## 2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

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| ype o      | r Print Clearly  |  |   |                      |                            | <u>.</u>                               |  |
|------------|--|--|---|----------------------|----------------------------|--|--|
| ull Na     | me Richard A. Mit  | chell  | Work Address 324 South Rd, car                      |                      |                            | dia, NH 03034                          |  |
| rimary     | Occupation Attor   | ney  | e-mail rick@raml                                    | awnh.com             |                            | Work Phone                             | 063-606-1948   |
| lirector   |  | ooard or commission, board of<br>ment with state or county<br>NO ACRONYMS  | Workers' compensation                               | board of Appeals     |                            |  |  |
| roprie     | tor, or employee, o  |  | nal or advisory capacity                            | y, and from whicl    | n any income in exe        | cess of \$10,000 w                     | officer, director, associate, partner,<br>vas derived during the preceding<br>as necessary.) |
|            | Richard A. Mitchell, Attorney-at-law, same   |  |   |                      |                            |  |  |
| •          | Polyxeni S. Rounds, partner, Bedford commons OB/GYN, 3 Riverway Place, Bedford, NH 03110 |  |   |                      |                            |  |  |
| you h      | ave no qualifying in   | come indicate by writing your in   | itials next to the followi                          | ng statement.        | My incom                   | e does not qualify                     |  |
| iscipli    | ne a licensee or perm<br>I effect on you or a<br>1. Any profession                       | n an item on this list if a change<br>nittee, or other decision by gove<br>family member than it would on<br>n, occupation, or business license<br>ation, or category of business: | rnment affecting the lise<br>the general public:    | ted business, prof   | ession, occupation, g      |  |  |
| <u>z</u> 2 | 2. Health Care   | sinsurance II I  | Estate, including broker<br>developers, and landlor |                      | anking or financial<br>ces |  | ate of New Hampshire, county, or<br>cipal employment   |
|            | 7. N.H. Retirement<br>system   | 8. Current use land<br>assessment program  |   |                      | beverages                  | stribution of alcoh                    | nolic 11. Practice of Iaw  |
|            | 2. Any business regu<br>lities Commission  |  | 13. Horse or dog racing<br>of gambling              | g, or other legal fo | rms 🔲 14. Educa            | ation [ 15.                            | Water Resources  |
| ]          | 16. Agriculture  | 17. N.H. Business<br>taxes: Profits Tax  | Business<br>Enterprise Tax                          | Dividends T          |                            | nal: Specify any c<br>special interest | other area in which you have a   |
|            |  | ereby swear or affirm that the for<br>to comply with the provisions  |   |                      |                            |  |  |
| Date       | 1/6/21   |  |   | fullaul Siar         | Anthe of Reporting         | ndividual                              | RECEIVE  |
|            |  |  | /   | /                    | /                          | /                                      |  |

JAN 1 4 2021

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Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE