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**REQUEST FOR AUTHORIZATION FOR OUT-OF-STATE TRAVEL**

Date: March 9, 2016

**TO THE HONORABLE GOVERNOR & COUNCIL:**

The Department of New Hampshire Fish and Game requests permission for 4 employees or their designees to travel to Annapolis Maryland for 3 days of out-of-state travel status from April 3, 2016 to April 5, 2016.

**Conference/Workshop/Seminar Title**

Northeast Annual Fish and Wildlife Conference

**Purpose of Travel**

To attend the Annual Northeast Fish and Wildlife Conference as it relates to Law Enforcement issues. The Law Enforcement component of the Conference consists of technical topics, enforcement trainings and the Northeast Chiefs Association working group meetings

The Fish and Game Department requests a waiver from MOP Section 1102 (K), which requires travel outside a 300 mile radius by tourist class air passage and authorization for these individuals to travel via vehicles to Annapolis Maryland.

**Attendees and their Titles**

- |   |           |
|---|-----------|
| <u>1. Colonel Kevin Jordan</u>                | <u>5.</u> |
| <u>2. Major John Wimsatt</u>                  | <u>6.</u> |
| <u>3. Captain James Juneau</u>                | <u>7.</u> |
| <u>4. Conservation Officer Robert Mancini</u> | <u>8.</u> |

**Fiscal Information - Summary**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$	Appropriation of Out-of-State Travel	\$ 7000.00
0711	Per Diem in Lieu	\$	Amount Expended to date	\$ 215.74
0712	Meals	\$	Available Balance	\$ 6784.26
0713	Hotel	\$ 487.00	Amount requested this authorization	\$ 1887.00
0714	Mileage	\$	Estimated Balance Available	\$ 4897.26
0715	Operation State Car	\$		
0717	Miscellaneous	\$	Appropriation Code	<u>20</u> - <u>75</u> - <u>1183</u> - <u>80</u>
0719	Registration Fees	\$ 1400.00	Source of Funds	
		\$ 1887.00		

**Authorized Signature**

  
Glenn Normandeau, Executive Director

**Fiscal Information - Detail #1**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ _____	Appropriation of Out-of-State Travel	\$ 4000.00
0711	Per Diem in Lieu	\$ _____	Amount Expended to date	\$ 1552.36
0712	Meals	\$ 288.00	Available Balance	\$ 2447.64
0713	Hotel	\$ _____	Amount requested this authorization	\$ 368.00
0714	Mileage	\$ _____	Estimated Balance Available	\$ 2079.64
0715	Operation State Car	\$ _____		
0717	Miscellaneous	\$ 80.00	Appropriation Code 20 - 75 - 7887 - 80	
0719	Registration Fees	\$ _____	Source of Funds	
		\$ 368.00		

**Fiscal Information - Detail #2**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ _____	Appropriation of Out-of-State Travel	\$ _____
0711	Per Diem in Lieu	\$ _____	Amount Expended to date	\$ _____
0712	Meals	\$ _____	Available Balance	\$ _____
0713	Hotel	\$ _____	Amount requested this authorization	\$ _____
0714	Mileage	\$ _____	Estimated Balance Available	\$ _____
0715	Operation State Car	\$ _____		
0717	Miscellaneous	\$ _____	Appropriation Code _____ - _____ - _____ - _____	
0719	Registration Fees	\$ _____	Source of Funds	
		\$ _____		

**Fiscal Information - Detail #3**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ _____	Appropriation of Out-of-State Travel	\$ _____
0711	Per Diem in Lieu	\$ _____	Amount Expended to date	\$ _____
0712	Meals	\$ _____	Available Balance	\$ _____
0713	Hotel	\$ _____	Amount requested this authorization	\$ _____
0714	Mileage	\$ _____	Estimated Balance Available	\$ _____
0715	Operation State Car	\$ _____		
0717	Miscellaneous	\$ _____	Appropriation Code _____ - _____ - _____ - _____	
0719	Registration Fees	\$ _____	Source of Funds	
		\$ _____		

