skills	I have extensive experience in management, including over 30 years of supervisory experience. My organizational strengths include systems thinking, project management, communication, organization, initiative, attention to detail, multi-tasking, discretion, problem-solving, trouble- shooting, creativity, sense of humor, and teamwork.
	I am proficient in Mac- and PC-based operating systems and software programs.
Experience	10/2018-Present Region 1 IDN Executive Committee
	12/2006-Present The Stepping Stone Drop-In Center Association Claremont, N
	(aka Stepping Stone)
	1/2014-Present: Executive Director
	<ul> <li>Provide overall management of the organization, including program development, resource allocation, and business operations.</li> </ul>
	<ul> <li>Establish clear goals and direction for the organization.</li> </ul>
, ,	<ul> <li>Inspire and lead a diverse team of professionals as well as the Management Team.</li> </ul>
	Advise and inform the Board of Directors.
	<ul> <li>Champion the organization's vision, goals, and values.</li> <li>Promote the principles and values of Intentional Peer Support, WRAP®, and Peer Respite</li> </ul>
• .	internally and within the greater community.
	<ul> <li>Coordinate logistics and payment for statewide peer support training.</li> </ul>
•	
	2/2007-1/2014: Site & Program Supports Coordinator
	<ul> <li>Oversaw the Stepping Stone site and all aspects of program supports.</li> </ul>
	Practiced and modeled peer support.     Participated as merchanistic the Management Team
	<ul> <li>Participated as member of the Management Team.</li> <li>Supervised staff.</li> </ul>
	<ul> <li>Maintained accurate and reliable program statistics for BBH contract compliance, Board of</li> </ul>
	Director reports, and Food Bank requirements; submitted same according to established timelines.
	Co-facilitated monthly staff meetings.
	<ul> <li>Maintained Intentional Peer Support certification and attended trainings as required and recommended.</li> </ul>
	<ul> <li>Produced monthly newsletter and oversaw distribution.</li> <li>Participated as member of Fundraising Committee and PR sub-committee</li> </ul>
	<ul> <li>Participated as member of Fundraising Committee and PR sub-committee.</li> <li>Worked with the Executive Director on RFP, budgeting, audit, and contracts.</li> </ul>
	<ul> <li>Oversaw business office and human resources functions, including payroll, earned time records, and staff schedule.</li> </ul>
	12/2006-2/2007: Interim Executive Director
	6/2005-12/2006 Kendal at Hanover Hanover, Nł
	Health Services Administrative Assistant
	<ul> <li>Provided direct support to the Director of Resident Health Care Services and the Director of Nursing; administrative support to the Health Services Management Team and nursing staff.</li> </ul>
	<ul> <li>Coordinated and scheduled staff development activities and training for the Health Services department, including maintenance of HealthStream database of credit hours.</li> </ul>
	<ul> <li>Provided help-desk and in-depth training in computer software.</li> </ul>
	<ul> <li>Participated on the Pharmacy Committee, which included analysis of medication use</li> </ul>

 Participated on the Pharmacy Committee, which included analysis of medication use within Kendal's resident contracts and selection of Medicare D provider.

## Susan E. Seídler

Experience	1983-6/2005	United Developmental Services	Lebanon, N
continued	1987-2005: Administi	rative Assistant for Operations	
		nistrative support staff.	
		upport to the Chief Operating Officer/Chief Financ	
		oordinated efficient and effective office procedure	
	deadlines; prepar for various State- company checks.		y and quality control punting duties; signe
	30 residences; re standards.	aviewed internal systems to prepare for yearly Sta fined infrastructure according to changes in State	and Federal
		none and voice messaging systems with regard to g in accordance with staff preference and compan	
·	Downsizing, Criminal	es: member of UDS committees on Recruitment, C Justice, and Workplace Violence; member of Stat tate certification requirements and evaluation tool	e of NH DHHS
		dministrator (concurrently with AA for Operations)	
	<ul> <li>Provided support Windows-based i company protoco</li> </ul>	across multiple sites in the administration and ma network for 50+ users in accordance with user pre	aintenance of a ference and
		sk and in-depth training in all aspects of computer	hardware and
	contract compliar		
	Participated in mo IT Group.	onthly meetings of the NH Bureau of Developmen	tal Services Shared
	1983-1987: Secretary	v, Early Intervention Program	
Volunteerism	NH Notary Public		
Volunteensm	NH Peer Voice – Treas		
		surer, Board of Directors until 12/2006 Peer Support – Shery Mead Consultants (aka Intentic	nal Boar Support
Education	LLC)	Sol support offert mode consulants (and internet	man eer oupport,
	WRAP® Overview Th	e Copeland Center	
		spite – NH State Trainers certified by Intentional Pee	r Support, LLC
	NH Grants Institute - N		
•		- NH Division of Mental Health & Developmental Se	ervices
	Granite State College (U		
		oncentration in Business Management, Organization	al Development, and
	Additional coursework i	n database development, network management, and	accounting
			· · ·

# Tiffany R. DeGraff

## Education

## ASSOCIATES DEGREE | 2011 | RIVER VALLEY COMMUNITY COLLEGE

Associates Degree in Business Management

## ASSOCIATES DEGREE | 2009 | RIVER VALLEY COMMUNITY COLLEGE

Associates Degree in Science of Accounting

## CERTIFICATE PROGRAM 2005 NEW HAMPSHIRE COMMUNITY TECHNICAL COLLEGE

• Accounting Certificate

## **Skills & Abilities**

## MANAGEMENT

- 10 years of teaching at the community college has given me a handle of managing people and working with others to get things done.
- My years at Stepping Stone have prepared me to work with people to accomplish a desired outcome, both for the person and for the agency.
- Working at many places in a team environment has given me the skills to work well with others and also keep in mind deadlines and what is required of people to get things finished.
- In both my Accounting Program and my Management Program I took, and excelled in, several classes including Human Resources and General Management.

#### BOOKEEPING

I have learned, and continue to learn, the skills needed to keep proper books as required by the State of New Hampshire and a Non Profit Agency. The skills needed for this particular type of accounting have been a challenge as they are different from the basic For Profit Accounting that is taught in an Associates Program of Accounting

## JOB TRAINING

- In 5 years at Stepping Stone I have completed many of the core classes and taken many classes to acquire the skills needed to work in the mental health field.
  - Member Rights Training 2018
  - Sexual Harassment Training 2018
  - 2 day WRAP Seminar 2018
  - 5 day Intention Peer Support Training 2018
  - New Hampshire Peer Support Conference 2018
  - Warmline 101 Training 2019
  - 5 day WRAP Seminar II 2019

## Experience

## **BOOKKEEPER | STEPPING STONE | JANUARY 2014 - TO PRESENT**

• As the full-charge bookkeeper I am in charge, and comfortable, with all areas of payroll and producing required financial reports. I have used and continue to use many versions of Quickbooks and am comfortable using Quickbooks for all areas of daily bookkeeping.

## ACCOUNTANT | POLISH AMERICAN CITIZENS CLUB | JULY 2014 - TO PRESENT

• At the Polish Club, I am the payroll manager, general bookkeeper including all preparations of taxes and interface with the CPA

## TEACHER | RIVER VALLEY COMMUNITY COLLEGE | JANUARY 2011 - TO MAY 2017

- I taught in the Continueing education department for several years, Quickbooks for the beginner and Quickbooks for the workplace.
- I also taught credit classes in the accounting and business management departments as an adjunct professor.

## ACCOUNTANT | ESERSKYS HARDWARE | JUNE 2004 - MAY 2011

• I was the full charge bookeeper at Eserskys, I handled payroll, payroll taxes, worked with our tax accountant for end-of-year reports, mailed out monthly statements, maintained a data base of customers, did annual mailings and kept inventory up to date.

## Experience

## Support Coordinator, Stepping Stone/Next Step Peer Support Agency

#### 8/14-Current

Produce Newsletter, staff schedule, Signup sheets, Plan Educational Events as well as trips /events, screen requests for Respite as well as update files as needed, make weekly timesheets, produce a payroll summary for the bookkeeper, gather data for quarterly statistics and perform other duties as assigned.

**Shanon Pyatt** 

I have my certification in IPS (2012); Completion of Administration training (2012); Attended WRAP® 101 (2012); WRAP® Overview (2013); IPS Refresher (2015, 2016, and 2018); Sexual Harassment training (2018); Members Rights training (2018); Excel Advanced training (2018).

#### Assistant Coordinator, Stepping Stone/ Next Step Peer Support Agency

#### 10/10-8/14

Statistics involving Daily calls, Number of daily membership, all calls through Warmline, Filing, Crisis Respite, Promoting Wellness and perform other duties as assigned.

## Floor, Warmline & Crisis Respite worker, Stepping Stone/Next Step Peer Support Agency

#### 5/09-10/10

Check in with members, Make & take phone calls, 1 on 1 Peer Support.

## Durgin & Crowell Lumber Mill

5/05-2/06 Cleaned Machines

## Rugerio's

1/04-3/05 Head cook and prep work. Team player.

## Payless Asphalt

6/02-11/03 Worked with Asphalt & gravel in residential areas

## Education

	• • • • • • • • •	-
1997	Belmont High School, Belmont NH.	
	· · · · · · · · · · ·	
1991	Beech Street Elementary School, Manchester	NH.

References upon request

# KIMBERLY J. METCALFE

EXPERIENCE	
10/2019-Present	Peer Respite Coordinator, The Stepping Stone Drop-In Center Assn, Claremont NH
1/2017-10/2019	Volunteer, Baby Steps Family Assistance, Claremont NH
8/2012-1/2018	Peer Support Staff, The Stepping Stone Drop-In Center Assn, Claremont NH
2014	Administrative Assistant, The Stepping Stone Drop-In Center Assn, Claremont NH
2002-2003	Director, Community Alliance Day Care
2000	Director, Springfield Health and Rehab, Springfield

## EDUCATION

1988	Mt. Anthony Union High School, Bennington, VT
	College Prep
1994	North Adams State College, North Adams, MA
	B.S., Elementary Education
	Keene State College, Keene NH
	Grant Writing

#### REFERENCES UPON REQUEST

## The Stepping Stone Drop-In Center Association

## Key Personnel

Name	Name Job Title		% Paid from	Amount Paid from
			this Contract	this Contract
Susan E Seidler	Executive Director	\$47,840	100%	\$47,840
Tiffany DeGraff	Finance & Operations Mgr	\$37,440	100%	\$37,440
Shanon Pyatt	Support Coordinator	\$29,120	100%	\$29,120
Kimberly Metcalfe	Respite Coordinator	\$15,600	100%	\$15,600

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#### State of New Hampshire Department of Health and Human Services Amendment #3 to the Peer Support Services Contract

This 3rd Amendment to the Peer Support Services contract (hereinafter referred to as "Amendment #3") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and Tri-City Consumer's Action Co-operative, (hereinafter referred to as "the Contractor"), a nonprofit corporation with a place of business at 55 Summer Street, Rochester, NH 03867.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 29, 2016, (Item #23), as amended on June 20, 2018, (Item #33B), and on June 19, 2019, (Item #28), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18 and Exhibit C-1, Revisions to General provisions, Paragraph 3, the Contract may be amended and extended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, and increase the price limitation to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

- 1. Form P-37, General Provisions, Block 1.7., Completion Date to read: June 30, 2022.
- 2. Form P-37, General Provisions, Block 1.8., Price Limitation, to read:

\$1,138,405.

3. Modify Exhibit A – Amendment #2, Scope of Services, Section 1., Subsection 1.5., to read:

1.5. RESERVED.

- 4. Modify Exhibit A Amendment #2, Scope of Services, Section 3., Subsection 3.1. Peer Support Services, Paragraph 3.1.1., Subparagraph 3.1.1.2. to read:
  - 3.1.1.2. Maintaining a safe physical location that:
    - 3.1.1.2.1. Is open a minimum total of forty-four (44) hours per week, eight (8) hours per day, five days per week and four (4) hours on one (1) additional day per week at each location; and
    - 3.1.1.2.2. Provides face-to-face or telephone peer support services to peer support agency members or others who contact the peer support agency at a minimum of forty (40) hours per week at each location.
- 5. Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.3., to read:
  - 11.3. The Contractor shall provide to the Department by the fifteenth (15th) of the month following the end of each quarter, the prior quarter's Board of Director meeting minutes, with all attachments, including, but not limited to, the Executive Director's report and Board of

Amendment #3 Page 1 of 5





Directors' Roster.

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- Modify Exhibit A Amendment #2, Scope of Services, Section 11. Reporting, Subsection 11.5., to read:
  - 11.5. The Contractor shall submit a quarterly written report to the Department, on a form supplied by the Department, no later than the fifteenth (15th) of the month following the quarter regarding:
    - 11.5.1. Community outreach activities as outlined in Section 12., Deliverables, Subsection 12.3.
    - 11.5.2. Compilation of program evaluation and surveys submitted in the past quarter.
    - 11.5.3. Quarterly peer support service deliverables as identified on templates provided by the Department.
    - 11.5.4. Quarterly statistical data including, but not limited to:
      - 11.5.4.1. The total number of unduplicated participants served on a daily basis.
      - 11.5.4.2. The total number of current members, defined as only those members who have been served within the past year.
      - 11.5.4.3. Program utilization totals by percentage.
      - 11.5.4.4 Number of telephone peer support contacts.
      - 11.5.4.5. Number and description of outreach activities.
      - 11.5.4.6. Number and description of educational events provided:
        - `11.5.4.6.1. On-site; and
        - 11.5.4.6.2. In the community.
- Add Exhibit A Amendment #2, Scope of Services, Section 12. Deliverables, Subsection 12.1., Paragraph 12.1.6., to read:
  - 12.1.6. Five (5) of these hours may be conducted in the center's community or region as approved through the Department.
- 8. Add Exhibit A Amendment #2, Scope of Services, Section 13. Quality Improvement, Subsection 13.5., to read:
  - 13.5. The Contractor shall provide all requested audits within ten (10) days of the request by the Department.
- Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 5., to read:
  - 5. Subsequent to the action in Section 4., the Department shall make monthly payments to the Contractor based upon cost reimbursement, as submitted by the Contractor to maintain services and as approved by the Department, of the Department approved budget amounts in Exhibit B-1 Budget Form through Exhibit B-6 Amendment #3 SFY 2022 Budget.
    - 5.1. In no event shall the total of the initial payment in Section 4. and monthly payments in Section 5. exceed the budget amounts set forth in Section 5.
    - 5.2. The Department will adjust monthly payments for expenditures set forth in Section 9., below and amounts paid to initiate services in Section 4., above.
    - 5.2. Expenditures shall be in accordance with the budgets identified in Section 5., as

Tri-City Consumer's Action Co-operative	Amendment #3
RFP-2017-BBH-02-PEERS-08-A03	Page 2 of 5

Contractor Initials



- approved by the Department.
- 5.3. Allowable costs and expenses shall be determined by the Department, in accordance with applicable state and federal laws and regulations.
- 10. Modify Exhibit B, Amendment #2, Methods and Conditions Precedent to Payment, Section 6., to read:
- 11.6. Notwithstanding Paragraph 18 of the General Provisions Form P-37, changes limited to adjusting amounts within the price limitation and adjusting encumbrances between State Fiscal Years and budget class lines through the Budget Office may be made by written agreement of both parties, without obtaining approval of the Governor and Executive Council, if needed and justified.
- 12. Modify Exhibit B-4 by deleting its content in its entirety and replacing it with Exhibit B-4 Amendment #3, SFY 2020 Budget, which is attached hereto and incorporated by reference herein.
- 13. Add Exhibit B-5 Amendment #3, SFY 2021 Budget, which is attached hereto and incorporated by reference herein.
- 14. Add Exhibit B-6 Amendment #3, SFY 2022 Budget, which is attached hereto and incorporated by reference herein.

