

STATE OF NEW HAMPSHIRE



Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees

Type or Print all Information Clearly:

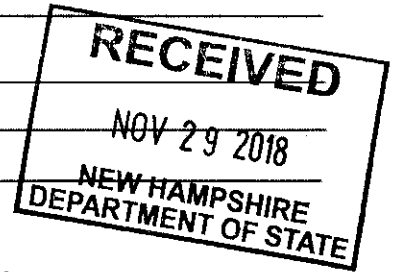
Name: David Watters Work Phone No.: 271-8567
Work Address: 33 N. State St. Concord, NH room 101-A
Office/Appointment/Employment held: State Senator

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages:

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: Business and Industry Association
Name of Person Representing the Corporation/Entity: Cora McMahon
Work Address of Person Representing the Corporation/Entity: 122 N. Main St., Concord, NH

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \$136.00 Date Received: 11-18-18 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

TURN OVER TO CONTINUE

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

\_\_\_\_\_  
\_\_\_\_\_

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

The BIA of NH hosts an annual leadership summit for incoming legislators.

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

*David H. Hatten*  
SIGNATURE OF FILER

11/27/18  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

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**Business and Industry Association**  
New Hampshire's Statewide Chamber of Commerce

# **New Hampshire Leadership Summit**

## **Presented by Eversource**

**November 18 & 19, Mountain View Grand Resort, Whitefield**

### **PRELIMINARY AGENDA**

#### **Sunday, November 18th**

5:00 - 6:30 p.m.

**Registration, Crystal Ballroom Foyer**

Sponsored by: AT&T

**Networking Reception, Crystal Ballroom**

Sponsored by: Gallagher, Callahan & Gartrell

6:30 - 8:30 p.m.

**Dinner and Remarks, Crystal Ballroom**

Sponsored by: Fidelity Investments

Welcome remarks

Jim Roche, President, Business & Industry Association of NH

Governor Sununu (TBD)

8:30 p.m.

**After-dinner Networking, Harvest Tavern**

#### **Monday, November 19<sup>th</sup>**

7:00 – 8:00 a.m.

**Breakfast, Crystal Ballroom**

Sponsored by: Well Sense Health Plan

8:00 – 9:00 a.m.

**Concurrent Policy Sessions, Presidential Hall (separate building from main hotel)**

Sponsored by: Dartmouth-Hitchcock Health System

**Important:** State policy leaders will be divided into three groups, alphabetically by last name, rotating at the conclusion of each policy session to the next session. By Noon, state policy leaders will have the benefit of three policy sessions led by the experts and specialists described below.

**Concurrent Session A, Coolidge Room**

**Electricity Bill 101: What's in it and how does it compare to other places?**

Moderator: Tony Giunta, Director of Product Development, Nobis Engineering and Mayor City of Franklin

Panelists:

Todd Black, Senior Vice President, External Affairs & Community Relations, Unitil

Tom Sullivan, Senior Vice President of Operations, Sturm, Ruger & Co.

**Concurrent Session B, Cleveland Room**

**Workforce Housing**

Moderator: David Juvet, Senior Vice President of Public Policy, Business & Industry Association

Panelists:

Dean Christon, Executive Director, NH Housing & Finance Authority

Senator Bob Giuda, NH State Senate District 2

Robert Tourigney, Executive Director, NeighborWorks Southern NH

**Concurrent Session C, Roosevelt Room**

**Emerging Contaminants Regulation**

Moderator: Jeff Mathis, BAE Systems

Panelists

Steve Clough, Sr. Environmental Toxicologist, Haley & Aldrich

Richard Head, Attorney, Rath, Young & Pignatelli

Nikki Roy, Sr. Geologist and New England/New York Group Leader, Golder Associates

9:00 – 9:30 a.m.

**Networking Break, Presidential Foyer**

9:30 – 10:30 a.m.

**Repeat Concurrent Policy Sessions** (state policy leaders rotate to new session)

10:30 – 11:00 a.m.

**Networking Break, Presidential Foyer**

11:00 – Noon

**Repeat Concurrent Policy Sessions** (state policy leaders rotate to last policy session)

Noon – 1:30 p.m.

**Lunch, Harding Room**

Sponsored by: Comcast Business

**Talent Pipeline: The University System of NH's and  
Community College System of NH's Respective Roles in  
Meeting Employer Workforce Challenges**

Closing remarks

Jim Roche, President, Business and Industry Association

**END**