**Fiscal Information - Detail #4**

<u>Objt</u>	<u>Description</u>	<u>Amount</u>		<u>Amount</u>
0710	Common Carriers	\$ _____	Appropriation of Out-of-State Travel	\$ _____
0711	Per Diem in Lieu	\$ _____	Amount Expended to date	\$ _____
0712	Meals	\$ _____	Available Balance	\$ _____
0713	Hotel	\$ _____	Amount requested this authorization	\$ _____
0714	Mileage	\$ _____	Estimated Balance Available	\$ _____
0715	Operation State Car	\$ _____		
0717	Miscellaneous	\$ _____	Appropriation Code _____ - _____ - _____ - _____	
0719	Registration Fees	\$ _____	Source of Funds	
		\$ _____		

**COMPARISON OF AIR TRAVEL VS. STATE VEHICLE  
TO ANNAPOLIS MARYLAND**

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**AIR TRAVEL**  
(Manchester to Baltimore and return)  
Airfare \$206.96 X 4 = \$827.84  
AIRPORT PARKING \$30.00

**STATE VEHICLE TRAVEL**  
Concord to Annapolis, Maryland  
970 miles round trip X 2 Vehicles =  
1,940 miles X 20 MPG X \$1.70/gallon  
\$164.90 Estimate Gas

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**CAR RENTAL**  
\$121.20 X 2 = \$242.40  
150 miles X \$1.70/gallon = \$255.00

**TOLLS (Estimate) \$20.00**

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**TRAVEL TIME FLY (INCLUDES  
ROUNDRIP AIRPORT TIME,  
NON STOP FLIGHT)**  
32 Hrs. x \$35.00 = \$1,120.00

**TOTAL DRIVE TIME**  
15 Hours Round Trip  
15 X 4 = 60 X \$35 = \$2,100.00

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**TOTAL TIME COST = \$1,120.00**

**TOTAL TIME COST = \$2,100.00**

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**TOTAL AIR & CAR RENTAL  
TRAVEL COST = \$1,355.24**

**TOTAL VEHICLE  
OPERATION COST = \$184.90**

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**TOTAL: \$2,475.24**

**TOTAL: \$2,284.90**

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**Total Savings to State: \$190.34**

The Fish and Game Department requests a waiver from MOP 1102(K), which requires travel outside a 300 mile radius by tourist class air passage and authorization for four Conservation Officers to travel to Annapolis Maryland from Manchester, NH.

The **72nd Annual Northeast Fish & Wildlife Conference**, "*Thinking Outside: Taking Risks for Better Conservation*," will be held April 3-5, 2016 in Annapolis, Maryland at the Westin. The event is co-hosted by the Maryland Department of Natural Resources and the Delaware Division of Fish & Wildlife.

## **Registration**

**Attendee registration for the 2016 Conference is open!** Register by March 31 to save. [Click here for details \(/registration.html\)](#).

## **About the Annual Conference**

The annual Northeast Fish & Wildlife Conference attracts over 500 natural resources professionals in the fields of wildlife biology, fisheries and fisheries management, information and education and law enforcement. The event provides opportunities for education, discussion, and exchanging of ideas. Highlights include: over 50 workshop sessions, keynote speakers, poster displays, and social networking events.

## **The Robert McDowell Award for Conservation Management Excellence**

*Presented by the Northeast Association of Fish & Wildlife Agencies*

This award is the highest honor presented by the Association. It is presented to an individual who meets the following criteria:

1. Long-term commitment to fish and wildlife resources and the stewardship thereof;
2. Outstanding achievements on behalf of those resources as well as in the field of fish and wildlife management;
3. Fostering a vision for the future preservation, conservation and utilization of those resources and an ability to affect change toward that vision;
4. Nurture and support future generations of natural resource managers through innovative information, education, and outreach;
5. An affiliation of some type with the Northeast Association of Fish and Wildlife Agencies.

This award will be presented annually at the Northeast Fish & Wildlife Conference. To submit a nomination for the 2016 award, [complete the nomination form](#)



Northeast Association of  
Fish & Wildlife Agencies (/)

# ANNUAL CONFERENCE

## Schedule at-a-Glance

**Special Symposia Announced!** Four symposia will be offered as part of the 72nd Annual NEAFWA Conference ([click here to read overviews \(/special-symposia.html\)](/special-symposia.html)):

1. Assessing Benefits of NRCS Early Successional Habitat Practices to at-risk Species
2. New Issues and Information Needs for Rapidly Changing and Emerging Recreational Fisheries
3. Wildlife and Habitat in Urban and Developed Landscapes
4. Intersections of Road-Stream Crossings, Fish, Wildlife, and Aquatic Continuity in the Northeastern U.S.

