

55 *[initials]*



STATE OF NEW HAMPSHIRE  
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT  
DIVISION of PARKS and RECREATION  
**BUREAU OF TRAILS**

172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856  
PHONE: (603) 271-3254 FAX: (603) 271-3553 E-MAIL: nhtrails@dred.state.nh.us  
WEB: www.nhtrails.org

November 17, 2014

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Resources and Economic Development, Division of Parks and Recreation, Bureau of Trails, to increase a Recreational Trails Program grant awarded to Mount Major Snowmobile Club, Inc. (VC # 157731) by \$30,000 from \$30,000 to \$60,000 for the development and maintenance of recreational trails and trail related safety and educational projects upon Governor and Executive Council approval through June 30, 2015. The original grant award was approved by Governor and Executive Council on July 2, 2014, Item #36. 100% Federal Funds.

Funding is available in account titled, Nat'l Recreational Trails Fund, as follows:

03-35-35-351510-37770000-074-500585	Grants for Public Assistance and Relief	<b><u>FY 2015</u></b>
		<b>\$30,000</b>

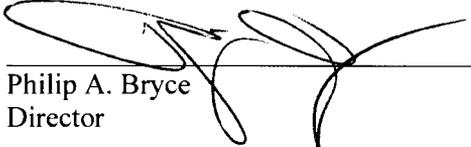
**EXPLANATION**

The Recreational Trails Program is funded by the Federal Highway Administration. The purpose of the program is to allocate funds to the States for the development and maintenance of recreational trails and trail related safety and educational projects.

Due to the inability of other approved grantees to complete their Recreational Trails Program projects, additional grant funds have been released back into the pool. The Bureau would like to utilize \$30,000 of these funds to increase Mount Major's award, assisting them in purchasing a groomer that they have been trying to obtain funding for over the past three years. Mount Major has raised \$15,000 that will be utilized to meet the required match.

Respectfully submitted,

Concurred,

  
Philip A. Bryce  
Director

  
Jeffery J. Rose  
Commissioner

Attachments  
PAB/CG/lam



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF RESOURCES AND ECONOMIC DEVELOPMENT  
BUREAU OF TRAILS  
**RECREATIONAL TRAILS PROGRAM GRANT AGREEMENT**

This grant is, effective upon Governor and Council approval, between the State of New Hampshire, Department of Resources and Economic Development through its Commissioner, hereunto duly authorized through the Division of Parks and Recreation Director, hereinafter referred to as the "**STATE**", and Mount Major Snowmobile Club, Inc., hereinafter referred to as the "**GRANTEE**".

GENERAL PURPOSE

The Grantee agrees to perform, as outlined in their application, services related to trail maintenance, restoration, development, acquisition, trail-side and trail-head facilities, operation of education programs promoting safety and environmental protection, or improving access and use of trails by persons with disabilities, in accordance with the Moving Ahead for Progress in the 21<sup>st</sup> Century (MAP-21) of 2012.

TERM OF GRANT

This grant and the obligations of the parties hereunder, shall become effective upon Governor and Council approval. The term of this grant shall run from the commencement date through **June 30, 2015**, with any exceptions listed on page 4.

GRANT TOTAL

The maximum amount of funds available to the Grantee pursuant to this agreement shall be \$30,000.00. In conjunction with their grant of \$30,000.00, dated June 15, 2014, and approved by Governor & Council as item #36 on July 2, 2014, the total of this grant will be \$60,000.00. It is further understood and agreed that the Grantee shall only be reimbursed on the basis of actual costs incurred, and that the State's determination of eligible and approved costs shall be final in all cases.

It is understood and agreed that all payments of all sums by the State hereunder are contingent upon availability and continued appropriation of federal funds, and if for any reason whatsoever, such funds shall be terminated or reduced or otherwise become unavailable, the State may terminate this grant in whole or part immediately. Any payments allotted but not applied for by the Grantee on the project termination date shall lapse.

COST SHARING PROVISIONS

The Grantee will be required to provide adequate documentation in a format that fully accounts for and certifies that the matching funds have been, in fact, incurred on the project. The Grantee has pledged a minimum of **20%** of the total project cost or value; or \$15,000.00 (minimum based on grant amount) to the match requirement.

AMENDMENT

The Grantee agrees that they will not amend, revise, or change the approved application or work plan without the written consent of the State.



## PROJECT PROGRESS REPORT

The Grantee shall submit a Project Progress Report with each request for reimbursement. The report shall outline how each expense item has been applied to the project and provide a plan for future work. Failure to do so may result in the withholding of reimbursement by the State and may also result in impacts to future grant awards.

A report on the condition and location of trail equipment purchased with grant funds shall be submitted annually by **September 30, 2016, 2017, 2018 and 2019**. The Grantee agrees to retain and use any acquired equipment for intended recreational trail maintenance purposes only in perpetuity. Disposal of equipment in any manner shall require written authorization from the State of NH – DRED, Bureau of Trails.

## SPECIAL PROVISIONS

Equipment may be traded or sold by a Grantee which will no longer provide services on trails used by the general public provided that receipts from the sale shall be returned to the Bureau in the same proportion as originally funded by the Bureau.

Equipment purchased through the Recreational Trails Program shall be required to display (at locations designated by the Bureau) at least one (1), but not more than two (2), decals indicating that the equipment has been partially funded by this program. Decals shall be provided by the Bureau.

Equipment purchased through the Recreational Trails Program shall be maintained in good mechanical condition.

The State of New Hampshire shall retain a permanent interest in the form of a lien on any and all equipment purchased through the Recreational Trails Program, for the life of the equipment.

## REIMBURSEMENT

The State agrees to reimburse the Grantee in accordance with the application rules subject to the following terms and conditions;

1. This agreement may be modified, waived, or discharged only by an instrument signed by the parties hereto.
2. It is understood and agreed by the parties hereto that in the performance of this grant and the services hereunder, the Grantee and its servants and employees are in all respects independent contractors and shall neither be determined to be employed, nor agents of the State, nor be entitled to any benefits, worker's compensation, or emoluments provided by the State to its employees.
3. The Grantee must pay 100 percent of the cost of an item before submitting a request for reimbursement of eligible costs. The Grantee shall submit invoices for actual costs incurred. Reimbursement from the State will take approximately 60 days.
  - a. The State may forego the first payment without cancelled checks. All invoices, indicating payment in full, must accompany first billing. Subsequent payments must be accompanied by all cancelled checks and documentation for previous payment.



- b. Invoice indicating payment in full for the purchase of equipment must accompany billing. A receipt from the vendor indicating the equipment has been delivered, which shall include name, serial number, year of manufacture, accessories received and price from seller. Cancelled check must be submitted to the State as soon as received.
4. A request for reimbursement may not be submitted to the State for less than 25 percent of the total grant amount. The final 25 percent of the total grant amount may be withheld until the project is verified complete by the state, the federal grantor agency, or their representatives. Standard reimbursement forms will be provided by the State.
5. Reimbursements will be made only for items that were listed on the Project Application and subsequent approved amendments.

#### COMPLIANCE AND CONSTRUCTION INSPECTION REPORT

Project progress inspections may be conducted by State or Federal representatives. State representatives may, at any time, inspect the project and review the Grantee's records and files. Upon notification of project completion, the State will inspect projects and prepare a written report. Recommendations for corrective actions will be made, if appropriate. A copy of the report will be sent to the Grantee. Deficiencies, if any, shall be corrected and reported, in writing to the State within twenty-one (21) days of receipt of the inspection report. Final payment will not be made until deficiencies are corrected.

The Grantee agrees to submit to all requested inspections and audits by State and Federal officials which relate to the services and payments under this grant.

#### TERMINATION OF GRANT

Any failure by the Grantee to abide by or carry out any of the terms or conditions of this grant shall, at the discretion of the State, result in termination of this grant, if, after notice to the Grantee, said default is not remedied within ten (10) days. In the event of termination, no further payments shall be made by the State.

#### RECORD RETENTION

All program and financial records shall be retained by the Grantee for State and Federal audit purposes and available for public inspection for a period of three (3) years after the final payment on the project.