Amendment #3 Page 3 of 5

Contractor Initials



All terms and conditions of the Contract and prior amendments not inconsistent with this Amendment #3 remain in full force and effect. This amendment shall be effective upon the date of Governor and Executive Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire Department of Health and Human Services

<u> Tana a</u> Date

Name: Katja A. Fox

Trl-City Consumer's Action Co-operative

Name: Title:

Tri-City Consumer's Action Co-operative RFP-2017-BBH-02-PEERS-00-A03 Amendment #3 Page 4 of 5



The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

## OFFICE OF THE ATTORNEY GENERAL

6/3/20

/s/Christen Lavers

Date

Name: Title: Assistant Attorney General

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: _______ (date of meeting)

## OFFICE OF THE SECRETARY OF STATE

Date

Name: Title:

Tri-City Consumer's Action Co-operative RFP-2017-BBH-02-PEERS-08-A03 Amendment #3 Page 5 of 5

#### Exhibit B-4 - Amendment #3

New Ha	SFY 2020 Budget mpshire Department of Health and Human	Services
	Tri-City Consumer's Action Co-operative	
udget Request for:	Peer Support Services	
Budget Period:	SFY201 (7/1/19 through 6/30/20)	
Unaligna di mare di	n an	
	PERSONNEL COSTS	10111Ameentesta and
	Salary & Wages	101,840
602	Employee Benefit	17,840
<u>603</u>	Payroli taxes	8,402
620	PROFESSIONAL FEES	
	Accounting	
	Audit Fees	5,625
627	Other Professional Fees and Consultants	
	Subtotal	5,625
	STAFF DEVELOPMENT AND TRAINING Publications and Journals	INCOMPANY STREET
632	In-Service Training	3,000
	Conferences and Conventions	<u> </u>
634	Other Staff Development Subtotal	3,000
640	OCCUPANCY COSTS	
	Rent	16 042
642	Mortgage Payments	<u> </u>
	Other Utilities	12,000
	Maintenance and Repairs	•
	Taxes Other Occupancy Costs	
	Subtotal	36,086
	CONSUMABLE SUPPLIES	
	Office Building/Household	2,531
	Rehabilitation/Training	<u></u>
	Food	
657	Other Consumable Supplies	5,712
<u> </u>	Other Expenses	NOTED STATES OF
	CAPITAL EXPENDITURES	
	DEPRECIATION EQUIPMENT RENTAL	2,400
	EQUIPMENT MAINTENANCE	)
700	ADVERTISING	400
	PRINTING TELEPHONE/COMMUNICATIONS	4,000
	POSTAGE/SHIPPING	400
	Subtotal	7,200
- wind	TRANSPORTATION Board Members	
And the second	Staff	60
	Members and Participants	3,500
750	Subtotal Assistance to Individuals	3,550
	Client Services	ALL OF PARTY STANDARD CONTRACTOR
	Clothing	
744	Subtotal	
	INSURANCE Malpractice & Bonding	1,251
762	Vehicles	1,83
763	Comprohensive Property & Llability	6,084
800	OTHER EXPENDITURES	300
	Subtotal	9,77
		4465 606 5
ן ז	OTAL PROGRAM EXPENSES	\$199,028.00

1

Contractor initials Date: Ø

#### Exhibit B-5 - Amendment #3

New Ha	SFY 2021 Budget mpshire Department of Health and Human	Services
	Tri-City Consumer's Action Co-operative	
Budget Request for:	Peer Support Services	
Budget Period:	SFY21 (7/1/20 through 6/30/21)	
	CITALICA NORTH PARCELO CONTRACTOR STATES	1010/Amounter256-55
	PERSONNEL COSTS	但在半年间,但2月间,109,829 109,829
	Employee Banefit	17,840
	Payroll taxes	8,402
	Subtotal	136,071
620	PROFESSIONAL FEES	<b>建设的现在分词</b>
	Accounting	
	Audit Fees	5,125
	Legal Fees	
	Other Professional Fees and Consultants Subtotal	5,125
	STAFF DEVELOPMENT AND TRAINING	
	Publications and Journals	CONTRACTOR CONTRACTORS
632	In-Service Training	3,000
633	Conferences and Conventions	
634	Other Staff Development	
	Subtotal	3,000
	OCCUPANCY COSTS	<b>国际部分的</b> 有限的
	Mortgage Payments	16,943
	Heating Costs	7,143
	Other Utilities	6,709
645	Maintenance and Repairs	
646	Тахев	
647	Other Occupancy Costs	
	Subtotal	30,795
	CONSUMABLE SUPPLIES	
	Office Building/Household	1,100
	Rehabilitation/Training	1,200
	Food	<u> </u>
	Other Consumable Supplies	
	Subtotal	2,350
	Other Expenses	的子子和祖子的学生
	CAPITAL EXPENDITURES	···
	DEPRECIATION	2.400
	EQUIPMENT RENTAL EQUIPMENT MAINTENANCE	2,400
	ADVERTISING	
	PRINTING	<u> </u>
	TELEPHONE/COMMUNICATIONS	2,500
	POSTAGE/SHIPPING	400
	Subtotal	5,300
	TRANSPORTATION	1999年1999年199
	Board Members	
	Staff Members and Participants	50 3,500
743	Subtotal	3,550
750	Assistance to individuals	
	Client Services	
752	Clothing	
	Subtotal	
	INSURANCE	
	Malpractice & Bonding	1,251
	Vehicles	1,838
	Comprehensive Property & Liability	3,498
	OTHER EXPENDITURES	
	Subtotal	· · ·
T(	OTAL PROGRAM EXPENSES	\$192,778

#### Exhibit B-6 - Amendment #3

New H	SFY 2022 Budget ampshire Department of Health and Human	Services
Contractor Name:	Tri-City Consumer's Action Co-operative	
udget Request for:	Peer Support Services	
Budget Period:	SFY22 (7/1/21 through 6/30/22)	
មាលាប្រកាមនាលាក្រុងស្រុះស្រុ		
and the state of the	Unolloud Dependent Hipdon A Asta - 444 94	trolul/amongle wear
	PERSONNEL COSTS	NEW CONTRACTOR
	Salary & Wages	109,821
	Employee Benefit	17,84
603	Payroll taxes	8,40
600	Subtotal PROFESSIONAL FEES	136,07
	Accounting	
	Audit Fees	5,12
	Legal Fees	•
	Other Professional Fees and Consultants	· · · ·
·	Subtotal	5,12
	STAFF DEVELOPMENT AND TRAINING	
	Publications and Journals	
	In-Service Training	3,00
	Conferences and Conventions	
634	Other Staff Development	
	Subtotal	3,00
	OCCUPANCY COSTS	
	Rent Developmento	40.04
642	Mortgage Payments Heating Costs	16,94
643	Other Utilities	7,14
	Maintenance and Repairs	0,70
	Taxes	
	Other Occupancy Costs	
047	Subtotal	30,79
650	CONSUMABLE SUPPLIES	STREET BOLLE
	Office	1,10
	Building/Household	1,25
653	Rehabilitation/Training	
	Food	
657	Other Consumable Supplies	
	Subtotal	2,35
	Other Expenses	1999年1999年199
	CAPITAL EXPENDITURES	
		<b>A</b> 44
		2,40
	EQUIPMENT MAINTENANCE	
	PRINTING	· · · ·
	TELEPHONE/COMMUNICATIONS	2,50
	POSTAGE/SHIPPING	40
	Subtotal	5,30
740	TRANSPORTATION	CHARGE STRATE
1.44		[
	Board Membors	
741		6
741 742	Board Members	3,50
741 742 743	Board Membors Staff Members and Participants Subtotal	3,50 3,55
741 742 743 750	Board Membors Staff Members and Participants Subtotal Assistance to Individuals	3,50 3,55
741 742 743 750 750	Board Membors Staff Members and Participants Subtotal Assistance to Individuals Client Services	3,50 3,55
741 742 743 750 750	Board Membors Staff Members and Participants Subtotal Assistance to Individuals Client Services Ctothing	3,50 3,55
741 742 743 750 751 752	Board Membors Staff Members and Participants Subtotal Assistance to Individuals Client Services Ctothing Subtotal	3,50 3,55 C
741 742 743 750 751 752 760	Board Membors Staff Members and Participants Subtotal Assistance to Individuals Ctient Services Ctothing Subtotal INSURANCE	3,50 3,55 C HEN HAR HAR
741 742 743 750 751 752 760 761	Board Membors Staff Members and Participants Subtotal Assistance to Individuals Client Services Ctothing Subtotal INSURANCE Malpractice & Bonding	3,50 3,55 0,400,900,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,900 0,400,90000000000
741 742 743 750 751 752 760 761 762	Board Membors Staff Members and Participants Subtotal Assistance to Individuals Client Services Ctothing Subtotal INSURANCE Malpractice & Bonding Vohicles	3,50 3,55 0,447,444,444 0,447,444,444 1,25 1,83 1,83
741 742 743 750 751 752 760 761 762 763	Board Membors Staff Members and Participants Subtotal Assistance to Individuals Client Services Ctothing Subtotal INSURANCE Malpractice & Bonding Vohicles Comprehensive Property & Liability	5 3,50 3,55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
741 742 743 750 751 752 760 761 762 763 800	Board Membors Staff Members and Participants Subtotal Assistance to Individuals Client Services Clothing Subtotal INSURANCE Malpractice & Bonding Vohicles Comprehensive Property & Liability OTHER EXPENDITURES	3,50 3,55 0,447,444,444 0,447,444,444 1,25 1,83 1,83
741 742 743 750 751 752 760 761 762 763	Board Membors Staff Members and Participants Subtotal Assistance to Individuals Ctient Services Ctothing Subtotal INSURANCE Malpractice & Bonding Vohicles Comprehensive Property & Liability OTHER EXPENDITURES	3,50 3,55 0,447,444,444 0,447,444,444 1,25 1,83

8 Contractor Initials 5 29 20 Date: Style

## State of New Hampshire Department of State

## CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that TR1-CITY CONSUMERS' ACTION CO-OPERATIVE is a New Hampshire Consumer Cooperative registered to transact business in New Hampshire on December 30, 1994. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 222319 Certificate Number: 0004792567



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Scal of the State of New Hampshire, this 30th day of January A.D. 2020.

William M. Gardner Secretary of State

## CERTIFICATE OF AUTHORITY

I, Dlana Bastian _____, hereby certify that: (Name of the elected Officer of the Corporation/LLC; cannot be contract signatory)

2. The following is a true copy of a vote taken at a meeting of the Board of Directors/shareholders, duly called and held on ___May 28______, 2020____, at which a quorum of the Directors/shareholders were present and voting.

(Date)

**VOTED:** That Sharon L. Reynolds, President, Board of Directors (may list more than one person) (Name and Title of Contract Signatory)

is duly authorized on behalf of Tri-City Consumers' Acton Co-Operative to enter into contracts or agreements with the State

(Name of Corporation/ LLC)

of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority remains valid for thirty (30) days from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

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Signature of Elected Officer Name: Diana Bastian Title: Treasurer

Rev. 03/24/20

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## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

<u> </u>					5	128/2020
THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF IN REPRESENTATIVE OR PRODUCER, A	IVELY	OR NEGATIVELY AMEND	EXTEND OR ALT	ER THE CO	VERAGE AFFORDED BY TH	IE POLICIES
IMPORTANT: If the certificate holde If SUBROGATION IS WAIVED, subje	ct to 1	the terms and conditions of	the policy, certain	policies may		
this certificate does not confer rights t	o the c	ertificate noider in lieu of su	ich endorsement(s) CONTACT NAME:	•		
PRODUCER Bernier Insurance Inc.			NAME: PHONE (A/C, No, Ext): (603) 3	135-2345	FAX (AVC, No):(603)	994-4663
32 Wakefield St Rochester, NH 03867			E-MAIL AODRESS: info@be			
						NAIC #
			INSURER A : Philade	Iphia Insur	ance Company	
INSURED			INSURER B : AMTrus	st		
Trl-City Consumers' Action	Co-Op	erative	INSURER C :			
55 Summer Street Rochester, NH 03867			INSURER D :			
			INSURER E :			
COVERAGES CEF	TIFIC	ATE NUMBER:			REVISION NUMBER:	-t
THIS IS TO CERTIFY THAT THE POLICI	ES OF	INSURANCE LISTED BELOW	HAVE BEEN ISSUED	TO THE INSUR	RED NAMED ABOVE FOR THE PO	
INDICATED. NOTWITHSTANDING ANY F CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	REQUIR PERT/	EMENT, TERM OR CONDITIO AIN, THE INSURANCE AFFOR	N OF ANY CONTRA DED BY THE POLIC	CT OR OTHER IES DESCRIB	R DOCUMENT WITH RESPECT TO ED HEREIN IS SUBJECT TO ALL	) WHICH THIS
INSR TYPE OF INSURANCE		UBR POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A X COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE \$	1,000,000
		PHPK2018961	8/2/2019	8/2/2020	DAMAGE TO RENTED PREMISES (Ea occurrence) \$	100,000
· · · · · · · · · · · · · · · · · · ·				•	MED EXP (Any one person) \$	1,000,000
					PERSONAL & ADVINJURY \$	3,000,000
					GENERAL AGGREGATE \$	3,000,000
					S	
A AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$	1,000,000
ANY AUTO		PHPK2018958	8/2/2019	8/2/2020	BODILY INJURY (Per person) \$	
OWNED AUTOS ONLY X SCHEDULED					BODILY INJURY (Per accident) \$	
LIRED ONLY ADTOSYNEP					PROPERTY DAMAGE (Per accident) \$	
	+				\$	
UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE					AGGREGATE S	
					AGGREGATE S	
B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					X PER OTH-	
	N/A	WWC3423055	7/6/2019	7/6/2020	E.L. EACH ACCIDENT \$	500,000
(Mandatory In NH)					E.L. DISEASE - EA EMPLOYEE	500,000
If yes, describe under DESCRIPTION OF OPERATIONS below	<u> </u>				E.L. DISEASE - POLICY LIMIT \$	500,000
					•	
				1		
		OPD 101 Additional Parastic Cabada	la may be attached if	i anara la racut	<u> </u>	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC Non-Profit Organization - Human Services	LES (AC	COND TOT, ADDITIONAL Remarks Schede	ue, may de attachéd if mó	e space is requir	(44)	
		N				
			-			
CERTIFICATE HOLDER			CANCELLATION			
State of New Hampshire Department of Health & Hur	nan So	rvices		N DATE TH	ESCRIBED POLICIES BE CANCEI IEREOF, NOTICE WILL BE D CY PROVISIONS.	
129 Pleasant Street Concord, NH 03301-3852			AUTHORIZED REPRESE	NTATIVE		
Concora, 101 03301-3032		•	900 Car			
			/ 77			

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Tri-City Consumers' Action Co-Operative (Tri-City Co-Op) 55 Summer Street Rochester NH 03867

## **Mission Statement**

A Peer Support Agency dedicated to providing an alternative, non-medical approach to wellness and recovery. We offer a non-judgmental, non-critical, safe, supportive and educational environment for individuals struggling and recovering with a variety of mental health issues. Staff and members share leadership and decision making. This agency is a place where people practice relational skills, patience, respect and tolerance for diversity. Members learn to see themselves as citizens of the greater community. TRI-CITY CONSUMERS' ACTION CO-OPERATIVE FINANCIAL STATEMENTS AND SUPPLEMENTARY INFORMATION Years Ended June 30, 2019 and 2018

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Statement of Activities by State Approved BMH Funds, June 30, 2019 12

## **ROWLEY & ASSOCIATES, P.C.**

#### CERTIFIED PUBLIC ACCOUNTANTS

46 N. STATE STREET CONCORD, NEW HAMPSHIRE 03301

MEMBER TELEPHONE (603) 228-5400 FAX # (603) 226-3532 MEMBER OF THE PRIVATE COMPANIES PRACTICE SECTION

AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS

## INDEPENDENT AUDITORS' REPORT ON THE FINANCIAL STATEMENTS

To the Board of Directors Tri-City Consumers' Action Co-Operative Rochester, New Hampshire

We have audited the accompanying financial statements Tri-City Consumers' Action Co-operative (a New Hampshire nonprofit corporation), which comprises the statements of financial position as of June 30, 2019 and 2018 and the related statements of activities and changes in net assets and cash flows for the years then ended, and the related notes to the financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

### Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Tri-City Consumers' Action Co-Operative as of June 30, 2019 and 2018 and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## **Emphasis-of-matter Regarding Going Concern**

The accompanying financial statements have been prepared assuming that the Organization will continue as a going concern. As discussed in Note 10 to the financial statements, the Organization's current liabilities exceeded current assets. These conditions raise substantial doubt about its ability to continue as a going concern. Management's plans regarding those matters also are described in Note 10. The financial statements do not include any adjustments that might result from the outcome of this uncertainty. Our opinion is not modified with respect to that matter.