The following conference schedule is preliminary and subject to change (as of March 7, 2016); please check back for updates!

**Sunday, April 3, 2016**



8:00 am – 5:00 pm	<p><b>Workshop: Trapping Matters: A Professional Development Workshop on How to Effectively Communicate about Modern Regulated Trapping</b> (advance registration required; free to attend)</p> <p>This workshop will help participants understand &amp; better communicate the benefits of regulated trapping to wildlife management. Participants will leave with scientifically sound information &amp; be trained in skills that will make them effective communicators on this subject.</p>
8:30 am – 11:30 am	<p><b>Directors' Field Trip</b></p>
12:00 pm – 5:00 pm	<p><b>Field Trip Workshop: Integrated Vegetation Management (IVM) Utility – Agency Partnership</b> (advance registration required; \$30 fee to attend)</p> <p>IVM Partners developed a partnership between USF&amp;WS and Baltimore Gas &amp; Electric on transmission rights-of-way beginning in 2009 that led to habitat restoration on over 400 acres of land. Researchers have documented 120 species of birds, 150 species of native bees and 40 species of butterfly using habitat restored by integrated vegetation management best practices. Join this bus tour to Patuxent National Wildlife Refuge, Columbia, MD and South River Greenway to see these habitats firsthand while discussing management practices and results with the experts. Transportation is provided; bus will depart promptly at 12:00 p.m. Click here for more information (<a href="http://www.neafwa.org/uploads/2/0/9/4/20948254/fieldtripworkshop-ivm.pdf">http://www.neafwa.org/uploads/2/0/9/4/20948254/fieldtripworkshop-ivm.pdf</a>).</p>
12:00 pm – 6:00 pm	<p><b>Conference Registration Desk Open</b></p>
1:00 pm – 3:00 pm	<p><b>Joint Meeting of the Northeast Wildlife Administrators Association and the Northeast Fisheries Administrators Association</b></p>
1:00 pm – 5:00 pm	<p><b>Directors' Meeting</b></p>
1:00 pm – 5:00 pm	<p><b>Workshop: Using Genetics to Enhance Fish and Wildlife Management</b> (advance registration required; free to attend)</p> <p><i>Hosted by Amy Welsh and Stephanie Coster – West Virginia University</i></p> <p>The goal of this workshop is for participants to recognize when genetics can be useful in answering questions that may be difficult to address using field techniques and to be able to interpret genetic data in a management context. Basic concepts in population genetics will be reviewed, focusing on their direct application to fish and wildlife management. Several hands-on activities will be conducted, including case studies incorporating genetic data into management decisions. Through the workshop, participants will have an understanding of both the benefits and limitations of genetic data.</p>



1:00 pm – 5:00 pm	<b>Workshop: Applying Information &amp; Tools from LCCs in the Northeast Region</b> (advance registration required; free to attend)  This workshop is intended to be a hands-on introduction to information and tools developed by LCCs in the Northeast Region that are now available. It is intended for biological and GIS staff from state fish and wildlife agencies and NGOs who are interested in using this information to guide conservation decisions within their agencies and organizations. Knowledge of GIS is not required. Attendees will be asked to bring their laptops.
1:00 pm – 5:00 pm	<b>NE Section of TWS Executive Committee</b> ( <i>invitation only</i> )
1:00 pm – 6:00 pm	<b>Speaker Preparation Room</b>
2:00 pm – 6:00 pm	<b>Exhibitor &amp; Poster Set-up</b>
3:00 pm – 5:00 pm	<b>Northeast Fisheries Administrators Association Meeting</b>
3:30 pm – 5:00 pm	<b>Northeast Wildlife Administrators Association Meeting</b>
4:00 pm – 5:30 pm	<b>Workshop: Wildlife Forensics</b>
5:15 pm – 6:00 pm	<b>Student Meet &amp; Greet</b> A brief orientation for students; join us and learn how to make the most of your experience at the conference!
6:00 pm – 7:30 pm	<b>Welcome Reception</b> <i>Sponsored by National Shooting Sports Foundation and Swarovski Optik</i> Mingle with friends and colleagues while enjoying a beverage and light snacks.
<b>Monday, April 4, 2016</b>	
7:00 am – 8:00 am	<b>Directors' Breakfast</b> ( <i>invitation only</i> ) <i>Sponsored by Canadian NAWMP Partners and Ducks Unlimited</i>



