

87
Beach

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

May 23, 2016

Her Excellency, Governor Margaret Wood Hassan
And the Honorable Council
State House
Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to accept and expend a \$1,000 stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston MA, 02115 for one student interning in the Office of the Chief Medical Examiner (OCME) upon approval of the Governor and Executive Council through June 30, 2016. 100% Agency Income

These funds are to be budgeted in the Chief Medical Examiner, account number 02-20-20-200510-2614 as follows:

| <u>Class/Expense</u> | <u>Class Title</u> | <u>Current SFY16 Budget</u> | <u>Increase Amount</u> | <u>Revised SFY16 Budget</u> |
|----------------------|-------------------------------|-----------------------------|------------------------|-----------------------------|
| 010-500100 | Personal Services | \$41,647 | \$0 | \$41,647 |
| 014-500134 | Personal Services - Unclassif | \$72,206 | \$0 | \$72,206 |
| 015-500137 | Personal Services - Unclassif | \$288,769 | \$0 | \$288,769 |
| 020-500200 | Current Expense | \$23,012 | \$1,000 | \$24,012 |
| 022-500248 | Rents - Other than State | \$97,733 | \$0 | \$97,733 |
| 024-500227 | Maint. Other than Bldg. Gnds | \$1,200 | \$0 | \$1,200 |
| 027-500290 | Transfer to DOIT | \$21,000 | \$0 | \$21,000 |
| 039-500188 | Telecommunications | \$8,500 | \$0 | \$8,500 |
| 046-500464 | Gen. Consultants-non-benefit | \$44,740 | \$0 | \$44,740 |
| 060-500601 | Benefits | \$163,146 | \$0 | \$163,146 |
| 070-500704 | In-State Travel | \$2,000 | \$0 | \$2,000 |
| 080-500714 | Out of State Travel | \$6,000 | \$0 | \$6,000 |
| 234-500783 | Autopsy Expense | \$644,347 | \$0 | \$644,347 |
| | | <u>\$1,414,300</u> | <u>\$1,000</u> | <u>\$1,415,300</u> |

| | | | | |
|------------|---------------|--------------------|----------------|--------------------|
| 000-404786 | Federal Funds | \$49,600 | \$0 | \$49,600 |
| 009-403168 | Agency Income | \$60,461 | \$1,000 | \$61,461 |
| | General Funds | \$1,304,239 | \$0 | \$1,304,239 |
| | | <u>\$1,414,300</u> | <u>\$1,000</u> | <u>\$1,415,300</u> |

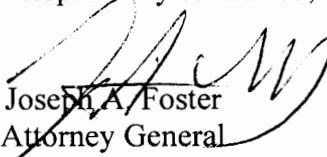
EXPLANATION

Stipends are received because of the unique opportunity for Physician Assistant students at the Massachusetts College of Pharmacy and Health Sciences, based in Manchester, New Hampshire, to spend one month observing autopsies and operations of New Hampshire's death investigation system. This exposes the students to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Furthermore, students learn firsthand the public health mission of the Medical Examiner's Office, broadening their education in clinical medicine, making them more effective as health care providers.

Based on need and current projections, these funds will supplement the budget in current expense. There is no cost to the State for providing this service to the students.

Please let me know if you have any questions regarding this request. Your consideration is greatly appreciated.

Respectfully submitted,


Joseph A. Foster
Attorney General

#1423815

MCPHS University

179 Longwood Avenue Boston, Massachusetts 02115

| Vendor Number | Vendor Name | Check Date | Check No. |
|-------------------|-----------------------------------|---------------|------------|
| 0231082 | TREASURER, STATE OF NEW HAMPSHIRE | 04/28/16 | 0162235 |
| Invoice Date | Invoice Number | Description | NET AMOUNT |
| 04/07/16 | PRECEP0328 | BRIANNA CAREY | \$1,000.00 |
| Total Amount Paid | | | \$1,000.00 |

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES



MCPHS University
179 Longwood Avenue
Boston, Massachusetts 02115

BANK OF AMERICA
BOSTON, MA
5-13
110

NO: 0162235

| DATE |
|----------|
| 04/28/16 |

*****\$1,000.00

PAY ONE THOUSAND DOLLARS AND ZERO CENTS

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00

TO THE
ORDER
OF
TREASURER, STATE OF NEW HAMPSHIRE
BUSINESS OFFICE
OF ATTORNEY GENERAL
33 CAPITAL ST
CONCORD NH 03301



[Signature]
AUTHORIZED SIGNATURE

THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

⑆ 16 2 2 3 5 ⑆ ⑆ 0 1 0 0 0 1 3 8 ⑆ 0 0 0 8 3 0 8 6 7 2 ⑆

MCPHS

UNIVERSITY

May 3, 2016

Business Office of Attorney General
33 Capitol St.
Concord, NH 03301

Dear Business Office:

The stipend enclosed is for the following:

PA student rotation from 3/28 – 4/27/2016 at the Office of the Chief Medical Examiner.

Sincerely,



Barbara R. Hayes
Clinical Coordinator
MCPHS-Manchester/Worcester
603.314.1790
barbara.hayes@mcphs.edu