At a minimum, the following records shall be maintained and made available for audit invoices for purchased materials and for all design and construction costs (indicating check number and date paid on each invoice), cancelled checks or copies thereof, bid, solicitation, and procurement documents, work changes, and change orders.

#### SOVEREIGN IMMUNITY AND INDEMNIFICATION

The Grantee covenants to indemnify and hold harmless the State from and against, any and all losses suffered by the State, and any and all claims, liability or penalties asserted against the State, by or on behalf of any person, on account of, based in, resulting from, arising out of, (or which may be claimed to have arisen out of) the acts or omissions of the Grantee. Nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State. This covenant shall survive the termination of the grant.



**RECREATIONAL TRAILS PROGRAM GRANTEE INFORMATION**

Organization Name: Mount Major Snowmobile Club, Inc. Vendor Code: 157731

Grant #: 14-36 Grant Amount: \$60,000.00 Match Pledged: \$15,000.00

Appropriation Code  
37770000-074-500585-35NR10

Contract Expiration Date  
June 30, 2015

Robert Prange <sup>MMSC</sup> 11/17/2014 Trail Master  
Grantee/Date

Dina McPhee 11/17/14  
Witness/Date

STATE OF NEW HAMPSHIRE  
COUNTY OF MERIMACK

On this the 17 day of NOVEMBER, 2014, before me, Project Administrator, appeared, known to me, (or satisfactorily proven) to be, the person subscribed to the within instrument, and acknowledged that they executed the same for the purpose therein contained.

~~Justice of the Peace/Notary Public~~ Margaret Morrison

My commission expires \_\_\_\_\_ **MARGARET MORRISON, Notary Public**  
~~My Commission Expires April 27, 2016~~

**STATE OF NEW HAMPSHIRE  
DEPARTMENT OF RESOURCES AND ECONOMIC DEVELOPMENT**

Paul L. Welch, Director  
Chief, Bureau of Trails

Marilyn Cote 11-17-14  
Witness/Date

Approved as to form, substance and execution: \_\_\_\_\_  
Attorney General's Office 11/17/14

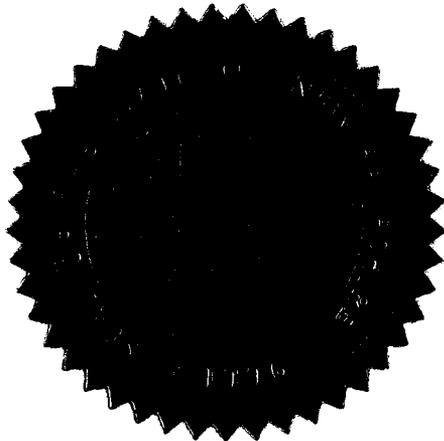
Contract expires June 30, 2015  
Approved by Governor & Council  
at the \_\_\_\_\_ meeting  
Item# \_\_\_\_\_



State of New Hampshire  
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that Mt. Major Snowmobile Club, Inc. is a New Hampshire nonprofit corporation formed December 14, 1970. I further certify that it is in good standing as far as this office is concerned, having filed the return(s) and paid the fees required by law.



In TESTIMONY WHEREOF, I hereto  
set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 18<sup>th</sup> day of June A.D. 2014

A handwritten signature in cursive script, reading "William M. Gardner".

William M. Gardner  
Secretary of State



**Meffert, Lisa**

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**From:** Corriveau, Linda**Sent:** Wednesday, July 02, 2014 11:20 AM**To:** Bassett, Amy; Carpenter, William; Colquhoun, Lorna; Crete, Monique; Denoncourt, Hilary; DeVivo, John; Dorsett, Karen; Duncan, John; Dupere, A.J.; Duquette, Amanda; Feldbaum, Eric; Francher, Susan; Gademsky, Rhonda; Gamache, Christopher; Gegas, Vasilios (Bill); Goff, Catherine; Gray, Elizabeth; Heuser, Jacqueline; Housman, Michael; Hummel, Patrick; Lavoie, Leanne; Mansfield, Thomas; Martin, Thomas; Meffert, Lisa; Mussey, Edward; Myers, Patrice; O'Neil, Dianne; Pelletier, Julianne; Perry, Rhonda; Power, Michael; Prescott, Seth; Silver, Kimberly; Simpkins, Brad; St.Jean, Bonnie; Stanwood, Sabrina; Tango-Lowy, Torene; Way, Christopher; Wilson, Benjamin; Wolek, Gail**Subject:** Governor and Council results 7/2/14

All items passed...

**GOVERNOR AND EXECUTIVE COUNCIL AGENDA**

State House, Concord, New Hampshire

July 2, 2014, 10:00 a.m.

**DEPARTMENT OF RESOURCES AND ECONOMIC DEVELOPMENT****#33** Authorize the Division of Economic Development to budget and expend \$16,036 of Energy Efficiency Program funds for contracted services. Effective upon G&C approval through July 31, 2014. **100% Greenhouse Gas Emissions Reduction Fund.****#34** Authorize the Bureau of Trails to enter into Grant In Aid Trail Maintenance and Equipment agreements with the OHRV clubs as detailed in letter dated June 9, 2014, in the total amount of \$302,013.87. Effective upon G&C approval through May 31, 2015. **100% OHRV Funds.****#35** Authorize the Bureau of Trails to enter into Grant In Aid Trail Maintenance and Equipment agreements with the Snowmobile clubs as detailed in letter dated June 11, 2014, in the total amount of \$582,386.45. Effective upon G&C approval through May 31, 2015. **100% Snowmobile Funds.****#36** Authorize the Bureau of Trails to award Recreational Trails Program grant to the organizations as detailed in letter dated June 19, 2014, in the total amount of \$1,222,532.15 for the development and maintenance of recreational trails and trail related safety and educational projects. Effective July 1, 2014 through June 30, 2015. **100% Federal Funds.****#37** Authorize the Division of Travel and Tourism Development to renew a contract with Plymouth State University, Institute for NH Studies, Plymouth, NH, (originally approved by G&C on 7-11-12, item #52), for research services in the amount of \$200,000. Effective July 2, 2014 through June 30, 2016, with the option to renew for one two-year period. **100% General Funds.****#38** Authorize the Division of Parks and Recreation to enter into a contract with G.L. A Plus Exteriors, Milton, NH, for roofing replacements on three buildings at Chesterfield Gorge and one building at Pisgah State Park, in the amount of \$17,000. Effective upon G&C approval through August 29, 2014. **100% Capital Funds.****#39** Authorize the Division of Parks and Recreation to enter into a contract with The Aulson Company LLC, Methuen, MA, for roofing replacement on the camper shelter at Pawtuckaway State Park, in the amount of \$15,067. Effective upon G&C approval through August 1, 2014. **100% Capital Funds.****#40** Authorize the Division of Parks and Recreation to make **sole source** and **retroactive** payment to I.C. Reed & Sons Inc., Raymond, NH, in the amount of \$3,700 for emergency replacement of a broken utility pole and wiring at Pawtuckaway State Park. Effective upon G&C approval. **87% Park, 13% General Funds.****#40A** Authorize the Division of Parks and Recreation to enter into a **sole source** contract with Federal Piping Company Inc., Freedom, NH, for boiler replacement at the Sherman Adams Building, Mount Washington State Park, Gorham, NH, in the amount of \$96,600. Effective upon G&C approval through September 19, 2014. **100% Capital Funds.**

Linda Corriveau  
 Assistant to the Commissioner  
 Dept. of Resources and Economic Development  
 172 Pembroke Road  
 Concord, New Hampshire 03301  
 tel 603 271-2411  
 fax 603 271-2629

Please note new address:  
 email: Linda.Corriveau@dred.nh.gov



ours



STATE OF NEW HAMPSHIRE  
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT  
DIVISION of PARKS and RECREATION

**BUREAU OF TRAILS**

172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856  
PHONE: (603) 271-3254 FAX: (603) 271-3553 E-MAIL: nhtrails@dred.state.nh.us