#### **Report on Supplementary Information**

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplementary information on page 12 is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

Rowly & Americata, PU

Rowley & Associates, P.C. Concord, New Hampshire August 16, 2019

## TRI-CITY CONSUMERS' ACTION CO-OPERATIVE STATEMENT OF FINANCIAL POSITION JUNE 30, 2019 AND JUNE 30, 2018 See Independent Auditors' Report

ASSETS	2019	2018	
CURRENT ASSETS			
Cash and cash equivalents			
Operating	s -	\$ 4,765	
BMHS refundable	22,590	18,221	
Total cash and cash equivalents	22,590	22,986	
Prepaid expenses	2,212	2,507	
Total Current Assets	24,802	25,493	
PROPERTY AND EQUIPMENT, at cost			
Land	66,700	66,700	
Building	257,710	223,300	
Vehicles	53,946	42,500	
Furniture and fixtures	11,829	18,116	
Total property & equipment	390,185	350,616	
Less accumulated depreciation	54,452	63,258	
	335,733	287,358	
-			
Total Assets	360,535	312,851	
LIABILITIES AND NET ASSETS			
CURRENT LIABILITIES			
Accounts payable	5,192	2,319	
Accrued expenses	10,290	8,410	
Mortgage payable, current portion	6,134	, 5,836	
Refundable BMH advance	24,212	18,221	
Total Current Liabilities	45,828	34,786	
LONG TERM LIABILITIES			
Mortgage payable, less current portion	213,646	219,726	
Note payable - State of NH BMH	25,000	25,000	
	238,646	244,726	
NET ASSETS			
Without Donor Restriction	76,061	33,339	
With Donor Restriction	· •	-	
Total Net Assets	76,061	33,339	
Total Liabilities and Net Assets	<u>\$ 360,535</u>	\$ 312,851	

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Notes to Financial Statements

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## TRI-CITY CONSUMERS' ACTION CO-OPERATIVE STATEMENTS OF ACTIVITIES AND CHANGES IN NET ASSETS YEARS ENDED JUNE 30, 2019 AND 2018 See Independent Auditors' Report

		2019		2018
REVENUES, GAINS AND OTHER SUPPORT				
Grant income	\$	243,584	\$	184,466
Donations		5,988		2,918
Rent Income		2,200		-
Insurance claim		8,217		•
Loss on disposal of fixed assets		-		814
Interest income		9		-
Total support and revenue		259,998		188,198
PROGRAM EXPENSES				
Wages	\$	95,742	\$	87,779
Payroll taxes		7,305	•	6,811
Employee benefits		6,715		7,508
Retirement plan expense	•	1,700		1,700
Office supplies		3,351		2,094
Building supplies		6,083		2,700
Food and other consumable supplies		1,089		668
Telephone and internet		4,206		3,672
Utilities		25,056		20,227
Insurance		9,785		9,811
Repairs and maintenance		17,105		4,641
Audit fees		5,480		5,480
Transportation and travel		4,196		6,772
Member training		2,191		5,229
Depreciation		11,598		10,791
Postage		893		816
Equipment rental		2,400		2,610
Interest expense		11,162		11,554
Miscellaneous		1,219		1,435
Total program expenses		217,276		192,298
Increase (decrease) in net assets		42,722	Ĺ	(4,100)
Net assets, beginning of year		33,339		37,439
Net assets, end of year	\$	76,061	\$	33,339

Notes to Financial Statements

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## TRI-CITY CONSUMERS' ACTION CO-OPERATIVE STATEMENTS OF CASH FLOWS YEARS ENDED JUNE 30, 2019 AND 2018 See Independent Auditors' Report

	2019		2018	
CASH FLOWS FROM OPERATING ACTIVITIES Increase (decrease) in net assets, current year Adjustments to reconcile excess of revenue and support	\$	42,722	\$	(4,100)
over expenses to net assets provided by operating activities Depreciation		11,598		10,791
(Increase) decrease in operating assets: Accounts receivable Prepaid expenses		- 295		60 2,406
Increase (decrease) in operating liabilities: Accounts payable Accrued expenses Refundable BMH advance		2,872 1,880 5,991		(486) 435 71
Net cash provided by operating activities		65,358		9,177
CASH FLOWS FROM INVESTING ACTIVITIES Cash paid for purchase of property and equipment		(59,972)		
CASH FLOWS FROM FINANCING ACTIVITIES · Net payments on mortgage payable Net cash (used) by financing activities		(5,782) (5,782)	_	(5,389) (5,389)
Net increase (decrease) in cash and cash equivalents		(396)		3,788
Cash and cash equivalents, Beginning of Year		22,986		19,198
Cash and cash equivalents, End of Year	\$	22,590	\$	22,986

## SUPPLEMENTAL SCHEDULE OF CASH FLOW INFORMATION

Cash paid for interest	<u>\$ 11,807</u>	<u>\$ 11,554</u>
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Notes to Financial Statements

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## TRI-CITY CONSUMERS' ACTION CO-OPERATIVE NOTES TO FINANCIAL STATEMENTS Years Ended June 30, 2019 and 2018

## NOTE 1 NATURE OF ORGANIZATION

Tri-City Consumers' Action Co-Operative (the Co-op) is a nonprofit organization incorporated under the laws of the State of New Hampshire on December 30, 1994. The Co-op's purpose is to provide a peer support center for its members. Members include persons with professional or selfdiagnosed mental illness issues. The goals of the Co-op are to enhance a path to recovery, independence and personal wellness by reducing crises due to symptoms of mental wellness issues. The center's focus is on teaching members mental wellness management skills.

The Co-op provides daily workshops in wellness management, individual peer assistance, telephone support, transportation, monthly newsletter and educational events designed to help members increase their mental wellness.

## NOTE 2 SIGNIFICANT ACCOUNTING POLICIES

The summary of significant accounting policies of the Co-op is presented to assist in understanding the organization's financial statements. The financial statements and notes are representations of the Co-op's management who is responsible for their integrity and objectivity. These accounting policies conform to generally accepted accounting principles and have been consistently applied in the preparation of the financial statements.

## Basis of Accounting

The financial statements of Co-op have been prepared on the accrual basis of accounting whereby revenues are recorded when earned and expenses are recorded when the obligation is incurred. The organization reports information regarding its financial position and activities according to two classes of net assets: net assets without donor restrictions and net assets with donor restrictions.

Net assets without Donor Restrictions - These net assets generally result from revenues generated by receiving contributions that have no donor restrictions, providing services, and receiving interest from operating investments, less expenses incurred in providing programrelated services raising contributions, and performing administrative functions.

Net assets with Donor Restrictions - These net assets result from gifts of cash and other assets that are received with donor stipulations that limit the use of the donated assets, either temporarily or permanently, until the donor restriction expires, that is until the stipulated time restriction ends or the purpose of the restriction is accomplished, the net assets are restricted.

## Support and revenue

The Co-op receives 94% of its income from the State of New Hampshire Department of Health and Human Services, Bureau of Behavioral Health in the form of grants. The remainder of its income is derived from donations, members and interest on saving accounts.

## TRI-CITY CONSUMERS' ACTION CO-OPERATIVE NOTES TO FINANCIAL STATEMENTS Years Ended June 30, 2019 and 2018

### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Property and Equipment

Property and equipment are recorded at cost of purchase or, if contributed, at fair market value at the date of donation. If donors stipulate how long the assets must be used, the contributions are recorded as restricted support. In the absence of such stipulation, contributions of property and equipment are recorded as unrestricted support. Depreciation is computed on the Modified Accelerated Cost Recovery System (MACRS) and on the straight-line basis over the useful lives of the assets as listed below. Depreciation expense was \$11,598 and \$10,791 for the years ended June 30, 2019 and 2018, respectively. Expenditures for repairs and maintenance are expensed when incurred.

Buildings & Improvements15-39 YearsFurniture & Fixtures7 YearsOffice Equipment5-7 YearsVehicles5 Years

### Functional allocation of items

The costs of providing various program, management and rental services have been summarized in the statement of activities. Accordingly, certain costs have been allocated among the programs.

### Accounts Receivable

Accounts receivable are comprised of amounts due from customers for services provided. The Co-op considers accounts receivable to be fully collectible; accordingly, no allowance for doubtful accounts has been established. If accounts become uncollectible, they will be charged to operations when that determination is made. Collections on accounts previously written off are included in revenue as received.

## Use of estimates

The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the reporting period. Actual results could differ from those estimates.

## In-Kind Contributions

In-kind contributions are recorded at fair market value and recognized as revenue in the accounting period in which they are received. Volunteers, mainly board members, donate time to the Co-op's program services. These services are not included in donated materials and services because the value has not been determined.

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#### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### Donated Materials and Services

It is the intent of the Co-op to record the value of donated goods and services when there is an objective basis available to measure their value. For the years ended June 30, 2019 and 2018, there were no donated goods or services.

#### Income taxes

The Organization has been notified by the Internal Revenue Service that it is exempt from federal income tax under Section 501(c) (3) of the Internal Revenue Code. The Organization is further classified as an organization that is not a private foundation under Section 509(a)(3) of the Code. The most significant tax positions of the Organization are its assertion that it is exempt from income taxes and its determination of whether any amounts are subject to unrelated business tax (UBIT). The Organization follows guidance of Accounting Standards Codification (ASC) 740, Accounting for Income Taxes, related to uncertain income taxes, which prescribes a threshold of more likely than not for recognition of tax positions taken or expected to be taken in a tax return. All significant tax positions have been considered by management. It has been determined that it is more likely than not that all tax positions would be sustained upon examination by taxing authorities. Accordingly, no provision for income taxes has been recorded.

#### **Financial Instruments**

The carrying value of cash and cash equivalents, prepaid expenses, accounts payable and accrued expenses are stated at carrying cost at June 30, 2019 and 2018, which approximates fair value due to the relatively short maturity of these instruments.

#### **Concentration of Risk**

The Organization maintains cash balances in several accounts at local banks. These accounts are insured by the Federal Deposit Insurance Corporation up to \$250,000. At various times throughout the year, the Organization may have cash balances at the financial institution that exceeds the insured amount. Management does not believe this concentration of cash results in a high level of risk for the Organization. At June 30, 2019 and 2018 the Organization had no uninsured cash balances.

#### NOTE 2 SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### New Accounting Pronouncement

During the year ended June 30, 2019, the Organization adopted the requirements of the Financial Accounting Standards Board's Accounting Standards Update No. 2016- 14—Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities (ASU 2016- 14). This Update addresses the complexity and understandability of net asset classification, deficiencies in information about liquidity and availability of resources, and the lack of consistency in the type of information provided about expenses and investment return between not-for-profit entities. A key change required by ASU 2016-14 is the net asset classes used in these financial statements. Amounts previously reported as unrestricted net assets are now reported as net assets without donor restrictions and amounts previously reported as temporarily restricted net assets and permanently restricted net assets are now reported as net assets with donor restrictions.

The accompanying information from the 2018 financial statements has been restated to conform to the 2019 presentation and disclosure requirements of ASU 2016-14.

#### Reclassifications

Certain financial statement and note information from the prior year financial statements has been reclassified to conform with current year presentation format.

#### NOTE 3 VACATIONS AND SICK PAY PAYABLE.

The Co-op has accrued a liability for future compensated vacation leave time that its employees have earned and which is vested with the employees. Accrued vacation time as of June 30, 2019 and 2018 was \$2,355 and \$1,111, respectively.

#### NOTE 4 EMPLOYEE TAX SHELTERED ANNUITY PLAN

The Co-op maintains a Section 403-b tax sheltered annuity plan for eligible employees. For the years ended June 30, 2019 and 2018 respectively, the Co-op contributed \$1,700 and \$1,700 to this defined contribution plan, respectively.

#### NOTE 5 REFUNDABLE BMH ADVANCE

Under the terms of the service agreement with the Bureau of Mental Health (BMH), a division of the State of New Hampshire's Department of Health and Human Services, The Co-op was required to segregate amounts received in excess of allowable expenses. Funds set aside in accordance with this requirement amounted to \$24,212 and \$18,221 for the years ended June 30, 2019 and 2018, respectively.

During the year ended June 30, 2019 BMH changed their policy regarding excess of allowable expenses. The new terms require BMH to adjust future grant distributions according to the net excess or deficit of funds per the organization's audited financial reports.

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#### NOTE 6 SUBSEQUENT EVENTS

Management has evaluated subsequent events through August 16, 2019, the date on which the financial statements were available to be issued, to determine if any are of such significance to require disclosure. It has been determined that no subsequent events matching this criterion occurred during this period.