7:00 am – 8:00 am	<b>Continental Breakfast with Exhibitors</b>
7:00 am – 5:00 pm	<b>Conference Registration Desk Open</b>
7:00 am – 6:00 pm	<b>Speaker Preparation Room</b>
7:00 am – 7:00 pm	<b>Exhibits Open</b>
8:30 am – 12:00 pm	<b>Plenary Session and Awards Presentation</b>
9:30 am – 10:30 am	<b>Refreshment Break with Exhibitors</b> <i>Sponsored by NRA</i>
12:00 pm – 1:00 pm	<b>Lunch on your own</b>
12:00 pm – 1:00 pm	<b>Take a Student to Lunch!</b> Professionals will be asked to take a student (or 2) to lunch and pick up the tab. We'll match you up with students by professional interest before you head out, and also provide a list of local restaurant favorites within walking distance of the hotel.
12:00 pm – 1:00 pm	<b>Directors' Lunch</b> ( <i>invitation only</i> ) <i>Sponsored by Archery Trade Association</i>
1:00 pm – 5:00 pm	<b>Concurrent Technical Sessions &amp; Symposia</b> <ul style="list-style-type: none"> <li>• Wildlife #1 (<a href="http://www.neafwa.org/presentation-abstracts.html#W1">http://www.neafwa.org/presentation-abstracts.html#W1</a>)</li> <li>• Wildlife #2 (<a href="http://www.neafwa.org/presentation-abstracts.html#W2">http://www.neafwa.org/presentation-abstracts.html#W2</a>)</li> <li>• Fisheries #1 (<a href="http://www.neafwa.org/presentation-abstracts.html#F1">http://www.neafwa.org/presentation-abstracts.html#F1</a>)</li> <li>• Symposium: Assessing Benefits of NRCS Early Successional Habitat Practices to at-risk Species</li> <li>• Information &amp; Education (<a href="http://www.neafwa.org/presentation-abstracts.html#IE">http://www.neafwa.org/presentation-abstracts.html#IE</a>)</li> <li>• Law Enforcement (<a href="http://www.neafwa.org/presentation-abstracts.html#LAW">http://www.neafwa.org/presentation-abstracts.html#LAW</a>)</li> </ul>
1:00 pm – 5:00 pm	<b>Northeast Wildlife Administrators Association Meeting</b>



1:00 pm – 6:00 pm	<b>Northeast Fish &amp; Wildlife Diversity Technical Committee</b> <i>(invitation only)</i>
2:40 pm – 3:20 pm	<b>Refreshment Break with Exhibitors</b>
4:40 pm – 5:30 pm	<b>NECLECA Chief's Meeting</b>
5:00 pm – 6:30 pm	<b>Fisheries Professional Reception / NED AFS Business Meeting</b>
5:00 pm – 6:30 pm	<b>TWS Northeast Section General Meeting and Reception</b>
5:30 pm – 6:30 pm	<b>Directors' Reception</b> <i>(invitation only)</i> <i>Sponsored by U.S. Fish and Wildlife Service</i>
5:30 pm – 7:00 pm	<b>Poster Viewing &amp; Reception with Exhibitors</b>
7:00 pm – 9:00 pm	<b>Local Seafood Fare</b> <i>Sponsored by National Wild Turkey Federation</i> Join us for a night of great food, socializing and music.
<b>Tuesday, April 5, 2016</b>	
7:00 am – 8:00 am	<b>Directors' Breakfast</b> <i>(invitation only)</i> <i>Sponsored by Kalkomey</i>
7:00 am – 8:00 am	<b>Continental Breakfast with Exhibitors</b>
7:00 am – 5:00 pm	<b>Conference Registration Desk Open</b>

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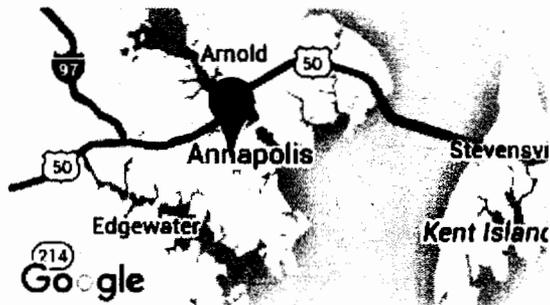
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7:00 am - 1:00 pm	<b>Speaker Preparation Room</b>
7:00 am - 3:30 pm	<b>Exhibits Open</b>
8:00 am - 12:00 pm	<b>Concurrent Technical Sessions &amp; Symposia</b> <ul style="list-style-type: none"> <li>• Wildlife #3 (<a href="http://www.neafwa.org/presentation-abstracts.html#W3">http://www.neafwa.org/presentation-abstracts.html#W3</a>)</li> <li>• Wildlife #4 (<a href="http://www.neafwa.org/presentation-abstracts.html#W4">http://www.neafwa.org/presentation-abstracts.html#W4</a>)</li> <li>• Fisheries #2 (<a href="http://www.neafwa.org/presentation-abstracts.html#F2">http://www.neafwa.org/presentation-abstracts.html#F2</a>)</li> <li>• Symposium: Wildlife and Habitat in Urban and Developed Landscapes</li> <li>• Information &amp; Education (<a href="http://www.neafwa.org/presentation-abstracts.html#IE2">http://www.neafwa.org/presentation-abstracts.html#IE2</a>)</li> <li>• Law Enforcement (<a href="http://www.neafwa.org/presentation-abstracts.html#LAW2">http://www.neafwa.org/presentation-abstracts.html#LAW2</a>)</li> </ul>
8:00 am - 5:00 pm	<b>Directors' Meeting</b>
9:00 am - 12:00 pm	<b>Northeast Wildlife Administrators Association Meeting</b>
9:40 am - 10:20 am	<b>Refreshment Break with Exhibitors</b>
12:00 pm - 1:00 pm	<b>Directors' Lunch</b> ( <i>invitation only</i> )
12:00 pm - 1:00 pm	<b>Lunch on your own</b>
1:00 pm - 5:00 pm	<b>Concurrent Technical Sessions &amp; Symposia</b> <ul style="list-style-type: none"> <li>• Wildlife #5 (<a href="http://www.neafwa.org/presentation-abstracts.html#W5">http://www.neafwa.org/presentation-abstracts.html#W5</a>)</li> <li>• Wildlife #6 (<a href="http://www.neafwa.org/presentation-abstracts.html#W6">http://www.neafwa.org/presentation-abstracts.html#W6</a>) (2:20 PM end time)</li> <li>• Symposium: New Issues and Information Needs for Rapidly Changing and Emerging Recreational Fisheries (2:40 PM end time)</li> <li>• Symposium: Intersections of Road-Stream Crossings, Fish, Wildlife, and Aquatic Continuity in the Northeastern U.S.</li> <li>• Fisheries #3 (<a href="http://www.neafwa.org/presentation-abstracts.html#F3">http://www.neafwa.org/presentation-abstracts.html#F3</a>) (3:30 PM start time)</li> <li>• Information &amp; Education (<a href="http://www.neafwa.org/presentation-abstracts.html#IE2">http://www.neafwa.org/presentation-abstracts.html#IE2</a>) (2:20 PM end time)</li> </ul>



2:40 pm – 3:20 pm	<b>Refreshment Break with Exhibitors</b>
5:00 pm	<b>Conference Adjourns</b>

## Next Meeting Location



Map data ©2016 Google

## Conference Attendee Testimonials

"This was my first conference, and I was blown away. It was informative, well-planned, and I walked away excited about the future."

"Like most agencies, we are doing more "virtual" meetings (webinars, GoToMeeting, conference calls, etc.), but there is still no substitute for face-to-face meetings to develop professional relationships and to discuss important issues in more depth and breadth than what can be done online. The Northeast Fish and Wildlife Conference is the perfect venue for me to meet with field biologists, managers and directors, and well worth the cost."

## Contact Us

(802) 865-5202

info@delaneymeetingevent.com

## Stay in Touch

[JOIN OUR MAILING LIST\(/CONTACT.HTML\)](#)

View Confirmation for: James Juneau ▾

**You have successfully submitted your registration for the  
72nd Annual Northeast Fish & Wildlife Conference**

**Depending on your method of payment, this page will serve as either your receipt or invoice.** If you have chosen to pay by check, please print this page and mail a copy along with your payment.

**Payment Information:**

Be sure to make checks payable to "**Northeast Fish & Wildlife Conference**" and mail to:

**Northeast Fish & Wildlife Conference**

c/o Delaney Meeting & Event Mgmt.  
1 Mill Street, #315  
Burlington, VT 05401

Federal ID #: 02-0418794

If you paid with a credit card, please note that a charge from **Delaney Meeting & Event Management** will appear on your credit card statement.

Conference attendees **MUST** pay in full for their registration fee **BEFORE** the conference begins. Should this not be possible, please call Delaney Meeting & Event Management at 802-865-5202 to make other arrangements.

**Cancellation Policy:**

Cancellations received before March 21, 2016 will be refundable minus a \$50 administrative fee. Cancellations received after March 21st are non-refundable but substitutions will be allowed.

**Question/Comments:**

If you have any questions regarding registration please contact the Registration Office at 802-865-5202 or via email at [info@delaneymeetingevent.com](mailto:info@delaneymeetingevent.com).

**General Options****Name:**

James Juneau

**Affiliation:**

New Hampshire Fish and Game Department

**Address:**

Law Enforcement Division

11 Hazen Drive

Concord, New Hampshire 03301

USA

**Confirmation Number:****PCNVH6C6XQ3** (needed to modify your registration)**Event Title:**

72nd Annual NEAFWA Conference

**Location:**

The Westin Annapolis

100 Westgate Circle

Annapolis, Maryland 21401

USA

**Phone:**

410-972-4300

**Date:**

04/03/2016

**Current Registration Details****James Juneau****Registration Options**

Registration Item	Cost
Full Conference Registration	\$350.00

**Order Summaries****Order**

<b>Date</b>	<b>Type</b>	<b>Amt Ordered</b>	<b>Amt Paid</b>	<b>Amt Due</b>
03/10/2016 10:37 AM ET	offline order	\$350.00	\$0.00	\$350.00
<b>Total:</b>		<b>\$350.00</b>	<b>\$0.00</b>	<b>\$350.00</b>

**Payment Details**

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View Confirmation for: John Wimsatt 

## You have successfully submitted your registration for the 72nd Annual Northeast Fish & Wildlife Conference

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### Payment Information:

Be sure to make checks payable to "Northeast Fish & Wildlife Conference" and mail to:

### Northeast Fish & Wildlife Conference

c/o Delaney Meeting & Event Mgmt.  
1 Mill Street, #315  
Burlington, VT 05401

Federal ID #: 02-0418794

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### General Options

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#### Name:

John Wimsatt

#### Affiliation:

New Hampshire Fish and Game Department

#### Address:

Law Enforcement Division

11 Hazen Drive

Concord, New Hampshire 03301

USA

#### Confirmation Number:

**GBNTGPBX78C** (needed to modify your registration)

#### Event Title:

72nd Annual NEAFWA Conference

#### Location:

The Westin Annapolis

100 Westgate Circle

Annapolis, Maryland 21401

USA

#### Phone:

410-972-4300

#### Date:

04/03/2016

### Current Registration Details

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#### John Wimsatt

#### Registration Options

Registration Item	Cost
Full Conference Registration	\$350.00

### Order Summaries

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#### Order

Date	Type	Amt Ordered	Amt Paid	Amt Due
03/10/2016 10:37 AM ET	offline order	\$350.00	\$0.00	\$350.00
<b>Total:</b>		<b>\$350.00</b>	<b>\$0.00</b>	<b>\$350.00</b>

**Payment Details**

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View Confirmation for: Kevin Jordan ▼

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72nd Annual Northeast Fish & Wildlife Conference**

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**Question/Comments:**

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**General Options****Name:**

