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**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD  
ATTORNEY GENERAL



JANE E. YOUNG  
DEPUTY ATTORNEY GENERAL

April 6, 2020

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to appoint Samuel R. V. Garland (Position #9U061, Appropriation #02-20-20-201010-2620-013-500132) as an Assistant Attorney General at a salary level of \$71,000, effective upon Governor and Executive Council approval or May 8, 2020, whichever is later, for a term ending October 21, 2024.

**EXPLANATION**

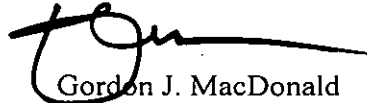
Mr. Garland, a Contoocook resident, received his Bachelor of Arts from the College of the Holy Cross in 2010, and his Juris Doctor, *cum laude*, from Wake Forest University School of Law in 2014. He was admitted to practice law in New Hampshire the same year. From 2014 to 2016, Mr. Garland was a Judicial Clerk for the New Hampshire Superior Court. He then clerked for Magistrate Judge Andrea Johnstone at the United States District Court for the District of New Hampshire from 2016 to 2018. Mr. Garland joined the New Hampshire Department of Justice in April 2019, where he practices as a litigator in the Civil Bureau. I am requesting that Mr. Garland receive a \$3,000 salary increase, from \$68,000 to \$71,000. I plan to continue his assignment in the Civil Bureau. A copy of his resume is attached.

2001 Laws of NH Chapter 158 amended RSA 94:1-a(1)(c)(3) to provide that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

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I am very pleased to offer Mr. Garland's appointment as an Assistant Attorney General at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,



Gordon J. MacDonald  
Attorney General

#2701449

# SAMUEL GARLAND

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## EDUCATION

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**Wake Forest University School of Law**  
*J.D.*, cum laude

Winston-Salem, NC  
May 19, 2014

**College of the Holy Cross**  
*B.A.*, English with a Concentration in Creative Writing

Worcester, MA  
May 28, 2010

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## RELEVANT EXPERIENCE

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**New Hampshire Department of Justice**  
*Attorney*, Civil Bureau

Concord, NH  
April 2019–Present

Member of the civil litigation unit; represent the State, its agencies, and its officers in New Hampshire Superior and Supreme Courts, U.S. District Court for the District of New Hampshire, and U.S. Court of Appeals for the First Circuit; oversee Department of Justice's implementation of RSA ch. 78-E following *Wayfair v. South Dakota* decision

**U.S. District Court for the District of New Hampshire**  
*Judicial Clerk*, Magistrate Judge Andrea K. Johnstone

Concord, NH  
Sept. 2016–April 2019

Researched and drafted orders on federal issues including free speech, excessive force, substantive and procedural due process, and equal protection; assisted magistrate judge facilitate scheduling and discovery in cases pending before her and other judges; prepared for and participated in mediations, hearings, and trials

**New Hampshire Superior Court**  
*Judicial Clerk*, Belknap County

Laconia, NH  
Aug. 2014–Aug. 2016

Drafted orders on various civil and criminal state-law issues, including those arising under the New Hampshire Constitution; prepared for and regularly attended hearings and trials; gained familiarity with state-court discovery practice

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## OTHER ACTIVITIES

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**Federal Court Advisory Committee**, DOJ Representative

April 2019–Present

**Local Rule Subcommittee**, DOJ Representative

April 2019–Present

**Tuck School of Business**, Teaching Assistant, *Managers and the Law*

Mar. 2019–May 2019

**Daniel Webster-Batchelder American Inn of Court**, Member

Sept. 2018–Present

**Blackwater Nordic Club**, Board of Directors

Sept. 2017–Present

**Hopkinton Bill Koch League**, Coach

Sept. 2016–Present