



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**

I, J.R. HOEL Chairperson, and I, SUSAN OLSEN  
(print name) (print name)  
 Treasurer of the PACKING NH  
 Committee, located at 32 ORDAWY DUNBARTON NH 03046  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 18  August 20  September 3  September 17

**Receipts:**

- 1) Total of all receipts in this report 1) \$ 715-
- 2) Total of all receipts in previous reports 2) \$ 0
- 3) Total of all primary election receipts to date 3) \$ 715-  
(Add lines 1 and 2)

**Expenditures:**

- 4) Total expenditures in this report 4) \$ 23.31
- 5) Total of expenditures in previous reports 5) \$ -
- 6) Total of all primary election expenditures to date 6) \$ 23.31  
(Add lines 4 and 5)

- 7) Balance if SURPLUS 7) \$+ 691.69
- 8) Balance if DEFICIT 8) \$-

**RECEIVED**  
 JUN 27 2014  
 NEW HAMPSHIRE  
 DEPARTMENT OF STATE

J.R. Hoel  
 Signature of Chairman

[Signature]  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

**ITEMIZED RECEIPTS**

Reporting Period ending 6-18 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>QUINTIS WALTERS</u>	<u>LOWDENBERG, VA</u>	<u>100-</u>	<u>3/30/14</u>	<u>100-</u>	
<u>ALZI HORNER</u>	<u>BRANTHAM, VA</u>	<u>500-</u>	<u>2/18/14</u>	<u>500-</u>	<u>SALES BRANTHAM, VA</u>

Total of receipts unitemized (\$25 or under) in this report \$ 115-

\*\*\* Indicate to which election expenditure applies

**ITEMIZED EXPENDITURES**

Paid to Whom \_\_\_\_\_ Post Office Address \_\_\_\_\_

Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>23.45</u>		<input type="checkbox"/>	<u>BANK PAID FEES</u>
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6