### NOTE 7 LONG TERM DEBT

Long-term debt consisted of the following as of June 30:	<u>2019</u>	<u>2018</u>
Mortgage payable to a bank in monthly installments of \$1,412 including principal and interest beginning September 2015. Mortgage has a fixed interest rate of 4.99% for the first five years followed by an adjustable rate for the remainder of the loan. The note is secured by a mortgage on real estate and matures September 2035.	\$219,780	\$225, 562
Note payable, State of NH BMH with no monthly Installments and no interest accrued. The note is secured by a second mortgage on real estate. The maturity of the note is contingent upon the sale of the real estate. Total	<u>25,000</u> 244,780	<u>25,000</u> 250, 562
Less current portion Long-term debt	<u>6,134</u> \$238.646	<u>5, 836</u> <u>\$244, 726</u>
Future maturities of long-term debt at June 30 are as follows:		
2020 2021 2022 2023 2024 Thereafter	\$ 6,134 6,447 6,776 7,122 7,485 <u>210,816</u> <u>\$244,780</u>	

### NOTE 8 BOARD DESIGNATED NET ASSETS

The Organization has no board designated net assets as of June 30, 2019.

#### NOTE 9 LEASE AGREEMENT – RENTAL INCOME

The Organization has a space available to rent to the public. The Organization receives rent when the opportunity arises. They received \$2,200 and \$-0- during the years ended June 30, 2019 and 2018, respectively.

## NOTE 10 LIQUIDITY & AVAILABILITY OF FINANCIAL ASSETS & CONTINGENCIES

The Organization has a policy to structure its financial assets to be available as its general expenditures, liabilities and other obligations come due. The Organization's primary source of support is grants. That support is held for the purpose of supporting the Organization's budget.

#### Going Concern

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As of June 30, 2019, and 2018 the Organization's current liabilities exceeded current assets.

The deficit was as follows as of June 30:

	<u>2019</u>	<u>2018</u>
Total current assets	\$ 24,802	\$25,493
Accounts payable Accrued expenses Mortgage payable, current portion Refundable BMHS advance Total current liabilities	5,192 10,290 6,134 <u>24,212</u> 45,828	2,319 8,410 5,836 <u>18,221</u> <u>34,786</u>
Total deficit	<u>\$ (21.026</u> )	<u>\$ (9.293</u> )

Because the cause of the deficiency is an ongoing condition mandated by the Organization's primary funding source there is a likelihood that the deficiency may grow in future years. This creates an uncertainty about the Organization's ability to continue as a going concern.

Management of the Organization has increased a separate funding source in the form of private donations and rental income to fund expenses that are not covered by the BMHS service agreement. The ability of the Organization to continue as a going concern is dependent upon the revenue earned from private donations.

The financial statements do not include any adjustments that might be necessary if the Organization is unable to continue as a going concern.

#### TRI-CITY CONSUMERS' ACTION CO-OPERATIVE STATEMENTS OF ACTIVITIES BY STATE APPROVED BMH FUNDS YEAR ENDED JUNE 30, 2019 See Independent Auditors' Report

	e Approved AH Funds	Non-l	3MH Funds	•	Total
REVENUES, GAINS AND OTHER SUPPORT					
Grant income, current year	\$ 184,375	\$	-	\$	184,375
Grant income, special funding	24,200		-		24,200
Grant income, released from reserve	35,009		-		35,009
Donations	•		5,988		5,988
Insurance claim	-		8,217		8,217
Rent income	-		2,200		2,200
Interest income	9		-		9
Total support and revenue	 243,593		16,405	_	259,998
EXPENSES			L L		
Wages	\$ 95,742	\$	- -	S	95,742
Payroll taxes	7,305		-		7,305
Employee benefits	6,715		-		6,715
Retirement plan expense	1,700		-		1,700
Office supplies	2,993		358		3,351
Building supplies	5,424		659		6,083
Food and other consumable supplies	1,089		-		1,089
Telephone and internet	4,206		-		4,206
Utilities	25,056		-		25,056
Insurance	9,785		-		9,785
Repairs and maintenance	7,548		9,557		17,105
Audit fees	5,480		-		5,480
Transportation and travel	4,176		20		4,196
Member training	2,191		-		2,191
Depreciation	-		11,598		11,598
Postage	893		-		893
Equipment rental	2,400	• •	-		2,400
Interest expense	11,162				11,162
Miscellaneous	1,194		25		1,219
Total expenses	 195,059		22,217		217,276
Increase (decrease) in net assets	48,534		(5,812)		42,722
BMH funds allowed for debt reduction	(5,781)		5,781		-
BMH funds allowed for capital purchases	 (56,694)		56,694	_	. ·
Total BMH funds allowed	 (62,475)		62,475		
Net Assets, Beginning of Year	 		33,339		33,339
Net Assets (Deficit) End of Year	\$ (13,941)	\$	90,002	\$	<b>76,06</b> 1

Notes to Financial Statements

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#### PRESIDENT

Sharon Reynolds Joined on: 05-19-2009 Term #: 4 Term length: 3 years Expiration: 03-07-2021

#### VICE-PRESIDENT

Kathy Downing Joined on: 08-25-2008 Term #: 4 Term length: 3 years Expiration: 04-09-2020

#### TREASURER

Diana Bastian Joined on: 2-24-2016 Term #: 2 Term Length: 3 years Expiration: 02-24-2022

#### SECRETARY

Barbara Holstein Joined on 7-25-2018 Term #1 Term Length: 3 years Expiration: 7-25-2021

#### Heather Bushby

Joined on 08-26-2015 Term #: 2 Term Length: 3 years Expiration: 08-26-2021

#### Denise LaFrance Joined: March 24, 2019 Term#: 1 Term Length: 3 years Expiration: 3-24-2022

#### Elaine Weatherbee Joined on: 03-07-2012 Term #: 3 Term length: 3 years Expiration: 03-07-2021

EXECUTIVE DIRECTOR Martha Jo Hewitt

### TRI-CONSUMERS' ACTION CO-OPERATIVE BOARD OF DIRECTORS May 18, 2020

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### MARTHA JO HEWITT

#### Management .... Operations & Planning .... Administration & Support

Professional capable of immediate impact on an organization's issues, with respect to the planning, coordination and implementation of programs and activities in support of organizations' mission, strategic and organizational planning, program/project management, staff development and training, operations and administration.

#### **Summary of Qualifications**

Advanced Degree in Business Administration with extensive professional domestic and international experience in administration and planning, performance analysis, program/project management, building partnerships and alliances, staff development and training, business operations and administration. Bottom line administrator with a solid track record for increasing operational efficiency, generating costs savings and improving administrative and operational procedures. Demonstrated ability to coordinate and manage multiple complex projects simultaneously. Designed and implemented policies and procedures with respect to strategic and organizational planning, administrative operations and support programs, program/project management and planning, productivity improvements, operations and administration. Proven ability to interface with all levels of an organization, to lead, to motivate and to get the job done.

- Expertise and knowledge in areas such as:
  - Management/Operations
  - Program/Project Development
  - Budget Development/Implementation -
  - Needs Assessment/Evaluation
  - Strategic/Organizational Planning

#### Selected Accomplishments

- Planning & Scheduling

- Training & Education

Performance Analysis

- Community Relations

- Facilitator

Rebuilding a small state funded Peer Support Agency. Developing fundraising and grant opportunities, establishing and maintaining relationships with like agencies, creating new programs, maintaining a leased facility, working directly with the members; while working within the framework of a state contract. Collaborating with organizations to provide needed services for members of the agency. Working with a board to establish the vision and goals of the agency and then implementing those goals.

Created and Balanced an organizational budget of between \$750,000.00 and \$780,000.00. Researched, submitted and received grant moneys from individuals and corporations. Initiated and directly involved with successful fundraising events. I like to think outside the box.

Developed and Implemented a new training program from "scratch" for a team-based organization of over 50 employees, covering 17 different job classifications in 14 locations. Instituted the administrative function of the training effort.

#### **Professional Experience**

TRI-CITY CONSUMERS' ACTION CO-OPERATIVE, Rochester NH **Executive Director** 

- Manage the business operations of a state funded non-profit organization. Responsible for the over-all direction of the administrative, human resource, financial, development and program activities.
- Providing confidential services for members in crisis, addressing problematic member behavior and determining the proper course of action > that complies with policies and procedures.
- 5 Responsible for 4 full/part time employees and interns.
- Overseas a yearly budget that complies with the NH Bureau of Behavioral Health federal block grant and other funding source guidelines.
- > Attend monthly board meetings and implement the vision and goals established by the board.

#### COCHECO VALLEY HUMANE SOCIETY, Dover NH

#### Executive Director

- Manage the business operations of a private non-profit organization. Responsible for the over-all direction of the administrative, human resource, financial, development and program activities.
- $\mathbf{r}$ Restructuring the organization in preparation for a capital campaign and a move to a new state of the art facility.
- Responsible for 30 full and part time employees and over 250 volunteers
- ≻ Work with the Board of Directors in defining the direction and vision of the organization.

#### AMERICAN RED CROSS - GREAT BAY CHAPTER, Newington, NH

#### Director of Health and Safety

- Supervised the operational and administrative efforts of over 250 volunteer Instructors.
  - Responsible and accountable for those activities conducted within the chapter's jurisdiction in supporting 39 communities.
- > Created innovated techniques to streamline daily operations. Responded to all health and safety queries in accordance with chapter and national policies and procedures.

#### THE CALUMET GROUP, Scoul, South Korea

#### Project Director (2003-2004)

- Managed a staff of 50 employees and a \$1.5 million budget. Responsible for the management of an overseas Department of Defense Umbrella Contract for the Calumet Group.
- $\geq$ Established and maintained strong lines of communication with the President of the company, the home office in the United States, and 14 offices throughout the Korean Peninsula.
- > Managed a highly successful effort to develop and align the capabilities of this Department of Defense contractor providing social service support to soldiers and their families and ensuing compliance with DOD guidelines and regulations.

#### Project Trainer (2002-2003)

Developed, implemented and managed The Right Start Training Program. This was an internal training curriculum of The Calumet Group.

2012 -

- Staff Development

- Computer Proficient

- Policy Design

- Team Building

- Cost Controls

2005-2006

2007 - 2011

2002-2004

- > Monitored the training needs and future goals of over 50 employees, covering 17 different job classifications in 14 locations.
- Processed all new employees on the policies and procedures of the company, as well as the job responsibilities, based on the government contract.

1994-2002

#### AMERICAN RED CROSS (ARC)

#### Service Center Coordinator - Central LA Chapter, Ft. Polk, LA (2000-2002)

- Managed a staff of 15 volunteers and was responsible for providing American Red Cross services to both military and civilian communities as an extension of the Central Louisiana Chapter.
- > Organized and trained volunteers, to include youth, to be members of Disaster Action Teams, able to respond to single family fires and natural/manmade disasters.
- Promulgated the American Red Cross image by spearheading successful fund-raising activities yielding monies to maintain critical services throughout the community.

Previous positions with American Red Cross included Associate, Emergency Field Operations ARC Headquarters, Station Chairman, ARC Ft. Carson, CO, Director, Human Resources & Education and Director of Volunteer Services at the American Red Cross Alexandria VA Chapter.

#### Education & Training

<u>Master of Science in Business Administration</u>, Boston University <u>Bachelor of Science, Pre-Veterinarian Medicine</u>, University of New Hampshire <u>Associate of Arts, Liberal Arts</u>, Colby Sawyer College

Tri-City Consumers' Action Co-Operative: Intentional Peer Support, Wellness, Recovery Action Plan (WRAP), Defensive Driving, Sexual Harassment, Recovery Coach and Trainer, Crisis Prevention and Intervention Training, WarmLine Training, Co-Supervision, Chairperson of NH Peer Voice, PSA Executive Directors and NH mental Health Planning and Advisory Council.

<u>Cocheco Valley Humane Society:</u> Coaching Skills for Managers and Supervisors, Small Animal Handling training, Leadership Seacoast, Animal Sheltering Workshop and Drill

American Red Cross: Instructor Trainer - Health and Safety courses, Instructor - Disaster Services,

Personnel Practices for Supervisors, Armed Forces Emergency Services courses, Paid and Volunteer Staff Relationships, Health and Safety Administrator Training, previous DAT member, ERV qualified and NIMS training

The Calumet Group: Assertiveness Training, Customer Service, EEO/Prevention of Sexual Harassment, Problem Solving, Stress Management,

Additional Training: CERT Trained Notary Public

### CONTRACTOR NAME

## Key Personnel

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Name	Job Title	Salary	% Paid from this Contract	Amount Paid from this Contract
Martha Jo Hewitt	Executive Director	\$40,000.00	100%	\$40,000.00
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Jeffrey A. Meyers

Commissioner

Katja S. Fox Director JUN05119 Am11:33 DAG

mail

#### STATE OF NEW HAMPSHIRE

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **DIVISION FOR BEHAVIORAL HEALTH**

129 PLEASANT STREET, CONCORD, NH 03301 603-271-9544 1-800-852-3345 Ext. 9544 Fax: 603-271-4332 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

#### May 23, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

#### **REQUESTED ACTION**

 Authorize the Department of Health and Human Services, Division for Behavioral Health, to exercise renewal options and amend existing agreements with the vendors listed below to continue providing peer support services to adults with mental illness by increasing the total price limitation by \$2,659,479 from \$8,280,837 to \$10,940,316 and by extending the completion date from June 30, 2019 to June 30, 2020, effective July 1, 2019 or upon Governor and Executive Council approval whichever is later. 55.45% Federal Funds, 44.55% General Funds.

Vendor Name	Vendor Number	Location	Contract Amount	Increase/ (Decrease)	Modified Contract Amount	G&C Approval
Connections Peer Support Center	#157070- B001	Portsmouth	\$734,466	\$243,078	\$977,544	O:06/29/16 #23 A1: 6/20/18#33B
H.E.A.R.T.S Peer Support Center	#209287- B001	Nashua	\$1,146,234	\$387,091	\$1,533,325	O:06/29/16 #23 A1: 6/20/18#33B
Lakes Region Consumer Advisory Board	#157060- B001	Laconia	\$1,018,137	\$337,411	\$1,355,548	O:06/29/16 #23 A1: 6/20/18#33B
Monadnock Area Peer Support Agency	#157973- B001	Keene	\$792,342	\$275,105	\$1,067,447	O:06/29/16 #23 A1: 6/20/18#33B
On the Road to Recovery, Inc.	#158839- B001	Manchester	\$1,328,574	\$410,549	\$1,739,123	O:06/29/16 #23 A1: 6/20/18#33B
The Stepping Stone Drop-In Center, Association	#157697- B001	Claremont	\$1,135,035 [.]	\$385,119	\$1,520,154	O:06/29/16 #23´ A1: 6/20/18#33B
The Alternative Life Center	#168081- B001	Conway	\$1,572,228	\$428,348	\$2,000,576	O:06/29/16 #23 A1:06/21/17 #38 A2: 6/20/18#33B
Tri-City Consumers' Action Co-operative	#157797- B001	Rochester	\$553,821	\$192,778 ·	\$746,599	O:06/29/16 #23 A1: 6/20/18#33B
		Total	\$8,280,837	\$2,659,479	\$10,940,316	

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State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget	
2017	Contracts for Prog Svs	102-500731	<b>\$</b> 151,196.00		\$ 151,196.0	
2018	Contracts for Prog Svs	102-500731	\$ <u>151,1</u> 96.00	<u>s</u> .	\$ 151,196.0	
2019	Contracts for Prog Svs	102-500731	s .	S -	\$	
2020	Contracts for Prog Svs	102-500731	S -	<u> </u>		
Subtotal			\$ 302,392.00	\$	\$ 302,392.	
Ionadnock Area Peer Sup	port Agency		·		· · · · · ·	
endor # 157973					<u>}</u> _	
Stato Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budge Amount	
2017	Contracts for Prog Svs	102-500731	<b>\$</b> 117,665.00	<u> </u>	\$ 1 <u>1</u> 7,665.	
2018	Contracts for Prog Svs	102-500731	<u>\$ 117,665.00</u>	<u> </u>	\$ 117,665.	
2019	Contracts for Prog Svs	102-500731	s	\$ -	<u>s</u>	
2020	Contracts for Prog Svs	102-500731	<u> </u>	<u> </u>	<u>\$</u>	
Subtotal	<u> </u>		\$ 235,330.00	<u> \$</u>	\$ 235,330.	
.E.A.R.T.S. Peer Support	Center of Greater Nashua Re	gion VI		1	<u> </u>	
endor # 209287						
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount	
2017	Contracts for Prog Svs	102-500731	\$ 170,218.00		\$ 170,218.	
2018	Contracts for Prog Svs	102-500731	\$ 170,218.00	<u>s</u>	<u>\$ 170,218.</u>	
2019	Contracts for Prog Svs	102-500731	<u>s</u> .	<u> </u>	<u> </u>	
2020	Contracts for Prog Svs	102-500731	\$	\$	<u>s</u> -	
Subtotal	,	<u> </u>	\$ 340,436.00		\$ 340,436.	
In the Road to Recovery, I			····	1		
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endor # 158839	· · · · · · · · · · · · · · · · · · ·			Amount Increase/	Revised Budge	
endor # 158839 State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budge	
	· · · · · · · · · · · · · · · · · · ·	Class Account 102-500731	Current Budget \$ 197,296.00	(Decrease)	Amount	
State Fiscal Year	Class Title	·		(Docrease) \$	Amount \$ 197,296.	
State Fiscal Year	Class Title Contracts for Prog Svs	102-500731	<u>\$ 197,296.00</u>	(Docrease) \$	Amount \$ 197,296,	
State Fiscal Year 2017 2018	Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731	\$ 197,296.00 \$ 197,296.00	(Decrease) \$ - \$ -	Amount \$ 197,296. \$ 197,296.	
State Fiscal Year 2017 2018 2019	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731	\$ 197,296.00 \$ 197,296.00 \$ -	(Docrease) \$ - \$ - \$ - \$ - \$ -	Amount \$ 197,296. \$ 197,296. \$ - \$ -	
State Fiscal Year           2017           2018           2019           2020           Subtotal	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731	\$ 197,296.00 \$ 197,296.00 \$ - \$ -	(Docrease) \$ - \$ - \$ - \$ - \$ -	Amount \$ 197,296. \$ 197,296. \$ - \$ - \$ -	
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State Fiscal Year           2017           2018           2019           2020           Subtotal           connections Peer Support           endor # 157070           State Fiscal Year           2017           2018           2017           State Fiscal Year           2019           2020           Subtotal           ri-City Consumers' Action           endor # 157797           State Fiscal Year           2017           2018	Class Title Contracts for Prog Svs Contracts	102-500731 102-500731 102-500731 102-500731 102-500731 Class Account 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 197,296.00 \$ 197,296.00 \$ 197,296.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(Decrease) \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	Amount \$ 197,296, \$ 197,296, \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ .	
State Fiscal Year           2017           2018           2019           2020           Subtotal           connections Peer Support           endor # 157070           State Fiscal Year           2017           2018           2017           2018           2019           2020           Subtotal           ri-City Consumers' Action           endor # 157797           State Fiscal Year           2017           2018           2019	Class Title Contracts for Prog Svs Contracts	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 197,296.00 \$ 197,296.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(Decrease) \$	Amount \$ 197,296, \$ 197,296, \$ \$ 394,592. \$ 394,592. \$ 394,592. \$ 109,071. \$ 109,071. \$ 109,071. \$ 109,071. \$ 218,142. \$ 218,142. \$ 218,142. \$ 218,142. \$ 382,245. \$ 82,245. \$ 82,245	
State Fiscal Year           2017           2018           2019           2020           Subtotal           onnections Peer Support           endor # 157070           State Fiscal Year           2017           2018           2017           2018           2019           2020           Subtotal           ri-City Consumers' Action           endor # 157797           State Fiscal Year           2017           2018           2017           2018           2017           2018           2017	Class Title Contracts for Prog Svs Contracts	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	\$ 197,296.00 \$ 197,296.00 \$ 394,592.00 \$ 394,592.00 Current Budget \$ 109,071.00 \$ 109,071.00 \$ 109,071.00 \$ 218,142.00 Current Budget \$ 82,245.00 \$ 82,245.00 \$ 32,245.00 \$ 32	(Decrease) \$	Amount \$ 197,296, \$ 197,296, \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	

05-95-92-922010-4118 HEALTH AND SO	OCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV,								
BUREAU	OF MENTAL HEALTH SERVICES, PEER SUPPORT SERVICES								
	100% General Funds								
	Activity Code: 92204118								
The Alternative Life Center									

State Fiscal Year	Class Title	Class Account	C	urrent Budget	 ount Increase/ (Decrease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	-	\$ 	\$	-
- 2018	Contracts for Prog Svs	102-500731	\$		\$ -	\$	-
2019	Contracts for Prog Svs	102-500731	S	233,122.00	\$ <b>_</b>	\$	233,122.00
2020	Contracts for Prog Svs	102-500731	5	-	\$ 190,832.00	\$	190,832.00
Subtotal	1		\$	233,122.00	\$ 190,832.00	\$	423,954.00

The Stepping Stone Drop-In	Center Association							
/endor # 157967								
State Fiscal Year	Class Title	Class Account	6	Current Budget	An	nount Increase/ (Decroase)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	5	•	\$		\$	•
2018	Contracts for Prog Svs	102-500731	\$	•	Ş	-	\$	
2019	Contracts for Prog Svs	102-500731	\$	168,555.00	\$	-	\$	168,555.00
2020	Contracts for Prog Svs	102-500731	\$		5	171,573.00	\$	171,573.00
Subtotal			\$	168,555.00	\$	171,573.00	\$	340,128.00

Lakes Region Consumer A	dvisory Board						
Vendor # 157060		_					· ·
State Fiscal Year	Cláss Title	Class Account	Current Budget	A	mount Increase/ (Decrease)	R	evised Budget . Amount
2017	Contracts for Prog Svs	102-500731	\$ ·	\$		\$	
2018	Contracts for Prog Svs	102-500731	\$ <b>.</b>	\$		\$3	
2019	Contracts for Prog Svs	102-500731	\$ 151,196.00	\$	- -	5	151,196.00
2020	Contracts for Prog Svs	102-500731	\$ 	\$	150,319.00	S	150,319.00
Subtotal			\$ 151,196.00	\$	150,319.00	\$	301,515.00

Monadnock Area Peer Sup	port Agency							
Vendor # 157973			[				•	
State Fiscal Year	Class Title	Class Account		Current Budget	·An	nount Increase/. (Decrease)	R	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	5		\$	<u>-</u>	5	<u> </u>
2018	Contracts for Prog Svs	102-500731	\$	·	\$	-	\$	
2019	Contracts for Prog Svs	102-500731	\$	117,665.00	\$	·	\$	117,665.00
2020	Contracts for Prog Svs	102-500731	\$		\$	122,561.00	\$	122,561.00
Subtotal			\$	117,665.00	S	122,561.00	\$	240,226.00

endor # 209287	1							
State Fiscal Year	Class Title	Class Account	c	urrent Budget	Ап	nount Increase/ (Decrease)	R	Amount
2017	Contracts for Prog Svs	102-500731	S	-	\$	•	\$	•
2018	Contracts for Prog Svs	102-500731	\$	· _ ·	5	<u> </u>	\$	
2019	Contracts for Prog Svs	102-500731	\$	170,218.00	\$	-	\$	170,218.0
2020	Contracts for Prog Svs	102-500731	\$		5	194,727.00	\$	194,727.0
Subtotal			\$	170,218.00	\$	194,727.00	\$	364,945.0

On the Road to Recovery, I fendor # 158839	T		<u> </u>				·
State Fiscal Year	Class Title	Class Account		Current Budget	ount Increase/ (Decrease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	·	\$ 	\$	· · · ·
2018	· Contracts for Prog Svs	102-500731	\$		\$ •	\$	
2019	Contracts for Prog Svs	102-500731	S	197,296.00	\$	\$	197,296.00
2020	Contracts for Prog Svs	102-500731	\$		\$ 182,903.00	\$	182,903.00
Subtotal	N N N		5	197,296.00	\$ 182,903.00	\$	380,199.00

<b>Connections Peer Support</b>	Centor			· · · · · · · · · · · · · · · · · · ·				
Vendor # 157070						·		
State Fiscal Year	Class Title	Class Account		Current Budget	Ar	nount Increase/ (Decrease)	R	evised Budget - Amount
2017	Contracts for Prog Svs	102-500731	5	-	\$	-	\$	•
2018	Contracts for Prog Svs	102-500731	\$	-	\$		\$	-
2019	Contracts for Prog Svs	102-500731	\$	109,071.00	\$	-	\$	109,071.00
2020	Contracts for Prog Svs	102-500731	\$		\$	108,294.00	\$	108,294.00
Subtotal		·	\$	109,071.00	\$	108,294.00	\$	217,365.00

Page 4 of 6

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lor # 157797				•				,
State Fiscal Year	Class Title	Class Account	с	urrent Budget		ount Increase/ (Decrease)	F	Revised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$		S		\$	
2018	Contracts for Prog Svs	102-500731	\$		S		Ś	
2019	Contracts for Prog Svs	102-500731	\$	82,245.00	S		Ś	82.245.0
2020	Contracts for Prog Svs	102-500731	\$		Ŝ	58,159.00	S	58,159.0
Subtotal		T	\$	82,245.00	Ŝ	58,159.00	Š	140,404.0

SUB TOTAL \$ 1,229,368.00 \$ 1,179,368.00 \$ 2,408,736.00

05-95-92-922010-4120 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV. BUREAU OF MENTAL HEALTH SERVICES, MENTAL HEALTH BLOCK GRANT

		100% Federal F	unc	15.		•			
		Activity Code: 92	204	120					
The Alternative Life Center					I				
Vendor # 068801									
State Fiscal Year	Class Title	Class Account		Current Budget		Amount Increase/ (Decrease)		Revised Budget Amount	
2017	Contracts for Prog Svs	102-500731	5		S	· · ·	S		
2018	Contracts for Prog Svs	102-500731	5		\$	-	Ś		
2019	Contracts for Prog Svs	102-500731	\$	290,154.00	\$		\$	290,154.00	
2020	Contracts for Prog Svs	102-500731	\$		\$	237,516.00	S	237,516.00	
Subtotal			\$	290,154.00	<b>\$</b> -	237,516.00	S	527,670.00	

The Stepping Stone Drop-I	n Center Association	· ·	<u> </u>				<u> </u>	
/endor # 157967								
State Fiscal Year	Class Title	Class Account	count Current Budget		Amount Increase/ (Decrease)		R	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	-	\$	• • •	S	
2018	Contracts for Prog Svs	102-500731	5		\$		\$	
2019	Contracts for Prog Svs	102-500731	\$	209,790.00	\$	-	Ś	209,790.00
2020	Contracts for Prog Svs	102-500731	\$	,,	\$	213,546.00	S	213,546.00
Subtotal			5	209,790.00	\$	213,546.00	S	423,336.00

akes Region Consumer A	dvisory Board		1					
endor # 157060			<u> </u>					<u> </u>
State Fiscal Year	Class Title	Class Account		Current Budget	A	mount Increase/ (Decrease)		
_ 2017	Contracts for Prog Svs	102-500731	\$		\$	•	\$	
2018	Contracts for Prog Svs	102-500731	\$	•	\$	•	\$	
2019	Contracts for Prog Svs	102-500731	\$	188,183.00	\$	· · ·	S	188,183.00
2020 -	Contracts for Prog Svs	102-500731			\$	187,092.00	\$	187.092.00
Subtotal			\$	188,183.00	\$	187,092.00	\$	375,275.00

Monadnock Area Peer Sup	port Agency							
Vendor # 157973								
State Fiscal Year	Class Title	Class Account	Current Budget		Amount Increase/ (Decrease)		Revised Budge Amount	
2017	Contracts for Prog Svs	102-500731	\$		S		S	
2018	Contracts for Prog Svs	102-500731	\$	-	\$		S	
2019	Contracts for Prog Svs	102-500731	\$	146,449.00	\$		S	146.449.00
2020	Contracts for Prog Svs	102-500731	\$		\$	152,544.00	\$	152,544.00
Subtotal			\$	146.449.00	\$	152,544.00	S	298,993.00

endor # 209287								
State Fiscal Year	Class Title	Class Account	Ci	urrent Budget		ount Increase/ (Decrease)	Re	vised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$		\$		\$	
2018	Contracts for Prog Svs	102-500731	\$	<u> </u>	\$		\$	<u> </u>
2019	Contracts for Prog Svs	102-500731	\$	211,860.00	\$		Ś	211,860.00
2020	Contracts for Prog Svs	102-500731	\$		\$	192,364.00	S	192,364.00
Subtotal			\$	211.860.00	S	192,364.00		404,224.00

*

On the Road to Recovery, I	Inc.							
Vendor # 158839								
State Fiscal Year	Class Title	Class Account		Current Budget	An	nount Increase/ (Decrease)	R	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	5		\$	-	\$	•
2018	Contracts for Prog Svs	102-500731	\$	•	\$	-	\$	
2019	Contracts for Prog Svs	102-500731	5	245,562.00	\$	•	\$	245,562.00
2020	Contracts for Prog Svs	102-500731	5	•	\$	227,646.00	\$	227,646.00
Subtotal			\$	245,562.00	\$	227,646.00	\$	473,208.00

<b>Connections Peer Support</b>	Center						
Vendor # 157070					· · ·		
State Fiscal Year	Class Title	Class Account	C	urrent Budget	 ount Increase/ (Decrease)	R	Amount
2017	Contracts for Prog Svs	102-500731	\$	<u>.</u>	\$ -	\$	
2018	Contracts for Prog Svs	102-500731	\$	-	\$ -	\$	-
2019	Contracts for Prog Svs	102-500731	\$	135,751.00	\$ •	\$	135,751.00
2020	Contracts for Prog Svs	102-500731	\$	•	\$ 134,784.00	\$	134,784.00
Subtotal			\$	135,751.00	\$ 134,784.00	\$	270,535.00

ri-City Consumers' Action	Co-operative	-				•		
endor # 157797					•			
State Fiscal Year	Class Title	Class Account	c	urrent Budget	An	nount Increase/ (Decrease)	R	evised Budget Amount
2017	Contracts for Prog Svs	102-500731	\$	-	\$	•	\$	-
2018	Contracts for Prog Svs	102-500731	5	-	\$	-	\$	•
2019	Contracts for Prog Svs	102-500731	\$	102,362.00	\$	•	\$	102,362.00
2020	Contracts for Prog Svs	102-500731	\$	•	\$	134,619.00	\$	134,619.00
Subtotal			5	102,362.00	S	134.619.00	\$	236,981.00

SUB TOTAL \$

05-95-91-910010-5710 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: GLENCLIFF HOME FOR ELDER, GLENCLIFF HOME, PROFESSIONAL CARE

	80	% Other Funds/ 20% (	Gene	ral Funds				
		Activity Code: 910	0000	00		•		
The Altenative Life Conter								
Vendor # 068801								
State Fiscal Year	Class Title	Class Account		Current Budget	An	(Decrease)	R	evised Budget Amount
2018	Consultants	046-500464	\$	1,200.00	\$	•.	Ş	1,200.00
2019	Consultants	046-500464	S	1,200.00	\$	-	\$	1,200.00
2020	Consultants	046-500464	\$	-	S		\$	•
Subtotal	,		\$	2,400.00	\$		\$	2,400.00
				<u>ل</u>				
SUB TOTAL			\$	2,400.00	\$	•	.\$	2,400.00
TOTAL			\$	8,280,837.00	<u>د</u>	2,659,479.00	5	10,940,316.00

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JUN12'18 A110:48 DAS

Jeffrey A. Meyers Commissioner

> Katja S. Fox Director

129 PLEASANT STREET, CONCORD, NH 03301 603-271-9422 1-800-852-3345 Ext. 9422 Fax: 603-271-8431 TDD Access: 1-800-735-2964 www.dbbs.nb.gov

STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF BEHAVIORAL HEALTH

May 16, 2018

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, NH 03301

#### **REQUESTED ACTION**

- Authorize the Department of Health and Human Services, Division of Behavioral Health, Bureau of Mental Health Services, to exercise renewal options to agreements with the vendors listed below to continue providing peer support services to adults with mental illness, by increasing the price limitation by \$2,760,679 from \$5,520,158 to \$8,280,837, and by extending the contract completion dates from June 30, 2018 to June 30, 2019, effective upon approval by the Governor and Executive Council. Funding is 55.45%Federal, 44.55% General Funds
- Upon approval of Request #1, authorize the Department to process advance payments of up to a maximum of one-twelfth (1/12th) of each contract price limitation for State Fiscal Year 2019.

The original contract was approved by the Governor and Executive Council on June 29, 2016 (Item #23), and amended on June 21, 2017 (Item #38).

Vendor	Location	Current Amount	Increase Amount	Revised Amount
Connection Peer Support Center	Portsmouth, NH	\$489,644	\$244,822	\$734,466
H.E.A.R.T.S. Peer Support Center of Greater Nashua Region VI	Nashua, NH	\$764,156	\$382,078	\$1,146,234
Lakes Region Consumer Advisory Board	Laconia, NH	\$678,758	\$339,379	\$1,018,137
Monadnock Area Peer Support Agency	Keene, NH	\$528,228	\$264,114	\$792,342
On the Road to Recovery, Inc.	Manchester, NH	\$885,716	\$442,858	\$1,328,574
The Stepping Stone Drop-In Center Association	Claremont, NH	\$756,690	\$378,345	\$1,135,035
The Alternative Life Center	Conway, NH	\$1,047,752	\$524,476	\$1,572,228
Tri-City Consumers' Action Co- operative	Rochester, NH	\$369,214	\$184,607	\$553,821
······································	Totals	\$5,520,158	\$2,760,679	\$8,280,837

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His Excellency, Christopher T. Sununu and His Honorable Council Page 2 of 3

Funds are available in State Fiscal Year 2019 with authority to adjust encumbrances between State Fiscal Years through the Budget Office without further approval from the. Governor and Executive Council, if needed and justified.

#### Please see attached financial detail.

#### EXPLANATION

The purpose of this request is for continuation of peer support services to adults with long-term and/or severe mental illness at Peer Support Agencies. The Contractors provide services that enhance personal wellness, independence, and recovery by reducing crises due to symptoms of mental illness. Peer support services include supportive interactions and shared experiences using an Intentional Peer Support model that fosters recovery from mental illness and self-advocacy skills.

Peer support services teach wellness self-management, and provide outreach through face-to-face meetings, or telephone calls, to provide continued support to individuals who may not be able to attend face-to-face peer support service meetings. Telephone peer support services are available statewide to assist individuals who may experience mental health crises during hours when the contractors' agencies are closed for business. These eight (8) Peer Support Agency contractors expect to serve a total of 3,990 individuals through these contract amendments.

Contractors produce a monthly newsletter to inform members, participants, community mental health centers, community organizations, and the public about services and ongoing activities at the agency. Activities include skills trainings and educational events for members to learn about topics such as symptom management and how to navigate services, local education and community outreach efforts around stigma, wellness, and recovery, and meetings with other human service providers to facilitate appropriate referrals. The newsletters and documentation of monthly trainings, educational meetings, and community outreach events are submitted on a monthly basis to the Department.

The DHHS conducts a review of all contracted Peer Support Agency policies and procedures to ensure they are all up to date, on file, and meet expectations of the contract. Ongoing tracking and oversight is maintained by the Department. Contractors produce quarterly statistical data reports that are submitted to the Department based on contract deliverables. Monthly reports are submitted that include a list of trained staff and trainings they have completed, service utilization data, program activity data, revenue and expense by cost and program category, a Capital Expenditure Report, an Interim Balance Sheet, a Profit and Loss statement, and all Board Meeting Minutes. If items are not being met a corrective action plan is required. The Contractor also prepares an annual report for presentation to the Department and Mental Health Planning and Advisory Council. Each contractor undergoes a bi-annual quality improvement review and participates in ongoing monitoring and reporting based on these reviews. Each contractor conducts member satisfaction surveys as requested by the department and at any time the contractor is found out of compliance, the agency has 30 days to submit a corrective action plan to ensure compliance is regained.

Approval of the advance payment for each of the eight (8) contractors will allow them to continue to cover operating expenses. If approved, the total advance payment amount will not exceed \$331,281. The funds will be used to cover day to day costs that include payroll and

#### His Excellency, Christopher T. Sununu and His Honorable Council Page 3 of 3

occupancy. The Department considers advance payment to these vendors as a necessary method to ensure ongoing services for the clients that they serve. The Department is in close communication with these agencies and monitors their financial status on an ongoing basis.

Language in the eight (8) contracts reserves the Department's right to renew each contract for up to four (4) additional years, subject to the continued availability of funds, satisfactory performance of the contractors, and Governor and Executive Council approval.

Should the Governor and Executive Council not approve this request, 3,990 individuals may not have access the valuable support that they rely on to manage their symptoms of mental illness. Some individuals may require a higher level of service, including hospitalization, should these peer support services become unavailable.

Area served: Statewide.

Source of funds: 44.55% General Funds and 55.45% Federal Funds from United States Department of Health and Human Services, Block Grants for Community Mental Health Services, Catalog of Federal Domestic Award (CFDA) 93.958, and Federal Award Identification Number (FAIN) SM010035-18

In the event that the Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Katja S. Fox Director

Approved by:

Jeffrey A. Meyers Commissioner

The Department of Health and Human Services' Mission is to join communities and families In providing opportunities for citizens to achieve health and independence.

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		100% Federal F			
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	r	Activity Code: 922	0/145		· · · ·
The Alternative Life Center					
/endor # 068801	<u> </u>	╉────┥		Amount Increase/	Revised Budget
State Fiscal Year	Class Title	Class Account	Current Budget	(Decrease)	Amount
2,017	Contracts for Prog Svs	102-500731	\$290,154	\$0	\$290.15
2,018	Contracts for Prog Svs	102-500731	\$290,154	\$0	\$290,15
2,019	Contracts for Prog Svs	102-500731	\$0	S0	
Subtotal	<u></u>	<u></u>	\$580,308		\$580,30
The Stopping Stone Drop-I	Center Association	1 1		<u> </u>	
Vendor # 157967					
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2.017	Contracts for Prog Svs	102-500731	\$209,790	so	\$209,79
2,018	Contracts for Prog Svs	102-500731	\$209,790	50	\$209,79
2,019	Contracts for Prog Sys	102-500731	50	\$0	\$
Subtotal			\$419,580	\$0	\$419,58
Lakes Region Consumer A	Adency Board	<u> </u>		<u> </u>	
Vendor # 157060	I Doard				
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	\$188,183	\$0	\$188,18
2,018	Contracts for Prog Svs	102-500731	\$188,183	\$0	\$188,18
2,019	Contracts for Prog Svs	102-500731	\$0	\$0	5
Subtotal			\$376,386	50	\$376,36
Yonadnock Area Peer Sup		<u> </u>		<u> </u>	
Vendor # 157973					
Sizie Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget
2,017	Contracts for Prog Svs	102-500731	\$146,449	\$0	\$148,44
2,018	Contracts for Prog Svs	102-500731	\$146,449	\$0	\$146.44
2,019	Contracts for Prog Svs	102-500731	\$0	\$0	5
6ubtotal			\$292,898	\$0	\$292,88
EARTS Peer Support	Conter of Greater Nashua Re	nion VI		····	<u> </u>
/endor # 209287					
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2.017	Contracts for Prog Svs	102-500731	\$211,860	\$0	\$211,86
2,018	Contracts for Prog Svs	102-500731	\$211,860	so	\$211.66
2,019	Contracts for Prog Svs	102-500731	\$0	\$Q	\$
Subtotal	· · · · · · · · · · · · · · · · · · ·		\$423,720	S0	\$423,72

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On the Road to Recovery, I	nc.			T	
Vendor # 158839					
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	\$245,582	SO	\$245,58
2,018	Contracts for Prog Svs	102-500731	\$245,582	50	\$245,56
2,019	Contracts for Prog Svs	102-500731	50	50	5
Subtotal			\$491,124	<b>S</b> 0	\$491,12

<b>Connections Peer Support</b>	Center				
endor # 157070	157070			_ · ·	
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	\$135,751	\$0	\$135,751
2,018	Contracts for Prog Sys	102-500731	\$135,751	\$0	\$135,751
2,019	Contracts for Prog Svs	102-500731	\$0	\$0	\$(
Subtotal			\$271,502	\$0	\$271,502

State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ . (Decrease)	Revised Budget
2,017	Contracts for Prog Svs	102-500731	\$102,362	\$0	\$102,36
2,018	Contracts for Prog Svs	102-500731	\$102,362	\$0	\$102,36
2,019	Contracts for Prog Svs	102-500731	50	\$0	5
Subtotal			\$204,724	SO	\$204,72

		100% General F	unds		
		Activity Code: 922	07011		
The Alternative Life Center					
Vendor # 068801					
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase! (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	\$233,122	\$0	\$233,12
2,018	Contracts for Prog Svs	102-500731	\$233,122	\$0	\$233,12
2,019	Contracts for Prog Svs	102-500731	\$0	\$0	
Subtotal			\$466,244	\$0]	\$488,24

The Stepping Stone Drop-I	n Center Association				
Vendor #_157987					
Stato Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	\$168,555	\$0	\$168,55
2,018	Contracts for Prog Svs	102-500731	\$168,555	\$0	. \$168,55
2,019	Contracts for Prog Svs	102-500731	50	\$0	5
Subtotal			\$337,110	\$0	\$337,11

Class Accour 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-	31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31	ent Budget \$151,196 \$151,196 \$00 \$302,392 ent Budget 117,665 1235,330 ent Budget \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,296 \$197,296 \$197,296	Amount Increase/ (Decrease) \$ \$ \$ Amount Increase/ (Decrease) \$0 \$0 \$0 \$0 \$0 \$0	\$ 117,663 \$ 235,334 Revised Budget Amount \$170,21 \$170,21 \$170,21 \$170,21
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102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31     \$       31     \$       31     \$       ount     Curre       31     31       31     31       31     31       31     31       31     31       31     31       31     31       31     31       31     31       31	117,665 117,665 117,665 235,330 ent Budget \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,296 \$197,296 \$197,295	(Decresse) \$	Amount \$ 117,66 \$ 117,66 \$ 235,33 Revised Budget Amount \$170,21 \$170,21 \$170,21
102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31     \$       31     \$       31     \$       ount     Curre       31     31       31     31       31     31       31     31       31     31       31     31       31     31       31     31       31     31       31	117,665 117,665 117,665 235,330 ent Budget \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,296 \$197,296 \$197,295	(Decresse) \$	Amount \$ 117,66 \$ 117,66 \$ 235,334 \$ 235,334 Revised Budget Amount \$ 170,21 \$ 170,21 \$ 170,21
102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31     \$       31     \$       31     \$       ount     Curre       31     31       31     31       31     31       31     31       31     31       31     31       31     31       31     31       31     31       31	117,665 117,665 117,665 235,330 ent Budget \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,296 \$197,296 \$197,295	(Decresse) \$	Amount \$ 117,66 \$ 117,66 \$ 235,33 Revised Budget Amount \$170,21 \$170,21 \$170,21
102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31         \$           31         \$           ount         Curre           31         31           31         31           31         31           31         31           31         31           31         31           31         31           31         31           31         31           31         31           31         31           31         31           0unt         Curre           31         31           31         31	117,565 235,330 eni Budget \$170,218 \$170,218 \$170,218 \$170,218 \$0 \$340,436 ent Budget \$197,296 \$197,296	\$ \$ Amount increase/ (Decrease) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$ 117,663 \$ 235,334 Revised Budget Amount \$170,21 \$170,21 \$
102-500731 in VI Class Account 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31 \$ ount Curre 31 31 31 31 31 31 31 31 ount Curre 31	235,330 ent Budget \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$170,218 \$197,296 \$197,296 \$197,295	\$ Amount increase/ (Decrease) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$ \$ 235,33 Revised Budget Amount \$170,21 \$170,21
Class Accourt 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	\$ ount Curre 31 31 31 31 31 31 31 31 31 31 31 31 31	ent Budget \$170,218 \$170,218 \$0 \$340,436 ent Budget \$197,296 \$197,296	\$ Amount increase/ (Decrease) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$ 235,33 Revised Budget Amount \$170,21 \$170,21
Class Account 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	ount Curre 31 31 31 31 0 0 0 0 0 0 0 0 0 0 0 0 0	ent Budget \$170,218 \$170,218 \$0 \$340,436 ent Budget \$197,296 \$197,296	Amount Increase/ (Decrease) \$0 \$0 \$0 \$0 \$0 Amount Increase/	Revised Budget Amount \$170,21 \$170,2
Class Account 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31	\$170,218 \$170,218 \$0 \$340,436 ent Budget \$197,296 \$197,296	(Decrease) \$0 \$0 \$0 \$0 \$0 \$0	Amount \$170,21 \$170,21
Class Account 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31	\$170,218 \$170,218 \$0 \$340,436 ent Budget \$197,296 \$197,296	(Decrease) \$0 \$0 \$0 \$0 \$0 \$0	Amount \$170,21 \$170,21
102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31	\$170,218 \$170,218 \$0 \$340,436 ent Budget \$197,296 \$197,296	(Decrease) \$0 \$0 \$0 \$0 \$0 \$0	Amount \$170,21 \$170,21
102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31       31	\$170,218 \$170,218 \$0 \$340,436 ent Budget \$197,296 \$197,296	(Decrease) \$0 \$0 \$0 \$0 \$0 \$0	Amount \$170,21 \$170,21
102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	31 31 31 ount Curre 31 31 31 31 	\$170,218 \$0 \$340,438 ent Budget \$197,296 \$197,295	S0 S0 Amount Increase/	\$170,21
102-500731 Class Accourt 102-500731 102-500731 102-500731 102-500731 Class Accourt 102-600731 102-500731	31 ount Curre 31 31 31 31 0unt Curre 31	\$0 \$340,436 ent Budget \$197,296 \$197,295	\$0 \$0 Amount (ncrease/	\$
Class Account 102-500731 102-500731 102-500731 102-500731 Class Account 102-600731 102-500731	ount Curre 31 31 	\$340,438 ent Budget \$197,296 \$197,295	\$0 Amount Increase/	
102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	(31 (3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	ent Budget \$ 197,296 \$ 197,295	Amount Increase/	\$340,43
102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	(31 (3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	\$197,298 \$197,295		
102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	(31 (3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	\$197,298 \$197,295		i <u> </u>
102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	(31 (3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	\$197,298 \$197,295		
102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	(31 (3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	\$197,298 \$197,295		Device d Budget
102-500731 102-500731 Class Accour 102-500731 102-500731	31 31 ount Curre 31	\$197,295	(Decrease)	Revised Budget Amount
102-500731 Class Accour 102-500731 102-500731	31 ount Curre 31			\$197,29
Class Accour 102-500731 102-500731	ount Cyrre	50		\$197,29
102-500731 102-500731	31 .			\$
102-500731 102-500731	31 .	\$394,592	\$0	\$394,59
102-500731 102-500731	31 .		·	
102-500731 102-500731	31 .			
102-500731 102-500731	31 .		Amount Increase/	Revised Budget
102-500731		ent Budget	(Decrease)	Amount
		\$109,071		\$109,07
102-500731		\$109,071	<u> </u>	\$109,07
-	31	\$0		S
		\$218,142	50	\$210,14
	• • • • • • • • • • • • • • • • • • • •		r	
		<u>_</u>		i
Class Accou	ount Curre	ent Budget	Amount Increase/ (Decrease)	Revised Budget Amount
102-500731	31	\$82,245	\$0	\$82,24
102-500731	31			\$82,24
102-500731	31	\$0	\$0	5
		\$164,490	50	\$164,49
	<u> </u>		50	\$2,458,73
102-5	007 007	00731	00731 \$82,245 00731 \$82,245 00731 \$82,245 00731 \$0 \$164,490	Corrent Budget         (Decrease)           00731         \$82,245         \$0           00731         \$82,245         \$0

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Subtotal			\$0	\$233,122	\$233,12
he Stepping Stone Drop-In	n Center Association	·		· _	
/endor # 157967		·		Amount Inchased	
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	\$0 \$0	\$0	
2,018	Contracts for Prog Svs	102-500731	50	\$0	
2,019	Contracts for Prog Svs	102-500731	50	\$168,655	\$158,55
Subtotal	· · · · · · · · · · · · · · · · · · ·		\$D	\$168,555	\$168,55
akes Region Consumer A	dvisory Board			· · · ·	
/endcr # 157050		1			
State Flacal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	SO SO	50	
2,018	Contracts for Prog Svs	102-500731	SO	50	
2,019	Contracts for Prog Svs	102-500731	50	\$151,196	\$151.1
Subtotal	Commade for Frog Ova	1020300151	\$0	\$151,196	\$151,1
	A	,		••••••••	
Ionadnock Area Pear Sup	port Agency		×		
/endor # 157973	<u> </u>	<u> </u>	· · ·		
State Fiscal Year	Class Title	Class Account	Current Budget	Amount lacrease/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	<u>\$</u>	\$	5
2,018	Contracts for Prog Sva	102-500731	s .	<b>S</b> -	S
2,019	Contracts for Prog Svs	102-500731	\$ -	\$ 117,665	\$ 117,66
Subtotal			\$ <u> </u>	\$ 117,665	\$ 117,60
	Center of Greater Nashua Re	gion VI			
/endor # 209287		ļ		Amount increase/	Device of Reviews
State Fiscal Year	Class Title	Class Account	Current Budget	(Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731		\$0	
2,018	Contracts for Prog Svs	102-500731	<b>S</b> O	\$0	
2,019	Contracts for Prog Sys	102-500731	<u> </u>	\$170,218	\$170,2
Subtotal		l	\$0	\$170,218	\$170,2
			·		
		1.			
		·	<u>`</u>		
/endor # 158839		Class Account	Current Burlant	Amount Increase/	•
	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	
/endor # 158839	Class Title Contracts for Prog Svs	Class Account			Revised Budget Amount
/endor # 158839 State Fiscal Year	Class Title			(Decrease)	Revised Budget Amount
Vendor # 158839 State Fiscal Year 2,017	Class Title Contracts for Prog Svs	102-500731	\$0 50 \$0	(Decrease) \$0 \$0 \$197,296	Revised Budget Amount \$197,2
Vendor # 158839 State Fiscal Year 2,017 2,018	Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731	\$0 50	(Decrease) \$0 \$0	Revised Budget Amount \$197,2
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731	\$0 50 \$0	(Decrease) \$0 \$0 \$197,296	Revised Budget Amount \$197,2
2,017 2,018 2,019 Subtotal Connections Peer Support	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731	\$0 50 \$0	(Decrease) \$0 \$0 \$197,296	Revised Budget Amount \$197,2
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731	\$0 50 \$0	(Decrease) \$0 \$0 5197,296 \$197,296	Revised Budget Amount \$197,2 \$197,2
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731	\$0 50 \$0	(Decrease) \$0 \$0 \$197,296 \$197,296 \$197,296	Revised Budget Amount \$197,2 \$197,2 \$197,2
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Center Class Title	102-500731 102-500731 102-500731 102-500731	SO SO SO SO Current Budget	(Decrease) \$0 \$0 5197,296 . \$197,296 Amount Increase/ (Decrease)	Revised Budget Amount \$197,2 \$197,2 \$197,2 Revised Budget Amount
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Center Class Title Contracts for Prog Svs	102-500731 102-500731 102-500731 Class Account 102-500731	S0 S0 S0 S0 Current Budget S0	(Decrease) \$0 \$197,296 . \$197,296 . \$196,296 . \$196,296. \$196,296 . \$196,296 . \$196,296. \$196,296 . \$196,296	Revised Budget Amount \$197,2 \$197,2 \$197,2 Revised Budget Amount
/endor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support /endor # 157070 State Fiscal Year 2,017 2,018	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Center Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	S0 S0 S0 S0 Current Budget S0 S0	(Decrease) \$0 \$0 5197,296 \$197,296 Amount Increase/ (Decrease) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	Revised Budget Amount \$ \$197,2 \$197,2 \$197,2 \$197,2 \$ Revised Budget Amount
/endor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support /endor # 157070 State Fiscal Year 2,017 2,018 2,019	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Center Class Title Contracts for Prog Svs	102-500731 102-500731 102-500731 Class Account 102-500731	S0 S0 S0 S0 S0 Current Budget S0 S0 S0	(Decrease) \$0 \$197,296 . \$197,296 . \$196,296 . \$196,296. \$196,296 . \$196,296 . \$196,296. \$196,296 . \$196,296	Revised Budget Amount \$197,2 \$197,2 \$197,2 Revised Budget Amount \$109,0
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017 2,018	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Center Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	S0 S0 S0 S0 Current Budget S0 S0	(Decrease) \$0 \$0 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,2	Revised Budget Amount \$197,2 \$197,2 \$197,2 Revised Budget Amount \$109,0
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017 2,018 2,019 Subtotal Tri-City Consumers' Action	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Center Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	S0 S0 S0 S0 S0 Current Budget S0 S0 S0	(Decrease) \$0 \$0 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,2	Revised Budget Amount \$ \$197,21 \$197,21 Revised Budget Amount
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017 2,018 2,019 Subtotal Tri-City Consumers' Action	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Center Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	S0 S0 S0 S0 S0 Current Budget S0 S0 S0	(Decrease) \$0 \$0 \$197,296 \$197,296 Amount Increase/ (Decrease) \$0 \$109,071 \$109,071	Revised Budget Amount \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$197,2 \$107,2 \$107,2 \$107,2 \$107,2 \$107,2 \$107,2 \$107,2 \$107,2 \$107,2 \$107,2 \$107,2 \$107,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$109,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$100,0 \$
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017 2,018 2,019 Subtotal Fiscal Year 2,019 Subtotal	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Center Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	S0 S0 S0 S0 S0 Current Budget S0 S0 S0	(Decrease) \$0 \$0 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$197,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,296 \$107,2	Revised Budget Amount \$197,2 \$197,2 \$197,2 Revised Budget Amount \$109,0 \$109,0
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017 2,018 2,019 Subtotal Fri-City Consumers' Action Vendor # 157797	Class Title Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 Class Account 102-500731 102-500731	S0 S0 S0 S0 S0 Current Budget S0 S0 S0 S0	(Decrease) \$0 \$0 \$197,266 \$197,266 \$197,266 (Decrease) \$0 \$0 \$109,071 \$109,071 \$109,071 \$109,071	Revised Budget Amount \$197,2 \$197,2 \$197,2 \$197,2 Revised Budget Amount Revised Budget Amount
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017 2,018 2,019 Subtotal Fit-City Consumers' Action Vendor # 157797 State Fiscal Year	Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Center Class Title Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs Contracts for Prog Svs	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	S0 S0 S0 S0 S0 Current Budget S0 S0 S0 Current Budget	(Decrease) \$0 \$0 \$197,296 \$197,296 Amount Increase/ (Decrease) \$0 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071	Revised Budget Amount \$197,2: \$197,2: \$197,2: Revised Budget Amount \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$1
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017 2,018 2,019 Subtotal Fin-City Consumers' Action Vendor # 157797 State Fiscal Year 2,017	Class Title Contracts for Prog Svs Contracts	102-500731 102-500731 102-500731 102-500731 Class Account 102-500731 102-500731 102-500731	S0 S0 S0 S0 S0 Current Budget S0 S0 S0 S0 S0 S0 S0 S0 S0 S0	(Decrease) \$0 \$0 \$197,296 \$197,296 \$197,296 Amount Increase/ (Decrease) \$0 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$1	Revised Budget Amount \$197,2 \$197,2 \$197,2 Revised Budget Amount Revised Budget Amount
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017 2,018 2,019 Subtotal Fri-City Consumers' Action Vendor # 157797 State Fiscal Year 2,017 2,018	Class Title Contracts for Prog Svs Contracts	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	S0 S0 S0 S0 S0 Current Budget S0 S0 Current Budget S0 S0 S0 S0 S0	(Decrease) \$0 \$0 \$197,296 \$197,296 \$197,296 Amount Increase/ (Decrease) \$0 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$1	Revised Budget Amount \$197,2: \$197,2: \$197,2: Revised Budget Amount Revised Budget Amount \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$100,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$109,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$100,0: \$10,
Vendor # 158839 State Fiscal Year 2,017 2,018 2,019 Subtotal Connections Peer Support Vendor # 157070 State Fiscal Year 2,017 2,018 2,019 Subtotal Tri-City Consumers' Action Vendor # 157797 State Fiscal Year 2,017 2,018 2,019	Class Title Contracts for Prog Svs Contracts	102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731 102-500731	S0 S0 S0 S0 S0 S0 Current Budget S0 S0 S0 S0 S0 S0 S0 S0 S0 S0 S0 S0 S0	(Decrease) \$0 \$0 \$197,296 \$197,296 \$197,296 Amount Increase/ (Decrease) \$0 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$109,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$100,071 \$1	Revised Budget Amount \$ \$197,21 \$197,21 \$197,21 \$197,21 \$197,21 \$199,02 \$199,02 \$109,02 \$109,02 \$109,02 \$109,02 \$109,02 \$109,02 \$109,02 \$109,02

	· · ·	100% Federal F			
		Activity Code: 922	04120		
The Alternative Life Center					
/endor#068801	]				
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	\$0	50	
2,018	Contracts for Prog Svs	102-500731	\$0	50	
2,019	Contracts for Prog Svs	102-500731	\$0	\$290,154	\$290,15
Subiotal	l	<u></u> _	\$0	\$290,154	\$290,1
he Stepping Stone Drop-In	Center Association				
endor # 157957					
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2.017	Contracts for Prog Svs	102-500731	\$0	<b>\$</b> 0	
2,018	Contracts for Prog Svs	102-500731	\$0	° \$0	
2,019	Contracts for Prog Svs	102-500731	<u>\$0</u>	\$209,790	\$209,75
Subtotal			\$0	\$209,790	\$209,79
akes Region Consumer Ar	tvisory Board	1 1		· · · · · · · · · · · · · · · · · · ·	
/endor # 157050		1 1	_		
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	\$0	50	
2,018	Contracts for Prog Svs	102-500731	\$0	\$0	
2,019	Contracts for Prog Svs	102-500731	\$0	\$188,183	\$188,18
Subtotal			\$0	\$188,183	\$188,18
·		- <del>7</del>			
fonadnock Area Peer Supp	port Agency				
/endor#157973 State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ {Decrease}	Revised Budget Amount
2 017	Contracts for Prog Svs	102-500731		\$0	
<u> </u>	Contracts for Prog Svs	102-500731			
2.019	Contracts for Prog Svs	102-500731		\$146,449	\$146,44
Subtotal		102 300 . 51	\$0		\$146,44
	Center of Greater Nashua Re	gion VI			-
/endor#209287 State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/	Revised Budget
				(Decrease)	<u>Amount</u>
2,017	Contracts for Prog Svs	102-500731	<u>\$0</u> \$0	\$0 \$0	
2,018	Contracts for Prog Svs	102-500731	\$U \$0		
2,019	Contracts for Prog Svs	102-500731		\$211,880 \$211,860	<u>\$211,86</u> \$211,86
Subtotal	I	<u> </u>	\$0	\$211,00U <u>{</u>	\$211,00
On the Road to Recovery, Is	nc.				
/endor # 158839					
State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budget Amount
2,017	Contracts for Prog Svs	102-500731	\$0	\$0	
2,018	Contracts for Prog Svs	102-500731	\$0	\$0	
2,019	Contracts for Prog Svs	102-500731	\$0	\$245,562	\$245,50
	l	,II	\$0	\$245,562	\$245,50
Subtotal					
	Center				
Connections Peer Support	Center				
Connections Peer Support	Center Class Title	Class Account	Current Budgot	Amount Increase/ (Decrease)	-
Connections Peer Support Lendor # 157070 Stato Fiscal Year	Class Title	Class Account 102-500731	Current Budgot \$0	(Decrease)	Amount
Connections Peer Support /endor#157070	· · · · · · · · · · · · · · · · · · ·			(Decrease) \$0	Amount
Connections Peer Support Vendor # 157070 Stato Fiscal Year 2,017	Class Title Contracts for Prog Svs	102-500731	\$0	(Decrease) \$0	Revised Budget Amount \$ \$135,75

.

State Fiscal Year	Class Title	Class Account	Current Budget	Amount Increase/ (Decrease)	Revised Budge Amount
2.017	Contracts for Prog Svs	102-500731	\$0	50	
2,018	Contracts for Prog Svs	102-500731	\$0	\$0	
2,019	Contracts for Prog Svs	102-500731	\$0	\$102,362	\$102,
Subtotal		1	\$0	\$102,362	\$102.
TOTAL	<del></del>	·	 	\$1,530,111	\$1,530,

ILENCLIFF HOME, PROFESSIO	80	% Other Funds/ 20% G	eneral Funds		
		Activity Code: 910	00000		
he Alternative Life Center					···
/endor # 058801					Revised Budget
State Fiscal Year	Class Title	Class Account	, Current Budget	Amount increase/ (Decrease)	Amount
2,018	Consultants	046-500464	\$1,200	50	51,2
2,019	Consultants	046-500484	\$0	\$1,200	\$1,2
Sublotal			\$1,200	\$1,200	\$2,4

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4



DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION FOR BEHAVIORAL HEALTH

STATE OF NEW HAMPSHIRE

Jeffrey A. Meyers Commissioner

> Katja S. Fox Director

129 PLEASANT STREET, CONCORD, NH 03301 603-271-9422 1-800-852-3345 Ext. 9422 Fax: 603-271-8431 TDD Access: 1-800-735-2964 www.dbhs.nh.gov

May 19, 2017

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His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, NH 03301

#### **REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division for Behavioral Health, Glencliff Home to amend an Agreement with The Alternative Life Center, 6 Main Street, Conway, NH, 03818 (Vendor #068801), to continue to provide peer support services to Glencliff Home residents, by increasing the price limitation by \$1,200 from \$1,046,552 to an amount not to exceed \$1,047,752, effective July 1, 2017 or upon the date of Governor and Executive Council approval whichever comes later. There is no change to the completion date of June 30, 2018. The source of funds for this amendment is 19% General Funds and 81% Agency Funds.

Funds are anticipated to be available in State Fiscal Year 2018, upon the availability and continued appropriation of funds in the future operating budget, with authority to adjust amounts within the price limitation and adjust encumbrances between State Fiscal Years through the Budget Office if needed and justified, without approval from Governor and Executive Council.

05-95-92-920010-7143 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV OF, DIV OF BEHAVIORAL HEALTH, MENTAL HEALTH BLOCK GRANT

State Fiscal Year	Class Title	Class Account	Current Budget
2017	Contracts for Prog Svs	102-500731	\$290,154
2018	Contracts for Prog Svs	102-500731	\$290,154
		Subtotal	\$580,308

### His Excellency, Governor Christopher T. Sununu and His Honorable Council

Page 2 of 3

#### 05-95-92-920010-7011 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV OF, DIV OF BEHAVIORAL HEALTH, PEER SUPPORT SERVICES

State Fiscal Year	Class Title	Class Account	Current Budget		
2017	Contracts for Prog Svs	102-500731	\$233,122		
2018	Contracts for Prog Svs	102-500731	\$233,122		
······································		Subtotal	\$466,244		

05-95-91-910010-5710 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV OF, DIV OF BEHAVIORAL HEALTH, PEER SUPPORT SERVICES

State Fiscal Year	Class Title	Class Account	Current Budget
2018	Consultants	046-500464	\$1,200
Subtotal	·	Subtotal	\$1,200
		Grand Total	\$1,047,752

#### EXPLANATION

Approval of this Amendment will allow the Contractor to continue to provide peer support services to Glencliff Home residents who have severe mental illness. This Amendment increases the funding in the Agreement to add the provision of monthly group peer support services to Glencliff Home residents. Peer Support services enhance personal wellness, independence, and recovery by reducing crises due to symptoms of mental illness.

The original agreement was competitively bid.

Notwithstanding any other provision of the Contract to the contrary, no services shall continue after June 30, 2017, and the Department shall not be liable for any payments for services provided after June 30, 2017, unless and until an appropriation for these services has been received from the state legislature and funds encumbered for the SFY 2018-2019 biennium.

Should Governor and Council determine not to approve this request, residents at the Glencliff Home would lose a valuable support that is vital to managing their symptoms of mental illness.

Area served: Northern New Hampshire and Glencliff Home

His Excellency, Governor Christopher T. Sununu and His Honorable Council Page 3 of 3

Source of lunds: 19% General Funds and 81% Agency Funds.

Respectfully submitted

Katja S. Fox Director

Approved by:

Jetirey A. Meyers Commissioner

The Department of Health and Human Services' Mission is to join communities and families in providing opportunities for citizens to achieve health and independence.



Jeffrey A. Meyers Commissioner

> Katja S. Fox Director

### STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF BEHAVIORAL HEALTH

129 PLEASANT STREET, CONCORD, NH 03301 603-271-9422 1-800-852-3345 Ext 9422 Fax: 603-271-8431 TDD Access: 1-800-735-2964 www.dhbaah.gov

June 6, 2016

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council State House Concord, NH 03301

G&C Approved tiem 🛱

#### **REQUESTED ACTION**

- Authorize the Department of Health and Human Services, Division of Behavioral Health, Bureau of Mental Health Services, to enter into Agreements with the vendors listed below, to provide peer support services in an amount not to exceed \$5,518,958, effective July 1, 2016 through June 30, 2018, upon approval by Governor and Executive Council. 55,45%Federal, 44,55% General Funds
- Summary of contract amounts by Vendor.

Vendor	Location	Budget Amount
Connection Peer Support Center	Portsmouth, NH	\$489,644
H.E.A.R.T.S. Peer Support Center of Greater Nashua Region VI	Nashua, NH	\$764,156
Lakes Region Consumer Advisory Board	Laconia, NH	\$678,758
Monadnock Area Peer Support Agency	Keene, NH	\$528,228
On the Road to Recovery, Inc.	Manchester, NH	\$885,716
The Stepping Stone Drop-In Center Association	Claremont, NH	\$756,690
The Alternative Life Center	Conway, NH	\$1,046,552
Tri-City Consumers' Action Co-operative	Rochester, NH	\$369,214
		\$5,518,958

Contingent upon approval of Requested Action #1, authorize an advance payment up to a
maximum of one-twelfth of the contract price limitation per each Vendor for each State Fiscal
Year. If exercised this amount would be \$459,913.17.

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Her Excellency, Margaret Wood Hassan and Her Honorable Council Page 2 of 3

Funds are available in State Fiscal Year 2017 and anticipated to be available in State Fiscal Year 2018, upon the availability and continued appropriation of funds in the future operating budget, with authority to adjust amounts within the price limitation and adjust encumbrances between State Fiscal Years through the Budget Office if needed and justified, without approval from Governor and Executive Council.

#### Please see attached financial detail.

#### EXPLANATION

The attached agreements represent eight (8) agreements with a combined price limitation of \$5,518,958.

Approval of these eight (8) Agreements will allow the Contractors to provide peer support services to adults with long-term and/or severe mental illness. The Contractor will provide services that will enhance personal wellness, independence, and recovery by reducing crises due to symptoms of mental illness. Peer support services include supportive interactions and shared experiences using an Intentional Peer Support model that fosters recovery from mental illness and self-advocacy skills. Additionally, peer support services teach wellness self-management, and provide outreach by face-to face or telephone calls to provide continued support to consumers who may not be able to attend services. Also warmline line services will be available statewide by providing telephone peer support to assist individuals in addressing a current crisis related to their mental health during hours when an agency is closed for services. These eight peer support agency contractors expect to serve a total of 3,300 consumers during State Fiscal Year 2017. The Agreements require the Contractors increase the number of consumers served by 10% for each subsequent State Fiscal Year.

Approval of the advanced payment for each of the eight (8) Vendors, for each State Fiscal Year, will allow the Contractors to continue to cover operating expenses. These funds cover day to day costs including payroll and occupancy. These agencies face considerable challenges in their day to day operations. The Department considers advance payment to these vendors as a necessary method to ensure ongoing services for the clients that they serve. The Department is in close communications with these agencies and monitors their financial status on an ongoing basis.

The Department published a Request for Proposals for Substance Use Disorder Treatment and Recovery Support Services (RFP2017-BBH-02-PEERS) on the Department of Health and Human Services website March 24, 2016 through April 26, 2016. The Department received eight proposals. These proposals were reviewed and scored by a team of individuals with program specific knowledge. The Department selected all the Vendors to provide these services (See attached Summary Score Sheet).

Some of the Vendors' proposals scored lower than anticipated; however, it was determined that losing peer support services would be detrimental to the individuals, families, and communities of New Hampshire. In order to ensure effective delivery of services, the Department has strengthened language in the Vendors' contracts. Monthly Board minutes and attachments will be submitted for review as well as a Board member list whenever changes in membership occur. Quarterly review letters based upon review of monthly and quarterly submissions will be sent to the agencies requiring corrective action response when necessary. In addition, the Department monitors the peer support Contractors through quality assurance reviews, monthly meetings, monthly and quarterly financial reporting and quarterly statistical reporting.



Her Excellency, Margaret Wood Hassan and Her Honorable Council Page 3 of 3

The attached Contracts include language that reserves the right to renew each contract for up to four (4) additional years, subject to the continued availability of funds, satisfactory performance of contracted services and Governor and Executive Council approval.

Should Governor and Council determine not to approve this request, 3,300 persons could lose a valuable support they have come to rely on to manage their symptoms of mental illness. Some individuals likely will need a higher level of service including hospitalization.

Area served: Statewide.

244.55 Source of funds: 46.55% General Funds and 55.45% Federal Funds from United States Department of Health and Human Services, Block Grants for Community Mental Health Services, Catalog of Federal Domestic Award (CFDA) 93.958, and Federal Award Identification Number (FAIN) SM010035-16

In the event that the Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted

Katja S. Fox Director

Approved by: () Jeffrey A. Meyers Commissioner



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DF, DIV OF BEHAVIORAL HEALTH, MENTAL HEALTH BLOCK GRA	eral Funds			·
	eral Funds p: 92207143			
The Alternative Life Center	. 3220/143			
/andor # 088801				
Stats Figcal Year	Class Thie	Class Account		Current Budget
2017	Contracts for Prog Svs	102-500731	ş	290,154.
2018	Contracts for Prog Svs	102-500731	\$	290,154.
Subtotal			Ş	580,308.
The Stepping Stone Drop-In Center Association	r · · · · · · · · · · · · · · · · · · ·	· · ·		
Vendor # 157967				
State Fiscal Year	Class Title	Class Account		Current Budget
2017	Contracts for Prog Svs	102-500731	\$	209,790.
2018	Contracts for Prog Svs	102-500731	\$	209,790,
Subtolal			\$	419,580.
		· · · · · · · · · · · · · · · · · · ·	_	· · · ·
Likes Region Consumer Advisory Board		· · ·		
Vendor # 157060				
State Fiscal Year	Class Title	Class Account		Current Budget
2017	Contracts for Prog Svs	102-500731	\$	188,183.
2018	Contracts for Prog Svs	102-500731	S	188,183,
Subtotal			\$	378,366.
Monadnock Area Paer Support Agency		r		
Vandor # 157973				
State Fiscal Year	Class Title	Class Account		Current Budget
2017	Contracts for Prog Sys	102-500731	\$	140,449.
2018	Contracts for Prog Sys	102-500731	\$	146,449.
Subtota!		1	\$	292,898.
	·····	<del></del>	ſ	
H.E.A.R.T.S. Peer Support Center of Greater Nashua Region VI				
Vandor # 209287 State Fiscal Year	Class Title	Class Account		Current Budgel
2017	Contracts for Prog Svs	102-500731	\$	211,860
2018	Contracts for Prog Svs	102-500731	\$	211,860

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Financial Detail



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On the Road to Recovery, Inc	··· <del>}</del>	<u>├</u>	
Slate Fiscal Year	Class Title	Class Account	· Current Budget
2017	Contracts for Prog Sva	102-500731	\$ 245,582.0
2018	Contracts for Prog Svs	102-500731	\$ 245,562.
Subtotal .	<u>_</u>		\$ 491,124.
Connections Peer Support Center		[	- <u></u>
/endor # 157070		<u> </u>	
State Flacal Year	Class Title	Class Account	Current Budget
2017	Contracts for Prog Svs	102-500731	<b>\$</b> 135,751.
2018	Contracts for Prog Svs	102-500731	\$ 135,751.
Subtotal			\$ 271,502.
Tri-City Consumers' Action Co-operative Vendor # 157797			
State Fiscal Year	Class Title	Class Account	Current Budget
2017	Contracts for Prog Svs.	102-500731	\$ 102,362
2018	Contracts for Prog Svs	102-500731	\$ 102,362.
Subiotal			\$ 204,724.0
SUB TOTAL			5 3,060,222.0
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05-95-92-920010-7011 HEALTH AND SOCIAL SERVICES, HEA DF, DIV OF BEHAVIORAL HEALTH, PEER SUPPORT SERVICE	is	EPT OF, HHS: BE	HAVIORAL HEALTH DIV
	General Funds		
	Code: 92207011		<u></u>
The Alternative Life Center			
Vendor # 068501		····	
Slate Fiscal Year .	Ciass Title	Class Account	Current Budget
2017	Contracts for Prog Svs	102-500731	\$ 233,122.0
2018	Contracts for Prog Svs	102-500731	\$ 233,122.0
Subtotal			\$ 466,244.0
Che Stanglog Stang Dues In Caster Arrestation		·····	· · · · · · · · · · · · · · · · · · ·
The Stepping Stone Drop-In Center Association		<b>┟────</b>	L
State Fiscal Year	Class Title	Class Account	Current Budget
2017	Contracts for Prog Svs	102-500731	\$ 168,555.
2018	Contracts for Prog Svs	102-500731	\$ 168,555.0

Subtotal

# **()**

#### Financial Detail



skes Region Consumer Advisory Board	<b></b>			
/endor # 157060				
State Fiscel Year	Class Title	Class Account	-	Current Budget
2017	Contracts for Prog Svs	102-500731	5	151,195.0
2018	Contracts for Prog Svs	102-500731	\$	151,198.0
Subtotal		·	\$	302,392.0
Menadnock Area Peer Support Agency	<u></u>	······	r	
Vencor # 157973		<u></u>		
State Fiscal Year	Class Title	Class Account		Current Budget
2017	Contracts for Prog Svs	102-500731	\$	117,665.0
2018	Contracts for Prcg Svs	102-500731	5	117,665.0
Subtotal			S	235,330.0
		·		
H.E.A.R.T.S. Peer Support Center of Greater Nashua Region VI Vendor # 209287				
State Fiscal Year	Class Thie	Class Account		Current Budget
2017	Contracts for Prog Svs	102-500731	\$	170,218.0
2018	Contracts for Prog Svs	102-500731	\$	170,218.0
Bubtotal			ŝ	340,436.0
On the Road to Recovery, Inc.				
Vendor # 158839	]		·	
State Fiscal Year	Class Title	Class Account		Current Budget
2017	Contracts for Prog Svs	102-500731	5	197,296.0
2018	Contracts for Prog Svs	102-500731	S	197,298.0
Subtotal			5	394,592.0
	·			
Connections Peer Support Center Vendor # 157070				
State Fiscal Year	Class Title	Class Account		Current Budget
2017	Contracts for Prog Svs	102-500731	\$	>09,071:0
2018	Contracts for Prog Svs	102-500731	\$	109,071.0
Subtotal	·		Ş	218,142.0
ri-City Consumers' Action Co-operative	r			·
/endor # 157797				* <u>+</u>
State Fiscal Year	Class Title	Class Account		Current Budget
2017	Contracts for Prog Svs	102 500731	S	82,245.0
2018	Contracts for Prog Svs	102-500731	\$	82,245.0
Sublotal			\$	. 164,490.00
SUB TOTAL			\$	2,458,738.00
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