Kevin Jordan

**Affiliation:**

New Hampshire Fish and Game Department

**Address:**

Law Enforcement Division

11 Hazen Drive

Concord, New Hampshire 03301

USA

**Confirmation Number:****HRNDLHCV74P** (needed to modify your registration)**Event Title:**

72nd Annual NEAFWA Conference

**Location:**

The Westin Annapolis

100 Westgate Circle

Annapolis, Maryland 21401

USA

**Phone:**

410-972-4300

**Date:**

04/03/2016

**Current Registration Details****Kevin Jordan****Registration Options**

Registration Item	Cost
Full Conference Registration	\$350.00

**Optional Items**

Optional Item	Cost
Guest/One Day Reg Ticket(s) for Monday Evening Dinner	\$60.00 x 1 = \$60.00

**Order Summaries**

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**Order**

<b>Date</b>	<b>Type</b>	<b>Amt Ordered</b>	<b>Amt Paid</b>	<b>Amt Due</b>
03/10/2016 10:37 AM ET	offline order	\$410.00	\$0.00	\$410.00
<b>Total:</b>		<b>\$410.00</b>	<b>\$0.00</b>	<b>\$410.00</b>

**Payment Details**

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1 Mill Street, #315

Burlington, VT 05401

Federal ID #: 02-0418794

If you paid with a credit card, please note that a charge from **Delaney Meeting & Event Management** will appear on your credit card statement.

Conference attendees **MUST** pay in full for their registration fee **BEFORE** the conference begins. Should this not be possible, please call Delaney Meeting & Event Management at 802-865-5202 to make other arrangements.

**Cancellation Policy:**

Cancellations received before March 21, 2016 will be refundable minus a \$50 administrative fee. Cancellations received after March 21st are non-refundable but substitutions will be allowed.

**Question/Comments:**

If you have any questions regarding registration please contact the Registration Office at 802-865-5202 or via email at [info@delaneymeetingevent.com](mailto:info@delaneymeetingevent.com).

**General Options****Name:**

Robert Mancini

**Affiliation:**

New Hampshire Fish and Game Department

**Address:**

Law Enforcement Division

11 Hazen Drive

Concord, New Hampshire 03301

USA

**Confirmation Number:**

**N7NSYXV85PZ** (needed to modify your registration)

**Event Title:**

72nd Annual NEAFWA Conference

**Location:**

The Westin Annapolis

100 Westgate Circle

Annapolis, Maryland 21401

USA

**Phone:**

410-972-4300

**Date:**

04/03/2016

**Current Registration Details****Robert Mancini****Registration Options**

Registration Item	Cost
Full Conference Registration	\$350.00

**Order Summaries****Order**

Date	Type	Amt Ordered	Amt Paid	Amt Due
03/10/2016 10:45 AM ET	offline order	\$350.00	\$0.00	\$350.00
<b>Total:</b>		<b>\$350.00</b>	<b>\$0.00</b>	<b>\$350.00</b>

Date	Type	Amt Ordered	Amt Paid	Amt Due
03/10/2016 10:37 AM ET	offline order	\$350.00	\$0.00	\$350.00
<b>Total:</b>		<b>\$350.00</b>	<b>\$0.00</b>	<b>\$350.00</b>

**Payment Details**

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YOUR TRIP TO:

100 Westgate Cir, Annapolis, MD 21401

7 hr. 45 min  
485 mile



7 HR 45 MIN | 485.0 MI

April 3-5, 2016

- 1. Start out going **south** on Hazen Dr toward Charles Doe Dr.

Then 0.21 miles

0.21 total miles

- 2. Turn **right** onto Loudon Rd/NH-9.

*Loudon Rd is just past Charles Doe Dr.*

Then 0.89 miles

1.10 total miles

- 3. Merge onto I-93 S via the ramp on the **left** toward **I-89/Manchester/Lebanon** (Portions toll).

*If you reach Stickney Ave you've gone a little too far.*

Then 16.83 miles

17.93 total miles

- 4. Keep **right** to take I-93 S toward **Salem/Boston**.

Then 2.08 miles

20.01 total miles

- 5. Keep **left** to take I-93 S toward **Derry/Boston** (Crossing into **Massachusetts**).

Then 25.06 miles

45.06 total miles

- 6. Merge onto I-495 S via EXIT 44B toward **Lowell**.

Then 39.40 miles

84.47 total miles

- 7. Merge onto I-90 W/Massachusetts Tpke W via EXIT 22 toward **Albany/Springfield** (Portions toll).