WEB: www.nhtrails.org

June 19, 2014

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Resources and Economic Development, Division of Parks and Recreation, Bureau of Trails to award Recreational Trails Program grants to the organizations listed on the attached sheet (vendor codes included) in the total amount of \$1,222,532.15 for the development and maintenance of recreational trails and trail related safety and educational projects effective July 1, 2014, through June 30, 2015. 100% Federal Funds

Funding is available in account titled, Nat'l Recreational Trails Fund, as follows:

		<b><u>FY 2015</u></b>
03-35-35-351510-37770000-074-500585	Grants for Public Assistance and Relief	\$1,222,532.15

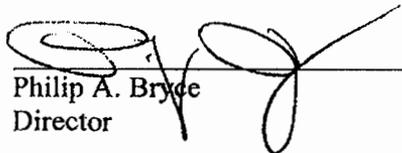
**EXPLANATION**

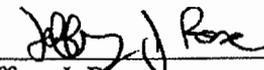
The Recreational Trails Program is funded by the Federal Highway Administration. The purpose of the program is to allocate funds to the States for the development and maintenance of recreational trails and trail related safety and educational projects.

Due to the lengthy process of executing an agreement, we are requesting approval to enter into these agreements pending execution of the agreements to assist the organizations in meeting their program goals. The Attorney General's Office has approved the attached sample grant agreement as to form and substance and will approve each agreement upon execution.

Respectfully submitted,

Concurred,

  
Philip A. Bryce  
Director

  
Jeffery J. Rose  
Commissioner

Attachments  
PAB/CG/lm

Grant #	Organization	Vendor #	Grant Amount
14-01	Londonderry Trailways	159092	\$80,000.00
14-02	Waumbek Methna Snowmobile Club	230991	\$12,095.75
14-04	North Country ATV Club	158451	\$23,909.94
14-07	Friends of the Northern Rail Trail (FNRT) - Merrimack County	173082	\$30,000.00
14-08	Androscoggin Valley ATV Club	159051	\$10,000.00
14-09	Dorchester Conservation Commission	154715	\$15,700.00
14-10	Sutton Ridgerunners Snowmobile Club	155754	\$13,120.00
14-11	Bridgewater Mountain Snowmobile Club	165203	\$22,282.66
14-12	Friends of the Northern Rail Trail - Grafton County	158213	\$7,200.00
14-13	Baker River Valley Snowmobile Club	157505	\$15,144.00
14-14	Town of Warren	177495	\$29,543.00
14-15	Northern Forest Canoe Trail	160627	\$10,301.50
14-16	Central New Hampshire Snowmobile Club	159440	\$30,000.00
14-17	Jaffrey Conservation Commission	177416	\$8,376.00
14-18	Dublin School	260115	\$30,000.00
14-19	Sunset Riders ATV Club	221768	\$30,000.00
14-20	Mount Cardigan Snowmobile Club	157481	\$8,000.00
14-22	Appalachian Mountain Club	177587	\$24,000.00
14-23	Gilmanton Snowmobile Association	158532	\$30,000.00
14-24	Sunapee-Ragged-Kearsarge Greenway Coalition (SRKGC)	260122	\$10,024.00
14-25	Great North Woods Riders ATV Club, Inc.	159262	\$30,000.00
14-26	Crescent Lake Regional Sno-Riders, Inc.	155028	\$6,000.00
14-27	Snow Drifters Snowmobile Club	166360	\$61,000.00
14-29	Keene Sno Riders	258444	\$21,552.61
14-31	Androscoggin Valley ATV Club	159051	\$20,000.00
14-32	Pittsburg Ridge Runners Snowmobile Club, Inc.	155767	\$10,400.00
14-33	Ossipee Valley Snowmobile Club	157580	\$4,000.00
14-34	Ossipee Valley Snowmobile Club	157580	\$13,886.00
14-35	Merrimack Valley Trail Riders	158070	\$5,600.00
14-36	Mount Major Snowmobile Club, Inc.	157731	\$30,000.00
14-37	Hardy Country Snowmobile Club	158846	\$30,000.00
14-38	Society for the Protection of New Hampshire Forests	177170	\$11,749.20
14-41	Brookline Conservation Commission	177259	\$18,647.61
14-42	Nansen Ski Club	156231	\$2,830.00
14-43	Pittsburg Ridge Runners Snowmobile Club, Inc.	155767	\$17,600.00
14-44	Southeast Land Trust of New Hampshire	155425	\$30,000.00
14-45	Swift Diamond Riders Snowmobile Club	157214	\$17,546.94
14-46	Randolph Mountain Club	160055	\$19,713.76
14-47	White Mountain Ridge Runners, Inc.	155135	\$6,073.00
14-48	White Mountain Ridge Runners, Inc.	155135	\$23,927.00
14-49	Town of Swanzey	177485	\$30,000.00
14-50	Rockingham Recreational Trail Committee	157530	\$22,887.00
14-51	Newfields Sno-Raiders, Inc.	154015	\$14,551.20
14-54	Town of Freedom	159865	\$7,900.00
14-55	Pisgah Mountain Trailriders, Inc.	158314	\$41,000.00
14-56	City of Keene, NH - Parks, Recreation and Cemeteries Dept	177417	\$30,000.00
14-58	Plaistow Conservation Commission	177462	\$15,354.08
14-59	Twin State Trailbusters	156563	\$7,680.00
14-61	White Mountain National Forest	175582	\$15,000.00
14-62	Sullivan County ATV Club	159046	\$1,959.36
14-63	Sullivan County ATV Club	159046	\$1,477.52
14-64	Tri-City Trail Blazers	165069	\$7,746.56
14-65	Town of Belmont	177361	\$30,000.00
14-67	Scrub Oak Scramblers Snowmobile Club	155667	\$17,460.46
14-68	Rindge Conservation Commission	177466	\$6,332.00
14-69	Bear-Paw Regional Greenways	162206	\$5,850.00
14-70	Audubon Society of New Hampshire	177508	\$10,111.00
14-71	New Hampshire Off Highway Vehicle Association	159330	\$7,000.00
14-73	Seven Lakes	156230	\$50,000.00
14-74	Society for the Protection of New Hampshire Forests	177170	\$80,000.00

TOTAL GRANTS AWARDED \$1,222,532.15

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF RESOURCES AND ECONOMIC DEVELOPMENT  
BUREAU OF TRAILS  
RECREATIONAL TRAILS PROGRAM GRANT AGREEMENT

This grant is, effective upon Governor and Council approval, between the State of New Hampshire, Department of Resources and Economic Development, through its Commissioner, hereunto duly authorized through the Division of Parks and Recreation Director, hereinafter referred to as the "STATE", and «Organization», hereinafter referred to as the "GRANTEE".

GENERAL PURPOSE

The Grantee agrees to perform, as outlined in their application, services related to trail maintenance, restoration, development, acquisition, trail-side and trail-head facilities, operation of education programs promoting safety and environmental protection, or improving access and use of trails by persons with disabilities, in accordance with the Moving Ahead for Progress in the 21<sup>st</sup> Century (MAP-21) of 2012.

TERM OF GRANT

This grant, and the obligations of the parties hereunder, shall become effective upon Governor and Council approval. The term of this grant shall run from the commencement date through **June 30, 2015**, with any exceptions listed on page 4.

GRANT TOTAL

The maximum amount of funds available to the Grantee pursuant to this agreement shall be «Grant\_Amount». It is further understood and agreed that the Grantee shall only be reimbursed on the basis of actual costs incurred, and that the State's determination of eligible and approved costs shall be final in all cases.

It is understood and agreed that all payments of all sums by the State hereunder are contingent upon availability and continued appropriation of federal funds, and, if for any reason whatsoever, such funds shall be terminated or reduced or otherwise become unavailable, the State may terminate this grant in whole or part immediately. Any payments allotted but not applied for by the Grantee on the project termination date shall lapse.

COST SHARING PROVISIONS

The Grantee will be required to provide adequate documentation in a format that fully accounts for and certifies that the matching funds have been, in fact, incurred on the project. The Grantee has pledged a minimum of 20% of the total project cost or value; or «Match\_Pledged» (minimum based on grant amount) to the match requirement.

