



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street - Room 120
Concord, New Hampshire 03301
Office@das.nh.gov

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MLL

Charles M. Arlinghaus
Commissioner
(603) 271-3201

Joseph B. Bouchard
Assistant Commissioner
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Deputy Commissioner
(603) 271-2059

Division of Public Works Design &
Construction

November 5, 2019

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Administrative Services, Division of Public Works Design and Construction to enter into an agreement with Alba Architects, LLP, (Vendor Code 254428) 137 Main Street, PO Box 186, North Woodstock, NH for Architectural Services required for planning, design and construction of various Public Works' Projects as necessary and required by the Department. The contract is effective from the date of Governor and Council approval through June 30, 2022. The amount expended under this agreement shall not exceed \$500,000.00.

EXPLANATION

The Department proposes to retain the private consulting firm of Alba Architects, LLP to expedite the current project workload and provide appropriate technical expertise as required for specific projects. This is one (1) of five (5) open-ended agreements for architectural services that will be presented for approval. The agreement will enable the Department to respond quickly to unscheduled project requests and possible emergencies regarding Architectural issues. The decision as to which projects will be assigned will be made on a case-by-case basis depending on the particular expertise required and the firm's current workload.

This type of consulting agreement will be funded from the monies for each project. The majority of projects needing this type of Architectural Services' consultant work are maintenance and capital funded projects.

This agreement is a proposed contract with the architectural services firm selected to provide on-call Architectural services. It is anticipated that Architectural Services can be handled by five (5) additional architectural firms through the contract period.

The consultant selection process employed by the Department for this project is in accordance with RSAs 21-I:22, 21-I:22-c, and 21-I:22-d, all applicable Federal Laws and the Department's procedures for "Selection of Engineers, Architects and Surveyors dated July 28, 2005. Consensus scoring was used in this selection process in order to assure that the perspective of each committee member received proper consideration during scoring deliberations. Each committee member, which included Theodore Kupper, Michelle Juliano, Gary Brown and Timothy Smith, brings different strengths and knowledge to the table. This allows thorough discussion and weighing of the different perspectives during the scoring process. This process also makes follow-up explanations to the unselected firms easier.

In February 2019, the Division of Public Works Design & Construction advertised in the Union Leader, the Division of Public Works Design & Construction website and email notification soliciting interest in providing on-call Architectural Services. The following table lists the twenty-four (24) consultant firms who submitted letters of interest and were considered for this assignment:

Alba Architects, LLP	SBA Architects
Frank Anzalone Associates	Schatelier Architectural Studio
CMK Architects, P. A.	Scott + Partners
Harriman Associates	Smith-Alvarez-Sienkiewicz Architects
JSA Architects	SMRT Architects & Engineering
KOAL PLLC	Stone River Architects
Lavallee Brensinger Architects	Tennant Goucher Architects
Randall T. Mudge & Associates	The H. L. Turner Group
Oak Point Associates	UK Architects, PC
PHB Architects, PLLC	Warrenstreet Architects, Inc.
Port One Architects	Christopher P. Williams, Architects, PLLC
Samyn-D'Elia Architects, P. A.	Wright-Pierce

These firms were evaluated based on years of experience, experience on relative projects and past experience with the Division of Public Works, if any. The top eight (8) rated firms listed below, were sent a Request for Technical Proposals:

Alba Architects, LLP	Smith-Alvarez-Sienkiewicz Architects
KOAL PLLC	SMRT Architects & Engineering
Oak Point Associates	Stone River Architects
Scott + Partners	Tennant Goucher Architects

The proposals were rated on the comprehension of the assignment, clarity of the proposal, capacity to perform in a timely manner, quality and experience of the project manager and team, and overall suitability for the assignment.

It is now the Department's intent to enter into Statewide Consultant Service Agreements with the five (5) highest rated firms as their legal documentation and Certificate of Insurance become available.

Alba Architects, LLP
KOAL PLLC
Oak Point Associates

Smith-Alvarez-Sienkiewicz
Stone River Architects

A copy of Alba Architects, LLP Statement of Qualifications is provided, herewith, for your information and convenience.

The subject agreement has been approved by the Attorney General as to form and execution. Copies of the fully executed agreement are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design & Construction.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

CHM/bjt

Attachments

cc: Theodore Kupper, P. E.,
Administrator

Explanation of Statewide Consultant Committee Selection

Members are selected using the approved guidelines for the Bureau of Public Works Design and Construction "Selection of Engineering, Architects, and Surveyor Services". Per these guidelines, the Committee should consist of the Bureau Administrator plus two other Project Managers.

The **Administrator** is a member of all the Selection Committees, serving to provide the larger perspective of the consultant capabilities that are desired, also bringing knowledge of the quantity of work and various types of anticipated projects the consultant may be called on to perform. He brings the perspective of achieving agency goals, using a balance of those consultants who have performed excellent work in the past, along with bringing in new consultant firms.

The **Assistant Administrator** manages the day-to-day oversight of the Consultant assignments, and is the second member of all the selection committees. Her job description specifically outlines her involvement in the management of the consultants. She brings the expertise of the day-to-day working with consultants. Her past and present experience involves frequent interaction with consultants, including review of consultants' proposals and their engineering work.

The **discipline head**, for the specific type of work the consultant is being hired for (i.e. Mechanical, Civil, Architectural, Electrical etc.), brings additional expertise concerning the capabilities of various consultants they have worked with. Their years of project management experience provide the more detailed perspective about the various consultants' strengths or weaknesses and how they would fit with the project needs.