Then 27.85 miles

112.32 total miles

- 8. Merge onto I-84 W/Wilbur Cross Hwy S via EXIT 9 toward **US-20/Hartford/New York City** (Portions toll) (Crossing into **Connecticut**).

Then 41.73 miles

154.05 total miles



toward **I-91 S/Charter Oak Br/NY City**.

Then 1.99 miles

156.04 total miles



**10. Merge onto I-91 S via EXIT 86 toward New Haven/NY City.**

Then 37.11 miles

193.15 total miles



**11. Stay straight to go onto I-95 S/Governor John Davis Lodge Tpk S. Continue to follow I-95 S (Crossing into New York).**

Then 63.50 miles

256.65 total miles



**12. Keep right to take I-95 S/Bruckner Expy S toward G Washington Br.**

Then 0.64 miles

257.28 total miles



**13. Merge onto I-95 S toward G Washington Br/Newark NJ.**

Then 5.38 miles

262.67 total miles



**14. Keep left to take I-95 S/US-1 S toward George Washington Br/Upper Level (Crossing into New Jersey).**

Then 2.37 miles

265.03 total miles



**15. Merge onto US-46 W/US Highway 46 via EXIT 72B.**

Then 2.78 miles

267.81 total miles



**16. Take the I-95 S/New Jersey Tpk/I-80 W ramp toward Teaneck Rd.**

Then 0.24 miles

268.05 total miles



**17. Merge onto I-95 S/New Jersey Tpk S via the ramp on the left (Portions toll).**

Then 1.02 miles

269.07 total miles



**18. Keep right to take I-95 S/New Jersey Tpk S via EXIT 16W toward NJ-3/Sports Complex/Rutherford (Portions toll).**

Then 2.62 miles

271.69 total miles



**19. Keep right to take I-95 S/New Jersey Tpk S toward TICKET (Portions toll).**

Then 7.89 miles

279.58 total miles

-  toll).  
Then 103.46 miles 383.04 total miles
  
-  **21. Keep right to take New Jersey Tpke S toward CASH (Portions toll) (Crossing into Delaware).**  
Then 3.69 miles 386.72 total miles
  
-  **22. New Jersey Tpke S becomes I-295 S (Portions toll).**  
Then 5.13 miles 391.86 total miles
  
-  **23. Merge onto I-95 S toward Del Tpke/Baltimore (Portions toll) (Crossing into Maryland).**  
Then 59.65 miles 451.50 total miles
  
-  **24. Keep right via EXIT 62 toward Baltimore Harbor/Tunnel Thruway/Annapolis.**  
Then 0.66 miles 452.16 total miles
  
-  **25. Take I-895 S/Harbor Tunnel Trwy W toward Harbor Tunnel (Portions toll).**  
Then 8.03 miles 460.19 total miles
  
-  **26. Keep right to take I-895 Bus Spur S/Harbor Tunnel Trwy S via EXIT 6 toward I-97 S/MD-2 S/Annapolis/Glen Burnie (Portions toll).**  
Then 1.74 miles 461.93 total miles
  
-  **27. Merge onto I-97 S toward Annapolis/Bay Bridge (Portions toll).**  
Then 17.68 miles 479.61 total miles
  
-  **28. Merge onto US-50 E/US-301 N/John Hanson Hwy E via the exit on the left toward Annapolis/Bay Bridge.**  
Then 3.44 miles 483.05 total miles
  
-  **29. Merge onto Rowe Blvd/MD-70 via EXIT 24 toward Annapolis.**  
Then 1.09 miles 484.14 total miles



Taylor Ave is 0.1 miles past Farragut Rd.

If you are on Rowe Blvd and reach Herbert Sachs Blvd you've gone about 0.1 miles too far.

Then 0.80 miles

484.95 total miles



**31.** Enter the Westgate Cir/MD-450 roundabout.

Then 0.04 miles

484.98 total miles



**32.** 100 WESTGATE CIR.

Your destination is just past Spa Rd.

If you reach MD-450 you've gone a little too far.

Use of directions and maps is subject to our [Terms of Use](#). We don't guarantee accuracy, route conditions or usability. You assume all risk of use.