AMENDMENT

The Grantee agrees that they will not amend, revise, or change the approved application or work plan without the written consent of the State.

## PROJECT PROGRESS REPORT

The Grantee shall submit a Project Progress Report with each request for reimbursement. The report shall outline how each expense item has been applied to the project and provide a plan for future work. Failure to do so may result in the withholding of reimbursement by the State and may also result in impacts to future grant awards.

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The State of New Hampshire shall retain a permanent interest in the form of a lien on any and all equipment purchased through the Recreational Trails Program for the life of the equipment.

## REIMBURSEMENT

The State agrees to reimburse the Grantee in accordance with the application rules subject to the following terms and conditions;

1. This agreement may be modified, waived, or discharged only by an instrument signed by the parties hereto.
2. It is understood and agreed by the parties hereto, that in the performance of this grant and the services hereunder, the Grantee and its servants and employees are in all respects independent contractors and shall neither be determined to be employed, nor agents of the State, nor be entitled to any benefits, worker's compensation, or annuities provided by the State to its employees.
3. The Grantee must pay 100 percent of the cost of an item before submitting a request for reimbursement of eligible costs. The Grantee shall submit invoices for actual costs incurred. Reimbursement from the State will take approximately 60 days.
  - a. The State may forego the first payment without cancelled checks. All invoices, indicating payment in full, must accompany first billing. Subsequent payments must be accompanied by all cancelled checks and documentation for previous payment.

- b. Invoice indicating payment in full for the purchase of equipment must accompany billing. A receipt from the vendor indicating the equipment has been delivered, which shall include name, serial number, year of manufacture, accessories received, and price from seller. Cancelled check must be submitted to the State as soon as received.
4. A request for reimbursement may not be submitted to the State for less than 25 percent of the total grant amount. The final 25 percent of the total grant amount may be withheld until the project is verified complete by the state, the federal grantor agency, or their representatives. Standard reimbursement forms will be provided by the State.
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The Grantee agrees to submit to all requested inspections and audits by State and Federal officials which relate to the services and payments under this grant.

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At a minimum, the following records shall be maintained and made available for audit: invoices for purchased materials and for all design and construction costs (indicating check number and date paid on each invoice), cancelled checks, copies thereof, bid, solicitation, and procurement documents, work changes, and change orders.

#### SOVEREIGN IMMUNITY AND INDEMNIFICATION

The Grantee covenants to indemnify and hold harmless the State from, and against, any and all losses suffered by the State, and any and all claims, liability or penalties asserted against the State, by or on behalf of any person, on account of, based in, resulting from, arising out of, (or which may be claimed to have arisen out of) the acts or omissions of the Grantee. Nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State. This covenant shall survive the termination of the grant.

**RECREATIONAL TRAILS PROGRAM GRANTEE INFORMATION**

Organization Name: «Organization» Vendor Code: «Vendor.»

Grant #: «Grant.» Grant Amount: «Grant Amount» Match Pledged: «Match Pledged»

Appropriation Code  
37770000-074-500585-35NR10

Contract Expiration Date  
June 30, 2015

\_\_\_\_\_  
Grantee/Date

\_\_\_\_\_  
Witness/Date

STATE OF NEW HAMPSHIRE  
COUNTY OF \_\_\_\_\_

On this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Project Administrator, appeared, known to me, (or satisfactorily proven to be, the person subscribed to the within instrument, and acknowledged that they executed the same for the purpose therein contained.

Justice of the Peace/Notary Public \_\_\_\_\_

My commission expires \_\_\_\_\_ Seal: \_\_\_\_\_

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF RESOURCES AND ECONOMIC DEVELOPMENT

\_\_\_\_\_  
Chief, Bureau of Trails

\_\_\_\_\_  
Witness/Date

Approved as to form, substance and execution: \_\_\_\_\_  
Attorney General's Office

Contract expires June 30, 2015  
Approved by Governor & Council  
at the \_\_\_\_\_ meeting  
Item# \_\_\_\_\_