Administrator PM7	Theodore Kupper – 5 years State service 35 years private sector
Assist. Administrator PM5	Michelle Juliano- 31 years State service
Mechanical Eng. PM4	Beverly Kowalik - 26 years State service
Civil Engineer PM4	Roger Dionne- 33 years State Service
Electrical Engineer PM4	Gordon Graham- 17 years State Service, 25 years private
Architectural PM4	7 years State Service, 34 years private sector
Senior Mechanical Engineer	David Goulet 34 years State Service

**COMMITTEE PROPOSAL RATING FOR
ARCHITECTURAL STATEWIDE**

Consultant Name	Comprehension of Assignment	Clarity of Proposal	Capacity to Perform in a Timely Manner	Quality and Experience of PM/Team	Overall Suitability for the Assignment	Total Score	Cumulative Score	
Alba Architects, LLP							89.5	<===== Highest Rating
Ted Kupper	5	5	5	5	5	25		
Michelle Juliano	5	5	4	5	5	24		
Gary Brown	4	3	3	3.5	3	16.5		
Tim Smith	5	5	5	5	4	24		
KOAL, PLLC							92.0	<===== Highest Rating
Ted Kupper	5	5	5	5	5	25		
Michelle Juliano	5	5	5	5	5	25		
Gary Brown	3	3	3	4	4	17		
Tim Smith	5	5	5	5	5	25		
Oak Point Associates							93.5	<===== Highest Rating
Ted Kupper	5	5	5	5	5	25		
Michelle Juliano	4	5	5	5	5	24		
Gary Brown	4	3	4.5	4	4	19.5		
Tim Smith	5	5	5	5	5	25		
Scott + Partners							83.5	
Ted Kupper	5	5	5	4	4	23		
Michelle Juliano	4	4	4	4	4	20		
Gary Brown	3.5	3.5	3.5	4	3	17.5		
Tim Smith	4	5	5	5	4	23		
Smith-Alvarez-Sienkiewicz							96.0	<===== Highest Rating
Ted Kupper	5	5	5	5	5	25		
Michelle Juliano	5	5	5	5	5	25		
Gary Brown	5	4	4	4	4	21		
Tim Smith	5	5	5	5	5	25		
SMRT Architects & Engineers							87.5	
Ted Kupper	5	5	5	5	4	24		
Michelle Juliano	5	5	5	5	4	24		
Gary Brown	4	3.5	3	3	3	16.5		
Tim Smith	4	5	5	5	4	23		
Stone River Architects							89.5	<===== Highest Rating
Ted Kupper	5	5	5	5	5	25		
Michelle Juliano	4	5	4	5	4	22		
Gary Brown	3.5	3.5	3	3.5	4	17.5		
Tim Smith	5	5	5	5	5	25		
Tennant Goucher Architects							77.5	
Ted Kupper	5	4	3	4	2	18		
Michelle Juliano	4	4	4	5	4	21		
Gary Brown	3	3	3	4	3.5	16.5		
Tim Smith	4	5	4	5	4	22		

alba architects llp

INNOVATION FOR THE BUILT ENVIRONMENT

Alba Architects llp · PO Box 186, 137 Main Street · North Woodstock, NH 03262 · tel: 603.745.4770 · www.albaarchitects.com

State of NH
Department of Administrative Services
Division of Public Works Design and Construction
Att: Brenda Thomas, Business Administrator III
PO Box 483
7 Hazen Drive, Room 250
Concord, NH 03302

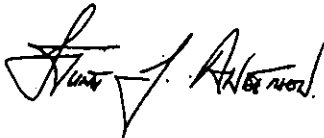
9th December, 2019

RE: ARCHITECTURAL STATEWIDE AGREEMENT 2019 TO 2022

Further to the request for further information regarding Workmen's Compensation Insurance. Alba Architects does not currently have any employees (all firm principals are owners) and are therefore not required to carry Workmen's Compensation Insurance.

Should you have any questions please feel free to contact me.

Yours sincerely,



Stuart J Anderson
partner / owner
sanderson@albaarchitects.com

member of the American Institute of Architects
member of the US Green Building Council

alba architects · a limited liability partnership · stuart j anderson & philip m bennett

**CERTIFICATE OF LIABILITY INSURANCE**DATE (MM/DD/YYYY)
12/04/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Poole Professional B&B of Mass 107 Audubon rd, #2, suite 305 Wakefield, MA 01880 Thomas J. Mullen	CONTACT NAME:	
	PHONE (A/C, No, Ext): 781-245-5400	FAX (A/C, No): 781-245-5463
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Sentinel Ins. Co.		11000
INSURER B : XL Specialty Insurance Company		37885
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED
Alba Architects, LLP
137 Main St. P.O. Box 186
North Woodstock, NH 03262

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WYVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	08SBAIM7433	11/09/2019	11/09/2020	EACH OCCURRENCE \$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
						MED EXP (Any one person) \$ 10,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS - COMP/OP AGG \$ 2,000,000
						\$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		08SBAIM7433	11/09/2019	11/09/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
						BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
						\$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE				EACH OCCURRENCE \$
						AGGREGATE \$
						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE OTH-ER
						E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$
B	Arch/Engrs Prof Liability		DPS9918966 DEDUCTIBLE \$2,500	11/07/2019	11/07/2020	Per Claim 1,000,000
						Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The State, its agencies, and its agents and employees are included as additional insured as required by written contract.
Re: Statewide Architectural Services

CERTIFICATE HOLDER

STATEN4

State of New Hampshire
Department of
Administrative Services
PO Box 482
Concord, NH 03302

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE